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MINUTES,

OF THE CONFERENCE WHICH FORMED THE

TUCKASIEGE BAPTIST ASSOCIATION,

Held at Cullowhee Meeting-House, Macon County, North Carolina, November 6, 1829.

THE Sermon introductory to business, was preached by Elder HUMPHREY POSEY, on Eph. iv. 3:—"*Endeavouring to keep the Unity of the Spirit in the bonds of peace.*"

Appointed Elder ADAM CORN, *Moderator;* and Brother DAVID ELDER, *Clerk.*

1. The following Churches, which were regularly dismissed from the *French Broad Association*, at its last Meeting, then presented their Letters, which were read and the names of their Delegates enrolled, as follows, viz :—

	Number.
1. *Locust Old Field*—CHRISTOPHER HOWELL, Henry Howel,	34
2. *Waynesville*—Henry Plott, Thomas Woodfin, John Howell,	41
3. *Unity*—ADAM CORN, Benjamin E. Hatfield, James N. Brison, William Cathey,	60
4. *Mount Zion*—Samuel Sherrill, Samuel Gipson, William Cockerham, David Elder,	52
5. *Cowee*—George F. Caler,	32
6. *Franklin*—HUMPHREY POSEY, Benjamin Stiles, John Ammons, Thomas Kimsey,	89
7. *Head of Tennessee*—Edward Carter, Jeremiah Webb, Jehu Chastain, James Morrow,	29
Total,	337

2. *Resolved*, That a Committee of one, from each Church, be appointed, to draw up articles of a Constitution, for the Government of this Association, viz : Henry Howell, Thomas Woodfin, David Elder, George F. Caler, Humphrey Posey, Jeremiah Webb, and Adam Corn.

Adjourned until to-morrow, 10 o'clock, A. M.

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SATURDAY, 7th.

Met according to adjournment.

3. *Resolved*, That the name of this Association be called TUCKASIEGE.
4. *Resolved*, That the Clerk write one copy of these Minutes for each Church in our Union, and that he be allowed Fifty cents apiece.
5. Appointed Elder Posey, to write a Circular Letter, on a subject of his own choosing, to be attached to our next Minutes.
6. Appointed Elder Corn, to preach the next Association Sermon; and Elder Howell, in case of failure.
7. *Voted*, That our next Association be held at Franklin, Macon County, N. C.—commencing on Saturday before the third Sunday in August, A. D. 1830.
8. *On motion, resolved*, That the Churches in our Union be instructed to contribute for printing the Minutes in future.

Adjourned to the time and place above mentioned.

ADAM CORN, *Moderator.*
DAVID ELDER, *Clerk.*

November 7, 1829.

THE CONSTITUTION,

As amended at Franklin, 1830, *is as follows, viz:*

As the communion of saints, so the communion of Churches is a desirable blessing; to obtain and to promote which, ought to be the study and endeavor of all the people of God. Although Churches, formed on the Gospel plan, are independent of each other with regard to power, yet not so, strictly speaking, with regard to Communion; for, as saints in general have a right to share in each other's gifts and graces, so have Churches in this joint capacity.

We therefore, as the representatives of our respective Churches, do now unite in forming an Association, to be known by the name of the *Tuckasiege Baptist Association.* Our object in forming this Union is, to promote concord and brotherly love, by endeavoring to keep up the unity of the spirit in the bonds of peace. But, as Christians are unhappily divided in sentiment, we feel it our duty, in the fear of God, to set forth a Declaration of those things which we most confidently

believe, are according to sound doctrine, as may be seen in the Articles following, viz:

Art. 1. We believe in one only living and true God; and that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost; and, that these three are one.

Art. 2. We believe, that the Scriptures of the Old and New Testaments, are the word of God, and the only rule of Faith and Practice.

Art. 3. We believe in the doctrine of original sin.

Art. 4. We believe in man's impotency to recover himself from the fallen state he is in, by nature, and that justification, in the sight of God, is only obtained by the imputed righteousness of Jesus Christ.

Art. 5. We believe, the saints shall persevere in grace, and that none of them, shall ever fall away and be lost.

Art. 6. We believe, in the resurrection of the dead, and a general Judgment; that the punishment of the wicked, and the joys of the righteous, will be eternal.

Art. 7. We believe, that Baptism and the Lord's Supper, are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Art. 8. We believe, the true mode of Baptism is, by Immersion.

Art. 9. We believe, that none have a right to administer the ordinances, but Ministers of the Gospel, regularly ordained to that office.

DECORUM.

Art. 1. The Association shall be composed of male members, chosen by the Churches which they represent; who shall produce Certificates of their appointment, accompanied with a statement of the numbers in their respective churches, of those baptised, received by letter, dismissed, excluded, restored, dead, during the previous year, with the whole number in fellowship.

Art. 2. The members thus convened, shall have no power to lord it over God's heritage; nor shall they infringe on any of the internal rites of any Church in the Union.

Art. 3. The Association shall have a Moderator, and Clerk, (which last shall also be Treasurer,) who shall be chosen by the suffrage of the Members present, and shall continue in office until a new appointment is made.

Art. 4. The Moderator shall preserve order, and call to its observance at any time; he shall have the privilege of leaving his seat, provided the Chair be filled; and of engaging in debate.

Art. 5. The Clerk shall minute the proceedings of the Association; prepare them for the press; keep a file of the printed Minutes, present them at each Session for the use of the body, and deliver them over to his successors. He shall also take charge of the money, and other property belonging to the Association, and dispose of them as the body shall direct.

Art. 6. In the decision of any question, a majority of votes shall determine the point.

Art. 7. The Association shall always be opened and closed by prayer.

Art. 8. Each member of the Association, will be expected to be in his place at the hour of meeting, on each day of the Session, and remain until the dismission of the body.

Art. 9. Any member wishing to speak, shall rise from his seat, and address the Moderator, he shall attend close to his subject, shall make no remarks on the slips or blunders of any who spoke before him. If two, or more, rise at the same time, the Moderator shall name the one to speak first.

Art. 10. No member shall absent himself in time of business, without leave from the Moderator.

Art. 11. No member shall speak more than three times, on the same subject, without leave.

Art. 12. We admit no other title than Brother, when engaged in business.

Art. 13. Every motion made, and seconded, shall come under the consideration of the Association, except it be withdrawn by the mover.

Art. 14. Corresponding messengers, will be considered as members of this body, and entitled to all the privileges of the same.

Art. 15. Ministering brethren present, not belonging to this Association, may be invited to a seat, but not to vote.

Art. 16. Every Query, sent by any Church in our Union, shall be attended to, if it appears in the Church Letter, and the Association shall answer it, if considered agreeable to good order.

Art. 17. The Association has power to withdraw from any Church, which deviates from the orthodox principles of the

CIRCULAR LETTER,

ON THE PECULIAR SENTIMENTS OF THE BAPTISTS.

The disciples of Christ were first called Christians at Antioch, and this is a name in which every follower of Jesus ought to glory; and had not Antichrist made such divisions in the Church, it would still be sufficient, without any other appellation, as it at once distinguishes them from Pagans, Mahometans and Jews, and also from all unregenerate persons of every nation in the world. But so many errors have crept into what is called the Gospel, that it appears necessary to distinguish each party by a name, indicative of the peculiar sentiments which separates it from the rest. Thus a man who believes in the Eternal Salvation of all the human family, is called a "Universalian." Those who deny the equality of the persons in the Godhead, are divided into Socinians, Arians, and Unitarians; and while there are some shades of difference among them, like the Pharisees, and Sadducees, Jews and Romans, they all agree to rob the adorable Redeemer of this glory. Those who believe in the equality of the Persons in the Godhead, are called Trinitarians; and while their adversaries say that they hold forth three Gods, they may with propriety retort—deny the charge, and put it on the head of their opposers, for it is evident that every person in the Godhead is called God; now if this does not hold forth the equality of persons in the one undivided essence, it holds forth three separate Gods,—one supreme and the other two subordinate. But the doctrine of the Trinity, is not peculiar to the Baptists more than the Pedobaptists. They are distinguished from all other denominations of professed Christians, by simply holding and believing that Immersion is the only proper mode, and believers the only proper subjects of Gospel Baptism. They have been called Anabaptists, because they baptize those who have been sprinkled or had water poured on them, which the Pedobaptists call Baptism; but the Baptists say it is not, therefore they do not call it re-baptizing, but simply administering the ordinance in gospel form. One peculiarity of the Baptists, always has been, that they take gospel duty as they find it in the Testament, without regard to human councils or ecclesiastical history; yet their opposers have involuntarily put a chain of evidence into their hands, which does them the great honor of establishing their existence and firmness, through every age and situation of the Church, from John the Baptist to the present time.

Mosheim, the great ecclesiastical historian, notwithstanding all the hard things he has said about the Baptists, acknowledges (in Phila. Ed. Vol. I. pp. 126.) that the Sacrament of Baptism was administered in the first century, without the public assemblies, in places appointed for that purpose, and was performed by immersion of the whole body in the baptismal fount. It would fill a pretty large volume to quote the concessions of Pedobaptists, in favor of Believers' Immersion being the primitive baptism; but a Baptist places more confidence in one sentence contained in the New Testament, than in all the books that men can indite—neither will they take Scripture silence for proof of any gospel duty. It is also a maxim peculiar to the Baptists, that no sponsor can be taken in religion, but every one must believe for himself and confess for himself; they believe, therefore, that god-fathers and god-mothers, or even the immediate parents of children, standing for them, or having them baptized, is Antichristian and ought to be laid aside. But while we are thus separate and distinct from all other people, we have cause to mourn on account of divisions amongst our-

selves. We shall not here attempt a history of the various divisions amongst those who are called Baptists, but shall confine our remarks to those Baptists, who appear to have grown out of the two grand divisions of Baptists in England, viz: Particular and General Baptists.—About the commencement of the seventeenth century, the Baptists in England were persecuted, and accused of holding many dangerous errors. Those who were called Particular Baptists, put forth a Confession of their Faith, which was signed by seven Churches in London, and also by a French Congregation of the same judgment. This was probably in 1611, (see Rippon's Register.) Several editions of this Confession were published in 1643 1644, and 1646, which had a very salutary effect, so that in the year 1646, Robert Baille said, in a work entitled, Anabaptism the True Fountain of Error: The Anabaptists have lifted up their heads and increased their number above all the sects in the land. They continued to flourish until in the year 1689; delegates from upwards of a hundred Churches in England and Wales, met in London, and published the Confession of Faith, which has often been distinguished by the name of the Century Confession.

The term *General Baptists* has, from the beginning of the Reformation, been applied to that class of Baptists in England, who have held that the Saviour by his death, has made salvation possible for all; while the Particular Baptists held, that he died for the elect only. About the year 1661, it appears, that General Baptist principles were owned and approved by more than twenty thousand in England, and when the Baptists emigrated to America from England, Wales, &c. they brought their peculiar sentiments with them, and formed Churches in different parts of the United States. Those who adhered to the Confession of Faith, were, at length, styled *Regular Baptists*, and those who would have no Confession but the Scriptures, were called *Separates*. Both parties had a number of eminent Ministers in their connexion, by the labours of whom and the blessing of God attending them, in the year 1787, they met, under proper authority from both parties, in the State of Virginia, at Dover Meeting house, in Goochland County, where, after a brief and temperate discussion of their differences, a happy and effectual union was formed, stated and explained by them in the following words, viz:—"To prevent the Confession of Faith from usurping a tyrannical power over the conscience of any, we do not mean that every person is bound to the strict observance of every thing therein contained; yet it holds forth the essential truths of the Gospel, and that the doctrine of salvation by Christ, and free, and unmerited grace alone, ought to be believed by every christian and maintained by every minister of the Gospel. Upon these terms we are united, and desire hereafter, that the names 'Regular' and 'Separate' be buried in oblivion; and that from henceforth, we shall be known by the name of the *United Baptist Church, in Virginia.*" And about 1789, two years after this happy union in Virginia, the same kind of union took place in South Carolina; so that now, when we write or speak of the Baptists in the United States, without any thing more, it is understood to be the *United Baptists*,—and, however we may prize the old Century Confession, which in the year 1767, was adopted by the Charleston Association, or the System of Discipline, as drawn up by Hart and Pelot, and however we do most heartily recommend the said Confession, as a portable body of divinity, and full of useful knowledge, yet, we are no more bound to it, than to the Jewish Talmuds or Mahometan Alcoran, as terms of Communion. And indeed, when we look back and see what have been the bones of contention, among Baptists, we feel bound to believe, that there is only a want of real brotherly love to keep us

united; see the Association of Separate Baptists in Virginia, who are generally thought all to have been Arminians, altercating the following query in the year 1775, viz:—"Is salvation by Christ made possible for every individual of the human race?" This query caused a temporary division.—And how did they come together? Answer—by coming to their senses. The Arminians, as they were called, disclaiming any merit in the creature, and all agreeing to crown the blessed Jesus *Lord of All*, and bearing with each other as Christians ought to do.

From a thorough investigation of the various arguments between Calvinists and Arminians, whether Baptist or Pedobaptist, on the doctrine of Predestination and Election, we feel perfectly assured in our minds, that a very few words may settle the dispute, viz: Either God was naturally ignorant of things future, or, as Dr. Clarke says, he imposed a voluntary ignorance on himself, or, Known unto God are all his works, from the beginning of the world.—(Acts, xv. 18.) This foreknowledge, says Charnock, was from eternity, seeing he knows things possible in his power, and things future in his will, if his power and resolves were from eternity, his knowledge must be so too; or else, we must make him ignorant of his own power, and ignorant of his own will from eternity, and consequently not from eternity blessed and perfect. His knowledge of possible things, must run parallel with his will. If he willed from eternity, he knew from eternity what he willed; but that he did will from eternity we must grant, unless we would render him chargeable, and conceive him to be made in time of not willing, willing. The knowledge God hath in time was always one and the same, because his understanding is his proper essence, as perfect as his essence, and of immutable nature. "To deny this," (says Laurin) is to degrade the Almighty; for, what, pray, is a God who created beings, and who could not foresee what would result from their existence? A God, who formed spirits united to bodies by certain laws, and who did not know how to combine these laws so as to foresee the effects they would produce?—A God forced to suspend his judgment?—A God who every day learns something new, and who doth not know to day what will happen to-morrow?—A God who cannot tell whether peace will be concluded, or war continue to ravage in the world; whether religion will be received in a certain kingdom, or whether it will be banished; whether the right heir will succeed to the crown, or whether the crown will be set on the head of an usurper? For according to the different determinations of the wills of men, of king, or people, the prince will make peace, or declare war; religion will be banished or admitted; the tyrant or the lawful king will occupy the throne; for if God cannot foresee how the volitions of men will be determined, he cannot foresee any of these events. What is this but to degrade God from his deity, and to make the most perfect of all intelligencies, a being involved in darkness and uncertainty like ourselves?" If Baptists are prepared to deny the foreknowledge of God, then let us separate; but we find some breaking off while they acknowledge every article of faith, which distinguishes the united Baptists from other denominations of Christians, on the pretence that their conscience is so tender they are afraid they will be accountable for the way their brethren explain those doctrines—while one who is a united Baptist in heart would feel a much greater dread on his mind to cause divisions among his brethren. Others break off under a pretence of wanting to commune with other denominations. This circumstance however, we believe, if rightly viewed, may discover to the world, the proper ground on which the Baptists stand, for while the Pedobaptists are crying out, Open Communion!

Open Communion! whenever the Baptists in the West, broke off from their brethren for the sake of open communion, it was denied them: so that it is evident the Baptists never can obtain an open communion with other denominations, until they are prepared to receive the traditions of men as of equal authority with the word of God. Another cause of derision amongst us is, that some appear anxious for the spread of the Gospel, and the extension of the Redeemer's Kingdom, and while they pray "Thy Kingdom come," they feel it their duty to afford pecuniary assistance—others appear to take the stand of Diotrephus, and are neither willing to aid, nor suffer others: but are for turning them out of the Church.

And now, dearly beloved brethren, from these cursory remarks we may gather that we do believe, no person of Adam's race has any part or lot in the Church of Christ, until by regeneration, they are the seed of the second Adam (Christ.) That the immersion of the whole body in water upon a profession of faith in Christ, by a proper administrator (not one who has as much faith in effusion as immersion) is alone gospel baptism. That the government of the Church is congregational—that the only officers in the Church are, Bishops or Pastors and Deacons—that salvation is by grace—which will teach all the children of God to deny ungodliness, and worldly lusts, and to live soberly, righteously, and Godly in this present world; and finally, that it is our duty to strive for the unity of the faith, to live in love, and carefully to avoid every thing calculated to divide the Church of Christ,—remembering, that without controversy great is the mystery of godliness. We remain yours, in the bonds of the Gospel, Farewell.

HUMPHREY POSEY, *Moderator.*
JAMES WHITAKER, *Clerk.*

Roswell Elmer, Jr., Printer, Rutherfordton, N. C.

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MINUTES

OF THE

TENTH ANNIVERSARY,

OF THE

Tuckasiege Baptist Association,

HELD WITH THE

CHURCH AT SCOTTS CREEK,

Haywood County, N. C.

COMMENCING ON FRIDAY, AUGUST 30TH,

1839.

MINUTES

Of the Tenth Anniversary, of the Tuckasiege Baptist Association, held with the Church at Scotts Creek, Haywood County, N. C., commencing on Friday 30th August, 1839.

The association sermon was delivered by Elder James Kimsey, on Acts 15th c., and 36 v.

After which the delegates assembled in the House, and proceeded to business. Letters from the Churches were read, and their delegates names enrolled.

On motion,

Proceeded to elect John Haynes Moderator, and George F. Caler, Clerk.

1st. On motion, read the Rules of Decorum.

2nd. Called for corresponding letters, which, done and read.

A letter from Twelve Mile River Association, by the hand of Robert Jourdan, and Joseph Grisham.

A letter from the Mountain Association, by the hands of John Chastain, and J. Webb.

A letter from the French Broad Association, by the hand of Jesse Ammons.

From the Salem Association, by the hand of Bailey Bruce. Thos. Stradly and Jonathan King, Messengers.

3rd. Appointed a committee to examine and arrange the business of the Association, viz: John Haynes, George F. Caler, Joseph Grisham, Samuel Sherrel, and James Whitaker.

A committee on preaching, J. Howel, S. Sherrel, J. Ammons and J. Moor.

A committee on Finance, David Elder, and Baley Kirby. Adjourned until to-morrow, 10 o'clock.

Moderator prayed.

August 31st.—Met according to adjournment. Prayer by the Moderator.

1st. Committee of arrangement reported and discharged.

2nd. On motion,

Appointed Brother Kimsey to write to Twelve Mile River Association. Brethren Corn, Caler, and Mull to carry it. Brother Caler to write to French Broad. Brethren B. Kirby and Wm. Haynes bearers. Brother W. Haynes to write to the Mountain. Brethren Ammons and Kimsey,

bearers. Brother Kirby to write to Salem. Wm. Haynes and John Haynes bearers.

Dropped the correspondence with Tugulo.

3rd. The Circular Letter was called for, read and ordered to be printed.

4th. Voted, that brother Kimsey write the next Circular Letter, (and the subject on which it is to be writen, is,) the necessity of Christians exercising moral influence in all their actions; and Thomas Henson preach the next association sermon, and Wm. Haynes his alternate.

Voted, that we discontinue our Union Meetings.

On motion, by James Whitaker,

Resolved, That this Association recommend to the Churches of our Union to adopt some uniform plan for the support of the ministry.

Valley River Church requested a dismission, to unite with other Churches to form a new Association, on the head of Hiwassee, which was granted.

At the request of our dear sister Association, (the French Broad,) we hereby warn our Churches, as well as the public, against a certain Isaac Tilery, an excluded member, who is preaching in disorder, and imposing upon the Churches in the bounds of that Association.

On motion,

Adjourned till Monday morning, 9 o'clock. Brother Kimsey, prayed.

Sept. 1st., (or Sabbath.)—The stand was occupied by the brethren appointed, who preached to a large and attentive Congregation, with apparent good effect.

Monday, Sept. 2nd.—Met according to adjournment. Henson prayed.

On motion;

In consequence of our Moderator being called away, nominated brother Kimsey to act in his room, who took the chair.

1st. Read correspondent letters.

2nd. Requested the Clerk to prepare and superintend the printing of the minutes, and have 600 copies struck, and have $5 00 for his services.

3rd. On motion,

By T. Henson, the Union Meetings were reconsidered, and continued. In district, 1st,—(at Waynesville,) Friday before the first Sabbath in Nov. ensuing. Brother Corn,

Ammons and Henson to attend. District 2nd—(at Shoal Creek,) on Friday before the 3rd S. in November. Brother T. Haynes, and Wm. Mull to attend. District, 3rd—(Valley River.) Brethren Henson, Kirby and Bruce to attend. District, 4th—(at Cowetah,) second Sunday and Friday before, in May. Brethren Corn, Elder, and Kirby to attend.

On motion,

The newly constituted Churches were attached to the districts, as follows :—

Spring Creek Church to the first.

Burning Town Church to the third.

5th. Distributed corresponding minutes.

6th. Agreed,—our next Association be held with the Church at Franklin, Macon County, N. C.,

Adjourned. Brother Bruce prayed.

JOHN HAYNES, *Moderator.*

GEORGE F. CALER, *Clerk.*

ARTICLES OF FAITH.

Art. 1st. We believe in one only true and living God—and that there are three persons in the God-head—the Father, the Son, and the Holy Ghost, and that these three are one.

Art. 2nd. We believe that the Scriptures of the Old and New Testaments, are the word of God, and the only rule of faith and practice.

Art. 3rd. We believe in the doctrine of original sin.

Art. 4th. We believe in man's impotency to recover himself from the fallen state he is in by nature, and that justification in the sight of God, is only obtained by the imputed Righteousness of Jesus Christ.

Art. 5th. We believe the Saints shall persevere in grace, and that none of them ever fall away and be lost.

Art. 6th. We believe in the Resurection of the dead and a general judgment; that the punishment of the wicked and the joys of the righteous will be eternal.

Art. 7th. We believe that Baptism and the Lord's Supper, are ordinances instituted by Christ, and true believers are the only proper subjects thereof.

Art. 8th. We believe that the true mode of baptism is y Immersion.

Art. 9th. We believe that none have a right to administer the Ordinances, but Ministers of the gospel regularly rdained to that office.

CIRCULAR LETTER.

Dear Brethren:—We will address you this year on the ubject of Union, and for this purpose, have selected the ourth chapter of Pauls Letter to the Eph. 3 v, ('Endeavoring to keep the unity of the spirit in the bonds of peace.

In explaining this subject, we will cite your attention to a diligent reading of the word of God, as it is the best and surest guide on earth, and in compliance with the requisition, therein contained, is the best means to promote the glory of God, and the welfare of Zion, which great object we have in view, for my brethren, all scriptures are given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works, and hence the Saviour says, 'search the Scripiures, for in them ye think ye have eternal life, and they are they that testify of me, by making ourselves acquainted with the word of God.' We may therefore learn the duty we owe to him as our Creator and preserver, and also to our fellow creatures, particularly our brethren, and the great advantage of Scriptural knowledge is plainly manifest in the understanding Timothy had thereof, who from a child had known the Holy Scriptures, which were able to make him wise unto Salvation; through faith, which is in Christ Jesus. And what says the word to us? see 1st Peter, 1st chap. 13 v. Wherefore, give up the loins of your mind, be sober and hope to the end, for the grace that is to be brought unto you at the revelation of Jesus Christ. Eph. 6 c. 14 v. 'Stand therefore, having your loins girt about with truth, and the Savior says, let your light so shine before men. Math. 5 c. 16 v. These graces are required by a diligent searching of his word, and asking the Lord in faith, for a proper understanding of the same, and we are surely encouraged to do so, for he has said, 'ask and it shall be given.' And we

should always search the word without any bias or prejudice, for or against any doctrine until we really understand what is meant or taught by it, and when we find what it teaches, we should endeavor to be faithful to believe, and practice accordingly, that we may be doers of the word, and not hearers only, for the great cause of disunion, originates from a misunderstanding of the word of God, which puts a wrong construction on it, and this ends in a non-compliance with it. Therefore, every one of you saith, I am of Paul, and I of Apollos, and I of Ceppas, and of Christ, 1st Cor. 1st c. 22 v; which trait was disapproved of by the Apostles, but we see many, who acknowledge the theory of religion, and if we are to know them as we know trees by the fruit which they bear; we are made to believe that many professing the religion of Jesus Christ, (by this criterion,) their faith is not predicated, on the word of God. They are not contending earnestly for the faith once delivered to the saints, and in short, instead of that evidence, we see them engaged in striving to gain the mastery or pre-eminence over their brethren, and so contentions are kept up. But let us see if we cannot find a remedy for this great evil; the remedy is found by those who are willing to believe the Scriptures as they stand, and take them for the man of their counsel, and rule of faith and practice, not wishing to alter, or to suit their views; but retaining an ardent desire to make their views, and their conduct to agree with the Scriptures, which are unchangeable, like their author. Dear brethren, to be God like, is to love as we are loved, for the Saviour says, 'a new commandment I give unto you, that ye love one another as I have loved you, that ye love one another.

By this shall all men know that ye are my disciples if ye have love one to another, this is a plain evidence that we are passed from death unto life, for he that loveth is born of God, for if we love him that begat us we will also love those that are begotten of him. But where love is wanting, it is commonly the case, that envieing, strife, and disunion are existing, and this shows to the world, that we walk as reprobates, and not as christains, and are also disobeying the command of our Saviour, and deviating from his directions. Such a course of conduct shows plainly, that we do not love our brethren; and it gives great advantage to the enemy of our souls, and serves as a means in his hand to re-

tard the progress of religion. But on the other hand where we love as Christ, our souls are strengthened, we bear each others burdens, and so fulfil the law of Christ. We will add or urge in connection with what we have already said. self examination, for by this means we are often enabled to find out our besetting sin, and to turn from it, this should often be done deliberately and wisely, with an eye single to the glory of God, and with an anxious desire to become more and more transformed into the image of our blessed Saviour. The Apostle Paul, in his second Letter to the Cor. 10 c. 4 v. says: 'for the weapons of our warfare, are not carnal, &c.' If we desire to grow in grace and in the knowledge of the truth, and live in a state of security from the snars of the Devil. We must make a constant use of this implement of war, for St. James says, 'submit yourselves, therefore, unto God, resist the Devil, and he will flee from you.' (4 c. 10 v., and here our Lord says, that men ought always to pray and not faint—prayer is the channel through which we come, and converse with God, which is one of the first privileges on earth. We hereby acknowledge the obligation that we are under, to the Divine being, and there make all our wants and wishes known in supplications for the blessings we stand so much in need of. It always has a tendency to promote our fellowship with the Father, and with his son Jesus Christ. The performance of this duty has much influence on all our actions, when we live in obedience to the divine commanders.—we converse with the Lord of life and glory; thus the humble Christian walks with God, and holds communion with him every day, to whom he answers his petitions generously, then let us be diligent in the use of the means of God's own appointment, that we may grow in grace and in the knowledge of the truth. O! let us endeavor to cultivate love, one toward another, neither judging, nor watching one another for evil, but judge this rather, that no one put a stumbling block, or an occasion to fall in his brothers way.

Finally, brethren, farewell, be perfect, be of good comfort, be of one mind, live in peace, and the God of love and peace will be with you. Amen.

JOHN HAYNES, Moderator.

GEORGE F. CALER, Cl'k.

STATE OF THE CHURCHES.

			Baptized.	By Letter.	Dismissed.	Excluded.	Restored.	Dead.	Total.	Ord. Min'ts.	Licentiates.	Contributions
1	Locust Old Field,	Ephraim Osburn, Wm. Haynes, and Wm. Smith,	0	0	1	0	0	2	72	1	0	1 50
2	Waynesville,	S. Howel, S. Robertson, E. B. Herren, - -	1	4	5	0	1	0	30	0	0	1 00
3	Cullswhee,	Adam Corn, B. Kerby, M. Long, Wm. Carson,	2	1	11	4	0	0	34	2	0	1 38¾
4	Shoal Creek,	*S. Gibson*, S. Sherrel. T. Beck, - - - -	0	2	5	0	0	1	26	0	1	1 00
5	Franklin,	Jas. Kimsey, Joshua Ammons, W. Collens & T.	1	11	13	0	0	1	59	2	0	2 00
6	Head of Tennessee,	Elijah Coffee, - - - - - - [Elmore,	0	4	9	4	5	1	15	0	0	1 00
7	Cowee,	Geo. F. Caler. Jos. Hall, Wm. Morrowson, -	2	1	9	0	1	0	52	2	0	1 50
8	Crab-Tree,	John Haynes, John Moracken. S. Rogers, - -	15	0	12	1	1	2	33	1	0	1 00
9	Scott's Creek,	Thos. Stiles, and Charles Long, - - - - -	0	6	1	1	0	0	21	0	0	1 30
10	Cowetah,	Wm. Jour, and Thos. Long, - - - - -	1	3	4	0	0	0	17	0	0	1 00
11	Brush Creek,		0	4	0	0	0	1	14	0	0	1 00
12	Valley River,	James Whitaker, and Jacob Couch, - - -	0	0	11	3	0	1	17	1	0	1 00
13	Savannah,	Jacob Mason, and Joel Simons, - - - -	2	1	5	0	0	0	18	0	0	0 51½
14	Cattugeja,	John Moor, - - - - - - - -	0	1	1	0	0	0	22	0	0	1 30
15	Sugar Fork,	*Wm. E. Mull*, Wm. Arnol, John Loudermilk, -	2	1	6	0	1	0	41	0	1	1 11½
16	Lufty,	*Jacob Mengas, Jun.*, Robert Collens, - - -	3	0	2	0	0	0	21	0	1	1 00
17	Deep Creek,	David Elder, John Hide, A. B. Hiatt, - -	1	4	3	0	0	1	11	1	0	1 00
18	Cany Fork,	Thos. Henson, J. Cathy, T. N. Bryson, & A. Wilson.	8	2	3	2	0	0	47	1	0	1 50
19	Burning Town,	Jacob Shope, - - - - - - - -	0	0	0	0	0	0	19	0	0	00
20	Spring Creek,	Silas Woody, A. S. Clemmons, - - - - -	0	0	0	0	0	0	14	0	0	00
		Total,	33	45	51	15	9	10	583	11	3	24 37½

*** Price of printing and folding, - - - - 82½

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MINUTES

OF THE

NINETEENTH ANNIVERSARY

OF THE

Tuckasiege Baptist Association,

Held with the Church at Crab-Tree, Haywood County, N. C., on Friday, 15th September, 1848, and days following.

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1. Met according to appointment of last year, in day and date above.

2. The introductory sermon was delivered by Elder David Elder, from Psalms, 67th chapter and 1—2 verses; after which a short intermission was given.

The delegates then assembled in the Meeting-house, and were called to order by the Moderator. Prayer by Elder *T. Henson.*

1. Read letters from seventeen churches, and enrolled their delegates names.

2. On motion, proceeded to elect officers, which terminated as follows: Elected Elder *J. Ammons*, Moderator, and brother *Z. B. Allen*, Clerk.

3. Then on motion, called for and read letters from corresponding bodies;—From French Broad Association, a letter, read and referred to the Arranging committee.

4. Then on motion, agreed to discontinue the correspondence with the Twelve Mile River Association. Received a letter and package of minutes from Salem Association, by the hands of Elders M. Rickman and J. Evans; brethren P. D. Morgan, E. Morgan and W. Green, their messengers, who were cordially received, and invited to seats in this body.

5. Then on motion, invited Elder Stephen Morgan, to a seat with us, which invitation was accepted.

6. Then on motion, appointed Elders J. Haynes, T. Henson, D. Elder, and brethren J. D. Franks and Wm. R. Crawford, with the Moderator and Clerk, a committee of Arrangements. John McCracken, E. Osborn and J. Mason, a committee on preaching. Elder S. Gibson, J. B. Allen and Wm. Carsons, a committee on Finance.

Prayer by Elder M. Rickman.

Saturday Morning, 9 O'clock.

Met pursuant to adjournment. Prayer by the Moderator.

1. Called on committee of Arrangements, who after having reported were discharged.

2. Then on motion, read Rules of Decorum.

3. Called for the report of committee, to whom was referred the correspondence from French Broad, read and adopted.

The committee to whom was referred the letter with the messengers from French Broad Association report as follows:

Whereas, there exists a discord among their messengers, on account of the action taken place at their last session, in relation to receiving the correspondence from Big Ivy Association, we think it not expedient to receive their correspondence until a future period. We therefore recommend the brethren of the French Broad Association, to be reconciled among themselves. We further recommend that the brethren, messengers of that body, be invited to take seats with us, as *visiting brethren*, and not as messengers. J. HAYNES, Ch'mn. Com.

4. Then on motion, appointed Elder D. Elder, and brethren Wm. Carson and J. D. Franks, a committee on Sabbath Schools, to report on Monday.

5. On motion, the Circular Letter called for, but not presented.

6. On motion, appointed Elder J. Haynes, to write to Salem Association, himself, Elders T. Henson, Wm. Haynes, and brethren J. B. Allen, Wm. Carson, J. D. Brown and J. Plemen, to bear it; Elder S. Gibson to write to the Mountain Association, himself, C. S. Buchanan, J. D. Franks and W. Gie, to bear it; Brother Wm. Carson, to write to Notley River Association, himself J. B. Allen, and H. Brendle, bearers; Elder D. Elder to write to Valley River Association, himself and brethren S. Ferguson, J. Brendle and A. Plott, bearers.

7. Then on motion, agreed that the next Association be held with the Church at Caney Fork, Haywood county, N. C., about twenty-six miles South-west of Waynesville, to commence on Friday before the 3rd Sabbath in September, 1849.

8. Then on motion, appointed Union meetings as follows:—1st, with the church at Fine's Creek, the 1st Sabbath in April Elders J. Ammons and J. Mingus, and brother C. S. Buchanan, to attend; 2d, with the Church at Mt. Zion, the 2d Sabbath in July, Eld. Wm. Haynes and J. Ammons, to attend; 3d, with the Church at Cowee, the 4th Sabbath in May, Elders J. Haynes, D. Elder, and brother J. Plemen, to attend, all of which to commence on Friday before the Sabbath named.

9. Then on motion, elected Elder M. Rickman to preach on the subject of Missions, the second sermon forenoon to-morrow, after which, take np a collection for that purpose.

Report of Committee as received from Churches for printing Minutes - - - - - - - - -	$19 00
Found in the hands of former Clerk, - - - -	25
Making - - - - - - - - -	$19 25

10. On motion, appointed Elder D. Elder, to write a Circular on the difference between Circumcision and Baptism.

11. On motion, adjourned until 9 o'clock Monday morning.—Prayer by Elder J. Evans.

SABBATH.

The stand was occupied according to appointment, by Elders J. Ammons, M. Rickman and T. Henson, who preached the gospel

in order of their names, with much zeal, to a large and well behaved congregation, and we believe that saints present were made to rejoice in view of the crown which is laid up for them at the right hand of God the Father, while mourners were encouraged, and sinners were forced to tremble, in view of the awful destiny which awaits the ungodly.

Monday morning, 9 o'clock.

Met pursuant to adjournment. Prayer by Elder Wm. Haynes.

1. Called the roll.

2. The report of Committee on Sabbath Schools called for, adopted, and the Committee discharged.

REPORT OF COMMITTEE.

The committee appointed to report on the State of Sabbath Schools in our bounds, can only state that the accounts given by the churches are so limited, that we cannot report in full on that subject, notwithstanding it is receiving more attention at this time than heretofore. Surely the churches will take the advice given last year, and send a full account next year.

D. ELDER, Ch. Com.

RESOLUTION.

Resolved, That the churches in the several districts composing this Association, be requested to consider the propriety of selecting some suitable place or places in each district, and camp on the ground for the accommodation of the Association in future, and report to our next annual meeting of this body.

3. Adopted corresponding letters.

4. Then on motion, agreed to send a letter with a package of minutes, to the French Broad Association, to show the cause why this Association did not receive the correspondence from French Broad the present year; appointed Elders J. Ammons and Wm. Haynes, bearers—J. D. Franks, to write the letter.

5. Distributed corresponding minutes.

Collection of yesterday, - - - - -	$14 58 3-4
Made up in the house, - - - - -	55
Making - - - - - - - - -	$15 13 3-4

6. Then on motion, elected Elders Wm. Haynes, T. Henson and J. Ammons, to represent us in the Western Convention.

The letter prepared by brother J. D. Franks read and adopted.

7. Then on motion, it was ordered that 600 copies of these minutes be printed, and that the Clerk have $4 00 for his services.

8. Then on motion, the minutes were read, received, and ordered to be printed.

On motion, adjourned until the time and place before mentioned.

JOSHUA AMMONS, Moderator.

Z. B. Allen, *Clerk.*

STATE OF THE CHURCHES.

CHURCHES.	ORDAINED MINIST'RS.	POST OFFICES.	COUNTIES.	DELEGATES.	Baptized	Reed by Letter	Dismissed	Excluded	Restored	Dead	Total Number	Contributions.
Locust Fields,	Wm. Haynes,	Pigeon River,	Haywood,	Eld. Wm. Haynes, E. Osborn, H. Johnson, L. Clark,	0	0	0	2	1	0	63	$ 1 50
Waynesville,	do.	Waynesville,	"	J. H. Estes, Wm. Liner, Z. B. Allen,	0	2	10	1	0	2	43	1 75
Crab Tree,	John Haynes,	Crab Tree,	"	Eld J. Haynes, J. McCracken, S. Furgeson, J. Plemen,	2	2	21	0	1	1	60	1 65
Spring Creek,	——	Turkey Cr'k,	Buncombe,	P. Plemen, J. Lusk, J. Miles,	3	0	1	0	1	0	21	75
Bethel,	——	Forks Pigeon,	Haywood,	N. Deaver, E. Deaver, S. B. Rhodes,	0	0	1	0	0	1	24	85
Fine's Creek,	——	Fine's Creek,	"	W. Rathbone, S. Green, M. Brown,	0	0	0	0	0	0	26	1 00
Jonathan's Cr'k,	——	Waynesville,	"	A. Craig, A. Plott, Wm. Prise,	0	0	0	0	0	0	15	1 00
Lufty,	J. Mingus,	Oconalufty,	"	Elder J. Mingus,	7	3	12	1	0	0	58	1 00
Echota,	——	Shoal Creek.	"	Not represented,	0	0	0	0	0	0	20	
Shoal Creek,	S. Gibson,	" "	"	Elder S. Gibson, S. Beck,	3	1	9	1	1	1	31	22
Scott's Creek,	——	Scott's Creek,	"	J. B. Allen, Wm. R. Crawford, Wm. Carson,	21	5	3	0	0	1	61	1 50
Savannah,	——	" "	Macon,	J. L. Buchanan, C. S. Buchanan, J. Mason, S. Green.	3	1	1	1	0	1	68	1 16
Cullowhee,	——	East Laporte,	"		0	0	2	0	0	1	15	55
Caney Fork,	T. Henson,	" "	Haywood,	Elder T. Henson, J. Green, J. D. Brown, J. F. Sepp,	10	1	2	0	0	1	79	1 50
Mount Zion,	D. Elder,	Franklin,	Macon,	Elder D. Elder, J. Brindle,	26	4	8	2	0	0	60	1 00
Cowee,	——	"	"	J. Hall, A. Loe,	0	3	3	1	0	2	50	1 00
Burning Town,	——	"	"	Not represented.	0	0	0	0	0	0	25	
Franklin,	J. Ammons,	"	"	Elder J. Ammons, J. D. Franks, A. J. Kelly.	8	3	2	1	1	1	67	1 50
Sugar Fork,	——	"	"	Willis Gie,	0	1	2	1	0	1	27	1 00
Cathigajah,	——	"	"	Not represented	0	0	0	0	0	0	35	
Head of Ten'see	——	Tennessee,	Rabun, Ga.,	do.	0	0	0	0	0	0	42	
Brush Creek,	——	Franklin,	Macon,	do	0	0	0	0	0	0	45	
Stecoa.	——	Shoal Creek.	Haywood.	do.	0	0	0	0	0	0	40	
					83	26	77	11	5	13	985	$19 60

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MINUTES

OF THE

TWENTIETH ANNIVERSARY OF THE

TUCKASEGE BAPTIST ASSOCIATION,

HELD WITH

THE CHURCH AT CANEY FORK, HAYWOOD COUNTY, N. C.

COMMENCING ON FRIDAY, SEPTEMBER 14TH, 1849.

The introductory sermon was preached, according to previous appointment, by *Elder* JACOB [illegible], from 25 [illegible], 4—5.

The delegates then assembled in the Meeting House and were called to order with singing and prayer by the Moderator.

1. On motion, called for letters of delegates, upon which letters from twenty-one Churches were read and their [illegible] names enrolled.

2. Then on motion, called for [illegible] Churches, upon said motion were presented a letter from a newly [illegible] Church, by the name of Hambring, found orthodox, was received into union with us and their delegates' names enrolled.

3. On motion [illegible] which terminated as follows:—elected *Elder* J. [illegible] Clerk.

4. Then on [illegible] and read, from Salem Association a letter [illegible] of *Elders* J. [illegible] from Notley River [illegible] hand of *Elder* A. [illegible]

5. On [illegible] to read with us, upon which [illegible] MORGAN, [illegible] received.

6. [illegible] J. HAYNES, [illegible] Clerk a [illegible]

And [illegible] S. Kelly [illegible] C. [illegible] and G. A. [illegible]

7. On [illegible] D. ELDER.

[illegible]

7. On motion, the [illegible] ported as follows: Received from Churches as contributions [illegible]
In the hands of the Treasurer, 5,23

Total, $27,00¼

Report confirmed and the Committee discharged.

8. On motion, proceeded to choose by ballot, some suitable person to preach on the subject of Missions, upon which *Elder* M. RICKMAN was elected.

9. Then appointed *Elder* T. HENSON to write to the Notley River Association, *Elders* J. AMMONS, A. AMMONS and J. T. S. SHERRILL and brethren F. Mingus and R. Beezely to bear it.

10. On motion, proceeded to appoint Union Meetings, as follows:

1. With the Church at Jonathan's Creek, to commence on Friday preceding the second Sabbath in April, *Elders* D. ELDER, T. HENSON, J. MINGUS and S. GIBSON to attend.

2. With the Church at Savannah, to commence on Friday before the 2nd Sabbath in May, *Elders* J. AMMONS, A. AMMONS, J. HAYNES and brother T. [illegible] to attend.

3. With the Church at Cattugajah, commencing on Friday preceding the 5th Sabbath in March, *Elders* D. ELDER, T. HENSON, A. COBB, J. T. S. SHERRILL, and brother J. L. Buchanan to attend.

11. On motion, distributed corresponding Minutes.

12. On motion, adjourned until Monday morning 10 o'clock, prayer by *Elder* M. RICKMAN.

LORD'S DAY.

The word of life was preached with much zeal by those appointed to fill the stand, to a large and respectable congregation. *Elder* D. ELDER opened the services of the day from 2nd Cor. 5—10., *Elder* M. RICKMAN followed with an impressive sermon on the subject of Missions, from Rev. 20—1. Then took up a collection for that purpose, and after an interval of thirty minutes the services were continued by *Elder* A. AMMONS, from Romans 6—23, followed by *Elder* T. HENSON from Isaah 53—8 with apparently good effect.

MONDAY MORNING, 10 O'CLOCK.

Met according to adjournment, prayer by *Elder* J. HAYNES.

1. The corresponding letter, prepared by *Elder* T. HENSON, was read and assigned.

2. On motion, appointed *Elder* D. ELDER and brethren Levi Clark and Wm. Arnold a Committee to examine the letters of delegation, in order to ascertain the number of Sunday Schools in our bounds, and report immediately:

Your Committee report as follows:

Locust Field	1
Lufty	1
Sugar Fork	1
Scott's Creek	3
Brush Creek	1
Total	7

D. ELDER, Chm

$15 8[illegible]

Collection of yesterday,

3. On motion, the money was to be handed into the hands of M. RICKMAN, Agent, and the Treasurer to take his receipt for the same, which will entitle her to three delegates in the Western Convention at her next annual meeting, of which $12.05 is for Home Missions, and $3,78½ for Foreign Missions.

4. On motion, proceeded to elect delegates to represent us in that Body. 1 district, *Elder* J. HAYNES; 2nd district, *Elder* D. ELDER; 3d district, *Elder* J. AMMONS.

5. On motion, agreed that there be 600 copies of these Minutes printed, with the Articles of faith and rules of Decorum attached to the same, and the Clerk to superintend the printing of them, and distribute them among the Churches, and that he have $5,00 for his services.

6. We agree as a body, to advise the Churches of the different districts to hold prayer-meetings at least once a month.

7. On motion, the Minutes were read and received.

8. On motion, adjourned to meet at the time and place before mentioned o'clock, A. M.

JOSHUA AMMONS, *Moder*[illegible]

Z. B. ALLEN, *Clerk*.

RULES OF DECORUM.

Article 1. The Association shall be composed of male members, chosen by the Churches which they represent; who shall produce Certificates of their appointment, accompanied with a statement of the numbers in their respective churches of those baptised, received by letter, dismissed, excluded, restored, dead, during the previous year, with the whole number in fellowship.

Article 2. The members thus convened, shall have no power to lord it over God's heritage; nor shall they infringe on any of the internal rites of any Church in the Union.

Article 3. The Association shall have a Moderator and Clerk, (which last shall also be Treasurer,) who shall be chosen by the suffrage of the Members present, and shall continue in office until a new appointment is made.

Article 4. The Moderator shall preserve order, and call to its observance at any time; he shall have the privilege of leaving his seat, provided the Chair be filled, and of engaging in debate.

Article 5. The Clerk shall minute the proceedings of the Association, [illegible] them for the press, keep a file of the printed minutes, present them [illegible] for the use of the body, and deliver them over to his successors. [illegible] charge of the money, and other property belonging to the Association, and dispose of them as the body shall direct.

Article 6. In the decision of any question, a majority of votes shall determine the point.

Article 7. The Association shall always be opened and closed by prayer.

Article 8. Each member of the Association will be expected to be in his place at the hour of meeting, on each day of the session, and remain until the dismission of the body.

Article 9. Any member wishing to speak, shall rise from his seat, and address the Moderator; he shall attend close to his subject, shall make no remarks on the [illegible] of any whatsoever before him. If two, or more, [illegible] the same [illegible] Moderator shall [illegible] the one to speak first.

Article 10. No member shall absent himself [illegible] from the Moderator.

Article 11. No member shall speak more than three times on the same subject without leave.

Article 12. We admit no other title than Brother, when engaged in business.

Article 13. Every motion made, and seconded, shall come under the consideration of the Association, except it be withdrawn by the mover.

Article 14. Corresponding messengers will be considered as members of this body, and entitled to all the privileges of the same.

Article 15. Ministering brethren present, not belonging to this Association, may be invited to a seat, but not to vote.

Article 16. Every Query, sent by any Church in our Union, shall be attended to, if it appears in the Church Letter, and the Association shall answer it, if considered agreeable to good order.

Article 17. The Association has power to withdraw from any Church, which shall be [illegible] from the orthodox principles of the Gospel, or fellowships disorders.

Article 18. The Minutes shall be read, and corrected, if need be, and signed by the Moderator and Clerk, before the Association rises.

Article 19. Any Church, wishing to be [illegible] into this Association, may petition by Letter and Delegates, and if orthodox and orderly, shall be received, and their reception made manifest, by the Moderator giving them the right hand, and inviting them to a seat.

Article 20. The Association may appoint any member or members, by and with their consent, as Committees, or otherwise to transact any business which they may think proper.

Article 21. The Association may adjourn at any time and place, which they may think proper.

Amendments to this plan or form of government, may be made at any time, by a majority of the Association.

Upon the conclusion of the whole, we assume no higher power or authority than an Advising Council.

ARTICLES OF FAITH.

As Amended at Franklin, 1830.

As the communion of saints, so the communion of Churches is a desirable blessing; to obtain and to promote which, ought to be the study and endeavor of all the people of God. Although Churches, formed on the Gospel plan, are independent of each other with regard to power, yet not so, strictly speaking, with regard to Communion; for, as saints in general have a right to share in each other's gifts and graces, so have Churches in this joint capacity.

We therefore, as the representatives of our respective Churches, do now unite in forming an Association, to be known by the name of the *Tuckasiege Baptist Association*. Our object in forming this Union is, to promote concord and brotherly love, by endeavoring to keep up the unity of the spirit in the bonds of peace. But as Christians are unhappily divided in sentiment, we feel it our duty, in the fear of God, to set forth a declaration of those things which we most confidently believe, are according to sound doctrine, as may be seen in the Articles following, viz:

Article 1. We believe in one only living and true God; and that there are three persons in the Godhead, the Father, the Son, and the Holy Ghost; and that these three are one.

Article 2. We believe that the Scriptures of the Old and New Testaments are

the Word of God, and the only rule of Faith and Practice.

Article 2. We believe in the doctrine of original sin.

Article 4. We believe in man's impotency to recover himself from the fallen state he is in, by nature, and that justification, in the sight of God, is only obtained by the imputed righteousness of Jesus Christ.

Article 5. We believe the saints shall persevere in grace, and that none of them shall ever fall away and be lost.

Article 6. We believe in the resurrection of the dead, and a general Judgment; that the punishment of the wicked, and the joys of the righteous, will be eternal.

Article 7. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

Article 8. We believe the true mode of Baptism is by Immersion.

Article 9. We believe that none have a right to administer the ordinances but Ministers of the Gospel, regularly ordained to that office.

CIRCULAR LETTER.

On the difference between Circumcision and Baptism.

Dear Brethren:—The subject of address to you this year is (by order) on the difference between Circumcision and Baptism, and in order to show this as it should be done, we will endeavor first to offer something explanatory on each point, and then proceed to show the difference between them—and as Circumcision stands first in the order of the Bible we shall give our first attention to that subject. We are aware that it would require the meditation of a divine and the pen of the learned to handle these subjects with a propriety calculated to do honor to God and the Theme of Religion—but we will endeavor to give our explanation as near in accordance with the word of God as possible: Circumcision was an Old Testament institution, given by God to Abraham, about 1856 years before Christ; it was given by command and was called a token and a covenant between God and Abraham: Genesis 17—11, "And ye shall Circumcise the flesh of your foreskin and it shall be a token of the covenant between me and you;" here a contract, bargain or covenant was made between the parties and it was necessary on the part of man that something should be left as a memorial to assist memory. God here promised prosperity and Abraham obeyed and the institution of Circumcision was a continual token of the same throughout his generation and a sign that to obedience. This ordinance was to be performed on the eighth, and throughout all days of infancy. Abraham was circumcised [illegible] years old and [illegible]. This instruction was [illegible] the Jew and the Gentile, and gave the subject a right to [illegible] privileges which was utterly denied to any among them in an uncircumcised state, and the denunciation that he should be cut off from among his people, Gen. 17—14. This institution involves the subject, a detail of [illegible] by the Apostle Peter, in Acts 15—10, calls it a yoke of bondage, which neither the fathers nor themselves were able to bear, therefore put forth against [illegible] authorities of the disciples of Christ in that day.

In a moral point, Circumcision is finally considered. The Apostle Paul in his letter to the [illegible] Christians, [illegible] fundamental [illegible] principle which is squared, [illegible] "Circumcision, uncircumcision, [illegible] is a new creature, which is not [illegible] Circumcision which [illegible]

but he is a Jew which is one inwardly, and Circumcision is that of the heart in the spirit and not in the letter, whose praise is not of men but of God." Again, Stephen in his reproof to the Jews, Acts 7—51, says: "ye stiff necked and uncircumcised in heart and ears, &c.," thus by aid of Apostolic writing is brought to view that circumcision performed on the males by shedding of blood as a seal to the covenant of works. So the Blood of Jesus Christ atoned for sin, which precious blood now stands a seal to the covenant of grace, and having the efficacy of that blood applied in the pardon of all sin, we have the Circumcision of the heart sealed by blood and testified by the spirit, which we believe is the end of the figure or proper Scripture allusion to Circumcision.

Baptism is a New Testament institution, and the first account we have of it, is from the record of Evangelical writings, which was administered by John the Baptist, whose authority was from the high court of Heaven. He came first in the wilderness of Judea, preaching the doctrine of Repentance, and all who came to him bringing fruits meet for repentance, or making a proper confession of their sins, he baptized them in the river of Jordan, while those who came through erroneous and improper motives were rejected. He was the fore-runner of Christ, sent to prepare His way, and here this ordinance took its start, and has ever since been in practice among christians. This ordinance seems to have been used to initiate subjects into the church, which is established by the conduct of the Apostles succeeding. It was performed on adults only; none were baptized but those who confessed their sins; it was performed on males and females, and in the Apostles' day, as soon as a sufficient number of believers were baptized they were organized into a church. This ordinance distinguishes the subjects of God's kingdom from those of the world, and when spiritually considered it implies a death unto sin, a burial with Christ, and a resurrection from the dead unto a newness of life.

We do not presume that water, or believer's baptism (for that is the kind we are treating on) is the putting away the filth of the flesh—but the answer of a good conscience toward God, as the Apostle has expressed, having our hearts sprinkled from an evil conscience and our bodies washed with pure water, we are then a proper subject of God's militant church or Gospel Kingdom. Much more might be said of this sacred ordinance, which we believe is an Institution from Heaven, and the duty of all believers in Christ to comply with; but we shallnow proceed to state the difference between Circumcision and Baptism, which we will carry out alternately as follows:

Circumcision, a token of a covenant of works between God and man.

Baptism, a believer's sign or distinguishing mark of a separation from the world, from sin, and a happy Resurrection with Christ unto newness of life.

Circumcision, performad by the shedding of blood.

Baptism, performed by immersing the body in water in the name of the Trinity.

Circumcision, performed on males only.

Baptism on males and females.

Circumcision, performed on infants at eight days old.

Baptism on Adults that are capable of making due acknowledgements of sin and producing fruits meet for repentance.

Circumcision administered to those who are under the power of the law.

Baptism to those who by faith have laid hold on the promises of life set before them, and have thereby become free from the law, are under the reign and dominion of grace.

Circumcision involved the subject a debtor to the fulfillment of the law.

Baptism is a sign by which the subject exhibits an exemption from all the condemning power of the law.

Thus by a few parables we have made, is brought to view the dissimilarity between Circumcision and Baptism; so that the notion of Baptism coming in the room of Circumcision is erroneous, unreasonable and not scriptural. Now if the one mentioned came in the room of the other, why do christians baptize females?

they were not circumcised of old. Again, why did the first administrator of baptism baptize adults only, and reject those who did not bring fruits meet for repentance? Circumcision was not confined to adult age, neither was there any thing required on the part of the infant as a confession of sin, inasmuch as they were incapable of promise or performance; neither is it proper in the arrangement of God's word, to conclude that one figure will point to another. We see in the sacred word many figures and shadows of things; but all point to something real or spiritual, so that those ordinances both being carnal, have each of them their allusion spiritually. Neither can one of them point to or stand in the room of the other.

We will conclude our remarks by acknowledging Circumcision a proper ordinance in its dispensation, and that which was proper to be performed on all those whom God designated--the shedding of male blood was a seal of the covenant of works—but now, Christ Jesus, a male without blemish, has shed His blood on Calvary, a seal of the covenant of grace. The old shadow is fled, the sign we lay by, and rejoice to say that we have Jesus Christ set before us, in the New Testament, the hope of immortal glory, and all His holy ordinances, which we exhort every believer to submit to, in the way and manner His word points out—and we hail the happy period when God shall shine forth from between the Cherubims with that heavenly light which shall dispel moral darkness--discover and drive error to the shades of eternal night Then brethren let us use the prayer of the Psalmist: "O send out thy light and thy truth, let them lead me, let them bring me unto thy holy hill, and to thy Tabernacle.". AMEN.

THOMAS W. ATKIN, PRINTER—ASHEVILLE, N. C.
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STATE OF THE DENOMINATION.

Churches.	Post Offices.	By whom supplied	DELEGATES' NAMES.										
1 Locust Field,	P. River,	W. Haynes,	L. Clark, C. Williams,	3	2	2	3	1	1	1	65	1	[illegible]
2 Waynesville,	Waynesville,	T. Henson,	S. Robinson, J. B. Tritt, Z. B. Allen,	1	3	2	1				1[illegible]	[illegible]	[illegible]
3 Crab Tree,	Crab Tree,	J. Haynes,	*Elder* J. Haynes, S. Ferguson,		2	2	2	1			[illegible]	[illegible]	[illegible]
4 Spring Creek	Spring Creek	W. Reece,	Peter Plemmons, Jesse Plemmons, A. Plemmons,	1	2	2	1		1		26	[illegible]	[illegible]
5 Bethel,	Forks P. R.,	J. Haynes,	E. Reece, N. Beaver, J. Inman,	2	3	1	1				22	[illegible]	[illegible]
6 Pine's Creek	Crab Tree,	"	W. Rathbone, T. Kilpatrick,		1	1					25	[illegible]	[illegible]
7 Jo'nat'n's cr.	Waynesville,	"	Amos Plott,							1	10	[illegible]	[illegible]
1 Lufty,	Ocon Lufty,	J. Mingus,	*Eld.* J. Mingus, F. Mingus W. Killian, B. Elder, R. Collins,	3	4	1	3	2	1		1[illegible]	[illegible]	[illegible]
2 Rehota,	"		Not represented. Table of last year as follows:								20		
3 Shoal Creek.	Quallatown,	S. Gibson,	*Elder* S. Gibson, S. Sherrill, N. Hyatt, A. Sellers,	1		1	1		1		30	1	00
4 Scott's Creek	Scot's Creek,		W. Crawford, W. Carson, E. D Brindle,	2		5					7[illegible]	[illegible]	[illegible]
5 Savanah,	"	J. Ammons,	J. Buchanan, P. King, E. Stilwell, C. Buchanan,	2	4	1	1	5	1		7	67	1	[illegible]
6 Cullowhee,	East Lapoite,	T. Henson,	M. Long, W. Watson, W. Putman,	3	1				1			20	1	00
7 Caney Fork,	"	"	*Eld.* T. Henson, J. Queen, J. Hooper, P. L. Broan,	13	2		21	1	2	1		71	1	[illegible]
8 Mt. Zion,	Quallatown,	D. Elder,	*Elders* D. Elder, J. T. Sherrill, Tna Hyatt,	1	2		4	3		2		56	1	[illegible]
9 Hamburg,	Cash'r Valley	P. Owen,	M. Moss, T. Wilson,									10		00
1 Cowee,	Franklin,	J. Ammons,	J. Hall, T. Linzy, R. Beezely, C. Shepard,		1		1			1		47	1	[illegible]
2 Burn'g Town	"		Received a letter & contribution but no delegate,		1		3		1	1		29		50
3 Franklin,	"	J. Ammons,	*Elder* J. Ammons, S. Kelley, J. Franks, J. Pendergrass,	2			4			1		63	1	[illegible]
4 Sugar Fork,	"	"	A. Moore, W. Arnold, Willis Gie,	1	1		1		1		1	2[illegible]	1	[illegible]
5 Cattugajah,	"	"	E. Dibrimple,				3					2[illegible]		75
6 Head of Ten.	Clayton, Ga.		T. Carter, G. Greenwood, A. Curtise,				1					30	1	00
7 Brush Creek,	Franklin,	A. Ammons,	*Elder* A. Ammons,	4	2		2			1		32		7[illegible]
8 Stecoa,	"		Not represented: Table of last year as follows:									40		
			Total,	47	37	2	71	20	10	9	7	957	21	[illegible]

MINUTES

OF THE

TWENTY SECOND ANNIVERSARY

OF THE

TUCKASIEGE ASSOCIATION,

Held with JONATHAN'S CREEK CHURCH, Haywood Co., N. C., Commencing Friday, Oct. 10, 1851.

The introductory discourse was delivered by Elder Joshua Ammons, founded on 28 verse, 12 Chap. of Hebrews.—"Wherefore we receiving a Kingdom, which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and Godly fear."

In a few minutes after, the Association was called to order by the Moderator, who led in prayer.

On motion, Z. B. Allen was called to act as Clerk, Pro Tem.

Read letters of representation from twenty-two Churches, and enrolled the Delegates. Three Churches from some cause were not represented.

On motion, opened a door for Churches wishing admission.—Whereupon, Brother A. Taylor presented a petition from New Prospect Church, which was received. A letter was presented from Cold Spring Church, but could not be received without their delegates.

On motion, elected by vote, Elder Joshua Ammons, Moderator, and Z. B. Allen, Clerk.

On motion, of Brother P. King, the letter from Spring Creek Church was considered illegal,(the church having called to their Pastoral office a member of French Broad Association,) was referred to a committee, consisting of Elders T. Henson, William Haynes, and Brother N. Edmonston.

On motion, correspondents were invited. Whereupon, Elders M. Rickman, T. Stradley, and brethren A. Glazener and J. Sitton appeared with letters and three packages of Minutes (one in ad-

vance) from the Salem Association; whom we cordially received.

On motion, the Chair appointed Elders T. Henson, William Haynes and Brother P. King, to act with the Moderator and Clerk as an arranging committee.

On motion, the Chair appointed N. Edmonston, M. Hurst and P. King, a committee to arrange the preaching.

On motion, Adjourned until ten o'clock to-morrow. Prayer by Elder T. Stradley.

SATURDAY.—Devotion by Elder Wm. Haynes.

On motion, read Rules of Order.

On motion, received the recommendation of the arranging Committee.

On motion, the time of our next annual meeting be changed to Friday before the fourth Sabbath in August, 1852, and that we convene with the Church at Scott's Creek, at the Methodist Camp Ground. Elder Wm. Haynes to preach the introductory discourse. Elder Joshua Ammons his alternate.

On motion, called for report of committee on the Spring Creek Church Letter, who recommended a committee to be appointed by the Chair, to visit and labor with that Church. Whereupon, Elders T. Henson, Wm. Haynes and Brethren N. Edmonston, P. King, were appointed; and on motion of Elder Rickman, the Moderator's name was annexed.

On motion, called for Report on Sabbath Schools and adopted it.

On motion, called for Financial Report, and received it as shewn from Churches, $20 72½. In hands of former Treasurer, $12 62½.

On motion, agreed that our correspondence be renewed with the Twelve Mile Association—Brother D. V. McCracken write, and Elders Wm. Haynes, William W. Reid, and Brother N. Edmonston bearers.

On motion, Brother N. Edmonston write to Salem, Elders T. Henson, W. Haynes, J. Ammons, and Brethren N. Edmonston, J. L. Buchanan, C. Williams, P. King and John Tucaneska bearers.

On motion, Elder A. Ammons to write to the Mountain Association—Elders S. Gibson, I. T. S. Sherrill, W. W. Reid and brother J. Angel, bearers.

On motion, by ballot, Elder M. Rickman was appointed to preach a sermon on behalf of Missions. Elder T. Stradley to

open the services of the Sabbath by a morning sermon. Elder T. Henson to preach in the afternoon.

On motion, appointed Union Meetings—1st, with the Church at Crabtree, the third Sabbath in November, Elders S. Gibson, A. Ammons, T. Henson, and brother T. Lindsay to attend.—2d, with the Church at Shoal Creek, the first Sabbath in April, Elders Wm. Haynes, A. Ammons, and brother A. Craig to attend. 3d, with the New Prospect Church, the fourth Sabbath in March, Elders T. Henson, S. Gibson, I. T. S. Sherrill, J. Mingus to attend. All the meetings specified to commence on Friday.

On motion, took up Queries in Order 1, 2, 3, from Locust old Field, 4th from the Church at Burningtown.

1st—Is it consistent to commune with members of any Association, who in any way correspond with the Union Association, or invite them to aid in any of the Ordinances of the Gospel in our Churches?

Ans.—As we have had so many demonstrations of discord from the Union Association, we regard it as a nucleus of Error, Disunion, and Anarchy, calculated to lead the rising race in paths heretofore unknown amongst Baptists. Therefore it cannot be consistent to smile on that for which you cannot pray.

2d Query.—Is it consistent for members of our Church to make or vend spirituous liquors, or dram drink with the world, or one another, or use it any way but as an indispensible medicine?

Ans.—As all these practices lay hold on Death and Hell, they should certainly be abandoned by all professing Godliness.

3d Query.—Is it any way consistent for members of our Churches, that are lettered with the expectation of doing them a service, to hold such letters in their own hands after repeated opportunities of identifying themselves with the Church?

Ans.—We believe it to be extremely inconsistent and suspicious, and would be glad Church Letters could be given so as to be null and void in six months, except in particular cases, such as travelling, sickness, or other lawful reasons.

4th Query.—How shall we receive members of the Freewill, separate Baptists, who have received them by baptism since the separation?

Ans.—By a relation of a work of grace upon the heart, without re-baptising them,(if the individuals are satisfied with their former baptism.) And further, if a Minister of that order, ordained by them, apply for fellowship, we recommend he be received as above. The Church with whom he desires to unite

should call a Presbytery, to examine his principles, and if he have come to the faith, and fills all other requirements made in the word, receive him as such.

On motion, the Chair appointed N. Edmonston, P. King, T. Lindsay, a committee on Sabbath Schools.

On motion, the Chair appointed T. Henson, W. Haynes, C. B. Mingus, a Committee to report on Periodicals during the session.

On motion, adjourned until 10 o'clock, Monday morning.—Devotion led by Elder S. Gibson.

SABBATH.—The Sabbath was ushered in upon us with unusual solemnity, which we trust continued through the precious day; causing many to say, it was good to be there. The word was delivered with great zeal, and we hope (knowledge) according to the Oracles of Truth, by those appointed for the day. The Missionary Collection was truly an indication the people loved God and desired others brought to know him.

MONDAY.—Prayer by the Moderator.

On motion, read and adopted the correspondence prepared.

On motion, read and approved the Report on Periodicals.

On motion, read and received the circular, as presented by Rev. C. B. Mingus.

On motion, the Moderator of this body, and one brother from each union district be, and are hereby entitled to a seat in the next Session of the Western Baptist Convention, by virtue of funds collected after Missionary discourse on Sabbath; and said brethren Elder T. Henson, N. Edmonston, and R. R. Henry, being affectionately elected, receive our instructions to appropriate $7 00 to the Educational Department, $7 00 to Foreign Missionary Department, and $8 62½ to Home missionary Department.

On motion, recommend that the Associational funds remain in the hands of the Treasurer subject to order of the body.

Called for Resolutions.

In view of the harmony manifested during this session, and the great spiritual edification derived, together with the abundance of kindness shewn us by the citizens and Church at Jonathan's Creek,

1st. Resolved, therefore, we humbly present our grateful thanks to Almighty Grace, and the citizens generally, for their hospitality. May they be happily remunerated.

2d. Resolved, that we have eight hundred copies of these Minutes struck for distribution, with our Articles of Faith inserted, and that the Clerk be paid $5 00 for his services.

3d. Resolved, that we adjourn to time and place mentioned.—Prayer and Benediction by Wm. Haynes.

JOSHUA AMMONS, Moderator.

Z. B. ALLEN, Sec'y.

REPORT ON PERIODICALS.

Viewing the rapid march of improvement in the minds of our Churches and families, we are constrained to believe that the press has had its influence; but like all other useful means brought to the assistance of the Gospel, it is subject to counterfeit, and likely to be prostituted by cunning men to the most evil purposes. And at this period we think the Association would do well to caution her members not to support any periodical presenting specious doctrines under covert of the Baptist Family name.

Near our borders there is in existence a paper called the North Carolina Baptist, published by a party who left the United Baptists, their doctrines and practices; declaring they were no more of them; and shortly after, in various places stating, for unknown purposes, they were the same as ever. The contradiction leads to the conclusion, they wish popular support; knowing the doctrines they advocate are not approved by the great family of United Baptists.

There are several well tried, sound principled Baptist Periodicals, in reach of our Churches, which we hope they will not desert, for the rotten trash of unlearned, unstable, unsound factionists, who are illogical, unscriptural. As the thirst for reading is now increasing in our bounds, and should be indulged, we cheerfully recommend the Southern Baptist of South Carolina; the Biblical Recorder of North Carolina; the Tennessee Baptist of Nashville, Tennessee; The Home and Foreign Journal of Richmond, Virginia.

THO'S HENSON, Chm'n.

REPORT ON SABBATH SCHOOLS.

It is our pleasure to know that several schools exist in our bounds, which have produced beneficial effects; leaving lasting impressions on the minds of our youth, that will be beneficial

we hope, in Eternity. Yet, notwithstanding these proofs of Divine pleasure, many of our Churches stand aloof from the trial. We would ask them, are they satisfied the Baptist Church is the nearest Church to the New Testament, they will say yes; we then entreat them to teach children the New Testament, that they may not be led off in ways of error, or perish in ignorance.

C. WILLIAMS, Chairman.

CIRCULAR LETTER.

Dear Brethren: In order to meet your expectations, we present you with a subject worthy of your attention. We render you no excuse, as our master takes no excuse of us; as in a great mind there is a clearness which precludes doubt, and foils evasion. But we shall not make any logical positions, or rhetorical beauty, but use plain language. The subject is the Sabbath, or rest. God having created the world in six days, rested on the seventh—Gen. 2-2, 3. Not that God tireth like man, but he ceased producing new things in this creation; and because he had rested on that day, he blest it, or sanctified it, and set it apart in a peculiar manner for his worship. The Hebrews afterwards, in consequence of this designation, and to preserve the memory of the creation sanctified, by his order, the Sabbath day, or the seventh day of the week, from labor and servile employment, and applying themselves to the service of the Lord, to the study of his laws and to prayer.

On this day, the priests that ministered in the temple the former week, went out and others came in. They placed new loaves of shew bread on the golden table. These injunctions or commands of God, the first obligation of the Sabbath in the law, is found in Exodus, 20—8, 9, 10, 11. Remember the Sabbath day to keep it holy. &c., Deut. 5—12: Remember to sanctify the Sabbath day. It is sanctified or set apart in the service of God, by good works, in prayer and study of his law. The Sabbath to the Jews was a day to offer peculiar sacrifices of thanksgiving, in memory of deliverance from Egyptian bondage, &c. But whatever obligations the Jews might lay under to keep the Saturday Sabbath, they do not bind on christians, because those obligations were national and not general, and were commemorative, in some degree, of Isrealitish events, in which others have no interest; for Christ is the end of the law for righteousness to every one that believes; and in him has the law been fulfilled, magnified and made honorable.

But the obligation of devoting a portion of our time to God, to be employed in his worship, is founded on natural right and reason. This law had fixed this to the seventh day, that is, the Sabbath, for the nation of the Jews. It is supposed by some that the apostle, to honor the day of our Saviour's resurrection, determined it to every seventh day, and fixed it on the Sunday,

that is, the first day of the week, among the Hebrews; and the day dedicated to the Sun among the Pagans. The change of the day however, is rather to be gathered from the practice of the Christian Church, than as clearly enjoined in the New Testament. On this day, the Churches met to break bread, and to distribute to the wants of the poor.

So the resurrection Sabbath commemorates an event in which all christians throughout the world are interested. We have good examples and strong propriety, in behalf of our observance of the Lord's day, as a religious festival, though not as a Jewish Sabbath. This institution is wise as to its ends: That God may be worshipped-man instructed—nations benefitted, and families devoted to the service of God. It is lasting as to its duration.—The abolition of it would be unreasonable, unscriptural, Exodus, 31-13; and every way disadvantageous to the body, to society, to the soul, and even to the brute creation. It is however, awfully violated by visiting, feasting, indolence, buying and selling, working, worldly amusements, and travelling. A Sabbath day's journey was, among the Jews, a proverbial expression, and signified a short one; but practically, it can have no such meaning among us, while we set it apart in needless entertainment at home, and needless journeys abroad, and suffer ourselves, our children, and our servants to rove in pursuit of worldly amusement and debauchery. These are evils greatly to be lamented; they are an insult to Jehovah, an injury to ourselves, and an awful example to our servants, our children, and our friends. To sanctify this day, we should consider it,

1st. A day of rest, not to exclude works of mercy and charity, but a total cessation from labor and care in worldly employment. 2d. We should keep it as a type or representation of what Paul had allusion to, Hebrews, 4-9: There remaineth therefore, a rest to the people of God.

Brethren, as we have such good examples as the apostles have left us, and which was sanctioned by the Lord himself, in the outpouring of the holy ghost on the day of penticost, being the Lord's day, in imitation of their obedience, and commemoration of the resurrection Sabbath; let us continue to ordain deacons to superintend the offices of mercy—to take up collections for charitable purposes, and distribute to the wants of necessitous christians. Also, to see that the ministers hands are loosed—that the churches may have regular pastors, so as to feed on the word, and grow in grace and the knowledge of the truth, until Christ shall descend with the shout of the trump and voice of the arch

angel, and take us to that Sabbath where the wicked cease from troubling and the weary are at rest.

ASSOCIATION COVENANT.

Art. 1st. We believe in one only living and true God, and that there are three persons in the Godhead, the Father, the Son and the Holy Ghost, and that these three are one in substance, and equal in power and glory.

2d. We believe the scriptures of the Old and New Testaments are the word of God, and the only rule of faith and practice.

3d. We believe in the doctrine of original sin.

4th. We believe in man's impotency to recover himself from the fallen state he is in, by his own free will and ability.

5th. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.

6th. We believe the saints shall persevere in grace, and that they never shall fall finally away.

7th. We believe that baptism and the Lord's supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

8th. We believe that the true mode of baptism is by immersion.

9th. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereunto.

10th. We believe that no man should be ordained to the ministry, without the unanimous voice of the church to which he belongs.

11th. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

12th. We, the members of the Tuckasiege Baptist Association, agreeing to the above articles of faith, do, for and in behalf of the churches which we represent, covenant, agree and give ourselves up to each other, in church and christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress, and pray for each other's prosperity.

ASSOCIATION PLAN, &C.

As the communion of Saints, so the communion of churches is a desirable blessing, to obtain and promote which ought to be the study and endeavor of all the people of God, although churches formed on the gospel plan are independent of each other with regard to power, yet not so strictly speaking with regard to communion, for as saints in general have a right to share in others gifts and graces, so have churches in their joint capacity, and as such, there ought to be a coalescing, or a uniting of several churches into one body, so far as their local situation and other circumstances will admit; but as it is impracticable for all the individual members thus to associate together, the churches should each respectfully choose and delegate some of the most able, pious, and judicious from among themselves, and particularly their ministers, to convene at such time and place as may be thought most conducive to the great end proposed.

RULES OF DECORUM.

1st. The messengers thus chosen and sent are to be recommended to the Association, by letter from the churches by whom they are sent, which shall be expressive of their fellowship, also of those baptised, received by letter, dismissed, excommunicated and the number deceased since the last Association, and the total number then in fellowship.

2d. The members thus convened, shall have no power to lord it over God's heritage, nor shall they have any coercive power over the churches, nor shall they infringe on any of the internal rights of any church in the Union.

3d. The Association shall be governed by a regular and proper decorum; in the first place, a Moderator and a Clerk chosen by the suffrages of the members present.

4th. The Association shall be opened and closed by prayer; only one shall speak at a time, who shall rise and address the Moderator; the person thus speaking shall not be interrupted while speaking, who shall attend closely to the subject without making any remarks on the slips or blunders made by the person who spoke before him, and every member shall have a right to speak in his turn, provided he observe these rules.

5th. No person shall absent himself in time of business, without leave from the Moderator.

6th. No person shall rise and speak more than three times on one subject, without leave from the Association.

7th. The Moderator shall have the privilege of speaking as another member, provided the Chair be filled.

8th. We admit of no other title than brother, in our address to each other when engaged in business.

9th. Churches praying for admission into the Association may petition by letter, and by delegates, and upon examination, if found orthodox and orderly, shall be received, and the reception manifested by the Moderator giving them the right hand of fellowship and inviting them to a seat.

10th. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

11th. There shall be an Association fund kept for defraying the expenses thereof, and for the support of which, each church in the union may contribute voluntarily such sums as they shall think proper and send by delegates; and such money thus sent by churches and received by the Association, shall be deposited in the hands of a treasurer, who shall be accountable to the Association for all sums by him received.

12th. The Association have a right to take notice of the church or churches that fail to attend annually (or if they shall think proper,) by their delegates, and inquire the cause.

13th. They may admit any of the distant brethren in the ministry as assistants, who may be present at the time of their sitting, but not allow them a vote.

14th. The names of the several members that compose the Association, shall be enrolled by the Clerk, called over as often as is necessary.

15th. Any member breaking these rules shall be admonished.

16th. The Minutes of the Association shall be read and corrected if need be, and signed by the Moderator and Clerk, before the Association rises.

N. B.—Amendments to this plan or form of Government, may be made at any time by a majority of the Union, when they deem it necessary.

BENEFITS, &C.

The benefits arising from an Association are many, a few of which are as follows, viz:

1st. Every query sent to the Association by any church shall be acceded to, if it appears on the church letter from whence it came, and the Association shall answer it if consistent with good order, and agreeable to the word of God.

2d. The Association may appoint any member or members by and with their consent, to transact any piece of business which they think proper.

3d. This Association will approbate and encourage a sound ministry, while she will cry down and disapprove an unsound and disorderly one.

4th. The Association has power to withdraw from a sister church, which deviates from the orthodox principles of the gospel, or fellowships disorders, after they have been labored with agreeable to the gospel by two or more sister churches.

5th. The Association shall not send help to any church in our union by the authority of an Association; but advise churches to apply to sister churches.

6th. The Association shall have power to adjourn themselves to any future time or place as they may think proper. Upon the conclusion of the whole, we assume no higher power, title, or authority, than advising counsel.

STATE OF THE CHURCHES.

CHURCHES.	By Whom Supplied.	Post Office.	Counties.	Sabbaths.	DELEGATES' NAMES.	Baptised.	Recd by letter.	Restored.	Dismissed.	Excommunicated.	Died.	Total Number.	Contributions.
Locust Old Field.	Wm. Haynes.	Forks of Pigeon.	Haywood.	2	Wm. Haynes, E. Osbourn, C. Williams, C. B. Mingus, L. Clark.	31	6	2		2		100	$1 50
Crabtree.	J. Haynes.	Crabtree.	"	3	D. V. McCracken, J. McCracken, S. Fruguson.		1		3			38	75
Spring Creek.		Spring Creek.	Buncombe.	4	J. Plemmons, A. J. Plemmons, W. Plemmons, T. S. Lusk.	7	6	1	2			33	1 00
Bethel.	J. Haynes.	Forks of Pigeon.	Haywood,	4	E. Reece, N. Edmonston, J. Inman.	4	1		1			28	50
Waynesville.	T. Henson.	Waynesville.	"	1	Z. B. Allen, J. B. Tritt.		2		2	1	1	38	1 00
Fine's Creek.	J. Haynes.	Fine's Creek.	"	1	S. Brown, W. Rathbone, S. Green.				1			24	75
Jonathan's Creek.	"	Jonathan's Creek.	"	2	A. Plott, W. Price.	1	1			1		13	75
Scott's Creek.	T. Henson.	Scott's Creek.	"	4	Wm. R. Crawford.	2	2			2	3	59	1 25
Lufty.	J. Mingus.	Lufty.	"		J. Mingus.		1		7			47	1 25
Echota.	S. Gibson.	Quallatown.	"	4	J. Tucaneska, T. Conott.	35			2		1	59	1 00
Shoal Creek.	"	"	"	1	S. Gibson, A. Sellers.				1			34	75
Mount Zion.	"	Governor's Island.	Macon.	2	N. Birchfield, J. Cargel.				27	2		25	75
Savannah.	J. Ammons.	Scott's Creek.	Haywood.	2	J. L. Buchanan, W. R. Buchanan, P. King, J. Mason.	3	2	2	2	2	1	64	1 25
Culliowhee.	T. Henson.	"	Macon.	2	M. Long.	1				1		19	75
Caney Fork.	"	"	Haywood.	3	T. Henson, P. L. Brown.	10		2	6	4	1	71	1 25
Hamburgh.	W. W. Reid.	Cashier's Valley.	Macon.		W. W. Reid.		1		1	1	1	18	75
Franklin.	J. Ammons.	Franklin.	"	1	J. Ammons, J. Angel, R. Henry, A. J. Kelly.		1		1	2	3	57	1 00
Cowee.	"	"	"	4	M. Hurst, T. Lindsay.		3		4			45	
Burningtown.	A. Ammons.	"	"	2	Allen Ammons.	3	3					33	50
Brush Creek.	"	"	"	1		2			6		2	26	75
Stecoa.	"	Stecoa.	"			2	7		4	1		30	1 00
Sugar Fork.	J. Ammons.	Franklin.	"	3	Willis Gie.	2	2		3			32	50
Catagajah.	"	"	"	3	J. Clure, N. J. Clure.							28	50
Head of Tennessee.	J. Coffee.	Clayton.	Rabun.										
New Prospect.	A. Ammons.	Stecoa.	Cherokee.	1	A. Taylor.								
					Total,	103	39	9	74	20	10	921	$19 70

Absentees left out.

MINUETS

OF THE

Twenty Fourth Anniversary

OF THE

TUCKASIEGA UNITED BAPTIST ASSOCIATION.

Held at the Baptist Camp Ground, 3½ miles below Franklin, Macon County, N. C., Friday the 24th to the 29th Aug., 1873.

The introductory [illegible] was delivered at 11 o'clock, by Elder T. Henson—[illegible] &c.

2 O'Clock, P. M. [illegible] was called to order by the Moderator, Elder J. A[illegible], when Elder C. B. M[illegible] was requested to act as Clerk [illegible] letters from the Churches were read; the names of [illegible] and their statistics made out. [illegible]

1. [illegible] by [illegible] THOMAS HENSON Moderator, and brother J. D. [illegible]

2. Received from [illegible] the following correspondence. From the H[illegible] J. [illegible]zey, J. F. Pendergrass, and [illegible] Jesse Pendergrass, sr. From the [illegible] M. Hickman and A. J. Cox. [illegible] J. [illegible] and brother C. [illegible] From [illegible] J. Owen, M. Cantrell, S. [illegible] messengers.

3. On [illegible] to seats in the Body, whereupon Elders Noah [illegible], I. T. S. Sherrill of Jackson county, N. C., J. M. McC[illegible], of S. C., accepted the invitation.

4. On motion, the following Committees were appointed:

On Preaching, except Sabbath—J. Ammons, A. Taylor, S. Robeson.

On [illegible] and Clerk, with [illegible] J. Ammons, P. King, George [illegible] Greenwood.

Elder N. Hill led in devotion, when the Association adjourned to 9 o'clock to-morrow morning.

SATURDAY.

Met pursuant to adjournment. Prayer by Elder Joshua Ammons.

1. Called the roll and proceeded to business.

2. Adopted the items on business, and discharged committee.

3. Called on Standing Committees from last year to report.—Committee on Sabbath Schools begged till Monday to report, which was granted. Report of Committee on Periodicals received.—[See Reports.] The Committee on the State of Religion to report on Monday.

4. On motion the Chair appointed brethren Taylor, Mingus, Tominson, to write corresponding letters; and the following brethren were appointed messengers: To Salem Association, Elders T. Henson, J. Ammons, I. T. S. Sherrill, and U. D. Brindle. To Hiwassee, Elders T. Henson, J. Ammons, and brethren S. Sherrill, J. Hyde, T. Carter, G. A. Greenwood, A. Taylor, W. McClure, and J. D. Franks. To Twelve Mile, Elder S. Gibson, and brethren A. Wilson and W. D. Hooper. To the Mountain, Elder Allen Ammons, and brethren G. A. Greenwood, T. Carter, A. J. Kelly, and J. D. Franks.

5. On motion, proceeded to elect three persons to preach on Sabbath, the second discourse to be on the subject of Missions; the third on Baptism. Which resulted as follows: Elder T. Henson, first, indemnifies Elder Merritt Rickman, second, on Missions; Elder Noah Hill, third, on Baptism.

6. On motion, took up the subject of Union Meetings, when the following resolution was adopted: Resolved, That in lieu of union meetings as heretofore appointed, we recommend each Church to hold a protracted meeting during the present Associational year.

7. Elected brother J. D. Franks to write a Circular for next year—subject, the duty of the Minister to his churches.

8. Appointed Elder A. Ammons to preach the next Associational sermon; I. T. S. Sherrill alternate.

9. We warn our churches against a certain man by the name of Reuben Deaver, who is preaching in this county and Cherokee, under the name of a Baptist Minister; but whose aim appears to be to confuse and divide churches wherever he goes.

10. Agreed that the next session of this Body be held with the church at Crab Tree, Haywood county, N. C., to commence Friday before the fourth Sabbath in August, 1854, at 11 o'clock.

The Association then adjourned to 9 o'clock, Monday morning. Elder Hill prayed.

SABBATH, August 28th.

The services were opened by Elder T. Henson, at 10 o'clock, from 24th chapter 34th verse of Luke—"Saying the Lord is risen indeed, and hath appeared unto Simon." Followed by Elder M. Rickman, Agent of the Western Baptist Convention of North Carolina, from Luke, 16th chapter 2d verse—"And he called him and said unto him, how is it that I hear this of thee; give an account of thy stewardship, for thou mayest be no longer steward." After which, took up a collection, amounting to $25, for Missionary objects.

After a recess of thirty minutes, brother N. Hill, who was appointed by the Association to deliver a discourse on Baptism, addressed the large and attentive audience from the 12th chap. 32d verse of Deut.—"What thing soever I command you, observe to do it. Thou shalt not add thereto, nor diminish from it." In the close of these services, a general good feeling pervaded the large assembly.

At 5 o'clock brother Sherrill delivered a very appropriate discourse to the colored people, with apparent good effect. We hope this day's labors will be realized for good in great Eternity.

MONDAY, 9 O'CLOCK, A. M.

Met pursuant to adjournment. Brother Mingus led in devotion. The Body was then called to order by the Moderator.

1. Called the roll and marked absentees.
2. Adopted corresponding letters.
3. The report on sabbath schools received.
4. On motion, the Chair appointed brothers N. Edmonston, D. V. McCrackin, C. B. Mingus to make out a biographical sketch of Elder John Haynes, deceased. On motion, Elder T. Henson was added to that committee.
5. Elected T. Henson, J. Ammons, C. B. Mingus, T. Allman, and J. D. Franks, Delegates to the Western Convention.
6. Received the Circular written by brother R. Collins, (lay member.)
7. Ordered the Clerk to have 1000 copies of these Minuets printed, and that he have $5 for his services, and that he use the Association funds in distributing the same, where it may be required.
8. Adopted these Minuets.

Adjourned. Brother Henson prayed, when the Body was dis-

solved to day above named.

T. HENSON, Moderator.

J. D. FRANKS, Clerk.

REPORT ON PERIODICALS.

We are assured that reports on this subject have appeared from the pens of our brethren again and again, yet we shrink not from saying, next to the circulation of the word of life, the Bible, is the circulation of religious periodicals and pamphlets. We would therefore recommend to the brethren the following as worthy of their notice, viz: The Biblical Recorder, published at Raleigh, price $2. The Tennessee Baptist, Nashville, Tenn., price $2. We would highly recommend the sheet about to be published at Rutherfordton, by Elder J. M. Webb, at $2 These are all weekly papers, the price payable in advance. The Home and Foreign Journal, at Richmond—Howell on Communion—on the Deaconship—on the evils of Infant Baptism, don't fail to buy and read.

Now brethren we would say there is no necessity for us to live here in Western Carolina and say we have no opportunity to obtain these welcome visiters every week. Other denominations are filling the country broadcast with their tracts, and are carrying some of our children after them. Now shall we sit still and deny ourselves, our children, our neighbors, and the world, the benefit of the facilities herein recommended?

All of which is respectfully submitted.

C. WILLIAMS, Chairman.

REPORT ON SABBATH SCHOOLS.

Your committee can only say that the subject of Sabbath Schools is lamentably neglected in all the bounds of our Association. There are very few schools in operation under the patronage of our Association. Come, dear brethren, let us no longer be recreant to our duty in so laudable an enterprise as training up in the sabbath schools the youth of our land; by teaching them to read the word of God, which is able to make them wise unto salvation, through the Spirit's teaching.

All of which is submitted, with the desire to hear next year

from every church, of one or more well regulated sabbath schools.

P. KING, Chairman.

REPORT ON OBITUARY NOTICES.

Since our last Association, we are called upon to record the death of our worthy and much esteemed brother, Elder JOHN HAYNES, who departed this life on the [illegible] of January, 1850, after some affliction for several months. Brother Haynes had been a consistent member of the Baptist church for [illegible] years, and an acceptable Minister of the Gospel for 30 years. He was nearly 67 years old, and has left a widow and five children to mourn, but their loss is his eternal gain. Further particulars will appear in his biography.

We also notice the death of brother Z. E. ALLEN, the former Clerk of this Body, who departed since our last meeting, leaving a widow with several children, and numerous friends to mourn—but not as those who have no hope.

J. D. CRANNAL.

CIRCULAR LETTER.

Very Dear Brethren—According to your expectation, we attempt to address you from the words which are found in first Thessalonians, 5th ch. 22d v.—"Abstain from all appearance of evil." These are words of caution, spoken by Paul, a man of God, whose business it was to preach and propagate the news of life and salvation to a dying world. God in his wisdom saw fit to make Paul an instrument in his hand for bringing many souls to the knowledge of the truth, and to collect the same together, and constitute them into what is called churches. Then inasmuch as Paul was a wise master-builder, it became his duty to caution them against the insinuations of a tempting Devil; and in doing so, tells them to abstain from the appearance of evil. These words were doubtless spoken with direct allusion to the churches then in existence, and is applicable to all in future generations. To abstain from all appearance of evil is wisdom on the part of any individual, and will serve as a complete preventive against the many disasters that the churches of God often fall into.

To speak of all the evils that we are incident to, would run us beyond the limits of a common Circular; therefore we will only speak of some of the most prominent evils which it be-

comes as as the children of God to abstain from.

1. The division in churches, against which St. Paul exhorts, and says, be ye perfectly joined together in the same mind and in the same judgment. Christ in prayer to his father says—that they all may be one as we are one. Now from this we learn that a oneness becomes the house of God, and that it becomes the duty of all christians to labor for peace; for our Saviour says, and the man that causes divisions, for a house divided against itself cannot stand, &c. Do we not see divisions in the church of Christ among those who were born spiritual brothers? But where do we see the appearance of this evil? We see it in our own unsanctified carnal nature. Paul says to the church at Corinth, where there is division among you, are you not carnal, and walk as men. Now if this evil buds and puts forth in ourselves, we should crucify it lest it is susceptible of growth, and by so doing we shall shun from the appearance of evil. We can abstain from all appearance of evil by searching God's word and putting all his commands into practice; for God doubtless intends to carry out his plans by the instrumentality of his church. It never becomes the duty of all professing people to be industrious and work while it is day—from the fact that we are children of light. The question then is, what are we to do? We are to live for God who died for us and rose again; we are to keep ourselves unspotted from the world, and by doing so we keep open an house for God. If it be a fact that we are christians we certainly possess to some extent the spirit of Christ; if so, we have an earnest desire for the salvation of a lost world. We are a praying people, (if not, we ought to be,) and do we not pray for God to bless his gospel where it is, and send it where it is not. Surely we do. Then how is it to be sent? It is to be sent by those who compose his church, for he demands it not of the world, for with as much propriety we might expect that God would cast out devils by Beelzebub the prince of devils, as to expect that the world, the flesh and the devil would unite in sending the gospel to the heathen world. Hence we see it is not consistent to expect that unregenerate man would do that which by nature he is opposed to. The question then might arise, how and by whom is it to be sent? God calls and qualifies men of his own choice to bear the news of life and salvation to a dying world, and holds them accountable if they do not go. And we, if we do not impart to them the means to go, for how often does God call men to this solemn work desti-

tute of means to enable them to go to the remote parts of our land, much less to the distant isles of the world. We then learn that a neglect of duty on either part is an evil, which we should abstain from, for how many tears are made to fall from the eyes of God's ministers while thinking on precious souls sinking to an awful hell. Oh may God help us all to feel more, and strive for their relief.

One more evil we would speak of in conclusion, which is intemperance. The Bible informs us that intemperance in anything is evil. But inasmuch as there are greater and lesser evils we will speak of the greater, which is the [illegible] and abuse of ardent spirits; and notwithstanding [illegible] kings and robbed legislative halls of their [illegible] men and made its way into the sacred desk, yet how many good christians will make, vend, and use it as a [illegible]. We now ask, were our happy land invaded by an enemy, who were seeking to destroy our fellow men, yea our sons and daughters, that we so dearly love, could we give them [illegible] we [illegible] them ammunition which they might [illegible] in the destruction of millions of our [illegible] son answers, no. Then how can we make and [illegible] with the very means that will prove the overthrow [illegible] fellow men, whose souls are worth more than ten [illegible] worth as this. Sometimes good christians say the [illegible] it to them to use to excess, but temperately. [illegible] experience taught us that all men do not nor will [illegible] right.

We now conclude by asking, is it right for God's people to put a temptation before the world, that will cause them to sin—or remove it? May God help us as a denomination to abstain from all appearance of evil, and live for God. Amen.

THOS. W. ATKIN, PRINTER—Asheville, N. C. Price of 1000 copies, Twenty Dollars.

STATE OF THE CHURCHES.

CHURCHES.	DELEGATES NAMES.	Adults	Baptd	Rstd	Rstd	Dismd	Excld	Dead.	Total.	Funds
Locust Fields,	C. B. Minens, C. Williams, J. B. Holland, H. Rogers.	2	1				2	2	85	1 25
Crab Tree,	Rufus P. Kelly.		6	5					49	1 00
Waynesville,	Wm. McClure.		2		1	2		2	33	
Bethel,	N. Deaver, Enoch Reece.		6	1					35	75
Fine's Creek,	J. S. Crofford, S. Brown.						1		23	60
Jonathan's Creek,	Jason Leatherwood								14	54
Scott's Creek,	E. F. Brindle, Wilson Ensley.	11	3	3		5	5	1	52	86
Lufty;	Robert Collins.								25	75
Echota,	John, Wilson, Skity. (All Cherokees.)		5			4	1	5	65	
Shoal Creek,	Samuel Sherrill, L. Ward.	1	1	1		5			29	50
Mount Zion,	Noah Burchfield.					8	2		12	
Savannah,	J. L. Buchanan P. King, W. H. Elgden.		4	4		1		2	67	1 20
Cullowhee,	P. Jones, W. Watson		2	2		4			19	50
Caney Fork,	T. Henson, H. A. Parker, P. D. Brown, W. D. Hooper.	1	11	2		2	10	2	61	75
Hamburg,	A. J. Wilson, M. Moss.			2	1	4			14	50
Franklin,	J. Ammons, T. Allman; T. Elmore, J. Angel, Jesse Ledford, J. D. Frank	1	3	4					67	1 00
Cowee,	W. Morrison, J. Queen.	1		2	1	3			45	50
Burningtown,	D. Sheets							3	27	50
Brush Creek,	A. Ammons, B. McKan, J. M. Tominson, A. Gilby.	1				2	2		21	50
Stecoah,	J. Welsh, P. Crisp J. C. unters.			4	1		3		33	50
Sugarfork,	W. Arnold A. Moore J. E. Williams.		1	2		2	1		38	1 00
Cautugahjay,	E. Dalrimple, J. B. Clure, G. W. Crofford.		1	1		1	2		28	50
Head of Tennessee,	G. A. Greenwood, T. Carter, A. Curtis.			1		5			26	50
New Prospect,	J. Hyde, Abraham Taylor.		1	8		1	2		30	50
Cold Spring,	J. Deheart, J. D. Brindle.		1	11					33	70
Mount Pleasant,	William Carson.			4					22	75
		8	48	57	4	49	31	18	652	$16 32

MINUTES

OF THE

TWENTY-FIFTH ANNIVERSARY

OF THE

Tuckasiege United Baptist Association,

HELD WITH THE BAPTIST CHURCH AT CRABTREE,

HAYWOOD COUNTY NORTH CAROLINA,

AUGUST 25TH AND DAYS FOLLOWING,

1854.

The session sermon was delivered at 11 o'clock, by Eld. I. T. S. Sherril, from Rev. the 22: 17. "The spirit and the bride say come, * * *."

After 25 minutes the Dellegates assembled in the house:—in consequence of the Moderator. Eld. T. Henson, being absent, on motion of N. Edmonston, Eld. Jos. Ammons was called to the chair, when the Body was called to order; when Eld. C. B. Mingus led in prayer.

Then proceeded to read Letters from Churches, and enrolled their Delegates names.

Then elected Eld. Joshua Ammons, *Moderator*, and re-elected bro. J. D. Franks, *Clerk*.

Received from Highwasse Association a letter with Minutes, by Eld. James Kimzey, their messenger.

From the Salem Association, a letter with Minutes, by the hands of Elds. M. Rickman, N. P. Corn and J. Evans, their messengers.

Then proceeded to the appointment of the following Committees:

1st. On preaching, except Sabbath—the Delegates of Crab-tree church.

2nd. On arrangements—Edmonston, Mingus, Sherrill, with the Moderator and Clerk.

3rd. On Finance—E. D. Brindle, D. V. McCrackin, and A. Taylor.

On motion, adjourned to 9 o'clock to-morrow. The Moderator led in prayer, after which the body was dismissed.

SATURDAY, 9 O'clock.

Met persuant to adjournment. Eld. M. Rickman prayed.

1st. Called the Roll, and read rules of order. The Committee on business for the transaction of the body reported, and was discharged from that branch of their labors. The Chair appointed Brethren Mingus, McCrackin, and Taylor to write Correspoding letters; when the following brethren volunteered to attend as Messengers from this body, viz:—Elders E. D. Brindle, Allen Ammons, and Brs. R. Collins, J. D. Franks, H. Roggers, Wm. McClure, and W. Crotford, to attend the Highwassee Association.

To the Salem—Elds. Jos. Ammons, C. B. Mingus, E. D. Brindle, and Brs. C. Williams, N. Edmonston, J. B. Allen, A. Taylor, afterwards Eld. (John Shell, and Br. J. Tickaniska.) agreed to attend as Messengers.

To Twelve Mile River Asso.—Eld. W. Reed, Brs. E. Shelton, A. Willson, L. Blackbern, to attend.

Committee on Finance—Report received from (Chs.) $17 25.

The committee on the biography of Eld. John Haynes reported and was dischard. See Report on Appendix, A *.

Called for the Circular letter, when the bro. who was appointed last year to write rendered his excuse for not complying, which was received by the body.

The body then elected by private ballot, Elds. J. Kimzey of Highwassee Asso., M. Rickman, N. P. Corn, of Salem Asso., to preach on Sabbath.

Appointed the next session of this body to convene with the Church at Shole Creek, Jackson County, to commence Friday before 3rd Sabbath in August 1855, at 11 o'clock. Eld. C. B. Mingus, to deliver the Associational sermon, Eld. E. D. Brindle, alternate.

Appointed R. Collins, C. Williams, I. T. S. Sherrill, committee on changes in this body, to report at next Association; whereupon, the following resolutions was offered by R. Collins, seconded by Abra. Taylor:

Resolved, That this Association advise the Churches to give the names of all their deceased members during the Associational year, together with the lives they lived, &c.

The body then adjourned till 9 o'clock, A. M. Eld. Rickman prayed.

SABBATH.

The stand was occupied by those appointed—there was a large congregation in attendance, who had the word of life preached to them. A collection was taken up after 2nd sermon, amounting to $22.50, for Missionary purposes.

MONDAY MORNING, 9 o'clock.

Met for business. Eld. Brindle led in prayer.

1st. Called the roll, and marked absentees.

2nd. Adopted Corresponding letters.

There being no committee on Periodicals, bro. Taylor submitted the following, which was received by the body.

Resolved, That this body recommend to the Churches in her union, to patronise the Intelligencer, published at Shelby N. C., price $2 00 in advance—on account of its locality. The Tennessee Baptist, for its defence of Baptist principles—price $2 00, in advance—both weekly sheets.

The Mod. then appointed C. B. Mingus, Calvin Williams, and N. Edmonston, to preparere a biography of Elder William Haynes, deceased, for next year. The following Resolution was offered by Eld. C. B. Mingus, which was adopted.

Resolved, That the Clerk have 600 copies of these Minutes printed, and that he distribute the same as usual among the Churches, after retaining for corresponding bodies; and have ten dollars for his services.

Elected bro. Abra. Taylor, to write a Circular for next year—subject The necessity of Prayer.

Then appointed Elds. Jos. Ammons, C. B. Mingus, E. D. Brindle and bro. N. Edmonston, Dellegates to the Western Convention.

Read and approved the Minutes.

On motion, the Body adjourned to the time and place for next meeting. Moderator led in prayer.

JOSHUA AMMONS, *Moderator.*

J. D. Franks, Clerk.

APPENDIX A.

State of North Carolina, }
Haywood County. }

Your Committee to whom was referred the subject of a biographical sketch of our worthy, and much esteemed old brother, and Father, Elder *John Haynes*. They have taken that subject under consideration, and are sorry to say, that they feel very incompetent to the task. Historians, while taking the privilege of eulogizing great politcians and warriors, who are dead, with almost endless strain of their past lives

and actions, and with some degree of propriety too, we ask, may not we with as much propriety hand down to the reading community, and especially the Baptist denomination, a few of the outlines of the departed veteran of the cross of our Lord and Savior Jesus Christ, who is gone to that country from whence no traveler returns?

Methinks we hear the reader say, yes, if the acts of politicians and warriors who are dead, are so minutely handed down to posterity in all the grandure of language, much more would it be right to transmit to posterity the deeds of one, who has war'd a good warfare, in the noble cause, of the salvation of the dying sons and daughters of men; a man not gifted with language to express those ideas, his mind was capable of conceiving, tho' in the doctrines of the Bible he had equals, to be shure, but few superiors according to the conception of your Committee.

Elder John Haynes, (the subject of this notice,) was the eldest son of Wm. and Barsheba Haynes, and Grandson of Elder William Haynes. He was born in the County of Rutherford N. C., May 17th 1786.

He made a profession when in his 13th year, and joined the church at Bill's Creek. Two years after he fell into disorder, and was excluded from the files of the Church, for what crime we have not been able to learn, as the records of that Church in those days are lost. In the 16th year of his age, his father moved to Haywood county N. C.; and on the 8th day of September, 1811, being the 28th year of his age, he intermarried with Mary Shook, by whom he had 6 children, two sons and four daughters. In September, 1815, he moved to the State of Missouri, and remained there seven months. He then migrated to the State of Georgia, Habersham county. In the latter part of the year 1822, being dissatisfied all the while with his situation, as being excluded from the church; he took no rest by day or by night. In the latter part of the year 1823, he went back to the Church at Bill's Creek, made the necessary acknowledgement, and was restored to their fellowship again. He then obtained a letter of dismission, went home, and joined the Church in Habersham, known as Providence. In the year 1826 or 7, the church licensed him to exercise a public gift, and on the 13th day of November 1830, he was ordained to the ministry, by a presbytery consisting of Elders P. Kuykendall, R. McMinn, and H. Haynes. He then took charge of several churches, and labored with and for them until the year 1835, in April. He then moved to Haywood county N. C.—he there became a member of the church at Crabtree, and was the pastor of the same until his death. He had the oversight of the Churches at Waynesville, Jonathan's Creek, Fines Creek, Spring Creek; all these several Chrches he had charge of at times. The Chruch at Bethell was constitutted, in 1845. He aided in its constitution: he then took charge of the same, by the request of the Chruch, and remained in charge until within 18 months of his death, when on the 22nd day of January 1853, as a member of the Tuckasiege Association, he was often called to preside over that Body. In all the several charges, he acquitted himself with satisfaction to all, and honor to himself. The writers could say a great deal in praise of the private and public character; but they deem it unnecessary, for all who knew him best, loved him most. But he is gone, and his widow and orphans, and the churches are left to mourn their loss, though not as one that has no hope, for "Blessed are the dead that die in the Lord from henceforth, yea saith the spirit, they shall rest from their labors, and their works do follow them." All of which is respectfully submitted, *N. Edmonston Chm'n.*

STATE OF THE CHURCHES.

CHURCHES.	POST OFFICES.	BY WHOM SUPPLIED.	CLERKS.	COUNTIES.	DELEGATES.	Baptized	Recd by Lett.	Restored	Dismissed	Excluded	Died	Total
Locustfields,	Pigeon River,	C. B. Mingus,	L. Clarke,	Haywood,	C. B. Mingus, C Williams, H Rodgers, N. Clark,	1	1	3	0	2	2	89
Waynesville,	Waynesville,	T. Henson,	E. B. Herin,	do.	S. Robertson, W. Liner, E. Medford, -	0	1	0	0	0	2	34
Crabtree,	Crabtree,	C. B Mingus,	D. V. McCrack'n,	do.	J. McCrackin, S. Ferguson, D. V. McCrackin,	0	0	0	0	0	0	49
Bethel,	Forks Pigeon,	T. Henson,	N. Edmonston,	do.	J. J. Crofford, J. Inmon, N. Edmonston, -	0	1	0	0	0	1	34
Fine's Creek,	Fine's Creek,	J. Plemons,	M. Brown,	do.	S. Green, M. Brown, S. Brown, - -	00	00	00	00	00	00	20
Jonathan's Creek,	Jonathn's Cr'k.	C. B. Mingus,	A. Plot,		A. Crag, Jason Leatherwood, - - -	1	00	00	1	1	0	14
Scott's Creek,	Scott's Creek,	E. D. Brindle,	W. Endsly,	Jackson;	E. D. Brindly, J. B. Allen, E. Hall, - -	3	3	6	2	0	1	57
Lufty,	Lufty,	I. T. S. Sherrell,	R. Collins,	do.	R. Collins, J. S. Conor, - - - -	2	0	0	1	0	0	24
Echota,	Qualjatown,	do.		do.	J. Shell, John Tickaniska, (Indians,) -	11	00	1	00	00	00	75
Shoal Creek,	do.	do.	S. Beck.	do.	J. Terpin, J. Gibs' N. Hyatt, H. Conor, -	11	1	0	2	2	0	37
Savannah,	Scott's Creek,	J. Ammons,	W. Buchanan,	do.	J. L. Buchanan, C. S. Buchanan, - -	3	1	2	16	1	0	57
Cullowhee,	do.	J. L. Buchanan,	W. N. Dills,	do.	F. Mathis, E. Shelton, D. Bryson,* E. Jones,	11	1	0	11	1	0	19
Cany Fork,	do.	T. Henson,	I. L. Brown,	do.	J. L. Brown, J. Stepp, M. Queen, - -	1	3	0	2	7	1	55
Hamburg,	"		T. Wilson,	do.	Not Represented by Delegates; - -	00	00	00	00	00	00	00
Franklin,	Franklin,	J. Ammons,	J. D. Franks,	Macon,	J. Ammons, T. Allison,* J. D. Franks, -	7	1	6	1	1	0	71
Cowee,	do.	S. Gibson,	W. Morison,	do.	No Delegates: sent letter and Funds, -	3	0	0	0	0	0	48
Burningtown,	do.	A. Ammons,	T. Welch,	do.	Not Represented, - - - - -	00	00	00	00	00	00	00
Brush Creek,	do.	do.	J. M. Tominson,	do.	" " - - - - - -	00	00	00	00	00	00	00
Stecoah,	"	do.		do.	" " - - - - - -	00	00	00	00	00	00	00
Sugar Fork,	do.	J. Ammons,	W. Arnold,	do.	J. Peck, W. Guy, J. Futon, - - -	37	0	0	0	2	0	76
Cattugijah,	do.	do.	G. W. Crofford,	do.	Not Represented, - - - -	00	00	00	00	00	00	00
Head of Tenn.,	Clayton,	do.	G. A. Greenwood,	Ga.	" " - - - -	00	00	00	00	00	00	00
New Prospect,	Stecoah,	A. Ammons,	A. Taylor,	Cherokee	J. L. Crisp, A. Taylor, H. Rassey, W. Crisp,	2	0	0	1	0	0	32
Cold Spring,	do.	I. T. S. Sherrill,	J. Dehart,	Macon,	I. T. S. Sherrill, J. Dehart, J. Brindle, I. Ingram,	1	8	5	0	1	0	31
Mt. Pleasant.	Scott's Creek.	E. D. Brindle,	Wm. Carson,	Jackson.	J. Brown, Thomas Henson, jr. - - -	1	1	0	0	0	0	24

Contributions from Churches for Minutes—Locustfields, $1 32 1-2; Waynesville, 75c; Crabtree, $1; Bethel, $1; Fine's Creek, 70c; Jonathan's Creek, 60 Scott's Creek, 72 1-2; Lufty, 75; Echota, $1; Shoal Creek, 50; Savannah, $1; Culawhee, 50; Cany Fork, 75; Hamburg 50, Franklin, $1, Cowee, $1; Sugar Fork, $1 25; Newprospect, 75; Cold Spring, $1 05; Mt. Pleasant, 75. P. King, for citizens of Webster, 50. Total $16 25.

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MINUTES

OF THE

TWENTY-EIGHTH ANNIVERSARY,

OF THE

TUCKASIEGE BAPTIST ASSOCIATION,

CONVENED WITH THE

WAYNESVILLE CHURCH,

HAYWOOD COUNTY, N. C.

August, 14—17.

1857

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1. The introductory sermon was delivered according to appointment by Elder M. Rickman, from Psalms 48 : 2.

2. The Delegates were called to order by our former Moderator, Elder M. Rickman, who led in prayer.

3. Read letters, and minuted accounts transmitted.

4. Gave an opportunity for the admission of newly constituted Churches.

5. The Association was organized by electing Elders Joshua Ammons, *Moderator;* and R. H. Moody, *Clerk.*

6. Called for correspondence,—

From Salem,—A letter by the hands of her messengers, E. Morgan, J. A. Hagaman, L. Young, Wm. Green and W. Akin.

7. Invited transient ministers to seats with us, and Elder Jonathan Quarrels presented himself; after some altercation the case was postponed till Saturday morning.

8. Appointed a committee of Arrangment, consisting of Elders M. Rickman, C. B. Mingus and A. Taylor, with the Moderator and Clerk.

9. Appointed brethren E. B. Herren, R. E. Medford, D. V. McCracken and P. Dills, a committee to arrange preaching for Saturday and Monday.

10. Appointed Elder C. B. Mingus, and brethren A. Taylor and R. Collins, a committee of Finance.

11. Appointed Elder C. B. Mingus and brethren A. Taylor and R. Collins, a committee to write corresponding letters.

12. Adjourned till 9 o'clock, Saturday, A. M. Prayer by C. B. Mingus.

Saturday.

13. Met according to adjournment. Brother R. Collins prayed.

14. Read and adopted the record of Friday.

15. The committee of Arrangement reported satisfactorily, and was discharged.

16. Read rules of order.

17. Took up the case of Eld. J. Quarrels, and on motion, laid it on the table without day.

18. Called for report of the Board of Managers of our anticipated School, and the report not being full, agreed to continue the same Board, with the addition of three assistant Agents, viz: Elders C. B. Mingus, J. L. Buchanan, and A. J. Kelly. And ordered them to take subscriptions and report to the Board on Friday before the 2nd Sabbath in April, 1858; at Savannah Church.

19. Considered the Query from Cheoah Church, to which we give the following answer: We recommend you to adopt the Constitution and Articles of Faith of the Tuckasige Association; inasmuch as we are satisfied that you truly are the Cheoah Church.

20. Called for the Circular which was referred to a committee of three, for some alterations to be made.

21. Appointed Elder C. B. Mingus to write a circular for next year, on the subject of "Faith."

22. Appointed our next Association to be held at Savannah Church, three miles South-west of Webster; to commence on Friday before the 3d Sabbath in August, 1858.

23. Appointed Elder R. H. Moody to preach the introductory sermon, at 11 o'clock, Elder C. B. Mingus his alternate.

24. Appointed Elders C. B. Mingus, R. H. Moody and Merit Rickman to preach on the Sabbath, in the order of their names; Moody to preach on the subject of missions, and take up a collection for missionary purposes.

25. The Financial Committee reported $17 25, sent up from the churches, to which the delegates added $6 92, making $24 17.

26. Adjourned till 9 o'clock Monday, A. M. Elder A Ammons prayed.

Sabbath. The stand was occupied by those appointed, after the 2nd sermon a collection was taken as follows, 50 cents for Burman Missions, $1,25 for the Bible cause, 80 for Domestic Missions, $28,64 not specified. Total $31, 16.

Monday.

28. Met according to adjournment. Prayer by the Moderator.

29. Called the roll and marked absentees.

30. Appointed the clerk to superintend the printing of the minutes, retain $7,00 for his services and get as many copies printed as possible with the balance of the money, and distribute them as usual.

31. Appointed Elders, C B. Mingus, E. D. Brendle, M Rickman, and brethren Wm. R. Crawford, A. J. Kelly, and D. V. McCracken delegates to the Convention.

32. On motion agreed to call our School the Tuckasiege Baptist Male Institute.

33. The Committee on the circular reported and was discharged.

34. Appointed corresponding messengers to sister Associations:

To Salem,—Elders C. B. Mingus, M. Rickman, J. L. Buchanan, J. Ammons, and R. H Moody, and brethren N. Edmonston R. Collins, J. A. Clements, D V. McCracken, A. Taylor, and Wm. Plemmons.

To Hiwassee,—Elder, S. Gibson, brethren D. Sheets, J. Leatherwood R. Collins, J. A. Clements, Wm. R. Crawford, and J. B. Allen.

To Twelve Mile,—Elders A. Ammons and J. L. Buchanan.

35. The Committee on correspondence reported satisfactorily and was discharged.

36. On motion revived Union meetings, and agreed to appoint one in each section. In the first section at Locustfields, to commence on Friday before the 2nd Sabbath in May, 1858.—Elders J. Ammons, A. Ammons to attend. In the 2nd district at Shoal Creek to commence on Friday before the 1st. Sabbath in May, 1858.—Elders A. Ammons and C. B. Mingus to attend. In the 3d. district, at Franklin, to commence on Friday before the 1st Sabbath in October, 1857.—Elders C. B. Mingus and R. H. Moody to attend.

37. *Resolved*, That the thanks of this body be tendered to the people of this vicinity, for their hospitality and kindness to us during the present meeting.

38. Adjourned to the time and place appointed. Elder M. Rickman prayed.

J. AMMONS, *Mod.*
Franklin, N. C.

R H. MOODY, *Clerk*,
Waynesville, N. C.

Circular Letter.

The importance of the Church organization, suggests the necessity and propriety of directions being given for the nature of its government and management of offenses committed by its subjects, either against the Head of the Church, the Church itself, as the body of Christ, or against an individual member of the Church.—And the infinite wisdom of the true object of our religious worship pre-supposes all these given, for surely no necessity or propriety in reference to the well being and eternal happiness of the members of his own body would be overlooked, or neglected by him, inasmuch as they are the purchase of his own blood, and objects of his care. The organization, and its government, together with the direction for the adjustment of difficulties, removal of offenses, and restoration of an offending member, are all presented to us in the New

Testament, the law book of our only Law-giver: and it contains all things necessary for rules of faith and practice. We are not, however, to expect a rule for every little broil or hard feeling amongst the members of the different Churches, but by a careful and prayerful examination of the law of Christ, we may, in general, easily arrive at the proper mode of disposing of difficulties. It should be borne in mind that we are not to legislate; i. e. we are not to make laws, but receive the laws from the hand of Christ without increase or diminution as sufficient. And it is our business to administer his law for the real benefit of the body in general, and the members in particular. There may be some doubt at times in regard to what course we should pursue when a new case of discipline comes up before us, when this is the case we should not act upon the case until we have examined the law-book prayerfully, to learn what is said on that particular point: but suppose such a case is not mentioned in the New Testament, why, then, it does not amount to an offence worthy of the notice of the Church. For we may safely assume that Christ has substantially pointed out all evils, and given us warning sufficiently plain to enable us to distinguish right from wrong, and truth from falsehood. Whatever Christ has commanded, it is our duty to perform, and whatever he has in anywise forbidden is sinful and offensive in his sight. For example: He has commanded us to watch and pray, lest we enter into temptation; and we should consider it our duty to pray: he has commanded us to repent—we should try with all our hearts to obey. And by his servant, Paul, he commands us to abstain from all appearance of evil, 1st. Thess. 5. 22. Such tests as this show us how particular we should be in word, thought, and action; and an inspired writer tells us that "Our God is a consuming fire:" and in another place he tells us that, "God cannot view sin with the least degree of allowance." These words ought to point each of us to the beginning point in Church discipline. Pause; brethren, and inquire in your minds for the proper place to begin in the righteous administration; every one disciplining his own heart, conscience, sentiment and conduct, by the law of Christ, as in Heb. 10: 22; "Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." Every offence originates somewhere, either in an impure heart, evil conscience, wrong sentiment, or, bad conduct. Let every one look well to his own heart, and compare it often with the New Testament description of a renewed heart; for it is written, "Out of the abundance of the heart the mouth speaketh; a good man out of the good treasure of his heart bringeth forth good things." But, if, upon examination we find that our hearts bring forth evil things, we should at once give them up to God, and beseech Him to renew them. And we should strive to keep at all times a conscience void of offense. Sentiments of love and eternal reverance for the truth should be stamped on our souls. By all these, under the divine influence, we may so regulate our conduct ourselves, that our brethren and sisters will have but little cause of complaint, and they will seldom be brought to the painful necessity of applying the directions of Christ for corrective

discipline to our case. We are quite sure that proper decorum in each heart, conscience, notion and action, would tend greatly to increase the love, joy, peace and happiness of the whole family of Christ, while a proportionate diminution ot difficulties, divisions, hardness of feelings and distresses would be realized throughout the whole body of Christ. And while the particular members of Christ's body should be kept well disciplined, the particular member of each subject ought to be kept decorus, the tongue especially. The Apostle James says "the tongue can no man tame; it is an unruly evil, full of deadly poison."8:4. Again, 4: 1; From whence come wars and fightings among you; come they not hence even of your lusts that war in your members?

The Church of Christ is a holy place, and each member should be regenerate, and act according to truth in all things; this is the will of Christ. Now if each member would do right in all things, no offense would be committed by any. But our great Lawgiver assures us that "offenses must come, but wo to that man by whom the offense cometh!"—Matt., 18: 7. Now upon this fact, our blessed Redeemer predicates the directions given in the following verses, for the management of private or personal offenses; "If thy brother trespass against thee go and tell him his fault between him and thee alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the Church; but if he neglect to hear the Church, let him be to thee as a heathen man and a publican." What, according to this scripture, is the purpose for which we are to go to our brother who has sinned? To cite him to the Church, that we may exclude him from the fellowship of the body of Christ, and deprive him of the privileges of the Church? or is it not rather that we may show him his error and get him to repent that he may be forgiven? and that we may "gain" him, and "save a soul from death?"—James 5: 20.—And in what manner should we go to him? Why, brethren, we should go praying, and address him in a kind and affectionate manner; and as a beloved brother—Elder J. C. Grayson—once wrote, "with our tongue dipped in the very fountain of love." If we go to our brother in this manner, praying for, and really desiring his restoration, we will seldom fail of success; if, however, we should fail the first effort, we should secure the labors of one or two more, and ask God to bless our labors and they will not be in vain; for if we do not gain the offender the second effort, we will at least show him the deep interest we feel for him, and, also, be prepared to lay the matter before the Church, in its proper light, and it may be the Church, with the counsel of an experienced minister, will be able to accomplish what two or three could not. But, if, after all the means used, and arguments employed, he should remain stubborn and refuse to be reconciled to the Church, "Let him be to thee as a heathen man and a publican; or, according to the apostle, Paul, "Let him be cut off." And in the language now used to express the same thing, let him be excluded from the fellowship of the Church. He then has no more right to the privileges of the Church

than another worldling, and the church has no more authority over him than she had before he joined himself to her.

This is the New Testament plan of disposing of private offenses or personal difficulties. And the spirit and process are substantially the same, which are to be exercised of public offenses. In the former, however, the offended or injured party is an individual member, seeking satisfaction for himself; in the latter, it is the church seeking satisfaction as the injured party, in its own behalf, and in behalf of the cause of Christ. And the church, in case a member commits a public offense, should send one or two members in her name to labor prayerfully and affectionately with the member so offending, desiring to gain him, that there be no schism in the body of Christ, and those sent should report faithfully, their success, to the church, and if the brother give satisfactory evidence to the church, of his penitence and determination, with divine aid, to do better, in time to come, the stain is at once wiped from the church, and the spirit of Christ manifested in the body, and his name honored. If, in either case, the directions given by Christ be not strictly followed, and the offender be excluded by the church, it is wrongful exclusion. "If in the private offense the brother go only, for the purpose of following the form of Christ's directions, without designing the restoration of the offending party, and it be known to the church, the church should not hear his charge, but send him back," that he may follow the form, and exercise the spirit of the directions given, and those properly used with a Christian who may have erred, will humble him, and reclaim him. A private offense may by improper management, become public in its nature, and the offended party become also an offender; in which case it would be the duty of the church to take hold of it, as she would another public offense. Some may wish to see a line drawn between private or personal offenses, and what are generally termed public offenses. Suffice it to say that, when one brother wrongs another in anywise without effecting any one else in any way—which he may do in conversation, or in the transaction of business, this is considered a personal matter, and the parties being reconciled with each other, the church is satisfied without having anything to do in the case.

There are other offenses of a more general character, such as gaming, racing, distilling, selling intoxicating liquors, drunkeness, stealing, lying, tattling, dancing, fornication, and the like; all of which are considered public, because they are committed, not against an individual, but the church and cause of Christ in general, and should be managed by the church according to the preceding direction for public offenses, and the stain should be removed in a public manner from the body of Christ. A member might be charged with either of these crimes and be innocent; therefore, the church should always be particular when a charge is denied and require the proof—exclusion without proof would be wrongful. We are naturally led to inquire what kind of evidence should be considered valid and sufficient to justify the church in excluding a member, who denies the charge laid against him! to which we answer, It should be the living tesitmony of at least two

good orderly members of the church, face to face. But some will inquire, cannot persons out of the church tell the truth? We say many of them can, but we cannot tell which of them will; and do not consider it safe to trust the church, nor any of her members in the hands of the world. We consider the church the freest democracy that ever existed upon earth, and even the government of the United States, which is thought to be the purest national republic in existence, will not allow foreigners her privileges to the full, until they have been naturalized, or have in due form of law, obtained fellowcitizenship with us. And shall we throw aside our republicanism eclesiastically, and allow strangers and foreigners our privileges to the prejudice of the individual members? No, this we ought not to do: we cannot, nay we will not act so base a part. But say some, what are the qualifications of the subjects who have a right to enjoy the privileges of the church? We answer, repentance, faith, regeneration and baptism. And persons without these professedly and formally, we will not receive as witnesses against our members. And further, the proof should be positive, or the member should not be excluded. We here inquire, whose province is it to try a member's case, and acquit him or exclude him as necessity requires? To this we answer, it is the business of the church to try all cases between members as such &c., The church is the highest ecclesiastical authority upon earth, and the only body that has a right to receive members into, or exclude members from her fellowship; and each church is an independent body, whose act is final and cannot be invalidated by any other power; there is no Bishop, Priest, presiding Elder, conference, Synod; Association, or select number of ministers, unto whom an appeal may be taken; for the Law-giver has appointed no such authorities The church of Christ is a pure theocracy reduced to the freest democracy, in which the members are all equal, and all enjoy the same independent rights and privileges, and are all accountable to the same Heavenly King.

Some desire now to inquire, what shall be done if a person comes forward to join the church, and one of the members is unwilling to receive him, and declares he cannot fellowship him? To this we answer: The church should require him to give the reason of his objection, and if the ground of his objection be good, the church should not receive the applicant, unless the objection can be removed; for no member should be received into the fellowship of the church without the consent of each member in it, present at the time of the application—in this case the church should always be unanimous.

We know that there are many points we have not described, and as we cannot give a complete description of the discipline of the church in a circular, we simply refer you to the New Testament for rules and examples of corrective discipline; and may the richest of Heaven's blessings rest upon you all, through Jesus Christ our Lord. Amen.

List of Ordained Ministers.—Thomas Hanson, Joshua Ammons, Mark Rickman, Allen Ammons, J. L. Buchanan, C. B. Mingus, I. T. S. Sherrill, S. Gibson, E. D. Brendle, R. H. Moody.

Licentiates.—E. Morgan, C. Williams, Wm. Crawford, Robt. Collins.

STATISTICAL TABLE.

	CHURCHES.	POST OFFICES.	CHURCH CL'K.	BY WHOM SUPPLIED.	S. of Wor.	DELEGATES' NAMES. Those marked thus * were absent.	Baptized....	Rec. by L....	Restored....	Dismissed....	Excluded....	Dead.....	Total.....	Contrib'ns.
1	Locusfields,		L. Clark,	C. P. Mingus,	2	C. B. Mingus, C. Williams, L. Clark, J. Osborn, P. Hotsclaw, H.	3	0	3	0	3	1	91	$2 00
2	Waynesville,	Waynesville,	E. D. Herren,	R. H. Moody,	1	E. B. Herren, D. Ploot, E. Medford, R. H. Moody, [Johnson,*	20	3	0	3	0	0	53	2 50
3	Bethel,	Ford Pigeon,	C. Ledbetter,	C. B. Mingus,	4	S. B. Rhodes, N. Deaver, N. Edmondson, J. J. Crawford, -	0	1	0	0	0	0	37	1 25
4	Jon'n's Creek	Ivy Hill,	A. Plott,	"	3	J. Leatherwood, C. Leatherwood, H. F. Plott, S. L. Meody,*	3	0	0	0	1	0	22	1 40
5	Crabtree,	Crabtree,	R. V. McCracken,	R. H. Meody,	4	D. V. McCracken, J. McCracken, W. Plemmons, - -	1	0	3	0	10	0	13	1 55
6	Scott's Creek,	Webster,	W. Parris,	E. D. Brendle,	4	E. Hall, J. B. Allen, E. D. Brendle,* - - - - -	0	0	0	5	0	0	42	40
7	Savannah,		W. H. Buchan'n,	J. L. Buchan'n	2	J. L. Buchanan, E. Ashe, C. T. Buchanan, P. Dills, -	0	1	0	1	2	0	66	1 30
8	Cany Fork,	"	P. L. Brown,	T. Henson,	3	T. Henson * P. L. Brown,* P. M. Parker, - - -	0	0	0	1	0	0	50	1 00
9	Cullowhee,		N. Dills,		4	W. Watson, E. Jones, E. Shelton, - - - - -	0	0	0	0	0	0	17	50
10	Hamburg,						0	0	0	0	0	0	0	00
11	Webster,	"	P. P. Pritchard,	T. Henson,	2	P. King, J. Hall,* - - - - - - - - -	0	0	0	0	0	0	0	50
12	Shoal Creek,		S. Beck,			S. Sherrell, J. A. Clements, L. Ward,* - - - - -	2	0	0	2	1	0	41	75
13	Lufty,	"	H. Collins,	— Evans,	4	R. Collins, J. Harris, J. S. Conner, - - - - -	1	3	0	0	0	0	34	1 25
14	Echota,	Tee'a Lista,			2	John Te-ka-nes-ka, - - - - - - - -	6	0	0	0	0	4	84	00
15	Franklin,	Franklin,	J. D. Franks,	J. Ammons,	1	J. Ammons, R. Henry, J. R. Ammons, R. Kelly, - -	3	0	0	2	0	2	55	1 50
16	Sugar Fork,						0	0	0	0	0	0	0	00
17	Cowee,	Cowee,	M. D. Hoot,	M. Rickman,	4	M. Rickman, S. Gibson, C. G. Shepherd, A. Morrison,* J. Bry-	2	0	0	3	4	0	80	2 35
18	Burningtown,		D. Sheets,	"	2	D. Sheets, - - - - - - - [son,* H. Grant,	0	2	0	0	0	0	21	70
19	Catuzah,						0	0	0	0	0	0	0	00
20	Head of Tenn						0	0	0	0	0	0	0	00
21	Brush Creek,	"	W. Thomas,	A. Ammons,	1	A. Ammons, Thos. Freeman, - - - - - - -	0	0	2	4	0	0	32	35
22	Cold Spring,		J. D. Brendle,	M. Rickman,	3	J. D. Brendle, I. T. Sherrell,* J. M. Smiley, J. D'Heart, -	5	5	0	0	0	0	35	95
23	Stecoah,	"	S. Chambers,	M. Gibson,	2	S. Gibson, J. Chambers,* J. Welch, D. Welch,* - -	0	0	0	1	1	0	26	50
24	Cheoah,		W. B. Wiggins			T. Ammons, D. F. Elders,* - - - - - - -	0	0	0	0	0	0	17	1 00
25	New Prospect	Stecoah,	A. Taylor,	No Supply,	4	A. Taylor, J. Hyde,* - - - - - - - -	0	0	0	0	2	0	26	1 25
26	Mt. Pleasant,		W. Carson,		3	W. R. Crawford, W. Carson, J. Brown, W. Easley,* - -	0	0	0	0	0	1	22	1 00
27	Natihala,						0	1	0	0	0	0	0	00

Baptist Associations - Tuckasiege
Franklin 39
BX 6537 A9 N6 1858

MINUTES

OF THE

TWENTY-SIXTH ANNIVERSARY

OF THE

TUCKASIEGE UNITED BAPTIST ASSOCIATION

Held with the Church at Savannah,

JACKSON COUNTY, N. C.

AUGUST 13—16,

1858.

1. The Introductory sermon was preached by Elder R. H. Moody from Songs of Solomon, 6 ch. and 10th. v. "Who is she that looketh," &c.

2. After recess the delegates were called to order by Elder Joshua Ammons, the former Moderator, who also led in prayer.

3. Read letters and minuted accounts transmitted.

4. Gave an opportunity for the admission of newly constituted churches, and received one by the name of Coweta.

5. The Association was organized by electing Elders M. Rickman MODERATOR and R. H. Moody CLERK.

6. On motion agreed to take the order of last year's Minute for Friday.

7. Appointed Bretheren N. Edmonston and J. D. Franks with the delegates of this church, a committee to arrange preaching for Saturday and Monday.

8. Called for correspondence:

From TWELVE MILE RIVER Association a letter and Minutes by their messenger, Elder J. H. West, who was invited and took a seat with us: From SALEM a letter by their Messengers Elders N. Bowen E. Morgan and N. P. Corn, who also took seats with us and aided us in business.

9. Invited transient Ministers to a seat with us, Elder J. M, Stillwill from Apalachee Association, Ga., accepted the invitation.

10. Appointed a committee of arrangement consisting of Elders T. Henson, J. Ammens C. B. Mingus, E. D. Brendle and A. J. Kelly with the Moderator and Clerk.

11. Appointed Brethren J. D. Franks, A. Taylor and [illegible] McCoy a Committee of Finance.

12. Appointed A. J. Kelley, C. B. Mingus and R. Collins a Committee to write corresponding letters.

13. Adjourned till half past 9 o'clock Saturday Morning. Prayer by Eld. T. Henson.

14. Saturday, met according to adjournment. Prayer by the Moderator.

15. Read and approved minute of Friday.

16 The committee of arrangement reported satisfactorily and was discharged.

17. Read rules of order.

18. On motion, by R. H. Moody, Elders T. Henson, Joshua Ammons and C. B. Mingus were appointed a Committee to revise the Constitution and rules of order, who reported instanter and committee discharged. (Report found in another part of Minutes.)

19. Called for, read, and adopted the Circular letter, giving Elder C. B. Mingus a right to correct it.

20. Appointed Elder M. Rickman to write a Circular letter for next year, and choose his subject.

21. Appointed the next Association to be held at the Tenn. Camp-ground 4 1-2 miles below Franklin, to commence on Friday before the 3rd Sabbath in August 1859.

22. Appointed Elder E. D. Brendle to preach the introductory sermon next year, Elder C. B. Mingus his alternate.

23. Appointed Elders R. H. Moody, J. M. Stillwell, and N. Bowen to preach on the Sabbath in the order of their names, the second sermon to be on the subject of Missions, after which a collection is to be taken for Home and Foreign Missions, and Education.

24. Considered a resolution in regard to building up a Female College at Hendersonville and took subscription amounting to——for that purpose.

25. Adjourned till Monday 9 1-2 o'clock. Prayer by Elder A. J. Kelly.

26 On Sabbath the stand was occupied by those appointed, and after the second sermon a collection of 22,00 dollars was taken for Home and Foreign Missions, and Education.

27. Monday, met according to adjournment. Prayer by Elder J. Ammons.

28. Called the Roll and marked absentees.

29. Read minute of Saturday and corrected it.

30. The Financial Committee reported $27 65, sent up from the churches to defray expenses of the Association.

31. On motion, agreed that corresponding messengers and transient ministers have equal rights with us, except in voting.

32. Considered request of the church at Head of Tennessee, and granted her a letter of dismission, which was written, officially, signed and delivered to the delegates.

33. Appointed corresponding messengers to sister Associations. To Twelve Mile River,—Elders E. D. Brendle, R. H. Moody, Wm. Crawford, licentiate, and brother Wm. Carson.

34. Hiwassee,—T. Lindsey, Jason Leatherwood and C. Williams, licentiates.

N. B.—We did not appoint any messengers to Salem Association because we shall have another meeting before her next Session.

34. Appointed Union meetings: First at Waynesville, to commence on Friday before the 3rd. Sabbath in October next.—Elder T. Henson and Joshua Ammons to attend. Second at Cany Fork, to commence on Friday before the 1st. Sabbath in October next.—Elder M. Rickman and brother C. Williams, licentiate, to attend. 3rd. at Cold Springs, to commence on Friday before the 3rd. Sabbath in May, 1859.—Elders T. Henson, E. D. Brendle, and R. H. Moody to attend.

35. The following report from the Union meeting at Locustfields was read approved, and adopted. We discussed the subject of Temperance in our union meeting, after which a unanimous vote was given in favor of the Temperance enterprize.

36. Agreed that the Sabbath collection be appropriated, one half to Home Mission, one fourth to Foreign (i. e. Indian,) and one fourth to Education; and appointed four delegates to the Western Baptist Convention. viz. J. P. Osburn, N. Edmonston, Elder C. B. Mingus, and J. D. Franks.

37. Appointed the Clerk to superintend the printing of the Minutes, and ordered that he have 800 copies printed, and have ten dollars for his services.

Resolutions.

38. Resolved, That we recommend all our churches to be very particular in recieving members, and to hold no member or members in fellowship, who will be guilty of any immorality, such as those mentioned by the Apostle Paul in Gal. the 5 chapter and 19—21 verses. "Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulation, wrath, strife, seditions, heresies, envyings, murder, drunkenness, revelings and such like."

39. Resolved, That we recommend the Carolina Baptist, the Biblical Recorder, and the Tennessee Baptist, as religious periodicals to the patronage of our brethren generally.

40. Resolved, That we form a Book Society, to furnish the reading people with reading matter, that our principles may be understood.

41. Resolved, That the thanks of this body be tendered to the people of this vicinity for the kind and hospitable manner in which they have entertained the Association.

M. RICKMAN, Mod.

R. H. MOODY, Clerk.

N. B.—The Association formed a Book Society upon the following Constitution.

1. This Society shall be called the Tuckasiege United Baptist Book Soci ty.

2. The object of this Society shall be to supply the reading people with the Bible, and other religious books, of our own kind, that they may understand our principles and doctrine, and be able to defend the truth.

3. The officers of this Society shall be a President, Vice President, Treasurer, Secretary and five mannagers, a majority of whom shall form a Quorum.

4. Any pesron may become a member of this Society by paying one dollar into the treasury.

5. The officers of this Society shall be members of the Baptist Church,—and shall be elected annually by the vote of the Society.

6. This Society shall be under the control of the Tuckasiege Association, and may hold its annual meetings with the Association, and may hold a semi annual meeting if necessary.

7. The Society may employ an agent to purchase and sell Books.

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1. After the adjournment, organized a Book Society by appointing N. Edmonston President, E. D. Brendle Vice President, J. D. Franks Secretary, and R. H. Moody, Treasurer. Abra. Taylor, P. King, Abra. Moore, J. P. Osborne, Robt. Collins managers; and appointed the Treasurer to act as Agent for the Society.

2. Appointed the semi-annual meeting of the Book Society to be at Webster, Jackson Co., the Saturday before the 1st. Sabbath in February, 1859.

R. H. MOODY, Clerk protem.

Rules of Order,—As Revised.

1. The Associaton shall be composed of members chosen by the respective churches in our union, and duly sent to represent them in the Association, and upon their producing letters from their respective churches, certifying their appointment, shall be entitled to a seat in the Association.

2. In the letters shall be expressed the total number, those baptized, received by letter, those dismissed, excluded, or added since the last Association.

3. The members thus convened shall be denominated the Tuckasiege United Baptist Association, being composed of the sundry churches embraced in her boundry.

4. The Association thus formed shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrages of the members present.

6. The Association has and ought to have a right to determine what churches shall be admitted into her union.

7. The Association shall have a right to withdraw her fellowship from any church for deviating from her rules or violating the orthodox principles of the Gospel.

8. An aggrieved party being imposed upon by a disorderly Minister drawing off a large number of the church, and having no other means of redress, may apply to the Association for cousel which she may give, and if possible remove the grievance.

9. Every meeting for business shall be opened and closed by prayer, either by the Moderator or by some one whom he shall appoint.

10. Every speaker shall arise and address the Moderator on any subject to be discussed, after the announcement of the motion by the Moderator.

11. No motion shall be debated unless seconed; and no member shall speak more than twice on the same motion, without special leave of the body.

12. Every question shall be decided by the living voice, unless otherwise directed.

13. During hours of business, all private conversation, walking across or out of the house, without permission of the Moderator, shall be considered a breach of order.

14. The names of the delegates shall be called each day, previous to proceeding to business.

15. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.

16. When a motion is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order they are arranged.

But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

17. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member, who voted in the negative, to move for reconsideration the same day, or succeeding day.

18. When the reading of a paper is calld for, and objected to by any member, it shall be determined by a vote of the body.

19. No member shall absent himself from the Association without leave of the Assciation.

20. All querries, except such as relate to the Constitution, shall be decided by a majority of votes.

21. All questions regularly sent up from the churches may be answered if expedient. And all matters relative to the good of the churches shall be duly considered.

22. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

ORDAINED MINISTERS:—T. Henson, Joshua Ammons, A. Ammons, A. J. Kelly, M. Rickman, J. L Buchanan, S. Gibson, I. T. Sherrel, E. D. Brendle, C. B. Mingus, R. H. Moody.

LICENTIATES:—C. Williams, W. R. Crawford, J. Leatherwood, W. Ensly, R. Collins, T. Lindsey, H. Holstclaw, J. J. Crawford, J. R. Ammons, J. Clements, R. O. Self, John Tekaneska,(Indian) John Saunuke,(Indian.)

CIRCULAR LETTER.

In this Circular I shall, by the help of God, speak of the faith as it is in Jesus; and knowing that christendom is precipitated into a deadly conflict on this subject, and the ravages that Infidelity has made on the mind of the world; it is with delicacy, a trembling hand and an aching heart for the welfare of Adam's posterity, that I am prompted to write. Also, knowing that we are a bar bound people, with the Word of God in my hand, I dare not be silent. What I mean by Infidelity, is this: The disbelief of any word in the Bible is Infidelity; therefore, Lord give us saving faith, to believe every word of thy revelation, correctly, for Jesus' sake.

The contest is, how man becomes the happy recipient of faith? whether it is a gift of God, or an act of the creature. In the first place, we will notice the literal meaning of the word. Faith is the assent of the mind to a proposition upon testimony, and may be either human or divine. Human testimony is that given by man; divine testimony is that given by God. Dr. Robinson, in his Dictionary of the Bible, says: Faith is the assent of the understanding to any truth. Religious faith is assent to the truth of Divine revelation; and of events and the doctrines contained in it. This may be merely historical, without producing any effect on our lives and conversation, and it is then a dead faith, such as the devils also have. But a living, or saving faith, not only believes the great doctrines of religion as true; but embraces them with the heart and affections, and is thus the source of sincere obedience to the Divine will, exhibited in life and conversation. Faith in Christ is a grace wrought in the heart by the Holy Spirit, whereby we receive Christ as our Savior, our Prophet, Priest, and King. Here I take the ground that, faith is a grace, favor, or gift of God, and is wrought in our hearts by the Holy Spirit; the agent of God, and without which we can not see the kingdom of God; and is, therefore, a pure, holy, and living principle, and is well pleasing in the sight of God, whose attributes are the same. For Heb. 11: 6; "But without faith it is impossible to please him," (God.) We understand, to please God, then, we must have faith, and it of the character of his own attributes.

We find in the sciences of hydraulics and hydrostatics, that a principle is taught, and it founded on the truth of experience, that water will not rise above the level of its own fountain-head, except it is raised by the power of machinery. By this I mean to illustrate, that man can not raise himself above himself, nor act out any principle that he is not in possession of; but that he can act out every principle that he has, so far as they extend, and can believe all that depraved reason can produce the evidence of, in obtaining the assent of the mind. But the question is asked me, was not man made in the image of God, the breath of life breathed into his nostrils, and he became a living soul, with reasonable faculties, and capable of believing testimony? Therefore, can he not act faith?—but in answering this question I will ask one: Did not man, soon after this beautiful formation, at the suggestion of the serpent, act sin; and in this act bring depravity, death, and corruption; and even for man's sake was the earth cursed? Now, can it be successfully argued, that so depraved a creature can act such a holy principle? Man, who is dead in trespasses and in sin, full of wounds, bruises, and putrifying sores, can he act out a living principle? But for argument's sake I will admit it, that he can, if once in possession of it. But if total depravity be a scriptural doctrine, then man is without faith, while standing, relative to Adam his fore-father and federal head; yet there are some who are want to teach that there yet remains a spark of faith in the soul, and if blown by good works, will kindle into a flame of love and holiness. So, if this doctrine be true, that there is a spark of faith remaining in the sinner, I reasonably conclude that he can act, at least, one spark of the principle of faith. But, if, when I examine the Scriptures I find this to be a false doctrine, then I shall conclude that total depravity is a correct doctrine. By total deprav-

fity I mean that man was so corrupted in the transgression, that there does not remain one spark of faith or holiness in him; nor yet any inclination that ever can lead to holiness or regeneration, totally ruined without hope and without God in the world: and to this agrees the Word of God.—Acts 14: 27. They rehearsed all that God had done with them, and how he had opened the door of faith, &c.; and Mark 4: 40: And he said unto them, why are ye so fearful? how is it that ye have no faith! and Deut. 32: 20: And he said I will hide my face from them: I will see what their end shall be, for they are a very froward generation, children in whom is no faith. And, again, 2 Thess. 3: 2: And that we may be delivered from unreasonable and wicked men, for all men have not faith.

Now, from the above quotations, I am compelled to decide with the Word of God in my hand and my eye upon his bar, that the soul of man is totally depraved and filled with the spirit of the inimical king: and therefore every act will be sin while influenced by that spirit, every spirit begeteth its own likeness, and a bitter fountain can not send forth sweet water. And again, Luke 6: 43—45. "For a good tree bringeth not forth corrupt fruit neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit, for of thorns men do not gather figs, nor of bramble bush gather they grapes. A good man out of the good treasure of his heart, bringeth forth that which is good and an evil man out of the evil treasure of his heart, bringeth forth that which is evil." Now, from the above, I have abundantly proved the depravity and corruptness of the human heart, which is dead in sin to all intents and purposes. Now would any body go to a dead corpse and speak to it, expecting from it a living action, or to answer again! I presume no sane man would. And yet, it is pretended that the sinner, who is spiritually dead, is capable of performing a living action in the soul. Now the latter is just as unreasonable as the former, and still its advocates would have us adore them, not only as sane, but as smart men, and capable of teaching. But again faith being the assent of the mind to a proposition, and our reason, being so depraved, which must be acknowledged, how then can the truth gain the assent of our understanding to the proposition? For God proposes in Christ to save the sinner, and has given him (Jesus Christ) an acceptable sacrifice for us, that we may not be sacrifised upon the altar of our own sins. But this alone cannot save us, for we are dead, and therefore, cannot feel, for you will recollect by reading when Jesus suffered on the cross, that the earth trembled, the rocks burst assunder, the massy cliffs were shattered that had stood impregnable for four thousand years, the vale of the temple was torn and the graves of many of the saints who slept were opened, but man's heart was unmoved. He could not feel, but behold him mocking and scoffing at Jesus as he hangs. Now I ask if the assent of the mind can be gained by depraved reason, why did not those scoffers believe when all nature testified that thus that it was God suffering and the artificial work of the temple which was reared for man testified that it was for them? I answer it was, because the comforter had not come "for the comforter will guide you (that is your depraved reason) into all truth." So you see that it takes the litteral word attended by the Holy Spirit to thoroughly inform the judgement, or convince the sinner, and when he is convinced or convicted, (that is finds himself a condemned criminal) what does he do? does he then act faith or can he act faith? I answer no, for if he could he would not be found lying in the dirt, wallowing, writhing, and crying for mercy, but would primp him or herself, and sit collecting their reason, and then believe to the salvation of the soul, but the condemned sinner cannot thus believe though he does believe, andd his belief is this, that he is sinking to hell, and this is what so terrifies him and makes him seek relief in so many ways, and being blind and carnally minded, he (the sinner) cannot see and understand how God can be just, and yet the justifier of them that believe on his name, for he is yet carnally minded, and these things are not carnally, but spiritually discerned. He is like the man in the third story of the house on fire, the house all in flames under neath the stair case, filled with flames and no way to escape but through one window. A good man having the means ready prepared and hoisted a bed of soft down near the window for his relief, and

his friends cry to him: cast thy self down through the window, you shall not be hurt. But his reason tells him, O, I am in the third story, and if I cast myself down, I shall be mashed on the pavement. He does not see the bed. The smoke has gathered around him, and he is so terrified at the devouring flames, that he only can look at each roll as it approaches nearer and nearer. His friends tell him that the preparation is made, but the smoke has blinded his eyes until he cannot see it. All that he can behold is the red flames which now have approached him on every side, and he feels the house giving way beneath. All now is lost, and it is only death to remain longer, it can but be death to cast himself down, so he lets all go and casts himself down. But to his happy and utter astonishment he falls from the flame upon the downy bed, and is thus saved from an awful death of burning. O how he loves the man that saved him. Now he believes his friends that told him that the preparation was sufficient to save him, for he has tried it and of course can not help believing. So it is with the awakened sinner, he feels himself sinking into the gulf of hell. There is but one way for his escape, and that is through the door of mercy, for he has barred the door of justice against himself, and he sees that it is filled with the flame and wrath of God, but cannot see how God can be just and save him. Therefore he is afraid to enter through that door, (Jesus says I am the door) for he believes that he is the Son of God, and that if he goes to him with such a mountain of sin, that Jesus will send him down to hell. But the word and the minister tell him: cast thyself on Jesus, and you shall be saved. But the sinner cries, O, I am a sinner, and he can not look upon sin with the least allowance. He is pure and I am unclean.

And sin has so bedimmed his eyes that he cannot see how he can be saved; but all his time is occupied in looking at his sins which press him so closely, until at last, he feels himself sinking into everlasting flames. And, now, because he can go no where else except to hell, he for the first time goes to Jesus, and it is not because he has faith to believe or lay hold of the promises; as some say, but because he must now go to hell or to Jesus—the former is awful, the latter he fears—But to his happy astonishment he finds that in falling on Jesus, he falls from all his former sins: or in other words, his sins are forgiven, and this makes him love God supremely, that is the spirit of the inimical king is removed, and the spirit of God placed in the soul, which spirit is love: and like the man that cast himself though the window and was caught on the bed, O, he loves the man (Jesus) and now he believes those who cried cast, thyself on Jesus and you shall be saved. The assent of his understanding is gained here, he has the testimony, he has tried it, and his sins are forgiven. Also, now he believes, for he can't help believing, nor does he want to. So you see that he now has faith, and can exercise it. I do not say that he can act it, for it is not an act but a principle; but he can exercise that principle and ought to pray daily for God to increase it. Now I understand this to be faith in Christ, wrought by the Holy Spirit in the soul: that faith which sweetly works by love, that purifies the heart and casts out fear. Brethren, join your cries in prayer to God, until this faith, that has love for its lever-power to put it in motion, be wrought in the hearts of your companions, children and neighbors —nay, in all to the ends of the earth.*

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* The copy of this Circular has been strictly followed, except in orthography and punctuation.—PRINTER.

"The Carolina Baptist Office,"

Hendersonville, N. C.

STATISTICAL TABLE.

	CHURCHES.	POST OFFICES.	CHURCH CLERKS	SUPPLIES.	Sab. of W'p	DELEGATES' NAMES.	Baptized....	Rec'd by L.	Restored..	Dismissed.	Dead.....	Excluded..	Total.....	Contrib'n.
1	Locustfields,		L. Clark,	C. B. Mingus,	2	C B Mingus, C Williams, J P Osborn, E E John'n, J Phar	16	3	3	0	3	5	97	$1 65
2	Waynesville,	Waynesville,	E. B. Herren,	R. H. Moody;	1	R. H. Moody, D. Plott, S. Robins'n, A. L. Herr'n, L. M.	4	0	0	7	2	1	66	2 00
3	Bethel,	Forks of Pigeon	N. Edmondston,	C. B. Mingus,	4	N. Edmonston, C. Ledbetter, - - [Welch,	0	0	0	3	0	0	34	1 60
4	Jonath's Creek,	Ivy Hill,	A. Plott,		3	J. Leatherwood, H. F. Plott, - - -	0	0	0	0	0	3	20	1 00
5	Crabtree,	Crabtree,	D. V. M'Cracken,	R. H. Moody,	4	W. Plemmons, R. M. Fergason, W. Haynes, -	5	0	6	0	1	0	22	1 00
6	Scott's Creek,	Webster,	J. Hall,		4	E D Brendle, J B Allen, J S Queen, S H Queen, J Jones	18	1	0	1	2	0	39	1 35
7	Savannah,	"	W. R. Buchanan,	J. Ammons,	2	J. L. Buchanan, C. S Buchanan, J. Mason, J. Brooks,	0	0	0	1	2	3	60	1 10
8	Cany Fork,	"	B. N. Queen,	J. L. Buchanan,	3	B N Queen, A Hooper, B Coward, L. Queen, D Mathis	2	10	8	7	2	1	55	1 00
9	Cullowhee,	"	D. Bryson,	J. L. Bu'n & E D B'e	2	E. Shelton, William Watson, - - -	0	0	0	0	0	2	15	50
10	Hamburg,	Cashiers' Valley	T. Wilson,	" "	4	T. Wilson, W. Mast, A. J. Wilson, A. Wilson,	1	0	0	4	0	0	31	1 00
11	Webster,	Webster,	E. P. Stillwell,	T. Henson,	1	T. Henson, P. King, P. L. Brown, - -	0	6	0	6	0	0	19	75
12	Shoal Creek,	Quallytown,	S. Beck,	E. D. Brendle,	1	J. A. Clements, W. H. Conner, S. J Beck, J Nations, J	13	3	2	3	0	0	60	1 00
13	Lufty,	"	R. Collins,	— Evans,	4	R. Collins, H. J. Beck, [Turpin, L G Ward, J Beck,	21	2	0	1	0	1	51	1 00
14	Echota,	"	Too-ta-lis-ta,	"	2	J. Ticoneska, J. Saunuke, Isaac Daver, -	11	1	1	0	3	5	73	50
15	Franklin,	Frank in,	J. D. Franks,	J. Ammons,	1	J Ann's, J K Ann's, J. Cook, T Elmore, J. D Franks	1	2	0	20	2	0	56	1 45
16	Sugar Fork,	"	W. Arnold,	"	3	A. Moore, J. Holland, W. M. Peak, W. Arnold,	0	2	0	8	0	1	56	1 30
17	Cowee,	Cowee	J. Bryson,	M. Rickman,	4	M. Rickman, S. Gibson, C. G. Shepherd, J. Bryson,	3	5	0	3	2	0	83	1 75
18	Burningtown,	Franklin,	D. M'Coy,	"	2	J. Shope, J. Fouts, D. M'Coy, - [H. Burnet,	1	0	0	0	2	1	15	75
19	Catugah,				1									
20	Head of Tenn.,	"	A. G. Dilliard,	J. H. Field,	1	W. M'Kiazey, T. Carter, A. Curtis A. G. Dilliard,	31	2	0	1	6	1	74	1 00
21	Brush Creek,	"	J. M Thomasson	A. Ammons,		T. Freeman S. Truett, B. M'Han, - -	1	2	10	2	1	0	32	1 00
22	Cold Spring,	"	J. D. Brendle,	M. Rickman,	3	T. Lindsey, J. D. Brendle, M. DeHart, - -	10	6	0	1	1	1	58	1 00
23	Stecoah,	"	J. Chambers,	S. Gibson,	3	J. Welch, J. Chambers, P. Crisp, - - -	1	1	1	0	0	0	28	50
24	Cheoah													
25	New Prospect,	Stecoah,	A. Taylor,	A. Ammons,	4	A. Taylor, W. A. Crisp, - - - -	1	0	1	0	0	0	28	1 00
26	Mt. Pleasant,		W. Carson,	R. H. Moody,	2	W. R. Crawford, W. Carson, W. M'Clure, W. Ensly,	20	1	0	2	0	1	40	1 00
27	Nantyelleo,					[J. Brown,								
28	Coweta,	Skenab,	R. P. Kelly,	A. J. Kelly,	2	A. J. Kelly, D. Carpenter, D. E. Henson; -	1	0	0	2	0	0	20	1 25

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MINUTES

OF THE

THIRTIETH ANNIVERSARY,

OF THE

Tuckasiege United Baptist Association,

HELD AT THE CAMP-GROUND,

FOUR MILES BELOW FRANKLIN,

MACON COUNTY, N. C.,

AUGUST 19—22, A. D.,

1859.

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1. The Introductory sermon was preached, according to appointment, by Elder E. D. Brendle, from 1 Cor. 16: 13.—"*Quit you like men, be strong.*"

2. The delegates were called to order by the Moderator. Elder M. Rickman prayed.

3. Read letters from the Churches, and minuted their state.

4. Gave an opportunity for the admission of newly constituted Churches, and received John's Creek church.

5. The Association was organized by electing Elders M. Rickman, *Moderator;* and R. H. Moody, *Clerk.*

6, Agreed to take the minute of last year for this evening.

7. Appointed brethren S. Robinson, C. Buchanan and A. Morrison, a committee to arrange preaching for Saturday and Monday.

8. Called for correspondence: From Twelve Mile River, which was refered to a committee consisting of Elders E. D. Brendle, J. Ammons and C. B. Mingus, and directed them to report early on Saturday morning. From Hiwassee, a letter by their messengers, Elder M. May, and bro. H. Mast. From Salem, no messenger.

9. Gave an opportunity for other bodies with whom we have not corresponded to offer correspondence, and a letter was presented from Newfound Association, by Elder C. B. Mingus, one of our ministers, the reception of which was deferred till a future day.

10. Appointed a committee of arrangement, viz: Elders J. Ammons, C. B. Mingus, E. D. Brendle, W. R. Crawford, A. Ammons, with the Moderator and Clerk.

11. On motion, adjourned till 9 o'clock, A. M., Saturday. Prayer by Eld, C. B. Mingus.

1. **SATURDAY.**

Met according to adjournment. Prayer by Elder Joshua Ammons.

2. Called delegates' names.

3. Read and approved minute of Friday.

4. Committee of arrangement reported and was discharged.

5. Read rules of order.

6. Invited transient ministers to a seat with us. Elder John Shell, and brethren J. A. Stradley, J. M. Harris, P. Rollins, W. Morris, J. Ross, and T. J. Martin, accepted the invitation.

7. Considered Crabtree letter, and on motion by Elder J. Ammons, we advise Crabtree church to reconsider her action, in regard to the reception of R. Coffey; and if she has erred, rectify the error.

8. Appointed A. Taylor, J. D. Franks and N. Edmonston, a committee of Finance.

9. Appointed Elder E. D. Brendle, and brethren G A Greenwood, and W Arnold, a committee to write corresponding letters.

10. The committee to whom the Twelve Mile letter was referred, reported that as the difficulty has been removed, we recommend that our correspondence be perpetuated, whereupon Elder J West took a seat with us.

11. Appointed corresponding messengers: To Twelve Mile, Elders W R Crawford, J L Buchanan, A Ammons, and R H Moody, and bro. J D Franks.—To Salem, Elder C B Mingus, and brethren J R Ammons, and W Haynes.—To Hiwassee, Elders J Ammons, M Rickman, E D Brendle, A Ammons, S Gibson, R H Moody, and brethren J D Franks, A Taylor, J Maney, J M Thomas, R M Roberts, and E Wilson.

12. Appointed our next Association to be held with the Locust Old Field church, Haywood county, N. C., to commence on Friday before the 3rd Sabbath in August, 1860.

13. Appointed Elder A Ammons to preach the introductory sermon, M Rickman his alternate.

14. Appointed Elders C B Mingus, R H Moody, and M May, to preach on Sabbath in the order of their names; the second sermon on the subject of Missions.

15. Appointed Union Meetings: 1st. District at Crabtree, to commence on Friday before the 4th Sabbath in October, next; Elders W R Crawford, R O Self, J L Buchanan, and brethren J A Stradley, and J R Ammons, to attend. 2nd. District, at Webster, to commence on Friday before the 1st Sabbath in May, 1860; Elders C B Mingus, A Ammons, R H Moody, and brother C Williams to attend. 3rd. Dist., at Stecoah church, to commence on Friday before he 2nd. Sabbath in June, 1860; Elders R O Self, M May, E D Brendle, W R Crawford, R H Moody, and bro. J A Stradley, to attend.

16. Read, approved, and adopted the Circular Letter, and ordered it to be printed with our minutes.

17. Appointed Elder R H Moody to write our next Circular Letter, on the mode of Baptism.

18. The Board of Book Soceity, and Agent reported satisfactorily.

19. Considered Queries: 1st. From Locust Old Field, which, not being in due form, it was not deemed expedient to answer; but we substitute the following in its stead:

Query:—Should it be made a bar to fellowship in our churches for a member to join the Sons of Temperance?

Answer:—Inasmuch as we know of no immorality belonging to the organization of the Sons of Temperance, we recommend our Churches not to make it a bar to fellowship if a member should join that organization.

2nd. From Mt. Pleasant Church: *Is dram-drinking an immorality?* If it is, should a member guilty of this immorality be required to promise to quit it? or should he be excused without such a promise?

We answer to the first two questions in the affirmative, and the third in the negative.

20. Received reports of Union Meetings, in first and second Districts.

21. Adjourned till Monday morning, 9 o'clock, A. M. Prayer by Elder R. H. Moody.

SABBATH.

On the Sabbath the stand was occupied by those appointed. After the second sermon a collection was taken for Missionary purposes.

MONDAY.

1. Met according to adjournment. Prayer by Elder R. H. Moody.

2. Called delegates names, and marked absentees.

3. Committee on Finance reported $28 25, sent up from the Churches to pay for printing the minutes; also $30, the Sabbath collection.

Appointed Elders M Rickman, J Ammons, C B Mingus, E D Brendle, J L Buchanan, and bro. J A Stradley, our delegates to the Western Baptist Convention of North Carolina.

5. On motion, ordered the Sabbath collection to be paid over to bro. J A Stradley, missionary in our bounds; three-fourths of it to be devoted to Domestic Missions; remainder to be equally divided between Indian Missions and Education.

6. Committee on Correspondence reported satisfactorily, and was discharged.

7. Agreed to solicit correspondence with Clarksville Baptist Association, and appointed brethren T Carter, E Sutton, G A Greenwood, J H Rickman, and J M Rickman, to bear the letter.

8. Appointed Elder R H Moody to write a friendly letter to Newfound Association, stating the principles upon which we are willing to correspond with her. The letter was read and approved; and Elders R H Moody, M Rickman, J Ammons, A Ammons, C B Mingus, J L Buchanan, E D Brendle, and brethren J D Franks, A Taylor, N Edmonston, C Williams and T Lindsey, licentiats, were appointed to bear it.

9. Agreed to appoint a Missionary to preach twelve months in the bounds of our Association, and elected Elder R H Moody.

10. Appointed an executive board to confer with the Convention, in regard to this matter, consisting of Elders E D Brendle, A Ammons, and brother J D Franks; and in case of disappointment, confer with the Churches.

11. Appointed the Clerk to superintend the printing of the Minutes, and ordered that he have $10 for his services, and have 1000 copies printed, and distribute them correctly

12. Read and adopted Minutes.

13. Adjourned to meet at the time and place appointed. Prayer by Elder Ammons.

M. RICKMAN, Mod.

R. H. MOODY, CLERK.

The Board of the Book Society held its Semi-Annual meeting at Webster, N. C., on Saturday before the 1st Sabbath in February, 1859.

1st. The President being absent, Elder E D Brendle, the Vice President, presided.

2nd. Agreed to send $25 to the Southern Baptist Publication Society, for Books.

3rd. Ordered our Agent thereafter to send to the South-western Publishing House for Books.

E. D. BRENDLE, Vice Pres.

R. H. MOODY, PRO. TEM.

Report of Agent.

1. Sent sixty dollars for Books, and received and sold $45 worth of Books, leaving a remnant of $15.

2. According to order, added $10 to the remnant, and sent $25 for books, which have not yet come to hand.

3. Thirty-five dollars in Books and money in the hands of Agent.

N. EDMONSTON, Pres.

R. H. MOODY, CL'K, PRO. TEM.

CIRCULAR LETTER

TO THE

Churches composing the Tuckasiege Association.

We address you this year in the form of a Circular on the following subject: The great work of the Ministry. 1st. It is a work of a spiritual nature.

On this important and full subject, we can only touch few things. It is the duty of a physician to take care of the bodies of men, and the professional work of lawyers, to defend their civil rites; but it is the work of a minister to watch for souls, as one that must give an account.—Hebrews 13: 17. The concern of a minister of Jesus Christ is with the sprits of men, and the special charge he is intrusted with. It is his business to make earnest, yea, repeated addresses to precious and immortal souls, in order to recover them from their awful lost state, and bring them back to God. The author of their being, and only source of their happiness and eternal rest. In order to occomplish this work, he must feed the soul with divine knowledge, and impress it with heavenly truths; thus, God always fulfills his promises, will give the attending influence of his holy Spirit, proving that his labor is not in vain, and the soul is thus impressed, renewed, sanctified and brought back to God. It is the work of the minister to cherish the sacred sparks that are within, and brighten every grace, and (under the direction of the Holy Spirit) prepare and pollish believers for the inheritance of the saints in light.—Col. 1: 12. The work of a minister is of a spiritual nature, and doth not relate to the concerns of the body, or of the present world alone; but it relates to the concerns of the soul, and of a future and eternal world. Now, in this great and spiritual work the true minister desires to do much, knowing his great indebtedness to God, and the worth of the souls of men. He may cry, alas! I am not successful—but this he can do—if after all his arguments and endeavors, sinners remain obstinate and persist in their wickedness; he should shed tears over their obduracy, and in view of those miseries that are coming on them, in imitation of our compassionate Master, who, when he came near to Jerusalem, to a stubborn and pervise generation, beheld the city and wept over it.—Luke 19: 41. The work of the minister is in the kingdom and cause of Christ. My kingdom, says Christ, is not of this world.—John 18: 36. To advance this kingdom is the stupendous work. In this, and for this, much

is engaged; for this the seasons perform their circuits; the sea rolls its waves to bear the news along, and the earth yields its fruit. To this every star that glitters in the firmament, and every leaf that trembles in the forest, the sun and the glow-worm, the seraph and the reptile, the globe and the floating atoms, are all subservient. Oh! what work bears a comparison in point of importance with the work of a Christian minister! Bring forward your heroes and statesmen, what have they achieved? Granted they are entitled to the first rank among the renowned of the earth; what is that rank to the honor that awaits the faithful minister of Jesus? He that convorteth a sinner from the error of his way has won a crown; compared with which, the laurels that a Cæsar reaps are weeds!

2nd. In the second place we mention some obstructions to this work. He must wrestle, not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."—Eph. 6: 12. He must stand against the wilds of the devil, with all his seductions, who bruised the heel of the captain of our salvation, and maketh war on the remnant of his seed, and who is the god of this world; the spirit that now worketh in the children of disobedience—who is sufficient for these things? He is to wage war with this wicked spirit, and make bold attempts to make inroads into the territories, he claims to rescue those prisoners he claims from his bondage for sovereign mercy has resolved that the prey of the terrible shall be delivered; yea, the lawful captive shall be set free. He that redeemed them by price can redeem them by power, and can make the feeble become as David, who plucked they prey out of the mouth of the lion. But that which adds more to the difficulty of our work than all the obstructions we have named, is sin, that dwelleth in the minister's flesh, and so often besets him. How many are the evils of his own heart—he needs constant watchfulness, and earnest prayer for the aid of the Spirit. Self, the most subtle and dangerous of all his foes, will assume a thousand forms to draw off the supreme attention from the blessed Lord, and his work, but the lusts of the flesh, and the lusts of the mind, must be continually opposed and mortified. So the minister should not only carefully watch against every evil that would bring on him public scandal, and ruin his character among men; but those evils that are not public, yet tend to grieve the spirit, so that he is left to himself, and his labors are not blest; and when he has done the best he can, doubtless he will find frequent seasons of distress, while he is obliged to exclaim, O! wretched man that I am, who shall deliver me from the body of this death!

In the third place, the responsibilty resting on the minister, is a great and fearful thing. The title he bears in God's word shows to whom he is responsible; such as the man of God, a minister of Christ, a steward of God.—Then, to God he has to give account. Should he be unfaithful, or fails in his pretensions, a man who pressing on others the importance of their redemption, and is knowingly neglecting his own, still avowing himself to be the servant of God, but in fact is serving only himself, and professing to serve God, only that he may serve himself the more effectually. Oh! if demons laugh, if angels tremble, it is at such a sight!

In the fourth and last place, we will bring to bear on your mind some of he encouragement and rewards, which are attendent on the faithful, in the great work of the ministry. Observe its present encouragements; and he that reapeth receiveth wages, and gatherth fruit unto life eternal that both

the that soweth, and he that reapeth, may rejoice together.—John 4: 36. By wages in Scripture, as received by servants engaged in the work of the Lord, we are often to understand the means of their temporal support, that these should be duly given. The Lord hath ordained in the Scripture; but this is not our prime intention; but to be enabled so to speak, that many believe, and to speak to the edification and comfort of christian brethren. To search the Scriptures, to preach the Gospel, to lead the worship and administer the Ordinances and the Discipline of the Church; to give ourselves wholly to the work, to spend and be spent in them, to be friends and counselors, and ensamples of the flock, to be spiritual fathers in Christ, and to see or hear that our children are walking in the truth. These are the joys which revive us in all our labors. The spirit which seeks such joys as these ensures at once, the true minister, through the blessing of God, the honor, the comfort, and the usefulness of his sacred office. It is a satisfaction to the servant of the Lord, when he is countenanced by his brethren, with a measure of acceptance, nay, that he is esteemed very highly in love, for the work's sake. He is working for God and eternity, and it is to him a very small thing to be judged by man's judgment.

O what a humiliating joy to have evidence that his feeble labors have promoted God's glory, and have been blest to the saving of the lost! Surely, under these reflections, he will feel the weight of charge—nothing less depends on it than the life of souls.

And, finally, he that reapeth receiveth wages and gathereth fruit unto life eternal, that both he that soweth, and he that reapeth, may rejoice together, and sorrow and sighing shall flee away. Think on these things, and the God of all grace be with you all, and bless you. Amen.

M. RICKMAN.

Rules of Order,—As Revised.

1. The Association shall be composed of members chosen by the respective churches in our union, and duly sent to represent them in the Association, and upon their producing letters from their respective churches, certifying their appointment, shall be entitled to a seat in the Association.

2. In the letters shall be expressed the total number, those baptized, received by letter, those dismissed, excluded, or added since the last Association

3. The members thus convened shall be denominated the Tuckasiege United Baptist Association, being composed of the sundry churches embraced in her boundary.

4. The Association thus formed shall have no power to lord it over God's heritage nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in the union.

5. The Association shall have a Moderasor and Clerk, who shall be chosen by the suffrages of the members present.

6. The Association has and ought to have a right to determine what churches shall be admitted into her union.

7. The Association shall have a right to withdraw her fellowship from any Church for deviating from her rules, or violating the orthodox principles of the Gospel.

8. An aggrieved party being imposed upon by a disorderly Minister drawing off a large number of the church, and having no other means of redress,

may apply to the Asaociation for counsel, which she may give, and if possible remove the grievance.

9. Every meeting for business shall be opened and closed by prayer, either, by the Moderator or by some one whom he shall appoint.

10. Every speaker shall arise and address the Moderator on any subject to be duscussed, after the announcement of the motion by the Moderator.

11. No motion shall be debated unless seconded, and no member shall speak more than twice on the same motion, without special leave of the body.

12. Every question shall be decided by the living voice, unless otherwise directed.

13. During hours oi business, all private conversation, talking across or out of the house, withuot permission of the Moderator, shall be considered a breach of order.

14. The names of the delegates shall be called each day, previous to proceeding to business.

15. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.

16. When a motion is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

17. When a motion has been once made and carried in the affirmative or negative, it shall be in order for any member, who voted in the majority, to move for consideration the same day, or succeeding day.

18. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the body.

19. No member shall absent himself from the Association without leave of the Association.

20. All queries, except such as relate to the Constitution, shall be decided by a majority of votes.

21. All questions regularly sent up from the churches my be answered if expedient. And all matters relative to the good of the churches shall be duly considered.

22. Should the presiding officer fail to enforce the foreging regulations, he shall be regarded as untrue to his trust, and shall be liable to be reminded of his duty by any member present.

List of Ordained Ministers' names in the Association.

J Ammons, M Rickman, A Ammons, J L Buchanan, I T S Sherrill, T Henson, E D Brendle, R O Self, W R Crawford, I D Wright, C B Mingus, J Shell, and R H Moody.

Licentiates.

T Lindsey, J M Harris, W Morris, John Ross, J R Ammons, W Ensley, J Leatherwood, H Holtsclaw, C Williams, A Craig, I T Crawford.

"TELESCOPE OFFICE," HENDERSONVILLE, N. C.

STATISTICAL TABLE.

	Chuches.	Post Offices.	Church Clerks	Supplies.	Sub. of Wor	DELEGATES' NAMES.	Baptized.....	Rec. by Let	Restored.....	Dismissed..	Dead.....	Excluded...	Total.....	Contributn.
1	Locustfields,	Pigeon River,	J Osborne,	C B Mingus,	2	C. B. Mingus, C. Williams, P. Holsclaw, J.	6	0	1	3	2	3	97	$1 50
2	Waynesville,	Waynesville,	E B Herren,	R H Moody,	1	R.H. Moody, S. Robison, J. M. Welch, [Phair,	6	1	0	0	0	1	72	1 50
3	Bethel,	Forks of Pigeon	N Edmonston,	C B Mingus,	4	N. Edmonston, I. T. Crawford, -	0	0	0	0	2	0	29	75
4	Jonath's Creek,	Ivy Hill,	A Plott,		3	H. T. Plott, - - - - - -	0	0	1	1	0	0	28	1 65
5	Crabtree,	Crabtree,	W Haynes,	R H Moody,	4	W. Plemmons, W. Haynes, - -	0	0	9	0		4	28	75
6	Scott's Creek,	Webster,	J L F Hall,	L Buch'n, E D Br'c	3	E. D. Brendle, J. L. F. Hall, - -	25	2	0	30	1	3	82	70
7	Savannah,	"	W R Buchanan,	J Ammons,	2	J. L Buch'n, C. S. Buch'n, W. H. Buchanan,	68	3	0	2	0	0	128	2 00
8	Cany Fork,	East La Porte,	H Gillespie,	R H Moody,	3	H. Gillespie, W. Hooper, - - -	8	6	5	23	0	2	47	1 45
9	Cullowhee,	"	D Bryson,	J L Buchanan,	2	E. Jones, - - - - - -	0	4	0	0	0	0	20	50
10	Hamburg,	Cashier's Valley	T Wilson,	"	4	T. Wilson, A. Wilson, - - -	0	0	0	1	1	1	28	75
11	Webster,	Webster,	E P Stillwell,	T Henson.	1	P. King, - - - - - - -	1	4	0	1	0	0	23	1 25
12	Shoal Creek,	Quallatown,	S Beck,	E D Brendle,	1	S. J. Beck, - - - - - -	3	0	0	13	2	2	46	75
13	Lufty,	Lufty,	R Collins,	R Evans,	4	R. O. Self, H. J. Beck, H. Collins, -	5	1	0	4	0	1	56	1 00
14	Echota,	Echota,	Tooilista,	J Sikalow,	3	Willigeske, Ticineske, I. Davis, -	3	1	0	0	0	15	58	25
15	Franklin,	Franklin,	J D Franks,	J Ammons,	1	J. Ammons, J. R. Ammons, J. D. Franks, R.	1	1	0	3	2	0	33	1 10
16	Sugar Fork,	Sugar Fork,	W Arnold,	"	1	A. Moore, W. Arnold, [Henry,	3	1	0	2	0	1	62	1 50
17	Cowee,	Cowee	J M Rickman,	M Rickman,	4	M Rick'n, S. Gibs'n, C. G. Shep'd, J. M. Rick'n	15	2	0	4	1	0	95	2 00
18	Burningtown,	"	D M'Coy,	"	4	D. M'Coy, T. Welch, J [J Bryson, J. Dean,	3	0	0	0	0	0	20	50
19	Cartoogagay,	Franklin,	G W Crawford,	J Ammons.	4	T. J. Kimzey, [Shope, J. Fouts,	0	0	0	1	0	1	20	50
20	Head of Tenn.	"	A G Dillard,	H Fields,	1	T. Carter, A. Greenwood, J. H. Rickman,	9	0	0	1	0	0	78	1 00
21	Brush Creek,	"	J M Thomason,	A Ammons.	1	A Ammons. J. M. Thomason, E. Wilson,	9	6	0	2	3	2	43	1 00
22	Cold Spring,	"	J D Brendle,	M Rickman,	3	J. Mainey, M. D'Hart, T. Lindsey,	10	3	0	11	0	0	51	95
23	Stecoah,	"	J Chambers,			J. Chambers, J. Welch, - - -	0	0	0	0	0	0	28	55
24	Cheoah,													50
25	New Prospect,	Stecoah,	A Taylor,	A Ammons,	4	A. Taylor, J. Owenby, - - -	4	5	0	3	0	0	34	1 00
26	Mt. Pleasant,	Peru,	W Carson,	R H Moody,	2	W. R. Crawford, W. Ensley, - -	3	2	2	0	1	10	37	1 00
27	Nanteyellee,		E Rowland,	"		G. W. Yonce, M. C. Lunceford, - -	0	0	0	0	0	1	14	50
28	Coweta,	Skenah,	R P Kelly,	J T Martin,	2	R. P. Kelley. - - - - - -	0	5	0	0	0	0	17	55
29	John's Creek,	East La Porte,	B Queen,	R H Moody,	3	L. Queen, - - - - - -	2	4	0	0	0	0	22	1 00

MINUTES

OF THE

Thirty-first Anniversary

OF THE

TUCKASIEGE UNITED BAPTIST ASSOCIATION,

HELD WITH THE

Locustfields Church, Haywood County, N. C.,

AUGUST THE 16—18, 1860.

1. The Introductory sermon was delivered by M. Rickman, from Proverbs the 11th, 14, Elder A. Ammons having failed to come.

2. After a recess of 40 minutes, the delegates were called to order. Prayer by Elder E. D. Brendle.

3. Appointed C. B. Mingus and Brother S. L. Sanford to read letters. Brethren J. D. Franks and E. B. Herren tellers.

4. Read letters and minuted accounts transmitted.

5. Received two newly constituted Churches; 1st named Shady Grove, 2nd Cove Creek.

6. Elected Elders M. Rickman, Moderator and R. H. Moody, Clerk.

7. Agreed to take the minute of last year for Friday evening.

8. Appointed Brethren Levi Clark, E. B. Herren and W. Arnold a Committee to arrange Preaching for Saturday and Monday.

9. Called for Correspondence: from Hiwassee a letter, but no messengers: from Salem, Elders T. Stradley and N. Bowen, without any letter.

10. Invited Ministering Brethren, not delegates nor messengers, to seats with us. Elders John Parham, John Miles and A. Corn, Accepted.

11. Appointed Elders E. D. Brendle, J. L. Buchanan Bro. E. B. Herren a Committee of Finance.

12. Appointed Elders T. Henson, J. Ammons, C. B Mingus, E. D. Brendle, J. L. Buchanan, with the Moderater and Clerk, a Committee of Arrangements.

13. Adjourned until Saturday, 9 o'clock. Prayer by Elder R. H. Moody.

14. Saturday—met according to adjournment. Prayer by the Moderator.

15. Read and adopted minute of Friday.

16. Read Rules of Order.

17. Took up the Crabtree case, and agreed to receive both the parties as one church, upon a resolution found in another part of these minutes.

18. Took up the Newfound letter and referred it to a Committee of three, viz: Elders T. Stradley, N. Bowen and C. B. Mingus.

19. Appointed the Clerk to write Corresponding letters.

20. Granted Cheoah Church a letter of dismission.

21. Agreed to hold the next session of the Association with Caney Fork Church, Jackson County, N. C, 10 miles S. E. of Webster, to commence on Friday before the 3d Sabbath in August, 1861.

22. Appointed Elder R. H. Moody to preach the Introductory Sermon next year, Elder C. B. Mingus his alternate.

23. Appointed Elders T. Stradley, N. Bowen and T. J. Martin to preach on the Sabbath, in the order of their names, the second sermon to be a missionary sermon, after which a collection to be taken for missionary purposes.

24. Appointed a Ministers' and Deacons' Meeting to be held at Webster, to commence on Friday before the 1st Sabbath in November, 1860—and appointed the following Brethren to prepare essays: 1st. John Ammons, on Sabbath Schools; 2nd. R. H. Moody, to write on the Duties of Ministers to Churches; 3rd. J. D. Franks, on the Duties of Churches to their Pastors; T. J. Martin on Education; C. B. Mingus on Temperance; E. D. Brendle on the duties of Deacons.

25. Adjourned to Monday, 8½ o'clock. Prayer by Elder C. B. Mingus.

26. The stand was occupied on Sabbath by those appointed, in the order of their names in article 23. After the second sermon a collection of $30.75 was taken for missionary purposes. From the Scriptural character of the discourses delivered, and the feeling appeals to Christians and sinners, we have reason to hope that eternity alone will unfold the benefits accruing from the labors of the day.

27. Monday met according to adjournment. Prayer by Elder Joshua Ammons.

28. Called the roll and marked Absentees.

29. Read and adopted the minute of Saturday.

30. Read, approved and adopted the circular letter.

31. Appointed Elder R. H. Moody to write a circular letter next year, on the Scriptural subjects of Baptism.

32. Agent of Book Society reported satisfactorily.

33. Committee of Finance reported $22.75 sent up from Churches to pay for printing the minutes, &c.

34. appointed Elder M. Rickman President of the Book Society; J. D. Franks Vice-President; R. H. Moody Depository Agent and Secretary. Elder E. D. Brendle, C. Williams, J. R. Ammons, J. L. Buchanan and P. King with the above named officers, a board of managers, and agreed to hold a meeting with the Ministers' and Deacons' Meeting at Webster.

35. Appointed the following delegates to the Convention, viz: Elders T. J. Martin, C. B. Mingus, and Brethren Joseph Pharr, H. F. Plott, N. Edmonston and Levi Clark.

36. Appointed the Clerk to superintend printing the Minutes, have 600 copies printed, and agreed to pay the Clerk $10 for his services.

37. Ordered the Sabbath Collection to be paid to our Missionary, and directed that he receipt our delegates to the W. Convention for the same.

38. The Committee to which the New Found letter was referred reported satisfactorily, and was discharged.

39. *Resolved*, That as New Found Association has taken steps to remove the difficulties, and partly has done so, that we propose a correspondence with her. Whereupon, appointed Elders C. B. Mingus, E. D. Brendle, R. H. Moody, and Brethren S. Ferguson, C. Williams and William Plemmons, to bear the letter.

40. Appointed Elders M. Rickman, T. J. Martin and R. H. Moody Messengers to Hiwassee Association.

41. Appointed Elders T. Henson, C. B. Mingus, T. J. Martin and E. D. Brendle Messengers to Salem Association.

42. Agreed to *wait* for correspondence from Twelve-mile Association and Clarksville Association.

43. In as much as there is a difficulty at Crabtree, and a slight error, and we are unable to determine precisely where it is, therefore, *Resolved*, That we receive both the parties claiming to be the church as one church, and recommend

them to cease to speak of those Committees which have acted on former difficulties. And in future, send up a letter and delegates to represent only one Crabtree church. And if there be disorderly members in the body when united, endeavor to correct such error, ever cultivating a christian spirit toward each other. If both parties accede to this, both will constitute the church at Crabtree and be received in future as such, if only a part accede to this, we will recognize that part as the church in future, or if some of both parts accede, those acceding will be the church.

44. The Agent of the Book Society reports $60 in money and Books on hand, with an indebtedness of $4.89.

45. *Resolved,* That the thanks of this Association are due and are hereby tendered to the people of this vicinity, for the very kind and hospitable manner they have entertained the Association.

46. Adjourned to time and place appointed. Prayer by Elder R. H. Moody. M. RICKMAN, *Mod.*

R. H. MOODY, *Sec.*

Circular Letter.

BELOVED BRETHREN:—According to appointment we address you a short circular the present session, on the "Mode of Christian Baptism." As Baptism is an ordinance of the gospel Church, the New Testament *only* must determine its action. Tradition is unworthy of unlimited credence, and the testimony of the Fathers does not furnish infallible proof. A plain common sense view of the New Testament account of Baptism, cannot fail to determine the action required. That Christ is sufficiently wise to make his will unmistakably plain all must admit. His faithfulness in revealing his will no obedient believer can dispute. The word Baptism means immersion. Water is the element used. The scriptural and philological conclusion is, that the person to be Baptized must be dipped, immersed, or plunged in water. The monosylable Bap, is the original etymological root from which the verbs Bapto and Baptidzo are derived. That there is a similarity of meaning in all the words derived from this root, the history of the Greek language bears ample testimony. It is a truth worthy of remark, that although Bapto has only two meanings, 1st. To dip, immerse, or plunge; 2d. To dye or color; it is never used by the New Testament writers to express the ordinance of Christian Baptism. Matthew, Mark, Luke, John, Peter and Paul, each and every one employed the verb Baptidzo to express the ordinance commanded by Christ, and no other word. And they wrote all that is written in the New Testament about Baptism. Why did not some of them at least employ Rantidzo, Keo, or Bapto? Why, as they wrote under the direction of the Holy Spirit, if they had employed these words promiscuously it would have shown the Spirit less faithful in showing the things of Christ unto his people than Christ himself. And as Christ neither commanded sprinkling nor pouring for Baptism the Holy Spirit did not direct the Apostles to use Rantidzo nor Keo. But Baptidzo, which expressed neither more nor less than Christ intended. For as Baptidzo signifies only to immerse, the meaning of the word employed agrees perfectly with the declaration of Paul Eph. 4 and 5, "One Lord, one faith, one Baptism." Thus we are not left in darkness but can see plainly what action is Baptism if we will. This also agrees with the language of

Calvin, the founder of the Presbyterian society, he says, "The word Baptize signifies to immerse." Beza says, "Christ commanded us to be Baptized, by which word it is certain immersion is signified."

Dr. Campbell says, "The word Baptizein, both in sacred writers and in classical, signifies to dip, to plunge, to immerse."

Luther says, "I would have those that are to be Baptized, to be wholly dipped into the water, as the word imports, and the mystery doth signify." This also, is in accordance with the testimony of some of the most illustrious modern critics of Germany, who are said to be of the "very highest authority in language and antiquities."

Neander says, "Baptism was originally by immersion. To this form various comparisons of the Apostle Paul allude."

Thouluck says, on Rom. 6, & 4. "In order to understand the figurative use of Baptism, we must bear in mind the well-known fact, that the candidate in the primitive church was immersed in water, and raised out of it again."

Winer says, "In the Apostolic age, Baptism was by immersion."

Bretschneider says, "The apostolic Church Baptized only by immersion."

"Schleusner, Wahl, and Bretschneider, the three great New Testament Lexicographers of Germany, limit Baptism, as a sacred ordinance, to immersion."

Hahn says, "According to Apostolical instruction and example, Baptism was performed by immersing the whole body."

Prof. Lange says, "Baptism, in the Apostolic age, was a proper Baptism—the immersion of the whole body in water. Plunging under water represents death, and rising out of it, the resurrection to a new life."

M. Stuart says, "Bapto and Baptidzo mean to dip, plunge, or immerge, into anything liquid. All lexicographers and critics of any note are agreed in this."

In connection with the testimony of these wise and learned Pedo-baptists, we desire to present a few evidences found amongst the Baptists. And in doing so, we shall place Christ himself at the head, then John the Baptist and the twelve chosen and inspired witnesses with the Apostle Paul, the great apostle of the gentiles. These close the inspired testimony, and as they taught by inspiration the command given by Christ, and all expressed that command by the use of the same word, and that word is Baptidzo, and means to immerse only; we conclude that the will of Christ is communicated to us by the Holy Spirit faithfully. And all Baptists for upwards of eighteen hundred years have believed and practised immersion for Baptism. Of the present century J. R. Graves, A. C. Dayton, J. M. Pendleton, J. L. Dagg, N. M. Crawford, and an almost innumerable company of others, and they as learned men as any on earth, not only practise immersion, but utterly repudiate sprinkling and pouring because they are the invention of men, and have no just claims to respect except amongst the followers of men. Neither have the originators of those humanly devised systems and men made ordinances and Pedo-baptist societies any right to enforce them on any person, unless such person should be so far deluded as to tamely submit to their instructions, and even then, they are not to be considered as disobeying God if they dare to think for themselves, and carefully investigate the subject for their own satisfaction and safety, and finally throw off the galling yoke.

One article of the Episcopal society says, "that the Old and New Testaments are the word of God, and contain all things necessary for rules of faith and practise, so that whatsoever may not be read therein, or proved thereby is not to be required of any man that it shall be believed as an article of religion." This article applies in case of sprinkling and pouring, and represents them as being destitute of force. The entire failure of the whole Pedo-baptist world to produce, even one plain precept or example in the New Testament, of either sprinkling or pouring for Baptism, is sufficient to prove them unsupported by the word of God and they ought not to be practised. Christ, the greatest and best of all Baptists, bare testimony in favor

of immersion for Baptism, when he required John to Baptize him, using this significant language, "Thus it becometh us to fulfill all righteousness." But Pedo-baptists say John's Baptism was not Christian Baptism, and therefore not valid. What is meant by validity of Baptism? If it means the approbation of God it certainly is valid, for God sent him to Baptize. see John the 1st & 33. and Christ submitted to Baptism, and the Holy Spirit witnessed it by descending in a bodily shape like a dove and resting upon him, at the same time also, the voice of the Father was heard saying "this is my beloved son in whom I am well pleased." But if the approbation of Pedo-baptists is meant, of course it was not valid Baptism. But they say, that Christ was Baptized to initiate him into his Priestly office, which saying plainly contradicts the word of God, and therefore it is untrue. For Paul says, "The Lord sware and will not repent, thou art a Priest forever after the order of Melchisedec." Heb. 7 & 21. It is plain that he is here showing the excellency of Christ's Priesthood above that of the levitical, for he says, "It is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning Priesthood." If John's Baptism is not valid Baptism, we have no valid water Baptism, because the Baptism practised by John is all the water Baptism known in the New Testament; whatever may be said about changes in the formula, there has been no change in Baptism its self. John Baptized in Jordan, and when he had Baptized Christ, he came up straightway out of the water. So, also, when Philip had properly instructed the Eunuch, and he fully believed, "They both went down into the water, both Philip and the Eunuch, and he Baptized him." Acts 8 & 38. But the sprinklers say, that they only went down to the water; But if they will reexamine the passage, they will find that their testimony is untrue. For the word says they came *to* the water before, which is expressed by the Greek preposition *epi*. and in this place the preposition *eis* carried them not *to*, but *into* the the water, and the word ebaptisen shows that Philip immersed him. But the sprinklers say, that the Baptist exposition of this text proves too much, they say that if it proves that Philip immersed the eunuch, that it also proves that the Eunuch immersed Philip. We cannot believe any person either intelligent or sincere that will make such an assertion as this. In truth, no sane man using such assertion expects to be believed by sincere readers of the New Testament. And in regard to their coming up out of the water, Dr. Summers renders the Greek preposition ek, from, And when they were come up *from* the water, Acts 8 & 38. He says, "It is absurd to give it a different meaning in those places." Sum. on Bap. 101 page. Any candid enquirer after truth, would be more likely to agree with James' translaters, than with this learned Dr. They were all Pedo-baptists, and yet, they translated this preposition, out of, see the passage. and also Mat. the 3 & 16 they translated apo, out of. They understood this preposition to mean out of, and Baptism to mean immersion. But why did John Baptize in Enon? Inspiration says, "Because there was much water there and they came and were Baptized." But sprinklers say, 'that the much water was needed for the people and camels &c to drink.' They surely do not expect any candid man to belive that assertion. We have no Idea they believe it themselves. Dr. Summers places himself in a very unenviable position in his remarks on the preposition *en*, he says, on p. 100 of his pretended treatise on Baptism, that, in more than 100 places it is rendered at,—in one hundred and fifty others it is rendered with, which is its proper meaning when found in connection with Baptism, as in every instance, except in Mark 1. & 9. it is used with a dative, which does not express the object of an action, but the instrument by which it is effected. "I indeed Baptize you, en udati, with water, but he shall Baptize you, en pneumati agio, with the Holy Ghost and with fire." Mat. 3. 11. he says, "We know they were not plunged in the Holy Ghost and in fire, by the pentecostal Baptism, but they were affused with the spirit." If any person but Dr. Summers, had told us he was so ignorant, we could not have believed it. Look at his argument, he says, That, "en, according to Parkhurst, has fourteen

different meanings in the New Testament. In more than one hundred places it is rendered at,—in one hundred and fifty others it is rendered with, which is its proper meaning when found in connection with Baptism." But he does not say one word about how many times it is rendered *in*, why did he not tell us that in twentyfive hundred places it is rendered *in*? The reason is, because he did not want this truth to be known. But to maintain his character as a learned man and christian Minister, he ought not to have concealed this truth. And when he says that, with is the proper meaning of en, when found in connection with Baptism, he says what every Greek scholar under the sun, who has examined the subject knows is not true. He speaks of the use of *en* with the dative, as though it could be used with equal propriety in other cases, but Greek Grammars use *en* with the dative only. Sprinklers speak of the Baptism of the jailer, and say that he was Baptized in the house, and seem to think this an argument against immersion, just as though it were impossible to sprinkle a man out of the house, or to perform immersion in the house. The same word being employed in this place to express the action performed, would show the same action, no matter where that action may have been performed. That there is but one action recognized in the New Testament as water Baptism is clear, from the consideration that but one word is used to express the ordinance. And all the learned men this side of eternity, cannot produce one word, in any language, that properly means, to immerse, to sprinkle, and to pour at the same time. And further, the changes that words in a living language undergo, cannot free even Noah Webster himself from blame in giving that as a meaning of the Greek word Baptize, which was not originally its meaning. For Baptize is known to be a Greek word with an English ending. And although the words of a living language may, and often do, change in signification; yet, the words of a dead language do not change in their meaning. The Greek language is a dead language, the word Baptidzo is a verb belonging to the Greek language, and therefore it remains unchanged in meaning. And we can determine the action which Christ commanded his Apostles to perform if we will. The verbs Bapto and Baptidzo, are translated every place they occur in the holy Scriptures, except where the ordinance of Baptism is concerned But in those texts in which the ordinance of Baptism is spoken of, the verb Baptidzo, which is the only word employed, to express this ordinance, is not translated in one place. Is that an honest way of acting? we think not. But the translators were all Pedobaptists, and the same principle which led the Bishops to keep the Bible from the common people, seems to have led them to conceal this truth from the unlearned. Bapto occurs 25 times in the Bible, and is translated 22 of those times to dip, to plunge, put into, expressing plainly the idea of immersion, and only three times by its secondary meaning, dyed, was wet, and never, to sprinkle nor to pour. And why could they not translate Baptidzo in expressing the ordinance? This manner of dealing seems to represent the gospel dispensation as being darker than the law and Prophetic dispensation. If Baptidzo could have been translated to sprinkle or to pour it would have been done, or if it can be translated so now let it be done. But they will not dare to translate that word to sprinkle or to pour. Luther, Calvin, Whitefield and Wesley would not do it. "Thus we have, One Lord, one faith, one Baptism." Ep. 4. 5. And that Baptism is immersion. Examine the New Testament before you believe or reject this.

List of Ordained Ministers' Names.—J. Ammons, T. Henson, M. Rickman, A. Ammons, J. L. Buchanan, I. T. Sherrill, E. D. Brendle, C. B. Mingus, W. R. Crawford, S. Gibson, J. Shell, R. H. Moody, T. J. Martin, J. Sicatour, J. Saunuke, J. Tekeneske, W. Deweese.

Licentiates.—J. M. Harris, W. Morris, John Ross, J. R. Ammons, W. Ensley, J. Leatherwood, H. Holsclaw, C. Williams, A. Craig, I. T. Crawford, H. Conner, J. Smoke, T. Carter, R. Collins, D. Sheets, A. A. Justice, J. Clements.

TABLE OF STATISTICS.

	CHURCHES.	POST-OFFICES.	CHURCH CLERKS.	SUPPLIES.	Sab. of W'p.	DELEGATES' NAMES.	Baptised,	Rec'd by let.	Restored,	Dismissed,	Dead,	Excluded,	Total,	Contributions
1	Locustfields,		J. P. Osburn,	C. B. Mingus,	2	C. B. Mingus, C. Williams, L. Clark, P. Holsclaw, E. Johnston,	5			1		4	98	1 [illegible]
2	Waynesville,	Waynesville,	E. B. Horren,	R. H. Moody,	1	R. H. Moody, E. B. Herren, S. Robison & D. Plott,	3	0				2		1 [illegible]
3	Bethel,	Forks of Pigeon,	N. Edmonston,	W. R. Crawford,	4	C. Ledbetter,					2		27	1 [illegible]
4	Jonathan's C.,	Ivy Hill,	A. Plott,	No Supply,	3	H. F. Plott, C. Leatherwood,	2	4		19			14	1 [illegible]
5	Crab Tree,	Crab Tree,	H. McCracken,	P. Parham,	3	W. Plemmons, H. McCracken, S. L. Sanford, S. Ferguson,							67	1 [illegible]
6	Scott's Creek,	Webster,	J. L. F. Hall,	J. L. Buchanan & E.D. Brendle,	4	E. D. Brendle, J. Queen,			1	7	1	4	71	[illegible]
7	Savannah,	Webster,	W. R. Buchanan,	J. L. Buchanan,	2	J. L. Buchanan, J. Mason, R. M. Roberts, J. R. Hall, P. Dills,	2	3	2	21	1	2	121	1 [illegible]
8	Cany Fork,	Webster,	H. Galispie,	R. H. Moody,	3	H. Galispie,		1	1	2		3	44	1 [illegible]
9	Callowhee,	Webster,	"	R. H. Moody,	2	W. Watson, E. Shelton,		1					20	[illegible]
10	Hamburg,	Casher's Valley,		J. L. Buchanan,										
11	Webster,	Webster,	P. King,	Y. Henson,	1	T. Henson, P. King, A. W. Stillwell,		1		1			23	[illegible]
12	Shoal Creek,	Quallytown,	S. J. Beck,	J. L. Buchanan,	1	S. J. Beck,		3	1	2			48	[illegible]
13	Lufty,	"	Robt. Collins,	R. Evans,	4	R. Collins, H. J. Beck,		4		5		2	54	1 [illegible]
14	Echota,	"	Toailista,			J. Ticaneska, J. Smoke, J. Canott,	7	3			1	7	76	1 [illegible]
15	Franklin,	Franklin,	J. D. Franks,	J. Ammons,	1	Jo. Ammons, J. B. Ammons, J. D. Franks, W. P. Mashburn,	1	2		3			33	1 [illegible]
16	Sugar Fork,	"	W. Arnold,	J. Ammons,	3	W. Arnold,	2	6		1		1	74	1 [illegible]
17	Cowee,	Cowee,	J. M. Rickman,	M. Rickman,	4	M. Rickman,	6	4	1	7		2	98	1 [illegible]
18	Burningtown,	Franklin,	D. McCoy,	M. Rickman,	2	M. Rickman, D. Younce, D. Sheets,	23	7	2	8	4		55	1 [illegible]
19	Catugah,	"	"	J. Ammons,	4									
20	Head of Tenn.	"	"	J. Ammons & M. Rickman,	3									
21	Brush Creek,	"	J. Thomason,	A. Ammons,	1									
22	Cold Spring,	"	M. Smiley,	A. Ammons,	3									
23	Stecoah,	"	"											
24	Cheoah,	"	"											
25	New Prospect,	Stecoah,	"	A. Ammons,	2								1	
26	Mt. Pleasant,	Peru,	W. Carson,	W. R. Crawford,	2	J. B. Queen.								
27	Nantahala,	Nantahala,	E. Nowland,	M. May,	1	G. Younce, M. Lunsford,						3	[illegible]	
28	Coweta,	Skenah,		A. Ammons,	1	T. J. Martin, G. Stiles,	2	4	1			2	[illegible]	
29	Shady Grove,	Webster,	W. Parris,	E. D. Brendle,	3	G. W. Dills,	2	3	1		1		[illegible]	
30	Cove Creek,	Jonathan's C,	J. M. Leatherwood,	R. H. Moody,	2	A. Craig, W. Price, D. Messer,		3				3	[illegible]	
31	John's Creek,	East La Porte,	B. Queen,	R. H. Moody,	3	B. Queen, L. Queen,	9						[illegible]	
							3	6		3		1	[illegible]	

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MINUTES

OF THE

33rd Anniversary

OF THE

Tuckasiege United Baptist Association.

HELD WITH THE

COWEE CHURCH,

MACON COUNTY, N. C.,

AUGUST 16, 17, 18, 19, 1862.

HENDERSON "TIMES" PRINT,

HENDERSONVILLE, N. C.

1862.

MINUTES.

1. The introductory sermon was delivered by Eld. R. H. Moody, from Isaiah 32 chap. and 17th v. Elder C. B. Mingus being absent.

2. The Association was called to order by the Moderator, Elder M. Rickman. Prayer by Elder B. Burroughs.

3. Read letters and minuted accounts transmitted.

4. Called for newly constituted churches, and received one by the name of Western Mt. Pleasant.

5. The Association was organized by re-electing Elder M. Rickman, Moderator, and R. H. Moody, Clerk.

6. Called for correspondence: From Highwassee, a letter by Eld. W. Morris. From Friendship, a letter and minutes by Elder M. May. From Salem, a package of minutes.

7. Invited Ministering brethren, not messengers, to seats with us. Elders W. Philips from Friendship: B. Burroughs and J. Burroughs, from Saluda. R. Evans from Tennessee Association: accepted the invitation.

8. Appointed J. D. Franks and A. Morrison, a committee to arrange preaching for Saturday and Monday.

9. Appointed Abraham Taylor, and J. R. Ammons, a committee of Finance.

10. Appointed Elders M. Rickman, J. Ammons and R. H. Moody, a committee of Arrangement.

11. Adjourned till Saturday, 9 o'clock, A. M. Prayer by Elder J. Burroughs.

12. SATURDAY.—Met according to adjournment. Prayer by Elder R. Evans.

13. Called delegates names.

14. Read and adopted minutes of Friday.

15. Read Rules of Order.

16. Committee of Arrangements reported satisfactorily, and was discharged.

17. Appointed Elder J. R. Ammons and bro. A. L. Herren, a committee to write corresponding letters.

18. Appointed Elder T. J. Martin, J. R. Ammons, R. H. Moody, and brother T. Carter, messengers to Highwassee Association. To Salem: Elder C. B. Mingus and brethren A. L. Herren and C. Williams. To Friendship: Elders W. Deweese, W. K. Adams, M. Rickman, Joshua Ammons, and brethren W. McClure and E. Wilson.

19. Called for, read and adopted the Circular Letter.

20. Appointed Elder J. R. Ammons to write a Circular next year on The proper observance of the Christian Sabbath.

21. Appointed Elders B. Burroughs, R. H. Moody and R. Evans, to preach on Sabbath in the order of their names; after the second sermon a collection to be taken.

22. Appointed a Minister's and Deacon's meeting, to be held at Franklin, commencing on Friday before the 1st Sabbath in October, 1862, Elders R. H. Moody prepare an essay on the Kingdom of

Christ and the Church organization within it. J. R. Ammons on Prayer; and brother J. D. Franks, to write on Indolence in regard to Religious Duties. Brother D. McCoy, to write on Religion. Elder J. L. Buchanan, on Christian Humility. Brother A. L. Herren, on The moral obligatioa to support the Ministry. Brother A. A. Justice, on the importance of Ministerial Education.

23. Appointed the next Association to be held with the Church at Waynesville, to commence on Friday before the 3rd Sabbath in August, 1863.

24. Appointed M. Rickman to preach the Introductory sermon at 11 o'clock; Elder J. R. Ammons, his alternate.

25. Granted a letter of dismission to New Prospect Church.

26. Granted a letter of dismission to Nantahala Church.

27. Appointed brethren J. D. Franks and A. Taylor, a committee to distribute corresponding Minutes.

28. Adjourned to meet at 9 o'clock Monday.

29. On the Sabbath, the Stand was occupied by Elders B. Burroughs, R. H. Moody and J. Burroughs, in the order of their names. After the second sermon a collection was taken up—amount $22, for Home Mission purposes.

30. MONDAY.—Met according to adjournment. Prayer by the Moderator.

31. Read and adopted minute of Saturday.

32. The agent of Book Society (R. H. Moody) reported $55; report received. Money paid over.

33. Appointed a Board and officers of Book Society, consisting of J. D. Franks, President; Elder M. Rickman, First Vice President; A. A. Justice, Second Vice President; Elder J. R. Ammons, Agent and Treasurer; Bro. D. McCoy, Secretary. Board, T. J. Kimsey, Elder T. J. Martin, A. L. Herren, Charles Buchanan and G. A. Greenwood.

34. Committee of Finance reported $33 85 cents sent up from the churches to pay for printing the minutes.

35. Appointed the Clerk to superintend the printing of the minutes; ordered that he retain ten dollars for his services, and have as many minutes printed as possible with the balance of the money, and distribute them as usual.

36. On motion, ordered the Sabbath collection to be paid to our missionary, and appointed the following brethren delegates to the Convention: Elders T. J. Martin, C. B. Mingus, and brethren A. L. Herren and J. D. Franks.

37. On motion, adjourned to the time and place above appointed. Prayer by Elder Joshua Ammons.

Resolved, That the hearty thanks of this body are due, and are hereby tendered to the citizens of this neighborhood for the kind manner in which we have been received and sustained during the present session of this body.

M. RICKMAN, MODERATOR.

R. H. MOODY, *Clerk.*

Circular Letter.

"COMMUNION."

Beloved Brethren:—Having discussed the "Mode of Christian baptism in water," and pointed out the "Scriptural subjects of baptism" in two former addresses, and having shown that immersion only is baptism; and also, that believers are the only Scriptural subjects, we design in the present circular, to discuss the doctrine of "Communion." It has been said that "Communion is friendly intercourse." This definition is divisible into three kinds: General, Christian and Sacramental. That which immediately concerns us, in this address is, Sacramental Communion. That the circumstances which surround us, and the relations which we sustain to our fellow-men, together with the interest we feel for their prosperity and happiness, require a kind of general intercourse and friendship, none will dispute. That, considering the intense labor, the extreme anxiety, the earnest expostulation, and humble pleadings of professed Christians, for the salvation of sinners connected with virtuous habits, one can scarcely forbear exercising a kind of Christian friendship toward such. But when we turn our eyes to the Bible, and remember the immortal maxim of Chillingworth, "The Bible—the Bible alone is the religion of Protestants;" there we see the doctrinal sentiments and practices of the subjects of Christ's kingdom presented in fairest lines and brightest colors, as if the blessed Jesus intended His will to be so plain that all having such desire, might obtain a knowledge of it. And although Baptists are not Protestants, we constantly and confidently appeal to the word of God, as a perfect rule, and sure guide of all our religious notions and practices. Were there commands only in the Bible, without any examples connected, to show us what actions or performances complete obedience to those commands, we might possibly be mistaken in regard to matters of vital importance and deep interest to us as subjects of the Kingdom. But the example of Christ in submitting to the ordinance of baptism, as administered by his servant John, distinguishes the action which the command to baptize, requires, from all other actions. The inspired record says, that "Jesus came from Nazareth of Galilee, and was baptized of John in Jordan." Likewise, the subjects are designated, not only by the limiting clause, "He that believeth," contained in the command, but also, by the example of inspired men requiring a profession of faith of each person to be baptized. "If thou believest with all thine heart, thou mayest. I believe that Jesus Christ is the Son of God."—Acts viii. 37. Now, if as we have seen, the action essential to baptism, is explained by Christ's example, and the subjects of his Kingdom described, by the invariable example of inspired men, requiring a personal profession of faith of each individual before his baptism, it is reasonable that we expect an equal amount of evidence of a kindred character, connected with

the ordinance of the supper. This evidence we find. See Luke xxii: 19, 20. And he took bread, and gave thanks, and brake it, and gave unto them, saying, this is my body which is given for you: this do in remembrance of me. Likewise, also the cup after supper, saying, this cup is the New Testament in my blood, which is shed for you. See also Mark xiv: 22—25. Mat. xxvi: 26—29. This record, with the context, shows us, both that the bread and wine are to be eaten and drunk as emblems of the broken body and shed blood of Christ, and that only those who were called out of the world, by repentance toward God and faith in Christ, and upon a profession of that faith had been "Buried with Christ in baptism," were permitted to commune with him on that occasion. He first commanded them to "Go into the city to such a man, and say unto him, the Master saith, my time is at hand; I will keep the Passover at thy house with my disciples. And the disciples did as Jesus had commanded them; and they made ready the passover. Now when the even was come, he sat down with the twelve." This example of Christ demonstrates his will in regard to the characters entitled to a place at His table. He did not even invite the man and his family to eat the Passover with him, but those only who were legally entitled, to wit, the 'Twelve.' At the conclusion of the Paschal Supper, the record informs us, Jesus instituted the "Communion of his body," called "The Lord's Supper."—1st Cor. xi. 20. And as he administered it to them with his own blessed hands, he said, "This do in remembrance of me." He did not now go out and invite unbaptized persons and "seekers," but only the "Twelve" legally entitled. At this point of the argument, a question is raised, whether Jesus administered the emblems of his body and blood to Judas or not? We do not believe that he did. But whether he did or did not, affords no plea favorable for the advocates of mixed communion; but on the contrary, would exemplify the truth so plainly declared by the Apostle Paul: He that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. Although, externally, he may have been legally entitled to commune, having entered the Kingdom by being immersed upon a profession of his faith, yet, as he did not discern the Lord's body, he ate and drank damnation to himself. This, so far from being evidence in favor of mixed communion, does not even amount to an excuse for those persons who stand up claiming to be Ministers of Christ, and invite, encourage, and even urge, seekers who have not discerned the Lord's body, to come and partake of the Lord's Supper. If such partake, they eat and drink unworthily, consequently, eat and drink damnation to themselves, as the Apostle has said.

Thus we conclude that no person is entitled to eat and drink at the Lord's table, however popular in learning or pious in practice, unless such person shall have complied with the requisition of the New Testament, according to the order given in the great commission. All students of the New Testament will agree that the order of the commission is: 1. Teach. 2. baptize the taught. And that

the Lord's Supper is one of those things we are commanded to observe. And so, the Scriptural terms of communion, are found to be Repentance, Faith and Baptism. The entire practice of the Apostles, as given in the book of Acts, corroborate this statement. "Then they that gladly received his word, were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the Apostle's doctrine and fellowship, and in breaking of bread and in prayers."—Acts ii: 41, 42. This account of the success of Peter's preaching, precisely corresponds with the order of the commission; for all will admit that repentance and faith are implied in the expression, "They that gladly received his word."

The next thing that occurred, they were baptized. And lastly, being in fellowship, i. e., not having forfeited their church privileges, by heresy nor by immorality, they partook of the Eucharist. Again it is said, "When the disciples came together to break bread, Paul preached unto them."—Acts xxvii: 7. These brethren appear to have been baptized, and organized into a church, and so they came together to break bread, which not only proves repentance, faith and baptism, pre-requisite to communion, but also that the Lord's Supper is a church ordinance. The design of the Lord's Supper should occupy a conspicuous position in our esteem. "This do in remembrance of me."—Luke xxii: 19. "For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come." —1 Cor. xi: 26. How clear that the scriptural design of Communion, is, to keep Christ in remembrance, and show forth his death till he come! To administer, or receive the Lord's Supper, for any other purpose than that intended by Christ, is unscriptural, and so a dishonor to Christ, consequently, sinful. So also, to attach unscriptural importance to the Lord's Supper is sinful.

"The Romanists tell us there is no eternal life without the sacrament of the body of Christ. The Episcopalians, that it is necessary to salvation." "The Presbyterian, that it is an effectual means of salvation," and "seals to the recipient the benefits of his (Christ's) mediation." "The Methodist, that it is a means of grace, and regeneration, and as such, to be administered to every man who is seeking the salvation of his soul."

Not one of these Pedo-baptist notions has the least shade of correspondence with the New Testament account of this ordinance.—Christ attaches no such importance to it. The Apostles administered it for no such purposes. Neither Christ nor his apostles, invited unbelievers, nor seekers, to the communion table. The Apostles obeyed Christ's command, and followed his example. So ought we, not regarding what eulogies or stigmas may be heaped upon us for so doing. We should disregard the sneers and ridicule of those who will call baptism an unnecessary splashing in the water on one occasion, and on another occasion invite, and urge us, (who are the only persons who practice it) to their communion table. And also, when necessity requires, rather than suffer a person desirous to obey Christ, to join a people that practice what they believe, they will,

in open day light, in the sight of an intelligent world, practice what they do not believe, and that too, in the name of the Father and of the Son and of the Holy Ghost.

It has ever been a mystery unaccountable, how men, professing to be Ministers of Christ, can have the hardihood to publicly oppose the plain teachings of God's word in their doctrine and preaching, and then turn round and practice the very thing in the name of the Father, &c., which they have just been so opposing, and yet expect sensible men and women to believe them sincere, and treat them with respect. Dear brethren, these are the people that now love us so well, that they could take us into their very arms, if they could only get us to contradict our doctrine by our practice, and so far ignore the doctrine and ordinances of Christ, as to recognize their sprinkling and pouring for baptism, and their unconscious babes as scriptural subjects, by going to their communion table, and inviting them to ours alternately.

Dear brethren, after our people who were sometimes called Vaudois, Paterines, Paulicians, Berengarians, Albigences, Waldences, Anabaptists and Baptists, have so manfully stood against Roman Catholic and Protestant persecutors, as our avowed enemies, shall we now give up our integrity, abandon our Master's doctrine, and yield his cause to his and our enemies, because they come to us with a few crocodile tears? No, brethren, no. They placed the barriers in the way to our communion with them. We cannot remove them. They can. Let them do it, and follow Christ, and we shall gladly, not only receive them to our communion table, but to our hearts.—We are not left to conjecture, in regard to the design of this ordinance, and we sin if we do it. From these considerations we are led to the conclusion, that the churches holding the doctrine, and complying with the ordinances of the New Testament, enjoyed harmoniously sacramental communion, until Popery and Paganism manufactured dogmas, and by ordinances of men enticed some away from the law of Christ, and so produced scisms and divisions. It is said that all the children of God ought to be permitted to eat the Lord's Supper together. And if they be obedient children, we agree that they are entitled to the privileges of his house. But if any be disobedient, and obstinately refuse to come into the house by the door Christ appointed, they have no just claims to a place at his table, but should content themselves with the fare of outsiders. Unbelievers and seekers should not be urged to come to the Lord's table, for if they eat unworthily, they are guilty of the body and blood of Christ. Or if we instruct them to eat in that condition, we sin, because we teach them contrary to the law of Christ. A learned writer says: "So far as I can learn, it never was disputed prior to the sixteenth century, by orthodox or heterodox, by Papists or Protestants, whether unbaptized believers should be admitted to the Lord's table; they all agreeing in the contrary practice, however much they differed in matters of equal importance." Baptsts may as well commune with unbaptized believers themselves, as to commune with

those societies who have no baptism, and invite "seekers." Our practice from the days of Christ has been in conformity with His law. Justin said, A. D. 166: None are allowed to be partakers of the Eucharist but such only as are true believers, and have been immersed in the laver of regeneration for the remission of sins. Tertullian said, A. D. 200: After baptism, we receive the Eucharist instituted by Christ; none were baptized without instruction, and none eat of the Supper without immersion." Hippolitus said A. D. 222: "Let no one eat of these things, the Lord's Supper, that is not initiated, but those only who have been baptized into the faith of our Lord." Wall says: "No church ever gave the communion to any person before baptism." Again it is said: "Such was the vigilance of the old interests over the Eucharist, that Ministers assembled at Arles, in 314, required written testimonials of each person's baptism, before he could be permitted to commune."—*Dupin council of Arles canon* 9. From that time up to 616, it appears that the doctrine now called close communion, was taught and practiced by the faithful intelligent churches. From that time to A. D. 1050, the New Testament doctrine of communion was taught and practiced by the Vaudois, Paterines, Paulicians and Albigences. It is said: "The Albigences admitted those only to the Lord's Supper, who had been immersed." And from that time to the present, we have held and practiced communion according to the New Testament terms. And notwithstanding the celebrated Robert Hall, for the sake of popularity, adopted the Papistic or Pedo-baptistic plan of communion, the history of his labors and their effects, show that he gained nothing by departing from the order given by Christ, and observed by his Apostles. And after all that has been spoken and written on the subject of communion, why are Baptists called close communionists? We commune with all our own members. The Pedo-baptists are inconsistently close in their communion. They do not commune with more than two-thirds of their members. They are close communionists in educating their children, also in music schools, trade, and many other particulars. And if they desire to commune with us, why do they strive so hard to prejudice the minds of others against us? Why do they say that there are two places in which there are no infants, one hell, the other the Baptist Church?—Why do they not say the third is, their communion table? But we say, Why are there no infants neither in hell nor in the Baptist Church? And we answer, because infants are not entitled to a place in either, according to the law of Christ. But infants are entitled to a place at Pedo-baptist communion tables, according to their own laws.

We regret to have to deal in such expressions, but it appears necessary to ward off ridicule in this case. All denominations who practice water baptism, agree that baptism is the initiating ordinance. If all are right in this opinion, those persons who have not been baptized, are not members of gospel churches, and as the Lord's Supper is a church ordinance, those who are not initiated, are not

entitled to partake of it. Thus we have seen that the people of God have always been peculiar in doctrine, and distinguished from the world by a strict adherence to the laws of Christ in contradistinction from the inventions and traditions of men. Thus we have seen that,

1. The scriptural terms of communion are Repentance, Faith and Baptism.

2. The Lord's Supper is a church ordinance.

3. The design of the Lord's Supper is to keep Christ in remembrance, and show forth our Lord's death till he come.

4. Only baptized believers are permitted to eat at the Lord's table.

5. Baptists commune with all their members, but Pedo-baptists do not; therefore, Pedo-baptists are more close in their communion than Baptists.

6. Infant sprinkling is not Christian baptism, and therefore, we cannot partake of the Eucharist with those who practice it.

7. Pedo-baptist anxiety to commune with us, while they ridicule our baptism, (which is all the water baptism known in the New Testament) justifies our course in not receiving them to our communion nor going to theirs.

8. There is as much Scripture for infant baptism and membership, as for infant communion, and no more.

9. We cannot commune with Pedo-baptists, because of the unscriptural importance they attach to the ordinances.

List of Ordained Ministers Names.

T. Henson, J. Ammons, M. Rickman, A. Ammons, J. L. Buchanan, E. P. Brendle, C. B. Mingus, W. R. Crawford, S. Gibson, J. Shell, T. J. Martin, J. Sicatour, J. Saunuke, J. Te-ka-nes-ka, W. Duezze, H. Conner, J. R. Ammons, R. H. Moody.

LICENTIATES.

J. M. Harris, W. Morris, John Ross, W. Ensley, J. Leatherwood, H. Holsclaw, C. Williams, A. Craig, J. T. Crawford, J. Smoke, T. Carter, R. Collins, D. Sheets, A. A. Justice, J. Clements.

ERRATA.

On the 5th page, 16th line, read Acts xx: 7, instead of Acts xxvii: 7.

☞ The following named Delegates could not be inserted in the Statistical Table for want of room.

Savannah.—C. S. Buchanan.

Franklin.—J. Elmore, Lacy Vaughn.

Cowee.—A. Morrison, C. J. Shepherd, J. Bryson.

Burningtown.—D. Younce, D. McCoy.

Head of Tennessee.—G. A. Greenwood.

RECEIPT.

Received of Rev. R. H. Moody, Clerk, $23 85 for printing 800 copies of these Minutes.

Wm. DEDMAN, Printer.

Hendersonville, N. C., 1862.

STATISTICAL TABLE.

CHURCHES.	P. OFFICES.	CH. CLERKS	SUPPLIES.	S. of W.	DELEGATES' NAMES.	Bapt'd	R by L.	Rest'd.	Dism'd	Dead.	Excl'd.	Total.	Contributions
Le't old Field,	Pigeon River,	J. P. Osborn,	J. Parham,	4	Calvin Williams, - - -	1	4	0	0	1	1	111	1 50
Waynesville,	Waynesville,	E. B. Herren,	T. Henson,	1	S. Robinson, A. L. Herren, - -	0	0	0	2	0	0	62	1 50
Bethel,	Forks of Pig.	N Edmondst'n	C. B. Mi gus,	4	- - - - -	0	0	0	2	0	1	23	1 00
Jona's Creek,	Jonathan's C.,	——	——	0	- - - - -	0	0	0	0	0	0	00	00
Crabtree New	Crabtree,	H. McCracken	T. Henson,	3	S. Ferguson, - - - -	0	0	0	0	0	3	37	1 00
Scott's Creek,	Webster,	J. L. F. Hall,	Ensley & Brendle,	4	- - - - -	0	0	0	0	1	1	64	75
Savannah,	Webster,	W. R. Bucha'n	J. L. Buchanan,	2	J. Mason, S. H. Brooks, J. C. Buchanan,	0	3	0	4	2	4	114	1 00
Caney Fork,	East La Porte,	H. Gillespie,	T. Henson,	3	David Mathis, - - - -	0	0	0	0	0	1	44	1 00
Cullowhee,	Webster,	W. Watson,	——	0	- - - - -	0	0	0	0	0	0	20	00
Hamburg,	Cash. Valley,	——	——	0	- - - - -	0	0	0	0	0	0	24	00
Webster,	Webster,	P. King,	T. Henson,	1	- - - - -	0	0	0	0	0	0	28	25
Shoal Creek,	Quallatown,	S. J. Beck,	Buchanan & Conner,	1	J. House, - - - -	2	3	0	1	0	0	48	75
Lufty,	Lufty,	R. Collins,	R. Evans,	4	H. J. Beck, T. Bradley, - -	0	0	0	0	0	1	56	1 00
Echota,	Lufty,	Too-a-lis-ta,	J. Shell,	0	- - - - -	37	0	8	1	1	2	122	1 50
Franklin,	Franklin,	J. K. Amm'ns	J. Ammons,	1	J. Ammons, J. R. Ammons, J. D. Franks,	0	0	2	0	0	0	49	1 50
Sugar Fork,	Franklin,	W. Arnold,	J R & J. Ammons,	3	W. Arnold, A. Moore, - - -	1	2	0	0	0	0	70	1 50
Cowee,	Cowee,	J M Rickman,	M. Rickman,	4	M. Rickman, S. Gibson, J. M. Rickman,	3	2	0	4	0	1	102	2 25
Burn. Town,	Cowee,	D. McCoy,	M. Rickman,	2	W. Deweese, D. Sheets, J. Davis, -	5	3	0	0	1	0	58	1 40
Cartoogajay,	Franklin,	G W Crawford	J. R. Ammons,	4	T. J. Kimzey, - - - -	0	1	0	0	1	0	22	2 00
Head of Tenn.	H'd of Tenn	J H Rickman,	T. J. Martin,	3	T. & J. W. Carter, E. Sitton, J. H. Rick'n,	0	0	0	2	2	1	65	1 50
Brush Creek,	——	——	——	0	S. Freeman, B. McHan, - - -	0	0	0	5	0	0	35	1 00
Cold Spring,	——	——	——	0	J. M. Smiley, - - - -	1	1	0	3	0	0	48	1 00
Stecoah,	——	——	——	0	- - - - -	0	0	0	0	0	0	00	00
New Prospect	Stecoah,	M. B. Crisp,	A. Henson,	4	A. Taylor, J. L. Crisp, - - -	26	5	4	0	1	1	83	1 00
Mt. Pleasant,	Peru,	W. Carson,	W. Ensley,	2	W. Ensley, W. McClure, - -	0	0	1	0	0	2	36	85
Nantahala,	Aquone,	E. Roland,	M. May,	1	M. C. Lunsford, - - -	16	1	1	1	2	0	42	75
Coweta,	Skenah,	——	T. J. Martin,	2	D. Carpenter, T. J. Martin, - -	1	2	0	0	0	0	19	1 00
Shady Grove,	Webster,	W. Paris,	H. Conner,	3	P. Dills, M. Graham, H. Conner, -	1	7	0	0	1	0	45	50
Cove Creek,	Jon's Creek,	C. Nelson,	W. R. Crawford,	2	- - - - -	0	4	0	0	5	0	40	1 15
Jon's Creek,	East La Porte,	L. Queen,	T. Henson,	2	- - - - -	0	0	0	0	0	0	23	00
Ft. Lindsay,	Nantahala,	A. Miller,	A. A. Justice,	4	A. A. Justice, A. Miller, J. Totherow,	0	0	0	2	0	0	11	75
Buck Creek,	Franklin,	A. Bryson,	J. R. Ammons,	2	- - - - -	0	0	0	0	0	2	27	75
W. Mt. Pleas.	Franklin,	——	W. K. Adams.	3	W. K. Sams, E. Wilson, J. Forester. -	1	2	0	0	0	0	19	1 00

Baptist Associations - Tuckaseige
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MINUTES

OF THE

THIRTY-SEVENTH ANNIVERSARY

OF THE

TUCKASIEGE

United Baptist Association,

CONVENED WITH THE

CRAB TREE CHURCH,

HAYWOOD COUNTY, N. C.,

August 17--20, 1866.

PIONEER OFFICE,

HENDERSONVILLE, N. C.

1866.

PROCEEDINGS.

The introductory sermon was delivered at 11 o'clock on Friday, by Elder J. L. Buchanan, from Heb. 12: 28.

The Association was then called to order by the former Moderator, Eld. E. D. Brendle. Prayer by Elder Joshua Ammons.

Elder D. B. Nelson and T. S. Siler were appointed Reading Clerks. Letters from twenty-three churches were read and contents noted.

Delegates from two newly organized Churches, viz: Friendship and Sal's Creek, presented themselves, and were received as members of the Association.

The Association was then organized by the election of Elder C. B. Mingus, Moderator, and Elder D. B. Nelson, Clerk.

Called for correspondence, and received from

New Found—H. Davis, Andrew Plemons and Eld. Jas. Miller.

Salem—Elder E. Morgan and L. Young.

Invited transient ministers to seats with us. Elder T. A. Bell, from Clarksville Association, Geo. D. Fisher, from New Found, and Elder I. D. Wright from Salem, accepted.

Appointed Joshua Ammons, M. Rickman and E. D. Brendle, a Committee of Arrangements, and on motion the Moderator and Clerk were added.

Committee on Preaching—T. S. Siler, P. Haltsclaw and D. V. McCracken.

Adjourned till 9 o'clock to-morrow.

Concluding exercises by Elder M. Rickman.

Saturday.

Met according to adjournment.

Called the roll.

Minutes read and adopted.

Read Rules of Decorum.

Bro. C. N. George, correspondent from Friendship Association, reported and took a seat.

Invitation to transient ministers repeated. Elder I. T. S. Sherrel of this Association, accepted.

Committee of Arrangements reported. Report received and committee discharged.

Delegation from Brush Creek reported and took seats.

Appointed the following committees:

Finance—T. S. Siler and J. D. Franks

Periodicals—Elds. J. R. Ammons and J. M. Harris.

Sunday Schools—Elder E. D. Brendle, T. W. Dalrymple and Eld. I. D. Wright.

Report of Union Meetings called for.

1st Dist. reported three meetings. Minutes read and approved.

2nd Dist. reported no meetings on account of Small pox.

3rd Dist. reported one meeting.

Appointed a committee to revise the Constitution, consisting of

D. B. Nelson, J. R. Ammons, M. Rickman, T. S. Siler and E. D. Brendle.

Took a recess of 30 minutes.

Afternoon Session.

Approved the appointment for Union Meetings in 1st District.

Appointed J. M. Harris, T. S. Siler and W. P. Mashburn, a Committee to make appointments for Union Meetings in 2d and 3d Dists.

Called for report of Corresponding Messengers appointed by this body last year.

They reported satisfactorily.

On motion, referred the subject of Sabbath preaching to the Committee on Preaching, with the following instructions—that they have three sermons. The second one to be on the subject of Missions, after which a collection will be taken.

On motion, postponed the appointment of Corresponding delegates until Monday next.

Committee on Union Meetings in 2d and 3d Districts reported as follows, viz:

First meeting in 2d District to be held with the church at Cany Fork, commencing on Friday before the 3rd Sabbath in October next. Elder J. R. Ammons to preach the introductory sermon, and D. B. Nelson his alternate.

The following persons were appointed to write on the subjects attached to their names.

J. J. Hooper—Duties of the Churches to their Pastors.
Elder J. R. Ammons—Duties of Pastors to their Churches.
" E. D. Brendle—Office of Deacon.
" J. M. Harris—Education.
" J. L. Buchanan—Lecture on Prayer.
" W. Ensley—Duties of Parents.
J. M. McConnell—Duties of Children.
T. W. Dalrymple—Sabbath Training.
H. J. Beck—Duty of Members to attend Church Meeting.
B. N. Queen—Female Influence.
R. M. Roberts—Observance of the Sabbath.

First meeting in 3rd District to be held with the Church at Franklin, commencing on Friday before the 1st Sabbath in November next. Introductory by J. A. Hagaman; J. N. Harris, alternate.

J. D. Franks—Duties of Deacons.
Wm. Arnold—Profanity.
T. W. Dalrymple—Duties of Churches to their Pastors.
E. H. Franks—Importance of Reading for Young Christians.
D. McCoy—What Constitutes a Gentleman?
P. R. Rickman—Christian Duties.
T. S. Siler—A Mother's Influence.
Elder E. D. Brendle—Christian Privileges.
" J. R. Ammons—Duties of Pastors.

This report was adopted.

Report of the Trustees of Tuckasiege Baptist High School called for, but at their request they were given 'till Monday morning next.

Granted Brush Creek Church a letter of dismission to join Friendship Association.

The next meeting of this Association wild be held with the Scott's Creek church, in Jackson county, N. C., commencing at 11 o'clock on Friday before the 3rd Sabbath in August, 1867. D. B. Nelson to preach the introductory sermon, and J. R. Ammons alternate.

Committee on preaching reported appointments for Sabbath, as follows:

E. Morgan, J. R. Ammons, and M. Rickman.

On motion, adjourned to 9 o'clock Monday morning, and retired to the stand for dismission.

SABBATH.

The Stand was occupied by the brethren appointed, in the order of their names. The congregation was very large and attentive.—The preaching was instructive and edifying. At the close of the second sermon a collection was taken amounting to $23.65, which the Association subsequently ordered to be sent to the Western Convention with instructions to use $20 for Domestic, and the balance for Foreign Missions.

Monday.

Met according to adjournment.

Singing and prayer by D. B. Nelson.

Called the roll and marked absentees.

Read and approved the minutes of Saturday.

The committee on Periodicals, through their Chairman, Elder J. R. Ammons, presented the following report, which was adopted:

"We recommend the "Biblical Recorder" as a religious family newspaper. It is published weekly in the city of Raleigh, at $4 per annum, and is, we believe, the only organ of our denomination in the State. We regard it as an ably conducted journal, its Editor being, in our opinion, second to none in the editorial corps. It is as cheap, perhaps, as such a paper as it is, can be published; but we fear it does not meet the wants of our people, as it cannot reach the masses on account of its price. We therefore suggest that some brother publish a cheap religious family newspaper, so cheap that it may reach every cottage in our land. We think the subscription price should never exceed one dollar.

Appointed corresponding delegates as follows: To

Hiwassee Assaciation.—Elder T. Carter, G. A. Greenwood, J. M. Harris.

Friendship Association.—A. A. Justice, Joshua Ammons, S. Gibson, M. Rickman.

New Found Association.—J. R. Ammons, C. B. Mingus, R. M.

Roberts, C. Williams, D. B. Nelson, Saml. Ferguson, P. Haltsclaw and J. P. Osborne.

Salem Association.—Elder J. A. Hagaman, Wm. Liner, James Liner.

The Trustees of T. B. H. School reported the following facts which were adopted and ordered to be printed in the minutes:

We located the School at Holly Springs, Macon county, N. C.—The third session is now in progress, and the prospect of success, under all the circumstances, is flattering. Owing to the condition of the country, we cannot erect such buildings as we desired; hence we have contracted with Mr. John Ammons, of Macon county, to build a house 20 by 40 feet, to answer our present purposes. The work is under the direction of a committee appointed by this Board. The school is at this time under the control of T. M. Wilson, Esq., of Jackson county. We are endeavoring however, to secure the services of a thorough classical scholar. The agents appointed for the purpose, report that they have taken subscriptions amounting to $2,020 50.

E. D. BRENDLE, Chm'n.

J. R. Ammons, Sec'y.

On motion, added the following persons to the Board of Trustees of the above school:—Elder J. R. Ammons, Elder E. Dewess, James Bryson, Wm. Arnold, T. J. Kimsey and T. W. Dalrymple.

Also, ordered that nine of this Board shall constitute a quorum.

Committee on Finance reported $24.20 sent up from the churches. Report received and committee discharged.

On motion, the Clerk was allowed $7 for his services, which was immediately raised by contribution.

T. W. Dalrymple, Chairman of Committee on Sabbath Schools read a report which was adopted. (See Statistics.)

The Committee on the Constitution, through their Chairman, presented a revised Constitution, which was adopted, with but one dissenting voice. (See Constitution.)

The Moderator appointed the following brethren an examining Committee, for the examination of Licentiates at the next meeting of this body, viz:

Elders E. D. Brendle, J. R. Ammons and I. D. Wright.

Instructed the Clerk to have our Articles of Faith, our revised Constitution, and Rules of Decorum, published with these minutes.

Also, ordered the Clerk to have blanks printed, and furnish the Clerk of each Church in this Association with the form of a letter to the Association, with a request that the Clerk preserve said form for future reference.

Appointed Elders E. D. Brendle, J. R. Ammons and J. M. Harris, to represent this body in the Western Convention.

Read and approved minutes of to-day.

The following resolution was introduced and passed unanimously:

Resolved, That the thanks of this body are due, and are hereby

tendered to the citizens of this neighborhood for the very hospitable manner in which they have sustained this meeting.

E. D. BRENDLE,

Adjourned to meet at the time and place above named. The closing exercises were conducted by Elder E. D. Brendle.

C. B. MINGUS, MOD'R.

D. B. NELSON; Clerk.

NOTE.—There was preaching every day during the meeting of the Association at a stand near the Church house. At night there was services at the Church, and at several private houses in the neighborhood. The preaching was interesting and instructive, and there were several conversions during the session.

D. B. N.

ARTICLES OF FAITH.

(REPUBLISHED FROM THE MINUTES OF 1855.)

1st. We believe in one only living and true God, and that there are three persons in the God-head, the Father, the Son, and the Holy Ghost; and that these three are one in substance, and equal in power and glory.

2nd. We believe that the Scriptures of the Old and New Testament are the word of God, and the only rule of faith and practice.

3rd. We believe in the doctrine of original sin.

4th. We believe in man's impotency to recover himself from the fallen state he is in, by his own free will and ability.

5th. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.

6th. We believe the saints shall persevere in grace, and that they never shall finally fall away.

7th. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

8th. We believe that the true mode of baptism is by immersion.

9th. We believe that no person has a right to administer the ordinances, but such as are regularly called and qualified thereunto.

10th. We believe in the resurrection of the dead, and a general judgment; that the punishment of the wicked shall be everlasting, and the joys of the righteous eternal.

11th. We, the members of the Tuckasiege Baptist Association, agreeing to the above Articles of Faith, do for, and in behalf of the churches which we represent, covenant, agree, and give ourselves up to each other in church and christian fellowship, in order to keep up the unity of the spirit in the bonds of peace, and to assist each other in all matters of distress, and pray for each other's prosperity.

CONSTITUTION.

AS REVISED AT THE MEETING OF 1866.

ART. I.—This Association shall be called the Tuckasiege United Baptist Association.

ART. II.—It shall be composed of male members, chosen by the respective churches in our Union, and duly sent to represent them in the Association; and upon their producing cirtificates from their respective churches, certifying their appointment, their churches having complied with this Constitution, they shall be entitled to seats in the body.

ART. III.—In the certificate shall be expressed the number baptized, received by letter, dismissed, excluded, restored and dead, since the last Association. Also, the number of teachers and pupils in their Sabbath Schools, the time of their prayer meeting, the amount of their pastor's salary, the name of their pastor, their Post Office, the number of ordained ministers and licentiates, the contributions, and the total number of members.

ART. IV.—This Association shall have no power to lord it over God's heritage. Nor shall it have any clerical power over the churches. Nor shall it infringe upon any of the internal rights of any church in the union.

ART. V.—The Association shall have a Moderator and a Clerk, who shall be chosen by the suffrages of the members present.

ART. VI.—The Association has the right to determine what churches shall be admittee as members of the body.

ART. VII.—The Association has the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the gospel.

ART. VIII.—Each church should furnish its licentiates with a written certificate, setting forth the privileges granted to them.

ART. IX.—No church should grant license until the applicant has the rudiments of an English education; at least he ought to be able to read and write correctly.

ART. X.—That each licentiate study the following books, in connection with the Bible, the first year of his ministry; viz: Worcester's History, Orchard's History of the Baptists, 2 vols., Clark's View, and Buck's Philosophy of Religion. And for the second year's study, Ripley's Sacred Rhetoric, Conant's History of Bible Translation, and Dagg's Manual of Theology.

ART. XI. That the licentiates in the Association attend the meetings of this body, for encouragement and examination by a committee of three, appointed by the Moderator at the preceding session, in connection with the Moderator and Clerk of said session.

ART. XII.—The Clerk of each Association shall transmit to the Clerk of each church sending up licentiates, the committee's opinion, in writing, in relation to the progress and ability of its young ministers.

ART. XIII.—The Moderator shall always have the Articles of

Faith, the Constitution, and Rules of Decorum, at the meetings of the body.

ART. XIV.—This Constitution may be altered or amended by a two-thirds vote of the members present.

Rules of Decorum.

REPUBLISHED FROM THE MINUTES OF 1859.

1. Every meeting for business shall be opened and closed by prayer, either by the Moderator, or by some one whom he shall appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed, after the announcement of the motion by the Moderator.

3. No motion shall be debated unless seconded, and no member shall speak more than twice on the same motion without special leave of the body.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During hours of business, all private conversation, walking across or out of the house, without permission of the Moderator, shall be considered a breach of order.

6. The names of the delegates shall be called each day, previous to proceeding to business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.

8. When a motion is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

9. When a motion has been carried in the affirmative, or negative, it shall be in order for any member, who voted with the majority, to move for reconsideration the same day, or succeeding day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the body.

11. No member shall absent himself from the Association, without leave of the Association.

12. All queries, except such as relate to the Constitution, shall be decided by a majority of votes.

13. All questions regularly sent up from the churches, may be answered, if expedient. And all matters relative to the good of the churches, shall be duly considered.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

Baptist Associations_Tuckasiege

MINUTES

OF THE

THIRTY-EIGHTH ANNUAL SESSION

OF THE

TUCKASIEGE
United Baptist Association,

HELD WITH

SCOTT'S CREEK CHURCH,

JACKSON COUNTY, N. C.,

AUGUST 16TH---19TH,

1867.

COMPILED BY

REV. D. B. NELSON, SEC'Y.

"Cot- tage" PRINT,

NEAR

HENDERSONVILLE, N. C.

1867.

PROCEEDINGS.

The Introductory Sermon was delivered by Elder D. B. Nelson: Text,

"Speak unto the children of Israel, that they go forward."—Exodus xiv : 15.

After a recess of 30 minutes, the Delegates assembled in the Church-house. Prayer was offered by Elder Joshua Ammons.

The Association was then called to order by Elder C. B. Mingus, the former Moderator. Brethren T. S. Siler and J. D Franks, were appointed Reading Clerks.

Churches were then called upon, and Delegates enrolled as follows:

WAYNESVILLE.—J. Liner, W. J. Allen, S. Jones, W. T. Clark, D. Platt and W. Liner.

LOCUST FIELD.—Elders C. B. Mingus, J. A. Hagaman, and brethren C. Williams and J. P. Osborne.

CRAB TREE.—Eld. I. D. Wright, and brethren C. Rodgers D. J. L. Haynes, J. Ferguson and E. Ferguson.

JONATHAN'S CREEK.—Not represented.

COVE CREEK.—Not represented.

PLEASANT HILL.—Allen Haynes, J. L. Buchanan, D. B. Ford, D. A. Haynes and S. B. Green.

BETHEL.—Eld. D. B. Nelson, and brethren R. A. Sentell and E. Norris.

SCOTT'S CREEK.—Eld. E. D. Brendle, and brethren E. Hall, W. D. Allison, J. B. Allen and H. N. Worley.

WEBSTER.—E. P. Stilwell, J. F. Stillwell and N. Allen.

ECHOTAH.—John Kenaught, Jas. Boss, Jas. Obediah, Isaac Davis and — Senka.

SAVANNAH.—Eld. J. L. Buchanan, and brethren C. S. Buchanan, S. H. Brooks, J. M. Buchanan and Jamison Hall.

LUFTY,—Eld. W. H. Conner, and brethren H. J. Beck, J. M. M'Connell, J. J. Beck, Thos. Bradley and Jason Collins.

SHADY GROVE.—Not represented.

CANEY FORK.—M. M. Brown and W. B. Hooper.

JOHN'S CREEK.—Lewis Queen and J. VanCoward.

CULLOWHEE.—Wm. Watson and L. S. Shelton.

HAMBURG.—J. M. Wilson.

Mt. Pleasant.—Elders W. R. Crawford, W. Ensley, and brethren T. M. Henson and A. J. Hall.

Shoal Creek.—S. J. Beck, J. B. Gibson, John Nations and W. H. Baker.

Franklin.—Elders Joshua Ammons, J. R. Ammons, and brethren John Ammons, L. Corlean, J. D. Franks and E. H. Franks.

Sugar Fork.—G. W. Loudermilk, Wm. Arnold and W. Guy.

Cowee.—Elders M. Rickman, S. Gibson, and brethren A. Hall, Wm. Parish, R. Beasley, James Bryson and P. R. Rickman.

Burning Town.—Eld. D. Sheets, and bro. P. C. Wild.

Cartoogachaye.—T. W. Dalrymple, T. S. Siler, W. G. Watts, James Ledford and T. J. Kimzey.

Coweta.—S. H. Justice, E. Green and J. W. Scroggs.

Buck Creek.—Eld. Young Ammons, and brethren J. M. Peak, Irvin Dill and W. P. Mashburn.

Friendship.—J. T. Mann, J. A. Reese, S. B. Rhodes and J. E. Rees.

Sol's Creek.—Solomon Parker.

Head of Tennessee.—Not represented.

On motion of J. D. Franks, an opportunity was given for new Churches to become members of this body. Mountain Grove and Zion Hill presented Letters, which were cordially received, and their Delegates enrolled as follows:

Mountain Grove.—J. L. Passmore, T. J. Williams and J. H. Johnson.

Zion Hill.—J. Hall, J. H. Higdon, B. Dill and J. S. Woodward.

The Association then organized by the election of Elder M. Rickman, Moderator, and the re-election of D. B. Nelson, Clerk.

Called for and received the following Correspondence: From

Liberty Association.—Eld. David Owl, (a Cherokee Indian,) with letter, asking correspondence, which was unanimously granted, and their delegate welcomed to a seat in the body.

Transylvania.—A. J. M'Call.

Friendship.—Elder M. May.

Salem.—Elder E. Morgan.

Hiwassee.—Letter and Minute; but no Delegate.

Transient Ministers were invited to seats. Brother P. G. Green, from this Association, and Eld. John Ammons, from the French Broad, accepted.

The Moderator appointed Elders Joshua Ammons, C. B. Mingus and Young Ammons, a committee of Arrangement; and on motion, the Moderator and Clerk were added.

On Preaching.—The Pastors and Deacons, who are delegates, of this Church.

On Finance.—T. S. Siler, J. D. Franks and W. H. Conner, were ordered to report to-morrow.

On motion, adjourned to 9 o'clock, to-morrow.

Closing exercises conducted by Elder W. H. Conner.

SATURDAY.

Met according to adjournment. Singing and prayer conducted by Elder W. R. Crawford.

The Committee of Arrangements presented their Report, which was adopted.

Called the Roll. Minutes of yesterday read and approved.

The Moderator ordered the Rules of Decorum read, when T. S. Siler moved to have the Constitution read and explained by Elder John Ammons. Motion prevailed.

After the reading and comments, Elder J. R. Ammons offered the following:

Resolved, That the 8th, 9th, 10th and 11th Articles of the Constitution be considered Advisory.

Took a recess for one hour.

The vote on the Resolution was called for; and, on motion, it was laid on the table.

John Ammons moved to appoint a Committee of five, to revise the Constitution. Motion carried, and Elders D. B. Nelson, John Ammons, J. R. Ammons, M. May and T. S. Siler were appointed, and ordered to report on Monday, next.

The Moderator announced the following Committees:

On Periodicals.—Elders John Ammons and J. L. Buchanan.

" Sabbath Schools.—Elders M. May and J. A. Hagaman.

" Temperance.—Elder I. D. Wright and bro. T. S. Siler.

" Missions.—Elders D. B. Nelson and W. Ensley.

" Education.—J. D. Franks and Eld. W. H. Conner.

On motion of J. R. Ammons, M. M. Brown was added to the committee on the Constitution.

On motion, the Delegates of Cartoogachaye, and Burning Town Churches, were permitted to withdraw and make arrangements for the next meeting of this body. They subsequently reported that the next session would be held with the Burning Town Church, Macon county, North Carolina, commencing at 11 o'clock, on Friday before the 3rd Sabbath in August, 1868. Eld W. Ensley was appointed to preach the introductory sermon, and C. B. Mingus his alternate.

A letter, addressed to Rev. I. T. S. Sherrell, was read from J. H. Mills, President Board of Trustees of Wake Forest College, offering to admit Indians, who are preparing for the Ministry, as beneficiaries.

On motion of J. D. Franks, Elder John Ammons was appointed, in connection with the Moderator and Clerk, to examine applicants with a view of recommending them to said College.

Committee on Finance reported $30 15, received. Report received and committee discharged.

Report from Union Meetings called for. Brother M. M. Brown said they had held one meeting in the 2nd District, but had no report ready. Elder J. R. Ammons, from the 3rd District, made a similar statement; also, Elder C. B. Mingus, from the first.

On motion, they were given until Monday, next, to report.

Appointed Corresponding Messengers as follows:

To Hiwassee Association.—Elders J. R. Ammons, T. J. Martin, T. Carter, and brethren G. W. Loudermilk and Wm. Arnold.

Friendship.—J. R. Ammons, W. H. Connor, S. Gibson, James M'Connell, H. J. Beck, T. S. Silver, W. D. Allison and P. G. Green.

New Found.—C. B. Mingus, C. Williams, J. A. Hagaman, D. B. Nelson, J. P. Osborne, P. Haltsclaw and S. Jones.

Salem.—M. M. Brown, R. A. Sentell, D. B. Nelson, I. D. Wright, C. B. Mingus, J. T. Mann, A. Haynes, A. L. Queen and W. Liner.

Transylvania.—E. Norris, W. H. Connor, H. J. Beck, J. A. Reece, S. J. Beck and G. W. Loudermilk.

Liberty.—W. H. Conner, J. R. Ammons, W. G. Watts, D. Sheets, J. D. Franks, T. L. Passmore and E. D. Brendle.

The Trustees of T. B. H. School being called on to report, asked further time, and were given until Monday morning.

The Committee on Periodicals, through their chairman, presented the following, which, after some discussion, was unanimously adopted:

Your Committee feel deeply the importance of the subject committed to them. A well conducted Periodical, freely circulated and read, is a means of great good.

The Lord says of His people, that they perish for lack of knowledge; and this charge may be laid at the doors of many of the present day, but this evil may be greatly remedied by means of a good religious paper.

We have been deprived of such a medium of information, and intercommunication, for some time past; but we believe a brighter day is dawning upon the Churches of the Western Baptist Convention. Elder N. Bowen will commence, in a short time, the publication of a paper at his own residence, three miles from Hendersonville, in Henderson county. This paper will be devoted to the interests of the Churches in this mountain region. Through its col-

umns we may discuss the wants of the denomination, and encourage the brethren in all those departments of christian labor in which we are engaged. It will be furnished to subscribers at $1 50, paid in advance. We recommend the enterprise to the brethren of this Association, and advise them to take and read the paper.

JOHN AMMONS, Chm'n.

On motion, adjourned to 8½ o'clock, Monday morning.

Concluding services by the Moderator.

SABBATH.

At 9 o'clock, a. m., Elder C. B. Mingus opened the services by singing and prayer; after which a Sabbath School addres was delivered by D. B. Nelson, Missionary of the American Sunday School Union. The first sermon was delivered by Eld. J. R. Ammons--second by Elder John Ammons, after which a collection was taken, amounting to $17 35. A recess was then given, after which there was preaching by Elder Mark May. The audience was very large, and gave as good attention as is usual when the services are in a grove.

MONDAY.

Met according to adjournment. Opening services by the Moderator. Roll called. Minutes read and approved.

The Committee on Sabbath Schools presented the following:

From the reports of the Churches within our bounds, we are happy to say that there seems to be an increasing interest on this important subject. Many of our Churches report large and flourishing schools; while, we regret to say, a few up to this time, report no progress. We, therefore, recommend our pastors, as well as all friends of the enterprise, to use every exertion to awaken a general interest on the subject, so that by the next Association we may be greeted by cheering reports from every Church represented in our body.

M. MAY, Chm'n.

Eld. D. B. Nelson asked leave to add an explanation to be entered in the Minutes, stating that the Sunday Schools reported by the Churches in Haywood county are Union Sunday Schools, in which the sister denominations are engaged, and are entitled, in many instances, to equal credit with ourselves. Said schools are reported to the American Sunday School Union, by their Missionary, Eld. D. B. Nelson.

The report as thus ammended was adopted.

The Committee on Education submitted the following:

BRETHREN: We presume that the subject of general Education has been so thoroughly discussed, both from the pulpit and through written reports, that we need not offer a lengthy report, but we will submit to your serious consideration the utility of patronizing our High School, especially by assisting our young ministers who have a desire, but have not the opportunity to attend, to study the elementary branches of an English education.

Respectfully submitted.

W. H. CONNOR, Chm'n.

Unanimously adopted.

Committee on Missions offered the following:

Your committee on Missions would respectfully report that some of our Foreign Missionaries are very much needing help. We learn that one station in China will have to be abandoned without immediate relief; the missionary property is now pledged for pecuniary aid.

In our Home field there is much destitution. We would especially mention the Cherokee Indians, living within the bounds of this Association. Elder W. H. Connor has been laboring, bravely, to uphold the banner of the Cross among them; but he needs help—help to preach, and help pecuniarily. We are of opinion that very little preaching on the subject of Missions has been done this year; and consequently but little given by the people. This body ought to adopt some plan to have this subject pressed upon the hearts and consciences of the people, this year.

For a plan we would suggest that each minister, belonging to this Association, preach at least one sermon each month during this year, on the subject of MISSIONS, taking a collection each time, and forwarding the same to the Treasurer of this body, who will report to our next session.

D. B. NELSON, Chm'n.

During the discussion of the Report, the following brethren pledged themselves to comply with the plan suggested, viz:

J. R. Ammons, W. R. Crawford, S. Gibson, E. Norris, E. D. Brendle, D. B. Nelson, D. Sheets, W. H. Connor, M. May, J. A. Hagaman, C. B. Mingus and P. Haltsclaw, (not being present, but vouched for by C. B. Mingus.)

The following laymen agreed to make Missionary speeches, and take collections:

James M'Connell, T. S. Siler, S. B. Rhodes. T. S. Passmore and W. J. Allen.

The Report was then adopted.

The Committee on Temperance offered the following, which was unanimously adopted:

We deem an elaborate report on this subject unnecessary. We hope that the time of drunken Baptists has forever past. To be a consistent Baptist, a man must be a Christian, and christianity and drunkenness are incompatibles.

T. S. SILER, Chm'n.

The Committee appointed to examine Indians who are preparing for the Ministry, reported as follows:

Your Committee appointed to examine INDIANS preparing for the Ministry, with a view of recommending them as beneficiaries to Wake Forest College, would respectfully report that we examined James Telegeskah, (James Obediah) and John Elarchea, (James Boss) on their christian experience and call to the ministry, and after enquiring of white brethren in relation to their moral character, and prospects of usefulness, we would advise that they be recommended. D. B. NELSON, Chm'n.

Report adopted.

The Committee appointed last year to examine Licentiates reported as follows:

BRETHREN: Your Committee for the Annual examination of Licentiates, respectfully report that we examined the following brethren, who have license to preach the Gospel, from their respective Churches, viz: P. G. Green, C. Williams, G. W. Londermilk, J. M. Peak, P. R. Rickman and E. Norris. We found that they had made some proficiency in study, but owing to the want of books and pecuniary aid, both of which should have been furnished by their Churches, they have not progressed as much as they would otherwise have done.

We received a message from bro. P. Haltselaw, stating that he was unable to attend, but had read some of the books in the course, and was advancing as fast as he could under the circumstances surrounding him.

Your Committee gave advice and encouragement which seemed to stimulate the young brethren very much. They all seem anxious to quality themselves for the great work, and we think with proper aid they would soon be able to do a good work among our Churches.

They all expressed their satisfaction with our present Constitution.

All of which is respectfully submmitted.

D. B. NELSON, Sec. of Com.

Pending the adoption of the Report, the following brethren contributed to furnish the young preachers, who were examined, with the "COTTAGE VISITOR," for one year, which costs $1 50, per annum.

D. B. Nelson, 1 copy; J. D. Franks, 1; John Ammons and L. Corlean, 1; H. J. Beck, E. D. Brendle and H. N. Worley, 1; A. Hall and J. A. Franks, 1; T. S. Siler, 1; N. Allen contributed 50 cts, and T. S. Siler 10 cents, which was given the brethren to pay the postage on their papers.

Report adopted unanimously.

The Trustees of T. B. H. S. presented the following:

The School is now in successful operation; conducted by Mr. H. M. Moss, of Clay county, who, so far, seems to give entire satisfaction. The carpenter work on the house is nearly completed, and the School is being taught in the house.

E. D. BRENDLE, Chm'n.

J. R. AMMONS, Sec'y.

After some remarks the Report was adopted.

On motion, bro. H. J. Beck was appointed Treasurer of this body. His post-office is Lafty, Jackson county, N. C.

The report of Union Meetings, in the three Districts, were each read and approved.

The following resolution was offered by Eld. C. B. Mingus:

Resolved, That the Union Meetings in each of the Districts, be required to perpetuate themselves. Adopted.

The following resolutions were offered:

Resolved, That we feel thankful to Almighty God for the good feeling and brotherly love maintained by the brethren, during the present session of this body, and further be it

Resolved, That the thanks of this body are due, and are hereby tendered to the citizens of this community, for the hospitable manner in which they have sustained this meeting.

JOSHUA AMMONS.

Pending their adoption, the Association was led in prayer by the venerable father, who offered them.

They were adopted unanimously.

The Committee on the Constitution offered an amendment, repealing the 8th, 9th, 10th and 11th Articles, and substituting two in their place.

The amendment was unanimously adopted.

The same Committee offered a series of resolutions, which were adopted, and ordered to be appended to the Constitution, and kept with it. (See Constitution.)

The following Committee was elected to examine the Licentiates at our next meeting:

C. B. Mingus, T. S. Siler, D. B. Nelson and J. R. Ammons.

D. Platt offered his resignation as a Trustee of T. B. H. School.

Accepted, and A. Hall was appointed to take his place.

H. J. Beck offered his resignation, which was rejected.

The Clerk was appointed to superintend the printing and distribution of these Minutes, and on motion of J. D. Franks, was allowed $10 00 for his services.

On motion, the money collected yesterday was placed in the Clerk's charge, to be sent to the Western Baptist Convention, which will entitle Elders E. D. Brendle, W. Ensley and D. B. Nelson, to seats, and then it is to be sent to Rev. J. B. Taylor, of Richmond Va., to be appropriated to the support of our Foreign Missions.

Minutes of the day read and approved.

On motion, adjourned to meet with the Burning Town Church, in Macon county, N. C., at 11 o'clock, on Friday before the 3rd Sabbath in August, 1868.

Concluding prayer by the Clerk.

M. RICKMAN, MODERATOR.

D. B. NELSON, Clerk.

NOTE.—There was preaching every day at a stand near the church-house, and at several private houses each night. There were large audiences, good preaching, and several conversions during the session. D. B. N., Cl'k.

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REPUBLISHED FROM THE MINUTES OF 1866.

1st. We believe in one only living and true God, and that there are three persons in the God-head, the Father, the Son, and the Holy Ghost; and that these three are one in substance, and equal in power and glory.

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3rd. We believe in the doctrine of original sin.

4th. We believe in man's impotency to recover himself from the fallen state he is in, by his own free will and ability.

5th. We believe that sinners are justified in the sight of God, only by the imputed righteousness of Jesus Christ.

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AS REVISED AT THE MEETING OF 1867

ARTICLE I.—This Association shall be called the Tuckasiege United Baptist Association.

ART. II.—It shall be composed by male members chosen by the respective Churches in our Union, and duly sent to represent them in the Association; and upon their producing certificates from their respective Churches, certifying their appointment, their Churches having complied with this Constitution, they shall be entitled to seats in the body.

ART. III.—In the certificate shall be expressed the number baptized, received by letter, dismissed, excluded, restored and dead,

since the last Association. Also, the number of teachers and pupils in the Sabbath Schools; the time of their prayer meeting; the amount of their pastor's salary; the name of their pastor; their post-office; the number of ordained ministers and licentiates; the contributions, and the total number of members.

ART. IV.—This Association shall have no power to lord it over God's heritage. Nor shall it have any clerical power over the churches. Nor shall it infringe upon any of the internal rights of any church in the union.

ART. V.—The Association shall have a Moderator and Clerk, who shall be chosen by the suffrages of the members present.

ART. VI.—The Association has the right to determine what Churches shall be admitted as members of the body.

ART. VII.—The Association has the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the gospel.

ART. VIII.—At each session of this body, a Committee of five shall be elected by the suffrages of the members present, whose duty it shall be at the session following, to examine, counsel and encourage the Licentiates who may present themselves for that purpose.

ART. IX.—The examining committee shall sit at 9 o'clock, A.M. on Saturday of each annual session of the Association, and report to the Association at 9 o'clock, A. M., on Monday of said session.

ART. X.—The Clerk of each Association shall transmit to the Clerk of each church, sending up Licentiates, the committee's opinion, in writing, in relation to the progress and ability of its young ministers.

ART. XI.—The Moderator shall always have the Articles of Faith, the Constitution and Rules of Decorum at the meetings of the body.

ART. XII.—This Constitution may be altered or amended by a two-thirds vote of the members present.

RESOLUTIONS OF INSTRUCTIONS TO THE CHURCHES.

Intended to always accompany the Constitution.

1. We invite our Churches to annually send up their Licentiates for examination.

2. We advise our Churches to grant no license to preach, to any one not having the rudiments of an English education.

3. We recommend our Churches to furnish their Licentiates with written certificates, setting forth the privileges granted unto them, and signed by the Moderator and Clerk.

4. We recommend the Churches to furnish their Licentiates with the necessary books.

RULES OF DECORUM.

REPUBLISHED FROM THE MINUTES OF 1866.

1. Every meeting for business shall be opened and closed by prayer, either by the Moderator, or by some one whom he shall appoint.

2. Every speaker shall rise and address the Moderator on any subject to be discussed, after the announcement of the motion by the Moderator.

3. No motion shall be debated unless seconded, and no member shall speak more than twice on the same motion, without special leave of the body.

4. Every question shall be decided by the living voice, unless otherwise directed.

5. During hours of business, all private conversation, walking across or out of the house, without permission of the Moderator, shall be considered a breach of order.

6. The names of the delegates shall be called each day, previous to proceeding to business.

7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.

8. When a motion is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.

9. When a motion has been carried in the affirmative, or negative, it shall be in order for any member, who voted with the majority, to move for reconsideration the same day, or succeeding day.

10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the body.

11. No member shall absent himself from the Association, without leave of the Association.

12. All queries, except such as relate to the Constitution, shall be decided by a majority of votes.

13. All questions regularly sent up from the churches, may be answered, if expedient. And all matters relative to the good of the churches, shall be duly considered.

14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

THE "COTTAGE VISITOR,"

Devoted to Religion, Morals, General Intelligence, &c., will be issued weekly, on a sheet 30 × 22 inches.

TERMS:

ONE DOLLAR AND FIFTY CENTS

In Advance!

Job Work done with neatness and dispatch, on reasonable terms.

ADDRESS

N. BOWEN,

Hendersonville,

N. C.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	Baptized.....	Rec'd by Letter.	Dis'd by Letter.	Excluded.....	Restored.....	Dead.....	Ordain'd Minis's	Licn'd Ministers	Total Number...	Teachers in S.S.	Scholars in Sabbath Schools.	Pastors' Salary.	Contributions...	Time of Prayer Meetings.	POST OFFICES.
Waynesville,	E. D. Brendle,	25	30	5	0	0	2	0	3	116	15	115	$ 67 50	$ 2 00	Every two weeks	Waynesville,
Locust Field,	Mingus & Hagaman,	12	6	14	6	2	1	2	2	143	11	157	100 00	2 00	——	Pigeon River,
Crab Tree,	J. A. Hagaman,	00	00	1	2	0	0	0	0	85	7	50	60 00	1 10	——	Crab Tree,
Pleasant Hill,	Ensley & Morgan,	37	17	6	1	0	0	0	0	84	6	55	27 00	1 70	——	Pigeon River,
Bethel,	J. A. Hagaman,	11	8	6	0	1	0	1	1	32	0	00	40 00	1 00	——	Forks of Pigeon,
Scott's Creek,	Brendle & Ensley,	02	2	9	2	1	0	1	0	68	0	00	00	1 50	——	Webster,
Webster,	W. R. Crawford,	00	1	1	0	0	0	2	0	34	0	00	00	40	——	"
Echotah,	Connor & Kenaught,	00	00	00	0	0	44	2	3	44	4	40	10 00	50	First,	Qualla Town,
Savannah,	J. L. Buchanan,	00	1	29	1	2	0	1	1	102	0	00	00	70	——	Webster,
Lufty,	W. H. Connor,	1	6	11	0	1	0	1	0	69	10	40	32 00	1 50	Second Sabbath	Lufty,
Caney Fork,	E. D. Brendle,	1	2	4	3	1	1	0	0	64	0	00	55 00	1 45	——	East La Porte,
John's Creek,	Brendle & Chastain,	1	3	3	1	0	0	0	1	55	5	25	00	00	——	" " "
Cullowhee,	W. R. Crawford,	00	1	3	0	0	1	0	0	14	0	00	00	50	——	" " "
Hamburg,	J. L. Buchanan,	1	00	3	1	0	0	0	0	51	0	00	00	1 00	——	Cashier's Valley,
Mt. Pleasant,	W. R. Crawford,	00	2	2	2	0	1	2	0	36	11	60	29 00	1 00	——	Kailer's Hill,
Shoal Creek,	J. L. Buchanan,	00	4	1	4	0	1	0	0	50	0	00	00	1 10	——	Qualla Town,
Franklin,	Joshua Ammons,	14	8	8	2	1	0	2	0	48	6	54	00	1 50	——	Franklin,
Sugar Fork,	J. & J. R. Ammons,	00	5	18	3	3	0	0	1	74	3	30	40 00	1 40	——	"
Cowee,	M. Rickman,	20	1	22	2	0	3	2	1	143	4	40	40 00	2 10	——	"
Burning Town,	" "	12	4	9	2	1	1	2	0	83	0	00	25 00	1 10	——	"
Cartoogachaye,	Ammons & May	00	00	6	4	0	0	0	0	71	4	39	34 00	1 50	Third Sabbath.	"
Coweta,	J. R. Ammons,	5	2	00	0	1	1	1	0	72	14	71	25 00	70	Every three weeks	"
Buck Creek,	Young Ammons,	40	35	00	2	0	0	1	1	88	3	40	30 00	1 50	The 4th.	"
Friendship,	P. Haltsclaw,	2	5	15	2	0	0	0	1	40	5	30	30 00	1 00	Monthly.	Forks of Pigeon,
Sol's Creek,	Wm. Dunn,	00	4	5	0	0	0	0	0	18	0	00	25 00	50	——	East La Porte,
Mountain Grove,	Ammons & Roberts,	00	00	0	0	0	0	0	0	25	0	00	00	1 00	——	Franklin,
Zion Hill,	P. G. Green,	6	00	1	0	0	0	0	2	32	0	00	00	40	——	Webster,
Jonath's Cr'k, Cove Cr'k, Shady Grove, and Head of Tenn., not reps'd this year.		190	147	182	40	14	56	20	17	1741	108	836	$669 50	$30 15		

Baptist Associations- Tuckaseige

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION,

OF THE TUCKASIEGE

UNITED BAPTIST ASSOCIATION.

(ORGANIZED 1828.)

Held with the Burning Town Church, Macon Co., N. C., August 14th, 15th, 16th *and* 17*th*, 1868.

Compiled by Rev. D. B. NELSON, Sec'y

PROCEEDINGS.

The Introductory Sermon was preached by Elder W. Ensly. Text—"Who is she that looketh forth as the morning, fair as the moon, clear as the sun and terrible as an army with banners."—Sol. Song 6—x.

After a recess of 35 minutes the delegates assembled in the house, and were led in prayer by Elder M. Rickman, the former Moderator, who called them to order and appointed brethren A. L. Herren and T. S. Siler Reading Clerks. The names of the churches were called, and the following statistics noted:

WAYNESVILLE.—Delegates, A. L. Herren, S. Jones, Pastor, C. B. Mingus; Post Office, Waynesville.

LOCUST FIELD.—Delegates, Elder C. B. Mingus and J. A. Hagoman, brother Calvin Clark, Pastor John Ammons; P. O., Pigeon River.

CRAB TREE.—Delegates, Elder I. D. Wright, brother S. Ferguson; no Pastor; P. O., Crab Tree.

PLEASANT HILL.—Delegates, Z. T. Rogers, T. M. Green, Pastor W. Ensley; P. O., Pigeon River.

BETHEL.—Delegates, Elder D. B. Nelson, Pastor John Ammons; P. O., Forks of Pigeon.

SCOTT'S CREEK.—Delegates, Elder E. D. Brendle, brethren H. Queen, S. H. Queen, Samuel Mills, H. N. Worley, Pastors E. D. Brendle and W. Ensley; P. O., Webster.

WEBSTER.—Delegates, John Stillwell, Harvey Stillwell, Pastors T. Henson and J. L. Buchanan; P. O., Webster.

ECHOTAH.—Delegates, John Kenaught, Isaac Davis, John Nolansa, Pastor W. H. Connor; P. O., Qualla Town.

SAVANNAH.—Delegates, Elder J. L. Buchanan, brethren P.

G. Green, J. M. Buchanan, Wm. Cowen, S. H. Brooks, Pastor J. L. Buchanan; P. O., Webster.

LUFTY.—Delegates, Elder W. H. Connor, brethren H. J. Beck, S. L. Beck, E. Brown, J. A. Bradley, Pastor W. H. Connor; P. O., Lufty.

CANEY FORK.—No Delegates. Pastor E. D. Brendle; P. O., East Laporte.

JOHN'S CREEK.—No Delegates. Pastor B. N. Queen; P. O., East Laporte.

CULLOWHEE.—Delegates, E. Shelton, Pastor W. R. Crawford; P. O., Webster.

HAMBURG.—Delegates, Wm. A. Wilson, T. M. Wilson, Pastor J. L. Buchanan; P. O., Cashier's Valley.

MT. PLEASANT.—Delegates, Elder W. Ensley. No letter. Pastor W. R. Crawford; P. O., Caler's Hill.

SHOAL CREEK.—Not represented. Pastor W. H. Connor; P. O., Qualla Town.

FRANKLIN.—Delegates, Elders J. Ammons, J. R. Ammons, brethren J. D. Franks, John Ammons, John Elmore, J. L. Buchanan, H. L. Corban, Pastors J. Ammons and E. Hedden; P. O., Franklin.

SUGAR FORK.—Delegates, G. W. Lowdermilk, A. Moore, G. Baleck, Wm. H. Higdon, Pastors J. and J. R. Ammons; P. O., Franklin.

COWEE.—Delegates, Elders M. Rickman, S. Gibson, brethren P. R. Rickman, A. Hall, W. C. Rickman, A. Morrison, James Bryson, Pastor M. Rickman; P. O., Franklin.

BURNINGTOWN.—Delegates, Elders W. Deweese, D. Sheets, brethren D. McCoy, H. Deweese, R. Clampett, J. Poindexter, Pastor M. Rickman; P. O., Franklin.

CARTOOGACHAYE.—Delegates, G. W. Crawford, T. S. Siler, T. W. Dalrymple, N. J. Claer, W. G. Watts, Pastor M. May; P. O., Franklin.

COWETA.—Elders T. J. Martin, brethren T. W. Long, D. Carpenter, T. W. Rhodes, Pastor T. J. Martin; P. O., Franklin.

BUCK CREEK.—Delegates, Wm. P. Mashburn, C. J. Henderson, Pastor W. W. Reid; P. O., Franklin.

FRIENDSHIP.—Delegates, Wm. B. Mann, J. T. Mann, Pastors, P. Hottsclan, C. Williams; P. O., Forks of Pigeon.

SOL'S CREEK.—Not represented. Pastor B. N. Queen; P. O., East Laporte.

MOUNTAIN GROVE.—Delegate, James Webb, Pastor; P. O., Franklin.

COVE CREEK.—Delegates, A. Craig, C. Nelson, Pastors W. Ensley, C. Williams; P. O., Jonathan's Creek.

ZION HILL.—Delegates, Wm. Woodard, J. S. Woodard, J.

R. Franks, David Woodard, Pastor J. L. Buchanan; P. O., Webster.

JONATHAN'S CREEK.—Not represented. P. O., Waynesville.

SHADY GROVE.—Delegates, J. Parris, Wallace Ward, Pastor S. Gibson; P. O., Webster.

HEAD OF TENN.—Delegates, Elder Thomas Carter, Edward Sitton, Pastor not given; P. O. not given.

An opportunity was given for the admission of new churches. The following presented delegates and were received:

ELAJAH.—Delegate, H. Mincey, P. G. Green, Pastor; P. O. Franklin.

UNITY.—Delegates, J. W. Tilly, W. W. Knight, A. J. Ashe, Thomas Wilson, Pastor G. W. Lowdermilk; P. O., Webster.

On motion, Elder W. Ensley was unanimously received as a delegate from Mt. Pleasant Church, having stated that the Pastor of his church authorized him to say that, owing to the fact that they were troubled in mind and did not love one another, they would not send delegates.

The Association was organized by the re-election of the former Moderator and Clerk.

Called for and received the following correspondents:

Hiwassee Association, J. Johnson, with letter.

Friendship, C. N. George.

Newfound, Elder J. R. Wild, M. Buckner, L. Deweese, C. Williams.

Invitation to transient Ministers given and accepted by M. May, Friendship Association, and F. H. Ivey, Sarepta Association, Georgia.

Appointed Elders J. Ammons, C. B. Mingus and W. Ensley, a committee of arrangements, to which the Moderator and Clerk were added.

Committee on Preaching, Albert Dillard, H. J. Beck and A. L. Herren, with the delegates of Burningtown church.

Committee on Finance, E. D. Brendle, S. Ferguson.

Adjourned to 9½ o'clock to-morrow. Concluding exercises by Elder Ivey.

SATURDAY, August 15—9½ A. M.

Met according to adjournment. Opening exercises by the Clerk. Committee of Arrangements submitted their report, which was received. Roll called. Letter read from Liberty Association, and R. P. Abernathy, the bearer, welcomed to a seat. Minute of yesterday read and adopted. Read Rules of Decorum. The Moderator announced the following committees:

On Periodicals, Elders J. R. Ammons, W. H. Connor.

Sabbath Schools, Elders C. B. Mingus, J. L. Buchanan.

Temperance, Elders T. J. Martin, W. Ensley.

Missions, Elders F. H. Ivey, T. S. Siler.

Education, Elders I. D. Wright, A. L. Herren.

State of Religion, Elders D. B. Nelson, C. N. George.

Wm. Sumpter reported as a member of Friendship Association, and was welcomed to a seat.

On motion, the Pleasant Hill church, in Haywood county, was appointed as the place for our next session, and T. J. Martin to preach the introductory sermon, J. R. Ammons his alternate.

The following resolution was introduced and passed:

Resolved, That we elect by ballot some one to preach the Anniversary Sermon at our next session on Sabbath, at 11 o'clock. J. D. FRANKS.

A ballot was taken, which resulted in the election of the Clerk. Reports of Union meetings called for. Elder Connor presented a statement signed by T. J. Kimzey, which was postponed indefinitely.

Elder Mingus, from the 1st district, stated that there had been no Union meeting in that district since our last session.

Messengers appointed to visit Associations as follows:

Liberty, Elder J. R. Ammons, to meet with the Macedonian Church, on Wolf Creek, Cherokee county, N. C., on Friday before the 3d Sabbath in October, 1868.

Friendship, P. R. Rickman, M. Rickman, J. D. Franks, S. Gibson, Wm. Deweese, on Friday before the 1st Sabbath in October, 1868, at New Prospect church, Cherokee county.

Took a recess of 35 minutes.

Resumed the appointment of messengers.

To *Transylvania*, Wm. B. Mann, to meet with Mountain Page church, on Friday before the 2d Sabbath in Oct., 1868.

Salem, I. D. Wright, J. A. Hagaman, E. D. Brendle, meet with Concord Church, Buncombe county, Friday before the 1st Sabbath in September, 1868.

Hiwassee, G. W. Crawford, W. G. Watts, T. J. Martin, G. W. Lowdermilk, including the 2d Sabbath in August, 1869, at Ivey Log, Union county, Ga.

New Found, I. D. Wright, E. D. Brendle, S. Gibson, H. N. Worley, J. R. Ammons, W. Ensley, D. B. Nelson, J. L. Buchanan, S. Ferguson, to meet with Fines Creek Church, Haywood county, including the 2d Sabbath in August, 1869.

Agreed to offer correspondence to East Tennessee Associaciation, to meet with New Salem Church, Jones' Cove, Sevier county, Tenn., on Thursday after the 4th Sabbath in Sept., 1868. Appointed J. A. Hagaman, W. H. Connor, S. E. D. Brendle, H. J. Beck.

The Trustees of T. B. H. S. submitted the following report:

The Board of Trustees beg leave to report that they have

secured the services of R. H. Dabney, A. M., who is now in charge of the school. The school is in good condition, 38 students having matriculated during the present session, and the prospect of a continued increase seems to be very flattering.

T. S. SILER, *Sec'y pro tem.*

Speeches were made by Col. Davidson, Elder F. H. Ivey, Dr. Lyle and the Clerk. Report adopted. Committee on Missions submitted the following:

The field is the world, and the world lieth in wickedness.—But there is ground of encouragement in the fact that the nations may now be reached by the gospel to a greater extent than ever before. In the home field brother W. H. Connor has been laboring among the Cherokee Indians during the year, with considerable success. The field is broad and its destitution great. These people need, and are anxious to receive the truth, and your Missionary should be sustained among them by the prayers and contributions of the churches. The plan suggested by your committee last year is a good one, and it is hoped has been acted upon. Your committee would recommend the Ministers to act on the same plan the coming year, with more punctuality and zeal.

In the Foreign field, the nations are open to receive the word of life; and our Mission Board at Richmond are doing what they can to send it to them. In China the prospects are encouraging. Africa needs the light of life; and the Islands of the Sea are waiting for the glad news of Salvation. Your committee would commend the perishing heathen to the hearts of the members of our churches, asking that they will do what they can to send them the gospel of our Lord Jesus Christ.

Submitted. F. H. IVEY.
T. S. SILER.

After some appropriate remarks by brother Ivey, the report was adopted. A petition signed by T. J. Kimzey, setting forth that the minority of the Cartoogachaye Church was aggrieved by the action of the majority, was referred to C. B. Mingus, D. B. Nelson, W. H. Connor, J. L. Buchanan and A. L. Herren, with instructions to report on Monday morning next.

The Committee on Finance reported $32, sent up by the churches. On motion, agreed that the second sermon on tomorrow be on the subject of Missions, and a collection be taken for that purpose. Adjourned to meet at 9 o'clock on Monday morning. Closing exercises by Elder Gibson.

SABBATH, August 16.

The Clerk preached the first sermon, the exercises commencing at 10 o'clock. Elder F. H. Ivey, of Athens, Ga., followed with a sermon of great power, beauty and eloquence on the

Atonement, after which a collection was taken, amounting to $13.35. In the afternoon Elder C. B. Mingus preached, and the exercises were closed by Elder M. Rickman. An invitation was given, and several presented themselves as inquirers. Others who could not conveniently reach the stand, asked for the prayers of Christians by kneeling in the congregation.

MONDAY, August 17.

Association met. Opening exercises by Elder Connor.—After some remarks by the Moderator, the roll was called and the following members found to be absent without leave: From Scott's Creek Church, Samuel Mills; Unity Church, T. J. Ashe and T. Wilson. Minutes of Saturday read and approved. Committee for the examination of Licentiates presented the following: We examined brethren P. G. Green, John Woodard, P. R. Rickman and G. W. Lowdermilk. They have made some little progress. We recommend the ordination of P. R. Rickman, but think the others not yet qualified. Found their churches not sustaining them. Gave them some encouragement, and hope they will make more progress the present year. Respectfully submitted, C. B. MINGUS, *Ch'n.*

The committee on the petition of the minority of Cartoogachaye Church reported, advising the appointment of a committee to go and labor with the church, and report to our next session. Report adopted, and the following brethren appointed: D. B. Nelson, I. D. Wright, C. B. Mingus, J. P. Osborne, E. D. Brendle and W. Ensley. Committee on Periodicals offered the following: Your Committee on Periodicals beg leave to report a favorable consideration of our denominational papers, the Biblical Recorder, Cottage Visitor, and Home and Foreign Journal. Adopted. J. R. AMMONS.

The Committee on Education submitted the following, which was adopted: Your committee appointed to report on Education, beg leave to say, that so far as they are able to observe, there is little change in the Educational branch of duties from last year. Our school at Holly Springs, though not what we have hope of its yet attaining, we are proud to be able to report in a prosperous condition; and the interest manifested by the Trustees, and those who have the direct management of the school, will secure to it a respectable stand among the institutions of learning in our part of the State. They have, by their united efforts, succeeded in securing the services of an able and competent Professor, in the person of Col. R. H. Dabney, whose reputation as a thorough scholar and skillful instructor will insure to the school a liberal patronage.

I. D. WRIGHT, *Chm'n.*

A motion to reconsider was voted down.

The Committee on Sabbath Schools offered the following: Your committee on Sabbath Schools beg leave to submit the following report: Of the many advantages derived from Sabbath Schools, it could not be expected for all to appear in one short report. But as a means of early training, through which to reach the masses, it has no rival; as it gathers under its fostering care the poor and orphan children of the land and instructs them, and prepares them for future usefulness. Also, it is of great advantage to those of riper years. To illustrate, suppose the child enters the Sabbath School at the age of five years old; at the age of twelve it would have one year's tuition; at nineteen it will have two years' tuition; at twenty-six he will have three years' tuition; at thirty-three he will have four years tuition, and at forty years of age, if a regular student, he will have five years' tuition—equal to a College course of training in those schools. Our licentiates might receive such instructions as would prepare them to preach and speak their own language fluently.

Respectfully submitted, C. B. MINGUS.

After some appropriate remarks by the Chairman of the committee, and an eloquent little speech from Elder J. R. Ammons, the report was unanimously adopted.

The following was offered: The Committee on the Religious state of the churches beg leave to submit, that the general dearth in religion which seems to have heretofore existed during the late civil war, is now being dispelled; and the bright light of religion is again driving back the dark clouds which have heretofore been hovering over us, and from our personal observations, as well as from the letters to this body, we are led to hope and believe that a new and bright era is dawning upon us as a denomination. The unity and brotherly love which characterize the deliberations of this body, inspire us with a confidence not heretofore felt.

C. N. GEORGE, *Chm'n.*

The report was adopted. The following was offered by the Chairman of the Committee on Temperance, which was also adopted: Your committee rejoices to believe that the age in which dram drinking was considered consistent with the character of a christian is past. We recommend the churches to be very strict in this regard, and set an example for the rising generation. T. J. MARTIN, *Chm'n.*

On motion, elected the following brethren a committee to examine the Licentiates at our next session: D. B. Nelson, J. R. Ammons, C. B. Mingus, M. Rickman and T. S. Siler. The following resolution was offered and adopted:

Resolved, That the thanks of this body be, and are hereby tendered to the Burningtown Church and citizens for the hospitable manner in which they have entertained this body and congregation during its session. A. L. HERREN.

The following was also offered and adopted:

Resolved, That the thanks of this body be, and they are hereby tendered to the transient Ministers who have so cheerfully aided us in our deliberations. A. L. HERREN.

The following resolution was introduced:

Resolved, That we advise our churches to elect their pastors for an indefinite period, instead of annually. D. B. NELSON.

This elicited a discussion, in which the author, Elder J. A. Hagaman, and brother C. N. George advocated its passage, and Elders J. R. Ammons and W. Ensley, and brother T. S. Siler opposed it. On motion of Elder J. R. Ammons, it was postponed indefinitely.

On motion allowed Elder W. H. Connor $40 for his services in preaching to the Indians during the year. The Treasurer's report showed that we are due brother C. $27.40. $14.50 of the amount was raised in cash and pledges, and on motion $3,-35 of the collection taken on yesterday was used to assist in paying brother Connor, leaving $9.55 yet due.

On motion, agreed to send $10 to the Western Baptist Convention, to be used for Foreign Missions, admitting D. B. Nelson and E. B. Herren to seats in said body.

The Clerk was appointed to superintend the printing and distribution of the Minutes. On motion of J. D. Franks, he was allowed $10 for his services. Minutes of to-day read and approved.

Adjourned to meet with the Pleasant Hill Church, in Haywood county, 8 miles East of Waynesville, at 11 o'clock, on Friday before the 3d Sabbath in August, 1869. Father Joshua Ammons conducted the closing exercises, who stated that it was with difficulty that he had, through the infirmities of old age, attended this session, and thought it probable that before another meeting of the body, he would be called to his home above. During the singing of the parting hymn, the brethren shook hands, while their hearts were filled with the presence of the Holy Spirit. Father Ammons offered a fervent prayer, commending us all to the guidance and protection of our heavenly Father. Benediction by the Moderator.

D. B. NELSON, *Cl'k.* M. RICKMAN, *Mod.*
Forks of Pigeon, N. C. Franklin, N. C.

Received of D. B. Nelson, Twenty-two dollars, for printing 500 copies of these Minutes. R. M. STOKES.

STATISTICAL TABLE.

CHURCHES.	Baptized	Rec'd by Letter	Discharged by Let.	Excluded	Restored	Died	Ord. Ministers	Licensed Ministers	Total Number	Teachers in S. Sc'l.	Scholars in S. Sc'l.	Prayer Meetings	Contributions	Pastor's Salary
Waynesville	00	12	4	1	0	1	0	0	84	00	00	00	$ 2 00	$ 75 00
Locust Fields	15	14	7	5	3	2	3	0	175	03	30	00	2 50	75 00
Crab Tree	00	00	1	0	0	2	0	0	82	00	00	00	0 50	00 00
Pleasant Hill	00	13	2	2	0	1	0	0	79	04	40	00	1 45	00 00
Bethel	03	07	4	1	0	1	1	1	36	12	76	00	1 50	60 00
Scott's Creek	00	00	1	0	0	0	1	0	67	05	40	00	2 00	00 00
Webster	00	00	2	0	0	0	1	0	32	00	00	00	0 90	00 00
Echota	05	3	1	0	0	2	2	3	39	00	00	01	1 00	10 00
Savannah	00	3	2	1	0	1	1	1	104	00	00	01	0 60	00 00
Lufty	00	4	5	0	0	3	1	0	68	08	54	01	1 50	24 00
Cany Fork	00	0	0	0	0	0	0	0	*64	08	47	01	0 00	00 00
John's Creek	00	0	6	0	0	0	1	1	*55	05	28	00	0 25	00 00
Cullowhee	02	15	5	0	0	0	1	0	23	00	00	00	1 00	00 00
Hamburg	00	0	13	1	0	0	0	0	38	00	00	01	1 00	31 00
Mt. Pleasant	00	6	0	0	0	0	2	0	*36	00	00	00	0 25	00 00
Shoal Creek	00	0	0	0	0	0	0	0	*50	04	24	00	0 00	00 00
Franklin	00	6	1	0	0	2	2	0	55	07	50	01	2 00	75 00
Sugar Fork	00	1	3	0	0	1	0	1	81	00	00	00	1 50	00 00
Cowee	00	13	4	2	0	3	2	1	147	10	80	00	2 10	40 00
Burningtown	01	2	1	0	0	0	2	0	86	00	00	00	1 20	25 60
Cartoogachaye	01	3	13	1	0	0	0	0	50	00	00	00	1 75	22 25
Cowcta	07	3	3	1	0	0	1	1	80	05	30	01	0 50	100 00
✗ Buck Creek	20	1	49	1	0	0	1	1	52	00	00	01	0 45	36 00
Friendship	00	3	06	1	1	0	0	1	46	05	30	01	1 00	25 00
Sol's Creek	00	0	0	0	0	0	0	0	*18	04	24	00	0 00	00 00
✗ M'ntain Grove	01	0	1	1	0	0	0	1	24	05	25	01	0 50	22 00
Zion Hill	07	8	1	5	0	0	0	2	48	03	22	00	0 85	00 00
Jon'than's Crk	00	0	0	0	0	0	0	0	12	00	00	00	0 00	00 00
Cove Creek	00	0	2	1	0	0	0	1	40	08	44	00	1 00	40 00
✗ Shady Grove	00	2	7	3	0	0	0	0	36	00	00	00	0 60	00 00
✗ Head of Tenn	12	4	3	0	0	0	0	0	96	00	00	00	1 00	00 00
✗ Elijah	01	0	0	0	0	0	0	0	23	00	00	00	1 00	00 00
✗ Unity	02	7	10	0	0	0	0	0	28	00	00	01	0 50	20 00
Total	77	124	151	27	04	19	22	15	1954	94	644	10	$32 00	$680 85

*Statistics of last year.

Baptist Associations - Tuckaseige

MINUTES

OF THE

FORTIETH ANNIVERSARY,

OF THE

TUCKASIEGE BAPTIST ASSOCIATION,

HELD WITH

PLEASANT HILL CHURCH,

HAYWOOD COUNTY, N. C.,

August 13—16 1869.

Tuckasiege Baptist Association convened in its 40th Annual Session, on Friday, August 13th, 1869, at Pleasant Hill Church, Haywood co., N. C. Elder J. R. Ammons preached the Introductory Sermon, from Neh. 4 : 19 and 20.

After a recess the delegates assembled, were called to order by the Moderator, and engaged in singing and prayer, led by father Joshua Ammons. C. B. Mingus and J. R. Ammons were appointed reading clerks. Read letters from 30 churches, and enrolled the following delegates:

E. B. Herren, Wm. Clarke, C. B. Mingus, P. Holtsclaw, J. P. Osborne, Levi Clarke, James Thompson, Allen Haynes, I. D. Wright, D. J. L. Haynes, W. J. Rogers, D. B. Ford, D. A. Haynes, John Stephens, J. L. Buchanan, Z. T. Rogers, D. Byers, T. M. Green, D. B. Nelson, E. Norris, John V. Reece, E. D. Brendle, S. H. Queen, John M. Queen, J. L. Snider, John Ensley, E. P. Stillwel Isaac Davis, James, Boss, John Jackson, J. L. Buchanan, S. H. Brooks, C. S. Buchanan, J. M. Buchanan, Isaac Mason, W. H. Conner, H. J. Beck, J. L. Conner, J. L. Collins, M. M. Brown, B. N. Queen, H. A. Parker, L. Queen, E. W. Shelton, P. L. Brown, Wm. A. Wilson, W. Ensley, A. J. Hall, H. P. Childers, S. J. Beck, J. B. Gibson, Manly Hyett, Joshua Ammons, J. R. Ammons, E. H. Franks, John Ammons, Riley Henry, Wm. Arnold, Gabriel, Bolick, M. Rickman, P. R. Rickman, H. Manley, A. Buckner, T. S Siler, T. W. Dalrymple, M. P. Long, C. F. Luther, John Reece, David Reece, David Phillips, W. B. Mann, James N. Cathey, Thos. W Mathes, B. H. Jones, Wm. Woodard, S. L. Moody, J. C. Leatherwood, C. Nelson, Wm. Price, R. S. White, C. J. Henderson, and A. Stillwel.—82.

Called for churches newly constituted, or dismissed from other Associations. Briar Town, newly constituted, and Natahala, with a letter of dismission from Friendship Association, were admitted, represented by T. W. Dalrymple and T. S. Siler, proxies. Cedar Grove, a newly constituted church, presented a letter and delegates, but there being an objection, it was referred to the following Committee, with instructions to report to-morrow:

C. B. Mingus, Joshua Ammons, D. B. Nelson, N. Bowen, G. S. Jones, Elder John Ammons, J. R. Ammons, E. Morgan, and by vote of the body, the Moderator was added.

Held an election for officers for the ensuing year, which resulted in the choice of the former officers.

Correspondence from sister Associations called for. The following was received: Friendship.—By J. M. Smiley. Salem.—By N. Bowen, E. Morgan. Hiwassee.—By John B. Howard, T. J. Kimzey. New Found.—John Ammons, C. Williams, P. Plemmons,

G. W. Green, C. M. Green, Wm. Sluder, D. Austin, John Poarham All were welcomed to seats. Invitation given to transient ministers and accepted by G. S. Jones, of Salem Association.

The following Committees were appointed:

Arrangement.—Joshua Ammons, C. B. Mingus, E. D. Brendle, with the Moderator and Clerk.

Preaching—Pastor, deacons and delegates of Pleasant Hill church.

Finance.—T. S. Siler, H. J. Beck.

Periodicals.—T. S. Siler, brother John Ammons.

Sunday-Schools.—M. M. Brown, G. S. Jones.

Temperance.—Elder John Ammons, W. Ensley.

Missions.—N. Bowen, T. W. Dalrymple.

Education.—E. D. Brendle, I. D. Wright.

Prayer.—P. Holtsclaw, J. L. Buchanan, Wm. Arnold.

State of Religion.—D. B. Nelson, J. R. Ammons.

Obituaries and Changes.—T. S. Siler, E. B. Herren, M. M. Brown.

The clerk asked to be excused from preaching an anniversary sermon at this session. Request granted.

Adjourned to 10 o'clock to-morrow. Closing exercises led by N. Bowen.

SATURDAY.

Assembled. Religious services led by the Moderator, after which he announced the body in session ready for the tranaction of business. Roll called. Minutes of yesterday read and approved. Invitation to transient ministers accepted by G. Ramsey, of New Found Association. Rules of Decorum read. Committee of Arrangments report—adopted. On motion appointed D. B. Nelson, M. M. Brown and J. R. Ammons, a Committee on Obituaries and Changes, to report next session. By vote of the body agreed that our next session be held with the Savannah church, in Jackson county, commensing at 11 o'clock on Friday before the 3rd Sabbath in August, 1870, W. H. Conner to preach Introductory sermon, P Holtsclaw alternate. J R Ammons offered the following, which was adopted:

Resolved, That we advise all our churches to hold quartely Union meetings in each District; and that the chair appoint a Committee of three in each District, to consult together, and if they think proper appoint Union meetings in their respective Districts.

RECESS 1 HOUR.

Called to order. Committee on Cedar Grove Church reported. We think the application should not be received and we advise the said Church to call a presbytery, dissolve, and let the members go to whatever Churches, already constituted, they may see proper.

C. B. MINGUS, Chm'n.

Correspondents appointed as follows.

To *Liberty Association*—J. D. Franks, T. S. Siler, J. R. Ammons.

Transylvania Association—B. N. Queen, T. J. Mathes, J. N. Cathey, E. D. Brendle, L. Queen. Meets Saturday before the second sabbath in Sep. 1869, at Macedonia church.

Salem Association—C. B. Mingus, I. D. Wright, D. B. Nelson, Meets at Berea church Saturday before 1st. Sabbath Sept. 1869.

Hiwassee Association—T. J. Martin, E. Norris. Meets Friday before 2nd Sabbath in Aug. 1870.

New Found Association—Wm. Woodard, E. D. Brendle, J. R. Ammons, I. D. Wright, T. S. Siler D. B. Nelson. Meets Friday before the 2nd. Sabbath in Aug. 1870.

On motion ordered that the report on Sunday-schools be submitted Sabbath morning at 9 o'clock in mass meeting, and the report on Missions at 11 o'oclock followed, by a sermon by N. Bowen. John Ammons to preach after recess. Committee on Union meetings appointed 1st. Dis. D. B. Nelson, I. D. Wright E. B. Herren.

2nd. Dis. J. L. Buchanan, W. H. Conner, H. J. Beck.

3rd. Dis. J. R. Ammons, T. W. Dalrymple, Wm. Arnold.

Adjourned to 9 o'clock Sabbath morning. Closing services by Eld. John Ammons.

SABBATH.

Met in Sunday-school mass-meeting at 9 o'clock. After the usual opening service the moderator called the body to order.

REPORT ON SABBATH-SCHOOLS.

The importance of early culture can scarcely be over estimated. John Locke the great metaphysician declares that all human knowledge is obtained by sensation and reflection. If this be a fact—and we believe the declaration is scarcely questioned—it is surely a matter of paramount importance, that the first impressions of childhood should be such as would lead it in the path of rectitude. We have, however, higher authority than this great writer in the person of the great Hebrew King who says "Train up a child in the way he should go, and when he is old he will not depart from it." And we know of no means more suitable, or more likely to obtain this desirable result, than to place children in a well conducted Sabbath-school.

Your committee was both pleased and pained at listening to the report of the churches composing this Association—Pleased that a majority of the churches was engaged in the good Sabbath-school work—pained that a large minority reports no Sabbath-schools. The reports of the churches represented here follow. No. of churches delegating, 30. No. having Sabbath-schools 17. No. of teachers 85. No. of scholars 717. No. of churches without Sabbath-schools

11. Your committee is much gratified to find those 85 teachers laboring to train aright those 717 children in the way they should go. How much good they may accomplish, eternity alone will make known. But the painful fact has not escaped our observation that 11 churches—of above 33 per cent have not those great auxiliaries of the church. The question naturally arises why is this? We fear the pastors of those churches have neglected their duty. We do not wish to make serious charges against the watchmen, yet the conclusion is almost irresistable, that if they had given the proper sound of the trumpet the churches under their care would have been engaged in the great work of "teaching the young idea how to shoot." Your committee would suggest that those churches destitute of Sabbath-schools afford an inviting field for the missionaries of the American Sunday-school Union. Your committee finds that there are within the bounds of the Association, though not connected with the churches, 5 other schools with 13 teachers and 165 scholars. Two of these are for the freedmen. Schools for this portion of our population should be built up and cared for.

Respectfully submitted,

M. M. BROWN Chm'n

Pending its adoption Elder G. S. Jones one of the missionaries present, of the American Sunday-school Union delivered an able and eloquent address. He was followed by Elder John Ammons who suggested among other things that more attention should be given to singing in our Sunday-schools. The report was unanimously adopted.

MISSIONS.

Your committee present the following:

The christian mission implies the sending forth of men, to preach the Gospel. In this heavenly work your body has been engaged in a greater or less degree for many years.

DEMANDS OF THE WORK.

There is everywhere a lack of earnest and regular prayer to God for the salvation of souls, and for his blessings upon the labors of the ministry. Yet we are happy to say that some individuals in every neighborhood still pray for the prosperity of Zion, and some churches hold regular prayer meetings for missions. Many professedly Christian parents do not gather their households around the alter of prayer, and when pleading for their own souls beg God' blessing upon the cause of missions. A few however, may be found whose prayers and alms go up before God as a memoral.

THERE IS A WANT OF ENTIRE CONSECRATION TO GOD.

It is too often the case that our people attempt to do what Christ says is impossible—serve God and mammon at the same time. While we profess to be the Lord's we withhold from him both our property and our services for the spread of the gospel. Yet we belive a few may be found who are striving to fill the measure of christian duty, in this respect. The effects growing out of a failure on the part of christians to discharge their whole duty, in these two important departments of christian labor are wide spread and alarming. The laborers in the forign missionary field are too few. Those there are inadequately supported. There is destitution in your own bounds, coldness and barrenness in your churches, and leanness and deadness in your own souls.

N. BOWEN Chm'n

After reading the above report Elder Bowen preached a fervent and able sermon from Neh. 2 : 17—18. A collection was taken amounting to $25,00. The report on missions was unanimously adopted. Adjourned till 9 o'clock to-morrow.

RECESS ONE HOUR.

Elder John Ammons preached from the words of the Savior "But seek ye first the kingdom of God." The hearts of the people were moved, penitents came forward, christians rejoiced and a refreshing shower descended from the presence of the Lord. Services closed until to-morrow.

MONDAY.

Assembled at 9 o'clock A. M. After singing prayer was offered, led by the Clerk. Roll called and absentees e 1ased. The committee on preaching had selected the Moderator to preach this morning. By permission of the Association he went to the stand calling Elder Mingus to the Chair. Before leaving the Moderator said that the Western Baptist Convention at its last session appointed him to ride as missionary in the bounds of this Association and wanted advice. After some deliberation the Association said *go*- Minutes read and approved. Appointed I. D. Wright, E. D. Bren. dle and J. R. Ammons a committee to prepare a list of ministers names in this Association. Adopted a motion to recommend to the Western Baptist Convention the appointment of a missionary to travel in our bounds, M. Rickman was chosen.

REPORT ON EXAMINATION OF LICENTIATES.

The committee met all the members present. Licentiates present E. Norris, H. Manley and M. P. Long.

Owing to the shortness of the time allowed us, we were unable to enter into a thorough examination. The brethren manifested a desire to gain information. Bro. Long has some knowledge of the rudiments of the English language. We would recommend that his Church encourage him, to persevere in the prosecution of his studies. The opportunities of the others have been quite limited, and their knowedge of the language is meagre. Though they manifest a desire to gain information and a willingness to receive instruction. We also recommend that they be encouraged.

J. R. AMMONS, Sec'y.

Adopted.

Committee on Obituaries and Changes submitted the following:

OBITUARIES.

We have to record the death of two who were accustomed to go in and out before us—father Thomas Henson and Elder John A. Hagaman. The first of these was born June 1796. Joined the Church at Cullowhee one of the oldest Churches we presume west of Haywood, May the 12th 1833, while that Church enjoyed we believe the pastoral labor of Rev. Adam Corn. He was ordained to the ministry 1835 only two years after joining the Church. He may be justly regarded as standing among the pioneers of Baptist doctrines and principles in this part of North Carolinia. Growing up when the country was new and when the opportunities for improving the mind were not so good as those of the present day, his education was limited; yet this want was supplied in part by good practical common sense, and an irreproachable character, which combined rendered his preaching more effective than it would have been otherwise. When Caney Fork Church was organized by members from Cullowhee, he took the pastoral care of it and was continued as such above 20 years. He moved his membership to Webster Church about 1858 and remained an active and consistent member of that body until the time of his death, which occurred Nov. 14th 1868. His disease was affection of the heart. He died very suddenly seated in his chair, leaving a wife and 7 children to mourn their loss. Truly it may be said of this old father, though dead he yet speaketh.

ELDER JOHN A. HAGAMAN,

Was born and raised in Watauga county N. C. He joined the Church in the same county the 3rd Saturday in June 1854 at Cove Creek. He afterward come to Buncombe county and attended school for some time. Then returned home and August the 2nd Saturday 1858 was ordained to the ministry by Elders Joseph Harrison and D. C. Harmon. He went to Tenn., and labored 3 years and then come to Haywood and labored in the cause of his Master with energy and effect until called to his reward Oct. 2nd 1868. While we miss his cheerful voice and active services and deplore the loss, yet we feel that our loss is his eternal gain.

CHANGES.

In the 1st Dis. no changes. In the 2nd bro. Lewis Queen has been ordained and L. W. Hooper licensed. In the 3rd P. R. Rickman has been ordained. Elder M. May received from Friendship Association and M. P. Long has been licensed. Bro. James Peak (a licentiate) has joined the Campbellites.

T. S. SILER, Chm'n.

Adopted.

REPORT OF TRUSTEES T. B. H. S.

The School has been in a flourishing condition until the last of Dec. 1868. The summer session was suspended owing to the fact that we were disappointed in getting a teacher. But now we have succeed in securing the services of a competent teacher, to wit, Samuel J. Tracy. The school is now in successful operation. Tuition is free to all who are studying for the ministry, provided they come recommended by their Churches or by this Association.

Respectfully submitted,

E. D. BRENDLE, Chm'n.

J. R. AMMONS, *Sec'y.*

Speech by J. R. Ammons and then adopted.

J. D. Wright, J. A. Franks, and M. M. Brown were appointed Trustees of the above institution to fill the vacancies of J. A. Hagaman, T. J. Kimzey and J. J. Hooper.

Committee on Union-meetings reported as follows:

1st. Dis.—Frist meeting, Waynesville Friday before 1st Sabbath in Oct. 1869—Introductory Sermon by W. H. Connor D. B. Nelson alternate. Essays—C. B. Mingus 2nd Cor. xii: 1—5 L. M. Welch Sabbath-schools. J. A. Ferguson —Temperance.

2nd. Dis—First meeting, Cullowhee, Friday before 4th Sabbath in Oct. 1869. B. N. Queen to preach Introductory W. Ensley alternate. Essays—M. M. Brown Missions. S. J. Beck Duty of pastors to Churches—J. M. McConnell Education—E. D. Brendle Sabbath-schools—E. Brown office and duties of Deacons—W. Ensley Charity—E. P. Stillwel duties of parents to children.

3rd. Dis.—First meeting Sugar Fork—Friday before 3rd Sabbath Oct. 1869—T. J. Martin to preach Introductory—Mark May alternate. Reports adopted.

Resolved, That we request our Churches to inform us how many fatherless children are in their respective Sabbath-schools.

J. R. AMMONS.

Adopted. The Association then took a recess of 30 minutes. Assembled at the stand—Called to order.

REPORT ON PERIODICALS.

The want of a cheap home paper, and especially a reliable Baptist paper and one untarnished with politics and other extraneous proclivities, which has long been felt by the denomination in Western North Carolina is now fully met in the COTTAGE VISTOR. We would earnestly recommend our pastors and brethren who wish to do something for our cause, to use every reasonable endeavor to extend the circulation of this our own paper. To those who wish to take more than one religious paper we would recommend the "Biblical Recorder," and "Home and Foreign Journal," and for the little folks, the "Child's Paper," "Child's World" and Child's Delight.

Let us take our own paper first (Address N. Bowen Hendersonville N. C., enclosing $1,50—Cl'k) and what others we can. We would respectfully say to our ministerial brethren that if they expect their Churches to sustain them, it is but reasonable that they should be able to instruct and edity them. This they cannot do unless they are posted in the religious news of the day. Especially that of our mountain country.

Respectfully submitted,

T. S. SILER, Chm'n.

A motion to adopt, followed by speeches from Mingus, Siler, Nelson and Bowen. The rule was suspended and Eld. N. Bowen editor COTTAGE VISITOR obtained a handsome list of subscribers. The report was then adopted. Committee to examine Licentiates next year, C. B. Mingus, T. S. Siler and J. R. Ammons, with the Moderator and Clerk. Apointed delegates to Western Baptist Convention viz. D. B. Nelson, W. H. Connor, J. R. Ammons, C. B. Mingus and E. D. Brendle. A committee consisting of J. R. Ammons and D. B. Nelson was appointed to suggest a place at which to invite the Western Convention to hold its sesion in 1870. They subsequently reported naming Holly Springs in Macon co. Adopted. On motion agreed to divide the collection taken yesterday, equally between Home and Foreign Missions. Committee on Finance reportted $36,40. Report received. The Clerk was appointed to superintend the printing of the minutes and on motion of John Ammons was allowed $12, for his services. The committee on Prayer reported as follows: The subject of prayer is one of vital importance. Prayer is the medium through which the blessings of God are conveyed to man. Though we regret to say that it is too much neglected even by the professed followers of the Meek and Lowly Jesus. We think if the people of God would earnestly engage in prayer in behalf of sinners God would answer their petitions in the salvation of our sons and daughters. We would recommend that all of our Churches establish prayer-meetings. Prayer accompained by faith has done wonders.

P. HOLSCLAW, Chm'n.

Adopted.

REPORT ON EDUCATION.

So far as we have been able to learn our educational interests are rather looking up. We are happy to say that our school at Holly Springs is opening with very flattering prospects, under the control of Mr. Sam. J. Tracy. For futher particulars see report of Trustees. There are other literary institutions which should claim our attention, though not in our immediate bounds. Especially would we name Judson Female College. We hope the time has come when all the members of this Association will unite their influence and efforts for the advancement of our literary interests and especially for the education of the ministry.

E. D. BRENDLE Chm'n

Discussed by N. Bowen and unanimously adopted. The following resolution was read and adopted.

Resolved, that we indorse the work of the American Sunday-school Union, and will co-operate with their missionary Eld. D. B. Nelson in establishing Sunday-schools in our bounds.

M. M. BROWN.

Resolved: That Article V of the Constitution be so amended as to read, The Association shall have a Moderator Clerk and Historian who shall be chosen by the suffrages of the members present.

D. B. NELSON.

Adopted unanimously and M. M. Brown was elected to fill the new office of Historian for the ensuing year. The following was read and adopted without a dissenting voice.

Resolved: That the thanks of this body are due and are hereby tendered to the citizens of this vicinity for the liberal manner in which they have supported this Association.

T. S. SILER.

Minutes of to day read and approved. Adjourned to meet with the Savannah church, Jackson co. N. C. at 11 o'clock on Friday before the 3rd. Sabbath in Aug. 1870. Sung "Blest be the tie that binds" &c while the brethren took the parting hand. Engaged in prayer led by N. Bowen. Benediction by moderator.

M. RICKMAN MODERATOR, Franklin N. C.

D. B. NELSON *Clerk* Forks of Pigeon N. C.

P. S.—There was preaching every day at a stand in the grove, and at several places in the settlement at night—The congregations were large and attentive and the preaching generally, earnest and instructive. The session was one of harmony, and the brethren dispersed. panoplied, we trust, with the *full* armor of the Christian warrior, to fight with renewed zeal the battles of our blessed Master.

Clerk.

NOTE—The churches will please send up larger contribution for minutes. The amount has been too small for several years. The clerks of the churches should give all the statistics required by the Constitution and the letter to the Association should be approved by the church. D. B. N.

STATISTICAL TABLE.....1869.

CHURCHES.	PASTORS.	Addition. By Baptism.	By Letter.	By Restoration.	Diminution. By Letter.	By Exclusion.	By Death.	Total.	Ministers. Ordained.	Licensed.	POST OFFICES.	Prayer Meetings.
Waynesville,	C. B. Mingus,	0	3	0	21	1	2	77	0	0	Waynesville.	0
Locust Field,	" "	3	6	1	24	13	3	101	2	0	Pigeon River.	1
Crab Tree,	E. Morgan,	0	2	0	[illegible]	1	[illegible]	80	0	0	Crab Tree.	0
Pleasant Hill,	W. Ensley,	6	2	0	[illegible]	0	1	81	0	0	Pigeon River.	1
Bethel,	P. Holsclaw,	1	5	0	2	1	0	79	1	2	Forks of Pigeon.	0
Scott's Creek,	W. Ensley,	25	0	3	1	0	1	93	1	0	Webster.	0
Webster,	J. L. Buchanan,	0	0	0	3	0	1	29	0	0	"	0
Echotah,	W. H. Conner,	1	3	0	0	3	0	27	2	2	Qualla Town.	1
Savannah,	J. L. Buchanan,	0	1	1	10	2	0	94	1	0	Webster.	1
Lufty,	R. Evans,	0	0	0	2	7	2	57	1	0	Lufty.	0
Caney Fork,	E. D. Brendle,	4	1	2	11	4	0	56	0	0	East La Porte.	0
John's Creek,	B. N. Queen,	10	5	0	1	4	0	82	2	1	" " "	0
Cullowhee,	W. C. Berry,	1	3	0	2	6	6	25	1	0	Webster.	1
Hamburg,	J. L. Buchanan,	1	0	0	4	0	0	37	0	0	Cashier's Valley.	0
Mt. Pleasant,	W. Ensley,	1	1	0	6	0	0	25	2	0	Kailor's Hill.	0
Sheal Creek,	W. H. Conner,	12	10	0	12	4	0	56	0	0	Qualla Town.	0
Franklin,	Ammons & Rickman,	0	2	0	3	1	1	53	2	0	Franklin.	1
Sugar Fork,	T. J. Martin,	0	0	0	3	1	0	64	0	0	"	0
Cowee,	M. Rickman,	3	3	0	13	1	0	144	3	1	"	0
Burning Town,	" "	0	2	0	3	1	0	82	1	0	"	0
Cartoogachaye,	M. May,	0	4	0	1	1	1	66	0	0	"	0
Coweta,	T. J. Martin,	9	6	0	4	0	0	84	1	1	"	0
Buck Creek,	J. R. Ammons,	7	0	0	5	0	0	50	0	0	"	1

* Statistics of last year.

STATISTICAL TABLE.—(*Concluded.*)

CHURCHES.	PASTORS.	Addition. By Baptism.	By Letter.	By Restoration.	Diminution. By Letter.	By Exclusion.	By Death.	Total.	Ministers. Ordained.	Licensed.	POST OFFICES.	Prayer Meeting.
Friendship.	C. Williams,	1	1	0	3	1	1	30	0	0	Forks of Pigeon.	1
Soi's Creek,	E. D. Brendle,	0	3	1	1	1	1	29	0	0	East La Porte.	0
Mountain Grove,	———	0	0	0	0	0	0	24*	0	0	Franklin.	0
Rice Hill,	J. L. Buchanan.	0	0	0	1	0	0	41	0	2	Webster.	0
Jonathan's Creek,	P. Holsclaw,	0	1	0	0	0	0	9	0	0	Jonathan's Creek.	0
Grove Creek.	W. Ensley,	0	5	1	1	1	1	32	0	1	" "	0
Shady Grove,	———	0	0	0	0	0	0	30*	0	0	Webster.	0
Head of Tennessee	———	0	0	0	0	0	0	26*	0	0	Franklin.	0
Elijah	———	0	0	0	0	0	0	25*	0	0	"	0
Unity,	———	0	0	0	0	0	0	28*	0	0	Webster.	0
Polar Town,	M. May,	0	0	0	0	0	0	23	0	0	Aquone.	0
Nantahala,	" "	0	0	0	0	0	0	38	0	0	"	0
Total,		79	77	10	150	38	13	1894	20	10		8

Financial Table.---Sunday-School Statistics.

Churches.	Pastors Salary.	Contributions.	Teachers in S. School	Scholars in S. School.
Waynesville.	$ 75 00	$ 2 00	6	75
Locust Field.	50 00	2 00	7	60
Crab Tree.	00	1 50	6	30
Pleasant Hill.	25 00	1 50	4	30
Bethel.	30 00	1 10	6	40
Scott's Creek.	30 00	2 80	5	45
Webster.	00	80	0	00
Echotah.	00	1 00	0	00
Savannah.	00	1 15	0	00
Lufty.	00	1 00	6	40
Caney Fork.	53 00	1 25	6	60
John's Creek.	20 00	75	0	00
Cullowhee.	00	75	0	00
Hamburg.	20 50	75	0	00
Mt. Pleasant.	00	1 00	5	30
Shoal Creek.	00	1 25	0	00
Franklin.	00	2 00	6	60
Sugar Fork.	50 00	1 50	6	35
Cowee.	00	1 25	4	30
Burning Town.	21 25	1 00	0	00
Cartoogachaye.	30 00	2 50	5	31
Coweta,	00	1 00	5	64
Buck Creek.	00	00	2	30
Friendship.	25 00	1 05	0	00
Sol's Creek.	18 75	1 00	4	30
Mountain Grove.	00	00	0	00
Zion Hill.	00	1 00	0	00
Jonathan's Creek.	24 00	50	0	00
Cove Creek.	00	1 00	5	40
Shady Grove.	00	00	0	00
Head of Tennessee.	00	00	0	00
Elijah.	00	00	0	00
Unity.	00	00	0	00
Briar Town.	00	1 00	0	00
Nantahala.	00	1 00	0	00
Total, : : : : : : :	$473 22	$36 40	86	700

List of Ministers and their Post-Offices:

Queen; B. N.	East La Porte
Queen, L.	" " "
Rickman, M.	Franklin.
Rickman, P. R.	"
Reece, Jno. V.	Forks of Pigeon.
Sherrell, I. T. S.	Qualla Town.
Wright, I. D.	Crab Tree.
Woodard, J. L.*	Webster.

Received of D. B. Nelson, $26,40, for printing 450 copies of these Minutes.—PRINTER.

TO THE PASTORS AND BRETHREN IN WESTERN NORTH CAROLINA.

Allow me to submit a few reasons why every Baptist family in Western North Carolina should take and pay for The COTTAGE VISITOR:

1st It is a religious paper devoted to the defense of the "faith once delivered to the saints."

2nd. It is your own paper, published at the request of the Associations and Convetion.

3rd. There is no paper in the South published at as low a price considering the amount of reading matter.

4th. It is better calculated to promote a growth in piety, and stimulate to benevolent labor, for Christ and his cause, than any other religious newspaper. Eld. T. Stradley says, it is the best religious paper he ever saw. Eld. D. B. Nelson says, he had rather do without every other newspaper that he takes, than the "Cottage Visitor," and he takes several. Thetestimony of many other ministers is in accordance with the two I have mentioned.

5th. The "Cottage Visitor" supports every denominational enterprise, it fosters the various educational interest; it sustains our Missionary enterprises, Home and Foreign; itencourages Sabbath-schools; it tends to harmony in councils, unity in Doctrine, and united effort for the building up of the Redeemer's Kingdom. No Baptist family in Wesern North Carolina can afford to be without the "Cottage Visitor."

6th. No one is so poor that he cannot take the "Cottage Visitor," it costs but 3 cents a week. It is made cheap that its benefits can be enjoyed by all. You need it yourselves, you need it for your children, you need it for your friends when they come to see you. You need it in the Sunday-school, it ought to be read by every member of your church. Will you take it yourself, and get all your friends to take it.

TO ALL BAPTIST AND OTHERS WHO WISH WELL TO THEIR SECTION OF COUNTRY.

I respectfully request your assistance in helping me build up a journal which shall reflect credit upon the denomination, and advocate and defend the truth. You can do so,

First.—By remitting to me the subscription price at once—$1,50

Second.—By inducing as many more as possible to do so.

Third.—By sending me an advertisement, when you think it will benefit you.

Fourth.—By giving me all the imformation you can that will be of general interest to my readers. I expect to spend all the money I make this year on the paper, in improving it?

Terms,—$1,50, in Advance.

ADDRESS

N. BOWEN,

HENDERSONVILLE,

HENDERSON, CO., N. C.

"COTTAGE OFFICE,"

1869.

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MINUTES

OF THE

FORTY-FIRST ANNIVERSARY

OF THE

TUCKASIEGE

BAPTIST ASSOCIATION,

HELD WITH

SAVANNAH CHURCH,

JACKSON COUNTY,

NORTH CAROLINA,

AUGUST 18—22,

1870.

"COTTAGE VISITOR" PRINT,
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PROCEEDINGS.

The Introductory Sermon was preached by Elder W. H. Conner. Text: *Watch.* Mark 13 : 37.

Recess 45 minutes. Delegates assembled in the house. Hymn and prayer by Elder J. R. Ammons. Brother T. S. Siler and Eld. J. R. Ammons were appointed reading clerks. Churches were called, and delegates enrolled as follows:

WAYNESVILLE.—A. L. Herren and L. M. Welsh.

LOCUST FIELD.—Elder C. B. Mingus, brethren James Thompson, A. Haynes and D. A. Haynes.

CRAB TREE.—D. J. L. Haynes and G. W. Furguson.

JONATHAN'S CREEK.

COVE CREEK.—A. Craig, H. C. Rice, D. K. Craig and J. M. Wright.

PLEASANT HILL.—D. B. Ford, S. B. Green, T. M. Green and J. J. Ragen.

BETHEL.—E. Norris and Alex. Thompson.

SCOTT'S CREEK.—Elder E. D. Brendle, brethren John Ensley, H. N. Worley, S. H. Queen, W. H. Queen, J. L. Snider and T. W. Ensley.

WEBSTER.—E. P. Stillwell and Nathan Allen.

ECHOTAH.—Isaac Davis, Benj. Brown and John Jackson.

SAVANNAH.—Elder J. L. Buchanan, bretheren S. H. Brooks, C. S. Buchanan, E. C. Ashe, Isaac Mason, P. Dills and W. R. Buchanan.

LUFTY.—Elder H. W. Conner, brethren H. J. Beck, T. Bradley and S. L. Beck.

SHADY GROVE.—Elder P. G. Green, brethren L. G. Ward, I. C. Brooks, F. M. Nations, W. A. Ward and A. J. Parris.

CANEY FORK.—W. D. Allison and M. M. Brown.

JOHN'S CREEK.—Elders B. N. Queen and L. Queen.

CULLOWHEE.—Wm. Watson and E. W. Shelton.

HAMBURG.—J. L. Owen and James M. Wilson.

MOUNT PLEASANT.—Elders Wm. R. Crawford, W. Ensley, brethren T. M. Herson and A. J. Hall.

SHOAL CREEK.—J. M. M'Connel, J. B. Gibson, E. Brown, N. Childeers, John Nations, J. R. Foster and J. N. Shaw.

FRANKLIN.—Elders Joshua Ammons, J. R. Ammons, brethren John Ammons, J. D. Franks and John Elmore.

SUGAR FORK.—Elder J. D. Vincen, brethren W. H. Higdon, Wm. Arnold and G. Balick.

COWEE.—Elders M. Rickman, S. Gibson, P. R. Rickman, brethren H. Manly, A. Hall, E. Claer and James Bryson.

ELIJAH.—G. W. Lowdermilk.

BURNING TOWN.—R. Clampit.

CARTOOGACHAYE.—T. S. Siler and H. H. Dills.

COWETA.—C. S. Luther.

BUCK CREEK.—G. W. Henderson and Josiah Vaughn.

FRIENDSHIP.—W. B. Mann and Dan'l Phillips.

SOL'S CREEK.—J. N. Cathey.

UNITY.—Dan'l Bryson, W. Knight, Thomas Wilson and A. J. Ashe.

HEAD OF TENNESSEE.—G. A. Greenwood and James W. Carler.

MOUNTAIN GROVE.—T. J. Williams and Dan'l Johnson.

NANTAHALA.—G. W. Yance.

BRIAR TOWN.—J. M. Forrester, Thomas Caler and J. B. Morgan.

ZION HILL.—Jesse Hall, J. H. Higdon and J. S. Woodard.

The Association organized by electing Elder E. D. Brendle Moderator, and brother T. S. Siler Clerk. Brethren M. M. Brown and T. S. Siler acting as tellers in the election for Moderator, and Elder J. R. Ammons and brother J. D. Franks in that for Clerk. Last year's order of business was adopted this evening. Corresponding messengers were called for, and received from the following:

Valley River.—Elder A. Ammons and brother Ute Hyatt.

Salem.—P. R. Young.

New Found.—Rev. C. Williams.

Transylvania.—J. H. Duckworth, D. Mathis and E. Gallaway, with minutes.

Invitation to transient Ministers accepted by Elders D. B. Nelson, of Salem, and Thomas Carter, of Clarkesville Associations.

Elders M. Rickman, C. B. Mingus and brother H. J. Beck were appointed to act, in connection with the Moderator and Clerk, as a committee of Arrangement.

RELIGIOUS EXERCISES.—Pastor and delegates of this church, with brethren A. L. Herren and J. D. Franks.

PERIODICALS.—Elder D. B. Nelson and brother Wm. Arnold.

SUNDAY-SCHOOLS.—Elder J. R. Ammons and brother A. Haynes.

TEMPERANCE.—Brethren H. J. Beck and John Ammons.

FINANCE.—Brethren A. L. Herren and M. M. Brown.

MISSIONS.—T. S. Siler and Elder W. Ensley.

EDUCATION.—Brethren P. R. Young and J. D. Franks.

STATE OF RELIGION.—Elder D. B. Nelson and bro. A. L. Herren.

PRAYER.—Brother Elijah Brown and the Moderator.

MINISTERS' NAMES.—Brethren A. Haynes, E. C. Ashe and James Bryson.

Adjourned till 9 o'clock to-morrow. Closing exercises by Elder Nelson.

Saturday. Association meet according to adjournment. Open-

ing exercises by Elder Mingus.

Call for transient Ministers being renewed, was accepted by Elder I. T. S. Sherrill, of this Association.

Took recess to give way to Examining Committee, after which, Committee on Arrangement submitted their report, which was adopted. In addition to their regular report, they submitted the following:

Your committee, feeling the great respensibility of their position, and having at heart the interest of our heavenly Parent, deem it important to adopt a system, or plan, by which our Ministry meet, at least, annually, or if convenient, *semi*-annually, for the purpose of lectures, religious and advisory. We would therefore recommend the appointment of a time during the next Associational year and invite or employ a Lecturer or Lecturers to meet with the Ministry and such of the lay members and congregations as may assemble at some point to be designated by your body in some one of the three divisions composing this Association.

E. D. Brendle, Chm'n.

This suggestion was immediately adopted and brethren L. M. Welch, J. Bryson, Eld's. B. N. Queen, C. B. Mingus, W. Ensly and J. R. Ammons, appointed to arrange the first meeting.

The next annual meeting of this body is appointed to be held with the Cartoogechaye Church, in Macon county, commencing on Friday before the 3rd Sunday in August, 1871. Eld. C. B. Mingus to preach the Introductory sermon, and Eld W. Ensley alternate.

The Historian was allowed till Monday to hand in his report.

The Committee on Sunday-schools offered a report which was postponed till 9 o'clock, Sunday morning in Mass-meeting, and Eld's. Duckworth and Nelson and bro. M. M. Brown invited to address the meeting. Elected Sabbath preaching as follows: 1st. sermon, Eld. Ensley, 2nd. Eld. Duckworth, 3rd. Eld. Nelson.

The committee on Finance, reported $38,10 recieved. Report read and committee discharged. Adjourned to meet in Mass-meeting at 9 o'clock, A.M. to-morrow

Sunday Morning. Met in Mass-meeting at the Stand. Report on Sunday-schools discussed and adopted. Preaching according to the appointment of yesterday, to large and attentive audiences.

Monday Morning. Met at 9 o'clock, opening exercises by Eld. Allen Ammons. Minutes of Saturday read and approved. Roll called, and absentees crased, except those who had been present and excused. Committee appointed to examine Licentiates offered their report, which was approved. Eld. M. Rickman made a short statement of his labors, so far, as Misssionary. The following resolution was proposed and adopted.

Resolved, That we recommend Eld. M. Rickman to the Western Bapsist

Convention, as a suitable Missionary, to labor in the counties of Haywood, Jackson and Macon, and request his appointment. J. R. AMMONS.

Committee on Temperance offered the following report, which was adopted:

Your Committee feel to urge the importance of abstaining from the use of ardent spirits as a beverage, or its being made for others to use. We think one of the best means to keep the Church pure and unspotted, is strict discipline. Respectfully submitted,

H. J. BECK, Chm'n.

The Historian offered the following report, which was adopted:

To the Brethren of Tuckasiege Association:

DEAR BRETHREN: At the last session of your body you appointed me your Historian. I accepted the appointment reluctantly, distrusting my own abilities; yet hoping that, by the earnest co operation of my Brethren, I should be able to recover a portion, at least, of the history of this body from oblivian. In this co-operation of my Brethren I have, in the main, been disappointed. A complete file of the Minutes of the Association, from its organization up to its last meeting appeard to me a prime necessity, and I appealed to the Brethren for this prerequisite Elder D. B. Nelson sent me what he had, (but few in number) and these I am preserving for future use. I also called for other information concerning the body. Elder C. B. Mingus wrote some sketches of the history of Locust Field Church, which I am carefully preserving. These, Brethren, are the only responses which I have had. My call for biographical and anti-biographical sketches of the Pioneers of Baptist principles in Western North Carolina has been unheeded. Consequently I have made but little progress. Since I came here I have seen a file of Minutes in the possession of Brother Isaac Mason covering a space of about seventeen years; that is, from 1853 up to the present time. Old Father Jacob Mason tells me that he al o has a considerable number of Minutes, but does not know for what length of time. Brother N. Bowen, of the COTTAGE VISITOR, announces the fact, editorially, that James Whitaker, Sr., has a file of Minutes covering the first twenty years of the existence of this body; this file I have not been able to obtain.

But, Brethren, your Historian ought to have access to the records of the churches composing the Association, or rather the church Clerks aught to forward to your Historian such informatien as is necessary to give a brief outline of their history. Biographical and anti-biographical sketches of those worthies who have so earnestly defended the faith, should by all means, be procured and recorded.

In conclusion, dear brethren, allow me to ask you to select from your body, some one better qualified to do the work than I am.

Respectfully submitted, M. M. BROWN, Historian.

Brother Brown was reappointed Historian.

The Committee on Obituaries and Changes offered the following report, which was adopted:

Brother J. M. Peek has been restored; D. Sheets has been excluded; Elder J. D. Vinson has moved into our bounds from the Mountain Association; Brother P. G. Green has been ordained; Elder W. Haynes came into our bounds from Green River Association; Elder D. B. Nelson moved to Salem Association. D. B. NELSON, Chm'n.

The Committee on Periodicals offered the following report:

Your Committee can not too strongly recommend the importance of circulating, among our people, good religious periodicals. Every family in our bounds should read a weekly paper. The COTTAGE VISITOR, published by Brother N. Bowen, near Hendersonville, at the low price of $1,50 per year, we think fully meets our religious wants as a periodical. We recommend that every possible effort be made to extend its circulation, and that all the Ministers and delegates of this body be requested to act as agents for it until its pure, moral tone and excellent advice, wield that influence for good which it is so well calculated to do. D. B. NELSON, Ch'n.

The report of the Committee on Ministers' names was adopted. See appendix.

The Committee on Ministers' Meetings submitted the following:

That the first meeting be held at Locust Field Church, on Thursday before th 4th Sabbath in October next, at 11 o'clock, and that A. L. Herren be appointed to correspond with Ministers of talent and experience of our denomination, in order to secure lecturers for the meeting. And that we extend the invitation to sister Associations, with their ministry, to participate with us in our work; and a special invitation is extended to the Editor of our organ, the COTTAGE VISITOR, brother Bowen; and our Sabbath-school Missionary, brother D. B. Nelson, to be with us on that occasion. And that the meeting have the right of perpetuation during the present Associational year. And that publication be made in the COTTAGE VISITOR and *Biblical Recorder*. L. M. WELSH, Ch'mn,

The Committee on Missions submitted the following report, which was adopted:

Your Committe would report that our missionary, Elder M. Rickman, has been doing a good work. But that the field is so large that one man cannot accomplish the work required. Brother Conner has been laboring some among the Indians. The field is much larger than we generally think. There are over 1 500 Indians in our bounds, and a considerable number of Freedmen. Besides many of our own race are quite destitute of the privilege of the gospel. Let us show to the world that we have the spirit of Christ, by working for Missions both Home and Foreign. Respectfully submitted. T. S. BILLER, Chm'n.

Eld. M. Rickman offered the folloing resolution, which was adopted:

Resolved, That we request the clerk of each church to furnish the Historian of this Association (Brother M. M. Brown, East La Port, N. C.) with an account of all matters in their possession, which might be useful to him in making out a History of the Association. M. RICKMAN

Appointed corresponding messengers as follows:

Liberty.—Eld. M. May, brethren L. F. Crawford, J. D. Franks and A. L. Herren.

Transylvania.—Elders J. D. Vinsan, B. N. Queen, E. D. Brendle, brethren W. B. Mann, Daniel Phillips and J. N. Cathey.

Salem.—Elders C. B. Mingus, W. Haynes, brethren A. Haynes, A. L. Herren and M. L. Welsh.

Hiwassee.—Elders L. Queen, T. J. Martain, brethren H. H. Dills,

W. B. Mann, G. A. Greenwood, J. J. Foster, G. W. Crawford and Wm. Arnold.

New Found.—Elders W. Ensley, E. Norris, P. G. Green, E. D. Brendle, C. B. Mingus, brethren J. Thompson, H. J. Beck and D. B. Ford.

Valley River.—Elders W. H. Conner, J. L. Buchanan, J. R Ammons, brethren J. B. Gibson, J. S. Woodard, H. Manly, J. D. Franks, T. S. Siler, bro. Brown and John Jackson.

Twelve Mile.—Brethren J. L. Owen, Wm. Moss and J. M. Wilson.

Agreed to propose correspondence with Clarksville Association and appointed Eld. J. R. Ammons, brethren J. W. Carter and John Ammons messengers.

The Committee on Sunday-schools, was re considered. T. S. Siler offered an amendment which was accepted by the Chairman, and the report as amended adopted.

The following report of the Board of Trustees of the Tuckasiege Baptist High School, was adopted :

The Tuckasiege Baptist High School has been in operation a portion of the last year, but has been suspended for a short time. It is our purpose to start the school again very soon, and we earnestly request our brethren to assist us by their influence and patronage. It is our School and we should so consider it, and go to work for it. The next meeting of the Board will be at Holly Springs, on Monday of the Convention, J. R. Ammons Secretary.

E. D. Brendle, Chm'n.

The Clerk was appointed to superintend the printing of the Minutes and allowed ten dollars for his services.

Elected Committe to examine Licentiates next year, viz. : T. S. Siler, Elders C. B. Mingus, E. D. Brendle, J. R. Ammons and M. Rickman.

The following resolution was presented and unanimously adopted:

Resolved, That the thanks of this body are due and are hereby tendered to the citizens of this neighborhood for the very hospitable manner in which they have sustained this meeting. J. R. Ammons.

Committee one Prayer offered the following report, which was adopted :

Prayer is a subject of vital importance, for upon it hangs the life, joy, and peace of the children of God. The poet says :

" Prayer was appointed to convey,
The blessings God designs to give ;
Long as they live should Christian pray,
For only while they pray, they live."

Brethren, it is a lamentable fact that family prayer is too much neglected by many of the people of God. We believe that if all of the people of God would unite in earnestly asking our heavenly Father for the blessings he has laid up in store for his people; it would not be long till the Kingdom of Christ would be got up in the hearts of the children of men in every clime and station like lightening from heaven. Brethren, pray without ceasing; for the effectual and fervent prayer of the righteous availeth much.

ELIJAH BROWN, Chm'n.

Missionary collection taken up, amounting to $7,45. Ordered $5,00 to be appropriated to Home and the remainder to Foreign Missions.

Report on Education read, discussed, and adopted, as follows:

We are pleased to know that there is an increasing interest in the cause of Education. But this being a progressive age, we are impressed with the fact that much more energy is necessary. We urge upon your body, the claims of Holly Spring High School. The amount of good done our cause by that institution, makes it of infinite importance that we resume the exercises of the School as soon as practicable. Your Committee also think the education of our females is by far too much neglected, and we would respectfully urge upon your body the importance of aiding Judson Female College, at Hendersonville. Respectfully submitted. P. R. YOUNG, Chm'n.

Report of Committee appointed to examine Licentiates.

Four of our licensed brethren presented themselves for examination, viz: J. S. Woodard, of Zion Hill Church; H. Manly, of Cowee; G. W. Lowdermilk, of Ellijay, and J. J. Foster, of Shoal Creek. Brother Woodard was before us two years ago, and has, considering the circumstances surrounding him, made considerable progress. Brethren Manly and Lowdermilk have been before us before, and have made some progress. Brother Foster has not been before us heretofore. His oportunities appear to have been quite limited. We cannot conscientiously recommend the ordination of any of them at present, but that they all be encouraged to prosecute their studies in connection with their labors. We would respectfully suggest the Sunday-school field as one in which at least a part of their time might be employed with profit, both to themselves and to the cause of their Master. We would further suggest that we make an effort to place our dedominational paper, the COTTAGE VISITOR, in all of their hands.

M. RICEMAN, Chm'n.

Eld. J. R. Ammons was appointed a delegate from this Association to the Western Convention.

Adjourned to meet with the Cartoogechaye Church, eight miles West of Franklin, Macon county, on Friday before the 3rd Sabbath in August, 1871. E. D. BRENDLE, Mod.

T. S. Siler, Clk.

STATISTICAL TABLE. 1870.

CHURCHES.	PASTORS.	CLERKS.	POST-OFFICES.	Baptized.....	Rec'd by Letter.	Dismissed.....	Excluded.....	Restored.....	Dead.....	Ordained Minist's	Licens'd Minist's	Total.....	Teachers in S. S.	Scholars in S. S.	Pastor's Salary.....	Contribution.....	Time of P'r-mec't	Church meeting.
Waynesville,	C. B. Mingus,	Joseph Liner,	Waynesville,	0	7	6	2	1	1	0	0	76	6	40	75 00	1 50		
Locust Field,	C. B. Mingus,	R. A. Sentell,	Pigeon River,	1	19	8	4	1	0	3	0	113	7	50	50 00	2 00	4th Sabbath	
Crab Tree,	E. Morgan,	D. J. L. Haynes,	Crab Tree,	6	3	8	1	0	0	0	0	44	8	50	00	00		
Jonathan's Creek,	W. Haynes,	E. Shelton,	———	0	4	2	0	0	0	0	0	00	0	00	24 00	1 00		Sat. b'f 4 Sa.
Cove Creek,	W. Ensley,	D. K. Craig & W. W—	Jonathan's Creek,	64	5	0	1	1	2	0	2	97	12	60	58 50	1 85	1st Sabbath	
Pleasant Hill,	W. Ensley,	J. J. Rogers,	Richland Valley,	13	8	36	1	0	1	0	0	60	5	40	40 00	1 50		
Bethel,	C. B. Mingus,	E. Norris,	Forks of Pigeon,	6	2	4	1	0	0	0	1	36	6	45	00	35		
Scott's Creek,	Ensley and Brendle,	John Ensley,	Webster,	2	1	4	1	1	0	1	0	93	0	00	00	1 60		
Webster,	———	———	———	0	0	0	0	0	1	0	0	21	0	00	00	45		
Echota,	Lang Bear,	Teowhookeyshee,	Qualla Town,	13	1	0	1	1	2	0	3	57	4	35	10 00	1 00	1st Sabbath	
Savannah,	J. L. Buchanan,	S. H. Brooks,	Webster,	21	8	3	1	1	2	1	0	126	1	00	00	1 10		
Lufty,	R. Evins,	H. J. Beck,	Lufty,	7	7	0	0	3	1	1	0	70	6	35	00	1 00	2nd Sabbath	
Shady Grove,	P. G. Green,	I. C. Brooks,	Big Spring,	3	3	0	0	0	0	1	0	50	0	00	00	90		
Caney Fork,	E. D. Brendle,	M. M. Brown,	East La Port,	0	1	1	0	0	0	0	0	50	6	45	36 00	1 00		
John's Creek,	———	———	———	0	0	0	0	0	0	0	0	00	0	00	00	50		
Cullowhee,	W. C. Berry,	———	Webster,	0	1	3	0	0	0	0	0	23	0	00	00	1 25	4th Sabbath	
Hamburg,	B. N. Queen,	J. M. Wilson,	Cashier's Valley,	2	2	5	2	0	0	0	1	35	6	38	10 00	50	2nd and 4th	
Mount Pleasant,	———	T. M. Henson,	Kailer's Hill,	0	0	0	0	0	0	2	0	25	0	00	00	50		
Shoal Creek,	———	S. J. Beck,	Qualla Town,	0	5	2	0	0	2	0	0	57	0	00	00	1 00		
Franklin,	T. Carter,	J. Elmore,	Franklin,	0	1	1	1	0	0	2	0	46	0	30	40 00	1 50	3rd Sabbath	Sat. b'f 2 Sa
Sugar Fork,	J. Ammons,	Wm. Arnold,	"	0	4	2	0	1	0	1	0	78	0	00	00	1 50		
Cowee,	M. Rickman,	James Bryson,	"	6	1	5	2	0	0	3	0	144	4	35	00	1 90		Sat. b'f 4 Sa
Elijah,	J. D. Vincen,	G. W. Lowdermilk,	"	0	0	0	0	0	0	0	0	21	0	00	15 00	1 00		
Burning Town,	M. May,	W. C. Morgan,	"	2	0	5	2	0	0	0	1	78	0	00	00	2 00		
Cartoogechaye,	M. May,	T. S. Siler,	"	5	2	3	0	0	1	1	0	54	4	39	35 00	2 00		Sat. b'f 2 Sa
Coweeta,	T. J. Martin,	C. L. Luther,	Wikle's Store,	4	1	1	7	0	1	0	0	72	6	47	00	35		
Beach Creek,	J. D. Vincen,	G. W. Henderson,	Franklin,	1	3	4	2	0	0	0	1	56	0	00	25 00	1 15		Sat. b'f 2 Sa
Friendship,	W. Ensley,	J. V. Reece,	Forks of Pigeon,	2	5	2	1	1	1	0	0	36	3	25	37 00	60	Monthly	
Sol's Creek,	E. D. Brendle,	J. H. Mathis,	East La Port,	3	1	6	0	0	0	0	0	18	0	00	00	50		
Unity,	W. C. Berry,	W. W. Knight,	"	0	1	1	0	0	1	0	0	27	0	00	10 00	50		
Head of Tennessee,	E. Kimzey,	L. H. Garland,	Clayton, (Ga.)	0	0	3	4	1	1	0	0	65	4	30	00	50		
Mountain Grove,	J. S. Woodard,	T. J. Williams,	Franklin,	0	0	0	0	0	0	0	0	15	0	00	26 25	60	4th Sabbath	
Briar Town,	M. May,	J. M. Forrester,	"	25	2	2	1	0	0	2	0	49	4	30	00	2 00		Sat. b'f 4 Sa
Nantiyalee,	M. May,	S. Lee,	"	7	3	3	3	0	0	0	0	41	5	40	00	1 50		
Zion Hill	P. G. Green,	Wm. Woodard,	Webster,	4	1	8	1	3	0	0	0	41	0	00	00	50		Sat. b'f 4 Sa

Ministers in the Bounds of Tuckasiege Association.

ORDAINED MINISTERS.

Joshua Ammons, Franklin; J. R. Ammons, Franklin; W. C. Berry, East La Port; L. D. Brendle, Webster; J. L. Buchanan, Webster; W. H. Conner, Qualla Town; Wm. R. Crawford, Webster; W. Deweese, Franklin; W. Easley, Webster; S. Gibson, Franklin; P. G. Green, Webster; W. Haynes, Pigeon River; P. Holtsclaw, Pigeon River; T. J. Martin, Hayesville; Mark May, Aquone; C. B. Mingus, Pigeon River; B. N. Queen, East La Port; L. Queen, East La Port; M. Rickman, Franklin; P. R. Rickman, Franklin; I. T. S. Sherrell, Qualla Town; J. D. Vineen, Franklin; I. D. Wright, Crab Tree.

LICENSED MINISTERS.

A. Craig, Jonathan's Creek; M. P. Long, Franklin; G. W. Lowdermilk, Franklin; H. Manley, Franklin; J. A. Marshal, Cashier's Valley; E. Norris, Forks of Pigeon; I. V. Reece, Forks of Pigeon.

THE COTTAGE VISITOR,

(A BAPTIST NEWSPAPER,)

EDITED and PUBLISHED

—BY—

N. BOWEN,

—AT—

Hendersonville, North Carolina.

TERMS—One Dollar and Fifty Cents per Year, in Advance.

Baptist Associations Tuckaseige

MINUTES

OF THE

FORTY-SECOND ANNIVERSARY

OF THE

TUCKASEIGE

BAPTIST ASSOCIATION,

HELD WITH

CARTOOGECHAYE CHURCH,

MACON COUNTY, N. C.,

AUGUST 18--21,

1871.

"COTTAGE VISITOR" PRINT.

HENDERSONVILLE, N. C,

1872.

PROCEEDINGS.

The Tuckasiege Baptist Association met with the Cartoogachaye Church Macon county, North Carolina, at eleven o'clock, A.M., on Friday the 18th day of August, 1871.

The Introductory sermon was delivered by Eld. C. B. Mingus from Numbers xiv, part of the 8th verse: "If the Lord delight in us then he will bring us into this land and give it us."

After a recess of one hour the delegates assembled in the house, Eld. E. D. Brendle the former Moderator presiding; opening services by Eld. M. May. Brethren J. K. Bryson and J. J. Beck were appointed reading clerks.

Churches were called and delegates enrolled as follows:

WAYNESVILLE.—Eld I. D. Wright and bro. A. L. Herren.

LOCUST FIELD.—Eld C. B. Mingus, brethren A. Haynes and J. Thompson.

CRAB TREE.—Not represented.

JONTHAN'S Creek.—" "

COVE CREEK.— " "

PLEASANT HILL.—Eld C. Williams, brethren S. B. Green, T. M. Green and D. B. Ford.

BETHEL.—Bro. E. F. Deaver ex.

SCOTT'S CREEK.—Eld E. D. Brendle.

WEBSTER.—Not represented.

ECHOTAH.—Isaac Davis, Benj. Brown, John Long.

SAVANAH.—Eld J. L. Buchanan.

LUFTY.—Brethren H. J. Beck, J. J. Beck and J. L. Collins.

SHADY GROVE.—Eld P. G. Green.

CANEY FORK.—Bro. W. D. Allison.

JOHN'S CREEK.—Not represented.

CULLOWHEE.— " "

HAMBURG.—Bro. Alf. Wilson.

MOUNT PLEASANT.—Not represented.

SHOAL CREEK.—Brethren H. P. Childers, Daniel Lester.

FRANKLIN.—Eld. Joshua Ammons, Bro. J. D. Franks, Jno. Ammons, Jno. Elmore. x.

SUGAR FORK.—Brethren William Arnold and G. Bolic.

COWEE.—Elds. M. Rickman, P. R. Rickman, Brethren H. Manley, W. F. Potts and T. C. Bryson.

ELLIJAY.—Bro. J. C. Souther.

BURNINGTOWN.—Brethren P. C. Wild x, and Joseph Wild x.

CARTOOGACHAY.—Eld. S. Gibson, Brethren G. W. Crawford, T. W. Dalrimple, H. Dills, E. Dalrimple and T. S. Siler.

COWETAH.—Brethren C. L. Luther, M. P. Long, W. J. Bates, J. A. T. Sanders and D. Carpenter.

BRUSH CREEK.—Brethren G. W. Henderson x, J. C. Henderson, and P. B. Dills.

FRIENDSHIP.—Not represented.

SOL'S CREEK.—Brethren Jno. L. Owen and L. F. Berry.

UNITY.— Bro. Jno. W. Tilly.

HEAD OF TENNESSEE.—Not represented.

MOUNTAIN GROVE.—Eld. J. S. Woodward, bro. T. J. Willis.

NANTIYALEE.—Bro. G. W. Yance.

BRIAR TOWN.—Elds. M. May, William Deweese, Brethren J. M. Forrester and T. J. Caler.

ZION HILL.—Not represented.

Those marked x were absent on Monday.

Those marked ex were " " " having been excused by the body.

Organized by the election of Eld. C. B. Mingus, Moderator, and T. S. Siler, Clerk. Brethren J. D. Franks and T. W. Dalrimple acting as Tellers.

Last year's order of business was adopted for this evening.

Correspondents called for, and received from

Valley River Association, Eld. J. M. M'Brayer, brethren J. R. Edwards jr., Colonaheskee and Arquetake, with minutes.

Salem.—Bro. P. R. Young, minutes.

New Found.—J. G. Washburn, letter.

Hiwassee.—Wm. Waldroop J. M. Galloway.

Elds. E. D. Brendle, Mark May and M. Rickman with the Mod. and Clerk were appointed a Committee of arrangement.

On Religious Exercises.—A. L. Herren, H. J. Beck, John Ammons.

On Periodicals.—Jas. D. Franks and Eld. P. G. Green.

" *Sabbath-Schools.*—Eld. P. Rickman and Bro. Allen Haynes.

" *Temperance.*—Eld. M. May and Bro. John Ammons.

" *Finance.*—H. J. Beck and T. W. Dalrymple.

" *Missions.*—Eld. I. D. Wright and Bro. C. L. Luther.

" *Education.*—J. K. Bryson and J. J. Beck.

" *State of Religion.*—Eld J. M. M'Brayer and bro. M. P. Long.

" *Prayer.*—Wm. Arnold and Jno. Ammons.

" *Obituaries and Changes.*—Eld E. D. Brendle and bro. T. C.

Bryson.

Eld. M. May was appointed in place of Eld. J. R. Ammons on the Committe to examine Licentiates.

Adjourned till to-morrow 9½ o'clock, A.M. Closing exercises by Eld. M'Brayer.

SATURDAY MORNING.

Met according to adjournment. Opening exercises by Eld M. Rickman. Roll called. Rules of decorum read. Minutes of yesterday read and approved.

Report of Committee of Arragement read and adopted. The Committee on Periodicals offered the following report:

We recommend in the first place the COTTAGE VISITOR published by Eld N. Bowen, near Hendersonville North Carolina, as a high toned, first-class religious family newspaper; suited to our wants as a denomination, which should be taken by every family in this Association, and especially by our young ministers. Price $1, 50 per year in advance.

There are other valuable denominational works we would recommend. The *National Baptist*, by B. Griffith No. 530 Arch Street Phildelphia, price $2,50 per anum; to Ministers and Students for the ministry $2,00.

We would further recommend that an effort be made to increase the circulation of the VISITOR during the present session of this body. Respectfully submitted,

J. D. FRANKS, Chm'n

Report laid on the table.

The Committee on Temperance offered the following report, which was adopted:

DEAR BRETHREN: It would be difficult to find language to express the evils of Intemperance. We will not attempt that. But what *is* Intemperance? We answer. The sense in which we use the word Intemperance in this report is, the excessive or improper use of intoxicating drinks. We deem it improper to make, or use spirituous liquors otherwise than for strictly medical purposes. We therefore advise our churches to deal with all members who are known to use spirits in any other way.

Respectfully submitted,

M. MAY, Chm'n.

Committee on Sunday Schools offered a report which was discussed by bro. Jno. Ammons, Siler, Herren, Owens, Elds. May,

Wright and Dewese. Recommitted and Bro. J. D. Franks added to the Committee.

The Committee on Prayer offered the following report which was adopted: The subject of Prayer is one of vital importance. We are recommended to "pray without ceasing and in every thing give thanks." Now faith is the production of prayer. It is not the multiplicity of words that constitutes prayer; but the cincere desire of the heart. It was said "Lord remember me when thou comest into thy Kingdom." The petition was heard, the response was given, "This day shalt thou be with me in Paradise." Men should pray every where lifting up holy hands without doubting. For they that come to God must believe that He is, and that he is a rewarder of all those that come to him. Prayer is not only neglected in the pulpit but too much so in our families and in the closet. Brethrethren, we should be earnestly engaged in prayer to God for the salvation of sinners. If all the people that have an interest at a throne of God's Grace would be thus engaged, God would pour us out a blessing. We would see our sons and daughters coming over like doves to Noah's window. Prayer connected with faith has done wonders; shut the mouths of lions, quenched the raging fire, &c. Respetfully submitted,

WM ARNOLD, Chm'n.

The arrangement of Sabbath preaching was entrusted to the Committee on religious exercises, with a proviso that the second sermon be on Missions, and a Missionary collection be taken afterwards. Recess one and a half hours.

Committee on the state of religion offered the following report, which was adopted:

We feel rejoiced that there have been revivals of religion in some few churches in our bounds, within the past Associational year. Yet we regret to state that many of them are in a declining state. Would earnestly recommend our Pastors and brethren to be more zealously engaged in the duties assigned them by the Great Head of the church.

JAS. M'BRAYER, Chm'n.

The Committee on Education offered the following report, which was adopted:

We think it unnecessory to submit a lengthy report. In fact the recent progress of education, so far as we know, does not authorize us to speculate on the subject; but due allowance should be

made. The inactivity which now partially prevails may be attributed more to irresistable circumstances, than to a want of energy on the part of our people as a denomination. They are not naturally indolent as has been clearly demonstrated by the use they have made of their means. They, in common with all others, have been forced to adopt plans adapted to their conditions which perhaps were less favorable than they could have wished for. But it is now time to cease complaining of the casulties of war, and go to work in earnest. Then, and not till then, shall we know our strength which is in a degree dormant. The High school at Holly Springs has been suspended this Summer, but the Trustees are making active preparations for its early resumption.

Respectfully submitted,

J. K. Bryson, Ch'm'n.

The next Session of this Association is appointed to be held with Locust Field Church, Haywood county, N. C., commencing on Friday before the third Sunday in August, 1872, at eleven o'clock A.M. Elder Mark May is elected to preach the Introductory sermon and Elder E. D. Brendle alternate. Brother M. M. Brown is continued as Historian.

Appointed corresponding Messengers:

To Transylvania.—Eld. E. Brendle, brethren W. D. Allison M. M. Brown, T. S. Siler.

" *Hiwassee.*—Eld's E. D. Brendle, T. J. Martin, brethern. C. L. Luther and W. Arnold.

" *Salem.*—Elders M. Rickman and W. Haynes.

" *New Found.*—Eld's I. D. Wright, M. May, C. B. Mingus, C. Williams Bro. D. B. Ford.

" *Valley River.*—Eld's M. May, Wm. Deweese, S. Gibson, brethren H. J. Beck, J. M. Forrester, J. M. Dills, J. D. Franks and T. S. Siler.

" *Twelve Mile.*—Brethren J. L. Owens, L. F. Berry, J. M. Wilson, D. Lester and G. Bolie.

" *Clarkesville.*—Brethren Jas. Carter and G. A. Greenwood.

Query presented by Briar Town Church:

"What is the proper ceremony to use in baptizing a person?" Answer. "The words given in the commission."

The name of Buck Creek Church is changed to Brush Creek.

The Committe on Finance offered report—adopted, see statistical table. Adjourned till Monday nine o'clock. A.M. Closing exercises by Eld. Brendle.

SABBATH.

The Stand was occupied by Elder E. D. Brendle at 9 o'clock. Missionary sermon by Elder C. B. Mingus at eleven, after which a collection was taken of——. Elder M. Rickman preached in the afternoon, followed by Elder May.

MONDAY.

Met persuant to adjourment. Roll called and absentees marked. Minutes of Saturday read and adopted. The Committee for the examination of licentiates offered the report—adopted:

Your Committee met according to your appointment. Brethren L. F. Berry and J. L. Owens of Sol's Creek, H. Manly of Cowee, and J. M. Teck of Sugar Fork Church presented themselves for examination and counsel. Though we cannot conscientiously recommend any of these as being in our judgment ripe for ordination yet we take pleasure in saying that they all evinced a spirit with which we are pleased. And we recommend that they be encouraged to go on with their labors in connection with their studies. Bro. Manly has, considering his opportunities, made creditable advancement since he was before us last. We have no means of judging the progress of the other brethren.

Respectfully submitted, T. S. SILER, Chm'n.

Elected Examining Committee for next year, viz.: Eld. E. D. Brendle, Chm., Rickman, Mingus, May and Siller.

Took from table the report of Committee on Periodicals which was discussed by Eld. Mingus and P. R. Young, and adopted.

The Committee on Sunday-schools offered the following report which was adopted:

Your Committee on Sabbath-schools is glad to state that a number of our churches have the advantages of these institutions, but not all—some are destitute—more lamentable—a few have failed to persevere. If one half the members in each church would unite (as all should) in this cause, every church might report a flourishing school. God requires you to search the scriptures for noble reasons and to bring up your children in the nurture and admonition of the Lord as is your reasonable duty and in time many of them may become useful and successful workers in the Lord's vinyard. Then dear brethren and sisters, unite in this good cause. Attend the school with your children and by so doing you will revive the church, promote the kingdom of Christ, and the Lord will bless you and yours, and finally you will be abundantly rewarded.

Prayerfully submitted, P. R. RICKMAN, Ch'mn.

The Committee on Obituaries and Changes offered the following report which was adopted:

Brethren J. S. Woodard and C. Williams have been ordained since the last session of this Association. Elders Wm. Gidney and A. A. Justice have moved into our bounds. Eld. J. R. Ammons has moved out of our bounds. John A. Marshal (licensed preacher) has been excluded. Respectfully submitted,

E. D. BRENDLE, Ch'mn.

The following resolution was proposed and adopted:

Resolved, That we deeply feel the loss from among us of Eld. J.

R. Ammons, that a gap is left not easily filled.

Resolved, That the prayers and good wishes of this Association go with him wherever in the providence of God his lot may be cast.

T. S. SILER.

The Committee on Missions offered the following report—adopted:

There is no subject which has stronger claims upon us than that of Missions. Our Savior himself was a missionary in the fullest sense. His immediate followers, the Apostles received from his sacred lips the command to go into all the world offering life and salvation to lost sinners. Thus we see that the spirit of missions is of heavenly origin and has come down from generation to generation to the present. Though it has been so long since the great command was given, we contend that it has lost none of its force, and we as a people are under as strong obligations to carry it out as those to whom it was given. Brethren, it is a lamentable fact that we have fallen far behind our privileges and our duties. While other denominations are giving from eighty cents to one dollar per member annually, we as a denomination have only given about eighteen cents on an average per member, and we as a body have perhaps come short of this. Hence our missionary has been compelled to leave the field. We have declared to the world that we are missionaries, let us show our faith by our works. And while we insist on supplying all within our own bounds with the Word of God, we would also pray you not forget those who are yet in heathen darkness in foreign lands. To the laity of the churches we would say. Arouse from your lethargy and indifference, and give to the Lord a portion of that which he has entrusted to your care. For rest assurred there are responsibilities resting upon you, as well as on the ministry.

Respectfully submitted,

I. D. WRIGHT, } Com.
C. L. LUTHER, }

Elder M. Rickman made a verbal report of his labors as Missionary, which is deemed satisfactory.

The Chairman of the Board of Trustees of the Tuckasege Baptist High-school presented the following report:

The Trustees can only say that they engaged the services of Elder J. R. Ammons, who took charge of the school at the commencement of the present scolastic year, and succeed very well for the first sesion, at the close of which he resigned and went West. Since which time we have not been able to secure a teacher; but hope to have the school in operation again by the beginning of the next year.

Respectfully submitted,

E. D. BRENDLE, Chm'n.

Elder E. D. Brendle presented the following resolution which was adopted:

Resolved, That the thanks of this body are and are hereby ten-

dered the citizens of this neighborhood for the very hospitable manner in which they have sustained this Association.

E. D. BRENDLE.

A Ministers' meeting is appointed to be held at Holly Springs in this county, commencing Friday before the 4th Sabbath in November next. Elder C. B. Mingus to preach the Introductory and Elder M. Rickman alternate.

The following resolution was introduced and adopted:

Resolved, That this body request the Clerks of churches to at once send the necessary information to the Historian to enable him to prosecute his work. W. D. ALLISON.

The following were apponted delegates to represent this Association in the ensuing session of the W. B. Convention, viz:

Elder I. D. Wright, brethren E. D. Herren, Jno. Ammons and T. S. Siler.

The Clerk is appointed to superintend the printing of these Minutes, and is directed to have twenty-five dollars worth and retain the ballance of the money for his services.

The following Resolution was adopted:

Resolved, That we urge upon our Clerk the importance of having our Minutes printed and distributed at the earliest possible period. M. May ordered that in the distribution of Minutes, Cedar Grove Church be allowed one dollars worth.

Adjourned to meet with Locust Field Church, Haywood county North Carolina, at eleven o'clock, A.M. Friday before the third Sunnay in August 18 72.

C. B. MINGUS, MOD.

T. S. SILER, *Clk.*

Received of T. S. Siler, Clerk Tuckasiege Asssciation, twenty-five dollars (manuscript at same time), April 5, 1871, for printinting five hundred copies of Minutes. N. BOWEN.

CHURCHES.	PASTORS.	CLERKS.	P. OFFICES.	Bapt'd	Re'd l't	Dism'd	Excl'd	Rest'd	Dead	Total	Th S S	Sc S S	Co M's	T Me'g	Or'd M	Lic'd M
Waynesville,	C. B. Mingus,	A. J. Herren,	Waynesville,		5	6				56			1 50	1	1	
Locust Field,	C. B. Mingus,	R. A. Sentell,	Pigeon River,	33	18	3	2	2	1	158	7	50	2 25		3	1
Crab Tree,	W. Haynes,	D. J. L. Haynes,	Crab Tree,		4	4			1	43	4	50				
Pleasant Hill,	C. M. Green,	J. J. Rogers,	Richland V'ly	1	1	2				57			1 25		1	
Bethel,	W. Haynes,	E. F. Deaver,	Fork of Pig'n,		4	3	1			35	5	30	85		1	
Scott's Creek,	W. Ensley,	John Ensley,	Webster,			9				67			75		1	
Echotah,			Qualey,	5		2	16	2	7	42			50			3
Savannah,	W. H. Conner,	S. H. Brooks,	Webster,	15		7	4	2		126					1	
Lufty,	W. H. Conner,	H. J. Beck,	Lufty,	10	6	8		1		79	6	45	1 00	2	1	
Shady Grove,	P. G. Green,	J C Brooks,	Big Spring,	1	3	2				52			15		1	
Caney Fork,	E. D. Brendle,	M M Brown,	East La Port,			2		1	2	47			1 80			
John's Creek,													55			
Hamburg,			Cashier's V'ly	4		7	3			32	3	25		3		
Mount Pleasant,	W. R, Crawford	T M Henson,	Caler's Hill,	1	1	3	1			29			35		2	
Shoal Creek,	E. D. Brendle,	S J Beck,	Qualla Town,		6	3	2		1	49	6	60			2	
Franklin,	E. D. Brendlen,	J Elmore,	Franklin,	27	9	4	1			72			1 50	1	1	
Sugar Fork,	J. L. Buchana,	W Arnold,	"	3	5		1	2	2	84	2	20	1 50		1	1
Cowee,	M. Rickman,	James Bryson,	"	47	2	5	2			186		70	1 60		2	1
Ellijay,	J, S Woodard,	G W Lowdermilk,	"	1		2	1			19			50		1	1
Burning Town,	M. May,	P C Wild,	"	2	2	8	1	1		71	1	25	1 25	2	1	
Cartoogechaye,	S. Gibson,	T S Siler,	"	1	3		3			55	3	20	2 00	2	1	
Cowetah,	T. J. Martin,	C L Luther,	Wikle's Store	1	2	1				81			1 35	4	1	1
Buck Creek,			Franklin,	5	1	1			2	61				2		
Sol's Creek,	L. Queen,	J H Mathes,	East La Porte	11	19		1		1	43	6	25	80		1	2
Unity,		Thomas Wilson,	" " "		1					28	5	60				
Mountain Grove,	J. S. Woodard,	T J Williams,	Franklin,	5	3					24			35		1	
Nantiyalee,	M. May,	S Lee,	Aquon,		4	1	1			42	4	30	1 00			1
Brier Town,	M. May,	J M Forrester,	"		10	7	2			58	4	30	2 00		2	

Baptist Associations - Tuckaseige.

MINUTES

OF THE

FORTY-FIFTH ANNIVERSARY

OF

TUCKASIEGE BAPTIST ASSOCIATION,

HELD WITH

FRANKLIN CHURCH,

AT

HOLLY SPRING,

MACON COUNTY, N. C., AUGUST 14—17,

1874.

PROCEEDINGS.

The Tuckasiege Association convened with Franklin church, at Holly Spring, August 14th, 1874.

The Introductory sermon was delivered by Elder E. D. Brendle, from 1st Thess. 1st chapter, 9th and 10th verses. Theme: Persecution of primitive Christians.

After a recess of half an hour, assembled in the house. Prayer by B. N. Queen. The Moderator being absent, the Association was called to order by the clerk. Appointed Eld. C. B. Mingus Moderator, *pro tem.*

Appointed A. J. Herren and J. A. Ferguson, reading clerks.

Delegates names enrolled as follows:

WAYNESVILLE CHURCH.—Eld. I. D. Wright, A. J. Herren, A. W. Rich, S. C. Herren and J. J. Rich.

LOCUST FIELD.—Eld. C. B. Mingus, Allen Haynes and J. C. Osborne.

PLEASANT HILL.—J. C. Sorrels.

CRAB TREE.—J. A. Ferguson and D. J. L. Hays.

BETHEL.—Letter but no delegates.

ECHOTA.—Eld. Ax, Isaac Davis and Benjamin Brown.

SAVANNAH.—Eld. J. L. Buchanan, C. S. Buchanan, D. H. Jones and Philip Dills.

LUFTY.—Eld. W. H. Conner, Moses Treadaway and J. S. Conner.

SHADY GROVE.—Eld. P. G. Green and J. H. Moody.

HAMBURG.—J. A. Marshal, J. A. Wiggins and J. C. Wilson.

MOUNT PLEASANT.—S. H. Bryson and J. L. Snider.

SHOAL CREEK.—Samuel Beck.

HENDERSON COUNTY ADVERTISER PRINT, HENDERSONVILLE, N. C.

CULLOWHEE.—Thomas Wilson, E. W. Shelton and A. D. Hooper.
FRANKLIN.—Elders Joshua Ammons, J. S. Woodard, P. R. Rickman, brethren John Ammons, J. D. Franks, John Elmore, John Henry and J. K. Bryson.
SUGAR FORK.—Eld. J. T. Vinson, William Arnold, W. H. Higdon, G. Bolick and J. P. Moore.
COWEE.—H. B. Grant, J. M. Rickman, W. F. Potts and James Bryson.
BURNING TOWN.—Marks Davis, P. C. Wild and J. Talent.
CARTOOGECHAYE.—G. W. Crawford, H. H. Dills, and N. J. Claer.
COWETA.—C. L. Luther and J. A. T. Sanders.
BRUSH CREEK.—D. L. Miller.
SCOTT'S CREEK.—Elder E. D. Brendle.
SOL'S CREEK.—Eld. B. N. Queen, J. L. Owen and J. C. Wood.
HEAD OF TENNESSEE.—Eld T. Carter, Mason Grist, A. G. Dilliard and P. G. Garland.
CEDAR GROVE.—A. W. Farmer and D. G. Allen.
CANEY FORK.—M. M. Brown.
MOUNTAIN GROVE.—D. Johnston.
BRIAR TOWN.—Eld. M. May, T. J. Carter, J. M. Forrester and J. M. Dalrymple.
MOUNT ZION.—W. B. Mann.
ELLIJAY.—G. W. Loudermilk and J. N. Rogers.
ZION HILL.—Jesse Hall, A. C. Baily, W. W. Woodard and J. H. Higdon.
LIBERTY.—R. Beasley.
YELLOW HILL.—Suate Owl and Bird Solole.

Received Yellow Hill, a newly constituted church in Swain county. Also, Liberty, a newly constituted church in Macon.

Called for Corresponding Messengers and received from Salem Association, P. R. Young.

Proceeded to the election of officers, the Reading clerks acting as tellers: Eld. B. Mingus was elected Moderator, and M. M. Brown re-eleted Clerk.

Appointed Committees:

COMMITTEE OF ARRANGEMENT.—Elders E. D. Brendle, M. May, I. D. Wright, with the Moderator and Clerk.
" " RELIGIOUS EXERCISES.—A. J. Herren, T. Wilson and John Ammons.
" " PERIODICALS.—Edlders W. Ensley and P. R. Young.
" " TEMPERANCE.—Eld. M. May and J. A. Ferguson.
" " FINANCE.—A. J. Herren and William Arnold.
" " EDUCATION.—Elders B. N. Queen and J. D. Vinson.
" " MISSIONS.—Eld. W. H. Conner and D. J. L. Haynes.
" " OBITUARIES AND CHANGES.—S. C. Herren, J. L. Buchanan and John Ammons.
" " SABBATH SCHOOLS.—Eld. E. D. Brendle and Thos. Carter.

Adjourned until 9½ o'clock, Saturday morning.

Met according to adjournment. Opening exercises by Eld. E. D. Brendle. Called for report of Arranging committee. Report read and adopted. Called Roll. Read Rules of Decorum. Called for Corresponding messengers, and received Eld. John Owen from Twelve Mile River Association, South Carolina. Proceeded to appoint Committees:

COMMITTEE ON QUERIES.—Elders E. D. Brendle, I. D. Wright and bro. John Ammons.

" TO REVISE THE LIST OF MINISTERS' NAMES.—1st District, Allen Haynes; 2nd District J. S. Conner; 3rd C. L. Barber.

" TO INQUIRE INTO STATE OF RELIGION.—1st District A. W. Rich; 2nd Eld. W. H. Conner; 3rd P. R. Rickman.

Called for Report of Committees:

COMMITTEE ON TEMPERANCE REPORTED. Report re-committed.

Agreed that the next meeting of this body be held with Waynesville church, Haywood county, at the usual time, embracing the 3rd Sabbath in August 1875. Elder W. H. Conner to preach the introductory sermon, Elder W. Ensley, alternate.

Agreed that Sabbath preaching be arranged by committee on Religious exercises.

Committee on Temperance reported. Report laid on the table and made special order for Monday, 10 o'clock.

Report on Missions read and adopted. Report reconsidered—finally withdrawn.

Adjourned half an hour.

Met according to adjournment.

Called for Circular Letter. Read and discussed by the writer, Eld. M. May, P. R. Young, T. Carter and J. D. Franks. Adopted.

CIRCULAR.

To define my position I will first notice who a pastor is, and what his relations are to the church. He is a person with like passions of (to) ourselves; called by our Lord and Master, to teach and preach His everlasting word to a dying people. His relation is that of a shepherd to flock; to lead his people by precept and example, in green pastures, beside still waters, to protect them against the wiles of Satan. He is also described as our leader in the great warfare against the wicked one and his hosts, which assail the Church on all sides. As I have attempted to show who the pastor is, and his relation to the Church, perhaps it would do well to state what I understand the Church to be: It is a body of Christians, joined together by love, for the purpose of advancing Christ's kingdom on earth; which they do in uniting together with Christ as their head and their Pastor, as their leader. Thus organized they are prepared to meet the great enemy, sin! To learn what the duty of a church is to its pastor, we will have to inquire of his vocation, and whether it be self-sustaining or not. I would say that it was not; and that it requires the united efforts of the Church to support it, as well as the individual effort.

The pastor is to be chosen by the Church as their leader, and he should receive their aid by way of prayer, that he may be spiritually blessed, and that he may receive many souls for his hire. It is the duty of the Church to render to him all the aid that is necessary to make such preparations in their leader as to enable them as a church to successfully maintain the cause they have espoused, and to protect that banner that was dearly bought on Calvary's rugged brow, where our enemies nailed our first Great Leader to the accursed tree. As the church's cause is a good one, and the duties of their pastor arduous, it is incumbent upon the part of the church to give him that support that his leadership requires. The church members should stand in solid column, with their faces ever turned to the mark of their high calling in "Christ Jesus," listening to the direction and commands of their leader, remembering that he is commissioned from "Heaven."

The church should not expect the pastor to perform the whole duty of the church, although our Lord and Master has commissioned and sent him into the world to preach a crucified Savior to a dying world; it makes the duties of the church toward him none the less. As I said the pastor was a man with passions not different from other men, it is necessary for those who employ him, to look well to his temporal wants. Spiritually he receives souls for his hire, temporally he must receive for his hire such things of this world as will render him comfortable, so far as bodily wants are concerned. Another duty is, that the pastor may be cut off from all worldly care. The churches should look well to this duty, for while he is compelled to labor and toil in the field, or workshop, for the support of himself and family, thousands of souls are being ushered into eternity unprepared; and, in all probability, if the churches would only become aroused to their duties, and look well to the support of the ministry, that the great number of unprepared persons who die, would be greatly reduced. I say this from the fact that the amount of pastoral labor would be doubled, and in many places, trebled; and we are taught that the harvest is already ripe, but the laborers are few. Therefore, in proportion as the labor is increased, in the same proportion will Christ's cause be advanced. I would ask, in the neglect of this one duty, what does the church loose? As much, and perhaps more, than from neglect of any other duty. Often do I hear it remarked by the church members: "That church is lukewarm;" that "Religion is at a low ebb," and other such remarks. How can it be otherwise, when we are so remiss of duty? When the church refuses or fails to contribute a sufficiency for their pastoral support, they are bartering the souls of their fellow-man for the lusts of the world, and they will have to account to the Great Judge for the embezzlement of funds placed in their hands to be used to His honor and glory.

A. J. HRUBER.

Report on Education read and adopted.

REPORT.

Your committee is glad to report that the interest manifested is equal to former years. Schools, with the assistance of the Peabody fund, have been carried on in many sections. The High school at Holly Spring has not been in operation for a few months, but will commence again in a few days. Respectfully submitted, J. D. VINSON, Chm'n.

Report on Obituaries and Changes read and adopted.

REPORT.

In 2nd District M. M. Brown and John Long have been ordained to the ministry; in the 3rd Elder T. Carter has moved into our bounds.

Respectfully submitted, J. L. BUCHANAN, Chm'n.

The following resolution was adopted:

Resolved, That the clerk of this Association be instructed to send a copy of the Introductory sermon to the "Biblical Recorder" for publication.

J. S. WOODARD.

Report on Temperance read and adopted.

REPORT.

That intemperance has existed, and does exist, is an axiom that none will dispute. Much has been done to cleanse the country, within the limits of this body, from this evil; but as much remains yet to be done. We would advise total abstinence among our members, as a means of accomplishing this much desired result. We would further advise that they use their influence in every laudable way, to reclaim their friends and country from the evils of intemperance. J. A. FERGUSON, Chm'n.

Report on List of Ministers read and adopted. (See last Report.)

Report of committee to draft a plan, to submit to the Churches, read and adopted. Reconsidered—adopted.

REPORT.

Owing to the scanty support of our church fund, we, as a committee, feel that our cause has suffered greatly; that the church has not accomplished the work that it should. We understand our work to be progressive, whilst our church statistics prove a retrograde. False isms are making rents in some of our churches, and we offer as a remedy, the creation of a church fund, sufficient to spread the truths of the Bible amongst our people by increasing pastoral labors, thereby rendering the ministry more efficient.

As an Association, we recommend to the various churches of the body the following plan: Require of their pastors to explain to their people their duties in regard to spreading the Gospel throughout our land, and the means that must be raised to accomplish this end. 2nd. Require of the deacons to form a common treasury, and use their utmost influence to raise a fund sufficient for all church purposes. 3rd. Require every church member to pay something into the treasury, every month, or every three months, as convenience of the members may demand. 4th. The amount required shall not be less than (10) ten cents per month, except when the deacons deem it improper to take anything. 5th. The amount suggested is not to keep any member from giving more, but think it the duty of all church members to give as the Lord hath blessed him. 6th. And we further recommend that all church members examine prayerfully the New Testament on this subject, feeling confident that they will, on this exami-

On motion, spent half an hour in prayer for Elder Rickman's recovery.

Appointed J. A. Ferguson to write next Circular Letter. Subject: Duties of Pastor to their Churches.

Agreed to recommend some one to the Western Baptist Convention for appointment as Missionary in the bounds of the Association.

Agreed to appoint a committee of three to select a name for the appointment. Committee: 1st District, A. W. Rich; 2nd, A. W. Farmer; 3rd, J. K. Bryson.

On motion, agreed to appoint a committee of five, to draft a plan (to submit to the churches) for raising a church fund. Committee: A. J. Herren, P. R. Young, Eld. I. D. Wright, Thos. Wilson and J. D. Franks.

On motion, adjourned. Prayer by Elder Wright.

The stand was occupied on Sabbath by Elders Mingus, Ensley, Kimzey and May, in the order of their names. The congregation was large, and we trust, good was effected. After the second sermon a collection was taken up for missionary purposes, amounting to $21.90.

MONDAY MORNING, 9 O'CLOCK.

Met pursuant to adjournment. Opening services by Eld. May.

Called roll and marked absentees.

On motion, agreed to grant Brush Creek church a letter of dismission, to join Mountain Association.

Report on State of Religion read and adopted.

REPORT.

Some of the Churches are in a prosperous condition, while others are not flourishing, and a few have no preaching, prayer-meetings, or Sabbath School. Respectfully submitted, A. W. RICH, Chm'n.

Report of Examining committee read and adopted.

REPORT.

Committee met at 9 o'clock, A. M., Saturday. Organized by appointing E. D. Brendle, clerk. On motion, adjourned until 5 o'clock, P. M. Met according to adjournment. Eld. M. Rickman and T. S. Siler being absent, Elders I. D. Wright and M. M. Brown were invited to fill their places, who accepted and acted with the committee. P. R. Young, of Salem Association, accepted an invitation; also, Elders W. H. Conner and W. Ensley.

J. L. Owen, J. A. Marshal, H. B. Grant and J. M. Rickman presented themselves for examination. Brethren Marshal, Grant and Rickman have never been before the Board until now. We find brother Owen to have a very good mind, and has, we think, acquired some knowledge of the first principles of grammar. We are unacquainted with his biblical knowledge. We recommend his church to give him all necessary encouragement. Brother Marshal has a tolerably good knowledge theoretically of grammar, tolerably well posted in history, a pretty fair biblical knowledge, and, we think, bids fair for usefulness. Brethren Grant and Rickman both have some biblical knowledge. Their opportunities for literary attainments have been very limited; but we believe each one has a talent sufficient to accomplish good if properly trained. We would recommend their church to look well to their training. Respectfully submitted,

C. B. MINGUS, Chm'n.

E. D. BRENDLE, Cl'k.

nation heartily join us in holding up the hands of our ministry, that the Bible may be preached to every nation and tongue.

A. J. HERREN, Chm'n.

Report on Periodicals read and adopted.

REPORT.

Judging from the small number of Baptists in the bounds of this Association who take a religious paper, we may well assume that the importance of religious literature is not properly appreciated. May we not attribute the lack of ministerial support, and a want of concert of action in other enterprises to our neglect in this? By reading a denominational paper, and exchanging our views in the same, we accomplish much toward uniting our efforts in all the enterprises which have claims upon us, besides wielding a happy influence in our families. We recommend the BIBLICAL RECORDER, edited by A. F. Redd, Raleigh, N. C. This paper is truly baptistic; but mild in its investigations. It is ably edited, and has a number of contributors. We do earnestly urge that every delegate subscribe for the paper, and use every laudable means to increase the number of its readers. Respectfully submitted, P. R. YOUNG, Chm'n.

Committee to select Missionary reported. Report adopted.

REPORT.

The committee whom you appointed to select a minister to labor as missionary in the bounds of this Association, for the next twelve months, have chosen Elder Henry Conner, and having conferred with him, are satisfied that he will accept if appointed. They, therefore, recommend his appointment by the Western Baptist Convention. J. K. BRYSON, Chm'n.

On motion, Allen Haynes was re-elected Treasurer.

Report of Historian read and adopted.

REPORT.

As your Historian, I cannot report progress. The brethren appointed to collect material have failed to do so. I cannot get a file of Minutes, consequently, have done little or nothing during the Associational year. Respectfully submitted, M. M. BROWN, *Historian.*

Re-elected M. M. Brown, Historian.

Appointed Corresponding messengers to sister Associations:

SALEM.—Elders W. Haynes, I. D. Wright and A. A. Justice.

NEW FOUND.—Eld. I. D. Wright, D. J. L. Haynes, Samuel Ferguson and J. A. Ferguson.

TRANSYLVANIA.—Elders E. D. Brendle, P. G. Green and M. M. Brown.

HIWASSEE.—Elders B. N. Queen, T. Carter, brethren W. H. Higden, T. J. Martin and N. J. Clear.

VALLEY RIVER.—Elders W. H. Conner, E. D. Brendle, M. May, brethren J. S. Conner, P. Dills, J. M. Rickman, J. D. Franks, H. J. Beck and William Arnold.

TWELVE MILE.—William Moss and Eld. J. D. Vinson.

Report on Sabbath Schools read and adopted.

REPORT.

Your committee on Sabbath Schools find that eighteen schools, with sixty-seven teachers, six hundred and sixty-three scholars within our bounds. We therefore recommend that all the Churches be awakened to the important work of Sabbath Schools, that they may be able to report a flourishing Sabbath School at the next annual meeting of this body.

Respectfully submitted, E. D. BRENDLE, Chm'n.

Report of committee on Finance read and adopted.

REPORT.

Your committee on Finance report ($33.80) thirty-three dollars and eighty cents received on contributions. Respectfully submitted, A. J. HERREN, WM. ARNOLD, *Committee.*

Report on Queries read and adopted.

REPORT.

Your committee on Queries report:

We have had before us a Query from Shady Grove church, an answer to which, we think, would fall to give the information wanted by said church; therefore, we forbear giving an answer, and in place thereof would recommend that the following advice be given:

Resolved, That we advise any church belonging to this body, having a member or members guilty of heterodoxy, to use all laudable means to reclaim them. If this can not be done, exclude them.

Submitted,

I. D. WRIGHT,
E. D. BRENDLE. } *Committee.*
JNO. AMMONS.

The following resolution was adopted:

Resolved, That we feel thankful to God for the good feeling and brotherly love maintained by the brethren, during the present session of this body. And further, be it

Resolved, That the thanks of this body are due, and are hereby tendered, to the citizens of this community for the hospitable manner in which they have sustained this meeting.

E. D. BRENDLE.

On motion, agreed to allow the Clerk ten dollars for his services, and that he have as many minutes published as the funds will allow.

Instructed the Clerk to distribute as they were last year.

Elected Examining committee for next Associational year. Committee: C. B. Mingus, E. D. Brendle, M. May, I. D. Wright and W. H. Conner.

On motion, agreed to distribute Sabbath collection as follows: ($15.00) Fifteen dollars to Domestic Missions; ($6.90) six dollars and ninety cents to Foreign Missions.

Agreed to represent said funds in Western Baptist Convention. Delegates appointed: Elders E.D. Brendle, I.D. Wright, brother John Ammons, and, by motion, Eld. C. B. Mingus. Report on Missions read and adopted.

REPORT.

Your committee on Missions beg leave to submit the following: There is no subject which has stronger claims upon our denomination than that of Missions. As our Savior said to His apostles, "Go ye into all the world and preach the gospel," so should we, as a denomination, say to our missionaries. And not only so, but accompany the command by our means and prayers; thus show our faith by our works. While we earnestly advocate Foreign Missions, let us not fail to examine minutely the condition of Home Missions.

We are unable to give any statistical report, but from our best information we have fallen far short of our duty; consequently, many of our missionaries have been compelled to abandon their labors. Lamentable fact indeed! We heartily recommend our ministering brethren to bring these serious matters to bear upon our people, and by so doing we feel assured that they will heartily respond.

Submitted,

W. H. CONNER, Chm'n.

The following resolution was adopted:

Resolved, That our Domestic Missionary be requested to collect the material necessary, that the Historian may prosecute the work.

B. N. QUEEN.

Committee to revise Ministers' names reported:

FIRST DISTRICT.	POST OFFICES.
C. B. Mingus,	Pigeon River.
W. Haynes,	" "
P. Holisclaw,	" "
C. Williams,	" "
H. W. Patterson,	Forks of Pigeon.
I. D. Wright,	Crab Tree.
A. Heatherly,	Forks of Pigeon.
LICENTIATES.	
J. Thompson,	Pigeon River,
R. V. Reese,	Forks of Pigeon.
William Mann,	" " "
SECOND DISTRICT.	
W. R. Crawford,	Webster.
E. D. Brendle,	"
W. Ensley,	"
P. G. Green,	"
J. L. Buchanan,	"
John Long,	Qualla Town.
Ax,	" "
John Jackson,	" "
M. M. Brown,	East La Porte.
B. N. Queen,	" " "

SECOND DISTRICT.	POST OFFICES.
L. Queen,	East La Porte.
W. C. Berry,	" " "
W. H. Conner,	Lufty.
LICENTIATES.	
J. A. Marshal,	Cashier's Valley.
L. W. Hooper,	East La Porte.
C. S. Hooper,	" " "
J. L. Owen,	Cashier's Valley.
THIRD DISTRICT.	
Joshua Ammons,	Franklin.
Merrit Rickman,	"
P. R. Rickman,	"
J. D. Vinson,	"
J. S. Woodard,	"
S. Gibson,	"
M. May,	Aquone.
T. J. Martin,	Haysville.
T. Carter,	Head of Tenn.
A. A. Justice,	Franklin.
W. Deweese,	Aquone.

Submitted,

A. HAYNES, Chm'n.

On motion, adjourned to time and place. Concluding exercises by Eld. W. H. Conner.

C. B. MINGUS, Mod.

M. M. BROWN, Cl'k.

STATISTICAL TABLE.

Churches.	Pastors.	Clerks.	Post Offices.	Baptized	Rec. by Lett'r	Dismissed	Excluded	Restored	Dead	Ord. Ministers	Licentiates	Total	Teachers in S. School.	No. Scholars in S. School.	Pastors' Salary.	Contributions	Time of Pra'r Meeting.	Time of Church Meeting.
Waynesville	C. B. Mingus	T. S. Siler	Waynesville	19	1	7	3	0	1	1	0	95	9	68	$75.00	$3.00	....	1st Sabbath
Locust Field	C. B. Mingus	A. J. Osborne	Pigeon River	1	1	6	2	0	0	3	0	139	4	61	50 00	3 00	....	....
Pleasant Hill	C. M. Green	J. J. Rogers	Pigeon Valley	0	3	0	3	0	1	1	1	56	8	75	20 00	1 20	....	....
Crab Tree	C. M. Green	D. J. L. Haynes	Crab Tree	1	0	0	0	0	0	0	0	60	3	20	.....	1 00	....	3rd Sabbath.
Bethel	W. Haynes	R. A. Sentill	Forks of Pigeon	8	0	5	2	0	0	0	0	29	..	..	.....	45	....	4th Sabbath.
Echota	Long & Ax	B. Brown	Qualla Town	8	0	15	1	0	5	2	1	37	2	20	.....	60	....	....
Savannah	J. L. Buchanan	C. H. Brooks	Webster	1	2	5	4	1	1	1	0	131	..	..	.....	1 30	....	....
Lufty,*	.....	.....	.....										..	..	.....	....	....	....
Shady Grove	P. G. Green	P. G. Green	Big Spring	0	1	1	34	0	0	1	0	24	..	..	.....	50	....	....
Hamburg	B. N. Queen	J. M. Wilson	Cashier's Vall'y	0	3	1	2	1	1	0	1	50	7	93	.....	80	....	4th Sabbath.
Mt. Pleasant	P. G. Green	A. J. Hall	Webster	6	7	14	0	0	0	0	0	74	..	..	25 00	60	....	2nd Sabbath.
Shoal Creek	E. D. Brendle	S. J. Beck	Qualla Town	0	0	1	5	0	2	0	0	31	6	82	.....	55	....	2nd Sabbath.
Cullowhee	Queen & Young	A. D. Hooper	East La Porte	0	0	0	1	0	0	0	0	50	6	..	.....	95	....	2nd Sabbath.
Franklin	Rick'n & Woo'rd	J. K. Bryson	Franklin	9	6	1	1	3	1	3	0	70	2	40	.....	2 00	....	1st. Sabbath.
Sugar Fork	W. H. Conner	Wm. Arnold	Franklin	0	0	3	0	1	1	1	1	84	..	..	.....	1 50	....	....
Cowee	M. Rickman	James Bryson	Franklin	4	1	25	0	0	4	2	2	189	..	..	.....	1 15	....	....
Burning Town	M. May	P. C. Wild	Franklin	0	0	0	0	0	0	1	0	66	..	..	36 00	1 60	....	2nd Sabbath.
Cattoogechaye	.....	N. J. Clear	Franklin	0	0	1	1	0	0	0	0	47	..	..	.....	1 00	....	3rd Sabbath.
Coweta	J. Coffee	P. W. Rhodes	Wikle's Store	2	2	0	1	0	0	1	1	83	3	40	6 00	40	....	2nd Sabbath.
Brush Creek	J. D. Vinson	J. C. Henderson	Franklin	9	2	2	3	0	1	0	1	55	..	..	.....	....	....	....
Scott's Creek	.....	.....	Webster	0	0	0	4	0	0	2	0	69	..	..	.....	1 75	....	....
Sol's Creek	B. N. Queen	J. H. Mathis	East La Porte	10	4	3	2	2	1	1	2	85	7	70	....	85	....	1st Sabbath.
Head of Tenn'see	T. Carter	L. H. Garland	.....	0	0	1	0	1	0	1	0	00	..	..	.....	1 25	....	....
Cedar Grove	J. L. Buchanan	A. W. Farmer	Webster	0	6	3	0	0	0	1	0	31	6	57	.....	1 00	....	....
Caney Fork	Bren'le & Que'n	J. A. Hooper	East La Porte	3	0	4	1	0	1	1	0	73	4	30	40 00	1 30	....	3rd Sabbath.
Mt. Grove	J. S. Woodard	T. J. Williams	Franklin	0	0	0	1	1	0	0	0	15	..	..	18 50	60	....	....
Briar Town	M. May	J. M. Forrester	Aquone	0	3	2	3	0	1	2	0	53	..	..	.....	2 00	....	....
Mt. Zion	C. Williams	J. V. Reese	Pigeon	14	9	1	1	1	1	2	2	40	..	..	.....	....	....	....
Elijay	J. D. Vinson	G W Louderm'k	Franklin	0	0	0	0	0	0	0	0	20	..	..	25 00	....	....	....
Zion Hill	J. L. Buchanan	J. T. Woodard	Webster	0	0	1	1	1	0	0	0	38	6	25	12 50	50	....	....
Liberty	A. A. Justice	.....	Franklin	0	0	0	0	0	0	0	0	19	6	50	.....	1 50	....	....
Yellow Hill	W. H. Conner	.....	Lufty	3	7	0	0	0	0	1	0	18	..	..	.....	50	....	....
Total				98	58	92	76	12	22	28	12	1690	89	736	$315 50	$33.80		

* Church letter not in hands of Clerk.

AMOUNT PAID FOR MINUTES.—1st District $9.25. 2nd District $9.80. 3rd District $14.75

Received of M. M. Brown, per H. A. Brown, ($23.80) twenty-three dollars and eighty cents, for printing 600 hundred copies of these Minutes.—PRINTER.

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MINUTES

OF THE

FORTY-SIXTH ANNUAL SESSION

OF THE

Tuckasiege Baptist Association,

HELD WITH THE CHURCH AT

WAYNESVILLE, N. C.,

August 13--16, 1875.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS & BINDERS,
1875.

LIST OF MINISTERS.

C. B. Mingus,....Pigeon River.
W. Haynes,..... " "
P. Holtsclaw,... " "
C. Williams,..... " "
J. V. Reece,.....Forks of Pigeon.
S. H. Harrington, Waynesville.
W. R. Crawford,.Caler's Hill.
E. D. Brendle,...Webster.
W. Ensley,..... "
P. G. Green,..... "
J. L. Buchanan,.. "
John Long,.....Quallatown.
Ax,..... "
John Jackson,.... "
M. M. Brown,.....East Laport.
B. N. Queen,..... " "
L. Queen,.....East Laport.
W. C. Berry,..... " "
L. W. Hooper,..... " "
W. H. Conner, ...Ocona Lufti.
Joshua Ammons,.....Franklin.
Thomas Carter,....Head of Tenn.
Wm. Deweese,.....Aquone.
M. May,..... "
S. Gibson,..... ...Franklin.
J. D. Vinson, ... "
A. A. Justice,..... "
I. D. Wright,..... "
M. P. Long, ... "
T. J. Martin,.....Hayesville.
P. R. Rickman,.....Franklin.
J. S. Woodward,.... "

PROCEEDINGS.

WAYNESVILLE, N. C., Aug. 13th, 1875.

The delegates assembled in the Church at this place at 11 o'clock, A. M., to hear the Introductory Sermon, which was preached by Elder W. H. Conner. Text: Ecclesiastes 9:10.

After an intermission of thirty minutes Elder C. B. Mingus called the body to order.

Devotional exercises were conducted by Elder W. Haynes.

J. A. Ferguson and A. J. Herring were appointed Reading Clerks.

The list of Churches were called and the delegates enrolled as follows:

FIRST DISTRICT.

Locust Field.—Elders C. B. Mingus and W. Haynes, with brethren A Haynes, R. P. Haynes, J. L. Buchanan and A. J. Osborne.

Crab Tree.—W. J. Rogers, J. M. McCracken, D. J. L. Haynes and J. A. Ferguson.

Waynesville.—S. H. Harrington, S. C. Herren, W. M. Clark and A. J. Herren.

Bethel.—R. A. Sentrel and M. C. Compton.

Pleasant Hill.—Elder C. Williams, with brethren J. C. Sorrels, J. C. Byars and J. J. Rogers.

Jonathan's Creek.—W. M. Price.

Cove Creek.—H. Rice, T. W. Wright and J. M. Davis.

Friendship.—S. B. Rhodes and John Reece.

Mount Zion.—Elders J. V. Reece and J. Thompson, with bro. W. B. Mann.

Antioch.—J. M. Crawford and N. M. Downs.

East Fork.—Wexler Sharp.

SECOND DISTRICT.

Scott's Creek.—Elder E. D. Brendle, and brethren W. H. Queen and S. H. Queen.

Cullowhee.—Letter.

Savannah.—Elder J. L. Buchanan and Bro. C. S. Buchanan.

Shoal Creek.—G. B. Gibson and J. N. Shaw.

Lufti.—Elder W. H. Conner and Bro. H. J. Beck.

Shady Grove.—Elder P. G. Green and Bro. J. F. Brown.

Cany Fork.—Elder M. M. Brown, and brethren H. A. Brown and C. L. Hooper.

John's Creek.—Letter.

Sol's Creek.—Elders B. N. Queen and J. L. Owen, with brethren T. J. Mathis and David Mathis.

Hamburg.—J. M. Wilson.

Mount Pleasant.—J. M. Parris, S. H. Bryson and J. F. Murray.

Zion Hill.—J. T. Woodward.

Webster.—Not represented.

Echota.—Elders John Long and Isaac Davis, with brethren John Taylor and John Neloysa.

Yellow Hill.—John Jack, Snake Owl and Bird.

Cedar Grove.—Elder W. R. Crawford and Bro. A. W. Farmer.

Balsam Grove.—Elder L. W. Hooper, and brethren W. J. Parker and A. Nicholson.

THIRD DISTRICT.

Franklin.—Elders J. S. Woodward and P. R. Rickman, with brethren J. D. Franks, John Ammons, John L. Moore and E. H. Franks.

Cowee.—Elder I. D. Wright, with brethren J. M. Rickman, H. B. Grant, W. F. Potts and J. W. Rickman.

Sugar Fork.—G. Bolick.

Cartoogechaye.—B. S. Davis.

Cowecta.—Letter.

Head of Tennessee.—Not represented.

Burning Town.—No letter.

Nantiyale.—Not represented.

Brier Town.—Not represented.

Mountain Grove.—G. M. Franks.

Liberty.—Letter.

East Fork and Antioch, newly constituted churches in the First District, and Balsam Grove, in the Second, were received as members of the body.

Elder C. B. Mingus was re-elected Moderator. J. A. Ferguson was elected Clerk.

Corresponding Messengers from sister Associations were welcomed as follows: New Found, Elder C. M. Green and Brethren J. G. Marshborn and Silas Green.

The following Committees were appointed:

On Arrangements.—Elders E. D. Brindle, J. S. Woodward and W. H. Conner, with the Moderator and Clerk.

Religious Exercises.—H. J. Beck, A. W. Farmer and John Ammons.

On Periodicals.—Elder E. D. Brindle and Bro. J. D. Franks.

On Temperance.—Elders I. D. Wright and W. Haynes.

On Finance.—S. H. Harrington and E. H. Franks.

On Education.—Elders M. M. Brown and C. M. Green.

On Missions.—Elder J. L. Buchanan and Bro. S. C. Herren.

On Obituaries.—Elder P. R. Rickman, and brethren A. Haynes and W. H. Queen.

On Sunday Schools.—S. H. Harrington and Elder C. Williams.

On motion, adjourned to 9½ o'clock, A. M., to-morrow. Devotional exercises by Elder E. D. Brendle.

— —

SATURDAY, Aug. 14th, 1875.

Devotional exercises were conducted by Elder C. M. Green.

The report of the Committee on Arrangements was read and adopted.

The Rules of Order were read.

The invitation to visiting ministers was accepted by Prof. W. B. Royall, of Wake Forest College, Elders J. D. Hufham, Editor of *Biblical Recorder*, and W. Ensley, of Jackson County.

Deacon J. N. Howell, of Louisiana, was invited to a seat.

The following Committees were appointed:

To Revise List of Ministers—D. J. L. Haynes, H. J. Beck and J. W. Rickman.

On State of Religion—Elders W. Haynes, W. H. Conner and P. R. Rickman.

The Circular Letter was read as follows:

CIRCULAR LETTER.

From the subject given, "Duties of Pastors to their Churches," it is evident that the church consists of more parts than one, and that the Pas-

tor's duties are more than one. According to the Scriptures, every regularly organized church consists of three departments: The people who compose the communicants, the Deacons and the Pastor. These all form one church, and their unity is essential to its prosperity.

Each of these must concur and co-operate with the others in all things, both spiritual and temporal. The church having in charge the purity of truth and the conversion of the world, would be inefficient without pastoral aid. Therefore "God hath set some in the church, first, apostles, secondarily, prophets, and thirdly, teachers." These being her agents for the propagation of the gospel and the diffusion of light, must be of one accord. Hence one of the duties of the pastor to his church: "In unity there is strength, and in strength shall my house be established."

A pastor, as a chosen leader, should ever be upon the watch-tower viewing the fields of Holy Writ in search of fresh subjects for the consideration of his hearers. As the good shepherd teaches his sheep to follow him by a knowledge of his voice, so should the pastor discipline his members that they may perform their duties in their place with equal wisdom and fear, thus fulfilling the prophesy: "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding."

Let me ask, if ministers of the gospel were to place that trust in God which is due Him, and press forward in the discharge of their duties and in the proper discipline of their churches, would not the churches see to their Deacons, that the right men were in the right place? And would not these, united, contribute to the support of the man who thus dedicates himself to the work of the ministry, and gives up his time, talent and life to preach the gospel? An Apostle was certainly of this opinion when he said to the Corinthians: "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

Is it not written that the mouth of the ox that treadeth out the corn shall not be muzzled? Then as God takes care for oxen, can we reasonably suppose that He will be less careful for his ministers? But those who are entitled to this support must be true ministers of Jesus Christ, and they must fully do the work of the ministry.

To this end four things especially appear to be requisite. The first and most important qualification is, he must be a true christian, born of the Spirit of God. Next, he must unite with the church, and receive her approbation. In the third place, he must possess the ability to teach, which involves the power of perception, facility of utterance, and a competent knowledge of the word of God. Lastly, he must so live and speak that his life and doctrine will be in accordance with the teachings of Divine revelation. In short, he must preach, practice, and live, according to the gospel, remembering that God does not reward his servants according to the success of their labor, because that depends on himself, but that they are to be rewarded according to the amount of faithful labor which they

bestow on His work. In this sense none can say, "I have labored in vain, and spent my strength for naught."

J. A. FERGUSON.

After remarks by Elders Royall, Wright and W. Haynes and Bro. Howell, the Circular Letter was adopted.

The Committee on Temperance submitted their report:

REPORT ON TEMPERANCE.

Temperance is a total abstinence from everything baneful and pernicious, and a moderate use of things which are good and lawful. Temperance is a fruit of the Spirit and should be cultivated by every believer. He should not taste, touch or handle any unclean thing, but should keep himself separate from sinners. "Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise." Let us learn wisdom from the past. "Be ye holy for I am holy."

JOHN AMMONS,
W. HAYNES.

Agreed to take up missionary collection on the Sabbath.

Appointed Corresponding Messengers to sister Associations, viz:

Salem.—Elders W. Haynes and C. B. Mingus.

New Found.—Elders C. Williams, P. G. Green, E. D. Brendle, and brethren Allen Haynes, John A. Ferguson, W. T. Clark and D. J. L. Haynes.

Hiawasse.—Elders T. Carter and T. J. Martin, and brethren G. W. Crawford and B. S. Dills.

Valley River.—Elders E. D. Brendle, P. G. Green, and brethren John Ammons, J. B. Gibson, H. J. Beck and Elder J. L. Buchanan.

Transylvania.—Elders M. M. Brown, E. D. Brendle, P. G. Green, P. R. Rickman, and Bro. W. B. Mann.

Twelve Mile.—Elders L. W. Hooper, B. N. Queen and J. L. Owen.

After a recess of forty-five minutes, E. D. Brendle called the body to order.

J. A. Ferguson offered the following:

Resolved, That a committee of three be appointed to write a biography of Elder M. Rickman, and report at next session.

Committee: Elders Mingus and Brendle, and Bro. J. D. Franks.

By request of relatives Elder I. D. Wright was added.

Agreed to hold the next session at Balsam Seminary, commencing on Friday before the third Sabbath in August, 1876; Elder W. Haynes to preach the Introductory Sermon; Elder B. N. Queen, Alternate.

The report on Periodicals was read as follows:

REPORT ON PERIODICALS.

Your Committee recommend the BIBLICAL RECORDER, edited by Elders J. D. Hufham and C. T. Bailey, and published in Raleigh, N. C. It is the organ of the Baptists of the State, and its merits need not be urged in this report. We also recommend KIND WORDS to our Sabbath Schools.

E. D. BRENDLE, *Chm'n.*

Remarks by Elders Royall, Hufham, Haynes and others, and the report was adopted.

By request of the church at Waynesville, a Presbytery of five, including the Moderator, was appointed to act with the Examining Board in examining Bro. S. H. Harrington, with a view to ordination, if found qualified.

Presbytery: Elders E. D. Brendle, I. D. Wright, W. Haynes, W. B. Royall and J. D. Hufham.

Adjourned to 9 o'clock, A. M., Monday. Devotional exercises by Prof W. B. Royall.

SUNDAY, Aug. 15, 1875.

At 11 o'clock, Elder C. M. Green preached in the Baptist Church. Text: Jno. 4:24.

Elder E. D. Brendle preached in the Methodist Church. Text: Jno. 16:7.

In the afternoon, Elder J. D. Hufham preached in the Baptist Church. Text: 2d Cor. 8:9. Collection, $23.05.

Prof. W. B. Royall preached in the Methodist Church. Text: Matt. 16:26. Collection, $7.95.

At 5 o'clock, the Presbytery ordained Bro. S. H. Harrington to the full work of the gospel ministry. Prayer by Elder Brendle. Charge, by Elder Hufham. Presentation of the Bible, by Prof. W. B. Royall.

At night, Elder J. D. Hufham preached in the Baptist Church. Text, Acts 16:29-30.

MONDAY, Aug. 16th, 1875.

Elder J. D. Hufham led in devotional exercises.

The roll was called and the minutes of Saturday were read.

The report of the Committee on Education was read:

REPORT ON EDUCATION.

Education is a pre-requisite to success in all official stations. There is nothing in which we can engage successfully without it. It is especially necessary to the highest measure of success in the Gospel ministry. There is no good reason why our young ministers should not be educated. Wake Forest College stands with open doors, inviting them to share the advantages which she offers to all. Will not the churches go to work at once and enable some of them to avail themselves of these advantages? It is not reasonable to suppose that all our young ministers can go to College, but those who cannot should be cared for. Their churches should place in their hands good books and newspapers and encourage them to study. Every minister should use all diligence in endeavoring to understand and explain the Scriptures.

M. M. BROWN,
C. M. GREEN.

After remarks by Elders Royall, Hufham, Haynes, Brown and Mingus, and Bro. A. J. Herren, the report was adopted.

A collection was made in behalf of Bro. Tally, a beneficiary of this Association, at Wake Forest College.

The Committee on State of Religion reported:

REPORT ON STATE OF RELIGION.

The churches in the several districts of the Association, with a few exceptions, are supplied with monthly preaching, and are in the main, in a prosperous condition. We have reason to thank God for the past and renew our efforts, with minds to work, for the future.

W. HAYNES, *Chm'n.*

The report was adopted.

The report of the Committee on Obituaries was read and adopted, but it is not in the hands of the Clerk.

Adjourned to hear a sermon by Elder W. B. Royall. Text: 2d Cor. 4:18.

AFTERNOON SESSION.

The Committee on Finance reported $36.70 in hand for printing minutes.

The Committee on Sabbath Schools reported:

REPORT ON SABBATH SCHOOLS.

Your committee find that there are within the bounds of the Association, thirteen Sabbath Schools, having sixty-three teachers and 470 scholars. We are sorry to say that many of the churches have no schools.

S. H. HARRINGTON, *Chm'n.*

The report was adopted.

The Committee on Missions reported:

REPORT ON MISSIONS.

Our Missionary, Elder W. H. Conner, has been doing a good work, but the field is so large that one man cannot accomplish the work required. Besides our own race, we must remember there is other work for us to be doing. We have within our bounds quite a number of Indians for whom we should not fail to make provision. Besides, many of our own race are quite destitute of the privileges of the gospel. Let us show to the world that we have the spirit of Christ by working for Missions, both Home and Foreign.

SAM. C. HERREN, *Chm'n.*

The report was adopted.

Brethren A. J. Herren, H. J. Beck and John Ammons were appointed to recommend missionaries, should it be deemed expedient to appoint them for next year.

This Committee recommended the names of Elders W. H. Conner and J. S. Woodward for appointment by the Western Convention.

The Historian, Elder M. M. Brown, reported progress, and,

On motion, was re-appointed.

On motion, the following delegates to the Western Convention were appointed: Elders C. B. Mingus, W. Haynes, B. N. Queen, W. H. Conner, and Brethren John L. Moore and John Ammons.

The report of the Examining Committee was read and adopted:

REPORT OF EXAMINING COMMITTEE.

Your committee met at 5 o'clock on Saturday evening and examined Bro. R. A. Sentrel on his call to the ministry; also on English Grammar and on the doctrines of the Bible. We were gratified at Bro. Sentrel's examination, and we would recommend him to the favorable consideration of the churches.

C. B. MINGUS, *Chm'n.*

On motion, the Clerk was instructed to have the Constitution and Articles of Faith printed with the minutes.

On motion, ten dollars of the Sabbath collection were appropriated to Foreign Missions, and the remainder to Home Missions.

Bro. A. Haynes was appointed Treasurer for the ensuing year.

On motion, the Examining Committee was re-appointed.

On motion, Bro. A. J. Herren was appointed a delegate to the Western Convention.

The Committee to revise the list of ministers reported.

It was ordered that the names of licentiates be omitted, and the report was adopted.

On motion, the Clerk was ordered to superintend the

printing and distribution of the minutes, and receive eight dollars for his services.

On motion, the following was adopted:

Resolved, That we return thanks to Almighty God for the harmony and brotherly love which have prevailed during our session

Resolved, That the thanks of this body are due and are hereby tendered to the citizens of this community for the generous hospitality extended to us during our present session.

On motion, adjourned. Closing exercises by Elder J. D. Huf ham.

C. B. MINGUS, MODERATOR.

J. A. FERGUSON, Clerk.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE	Baptized.	Received by Letter.	Dismissed.	Excluded.	Restored.	Died.	Ordained Ministers	Total.	S. S. Teachers.	No. S. S. Scholars.	Pastor's Salary.	Time of Prayer Meeting.	Contributions.	Time of Church Meeting.
Locust Field,	C. B. Mingus,	A. J. Osburn,	Pigeon River,	19	14	9	1	3	1	3	175	5	50	$ 50		$ 3 00	2nd.
Crab Tree,		D. J. L. Haynes,	Crab Tree,	13		6		8			75	2	20			2 00	
Waynesville,	C. B. Mingus,	A. J. Herren,	Waynesville,	9	4	18	3				90			75		1 50	1st.
Bethel,		R. A. Sentell,	Forks of Pigeon	1	1	2			1		20				Sab'th	1 00	4th.
Sol's Creek,	B. N. Queen, L. W. Hooper,	J. H. Mathis,	East Laporte,	8	2	5	1	4		1	92	7	75	15		75	
Hamburg,	B. N. Queen,	J. M. Wilson,	Cashier's Valley	4	7		3				59			50		1 00	4th.
Zion Hill,		J. T. Woodard,	Webster,	2	1		1				35	3	21		1stSab	1 00	4th.
Cedar Grove,	J. L. Buchanan,	A. W. Farmer,	Webster,	6		4	1		2	1	30	6	60		3d Sab	1 10	1st.
Liberty,	A. A. Justice,	R. Beasley,	Franklin,	3	22					1	41			25		1 80	
Caney Fork,		J. A. Hooper,	East Laporte,			1	2			1	70			30		55	3rd.
Pleasant Hill,	C. B. Mingus,	J. J. Rogers,	Pigeon Valley,	14	3	10			1	1	59	7	75			1 55	
Scott's Creek,		S. H. Queen,	Webster,	13	2	1	4		1	1	78	10	120			2 00	
Mount Pleasant,		A. J. Hall,	Webster,	16	2	3	1		1		87	6	46	16		75	3rd.
Friendship,	R. A. Sentle.	S. B. Rhodes,	Forks of Pigeon								21					50	
Yellow Hill,	John Jackson,	John Ross,	Lufti,	14	4		1	3	1	1	35					1 00	2nd.
Cowetah,		T. W. Rhodes,	Wicke's Store,	5	3					2	87	4	25				2nd.
Cowee,	A. Ammons,	Jas. Bryson,	Franklin,	1	2	11	1		1	1	179					1 55	
Cove Creek,	David Fisher,	N. T. Wright,	Jonathan's Cr'k	7	3	3			2		69	10	104			1 50	
Cullowhee,	W. Ensley,	A. D. Hooper,	East Laporte,		1	1	3				40			25	2d Sab	45	2nd.
Shoal Creek,	E. D. Brendle,	S. J. Beck,	Qually Town,	8	3		1		1		40					1 00	2nd.
Cartoogachaye,		N. I. Cloer,	Franklin,	1	1	6					38	4				2 05	3rd.

Sugar Fork,	J. S. Woodard,	W. P. Mashburn,	Franklin,	10	1	6	..	..	1	1	98	..	...	...	...	1 50	3rd.
Shady Grove,	P. G. Green,	J. F. Brown,	Webster,	...	...	...	..	1	..	1	25	..	...	...	...	75	1st.
Franklin,	J. S. Woodard,	J. K. Bryson,	Franklin,	2	1	4	1	..	..	3	67	4	40	...	...	1 50	1st.
Antioch,	W. Haynes,	J. V. Green,	Ironduff.	9	1	...	..	..	..	..	22	2	15	...	...	1 00	2nd.
Savannah,	J. L. Buchanan,	B. H. Jones, pro. t.	Webster,	2	2	...	1	..	1	1	134	6	60	...	...	1 00	
Jonathan's Cr'k,	...	J. W. Caldwell,	Jonathan's Cr'k	...	...	4	1	..	..	..	10	..	...	...	...	50	
Mountain Grove,	J. D. Vinson,	T. J. Williams,	Franklin,	2	...	...	..	..	..	..	17	..	...	10	...	...	
John's Creek,	L. Queen, M. M. Brown,	P. L. Brown,	Rich Mountain	..	24	...	..	..	..	..	33	..	..	...	...	...	
Mount Zion,	C. Williams,	S. P. Thompson,	Forks of Pigeon	...	20	...	2	..	..	..	32	..	...	...	...	85	
East Fork,	J. V. Reece,	Hiram Clark,	Forks of Pigeon	...	...	...	..	..	..	..	14	.	...	...	...	75	3rd.
Echota,	John Long,	Lige,	Qually Town,	5	...	4	1	..	7	2	42	..	...	...	...	1 00	3rd.
Balsam Grove,	L. W. Hooper,	P. M. Parker,	East Laporte,	...	2	...	..	..	..	1	22	6	50	...	...	35	
Lufti,	...	H. J. Beck,	Lufti,	...	...	10	..	..	..	1	33	..	...	...	4th Sa.	1 00	4th.
Burning Town,	...	...	...	...	...	...	..	..	..	..	...	..	...	...	...	50	
				174	126	108	29	19	21	23	2060	81	761	$296	...	$36 75	

Briar Town, Nantiyale, Head of Tennessee, Webster, and Brush Creek not represented by letter. Many omissions occur in letters.—CLERK.

Amount paid for Minutes: 1st district, $14 75; 2d district, $13 70; 3rd district, $8 90.

Biblical Recorder,

(ESTABLISHED 1833.)

C. T. BAILEY,
J. D. HUFHAM, } *Editors.*

The last Baptist State Convention expressed, as their unanimous sentiment, that a special effort should be made to secure 2,000 new subscribers for the Biblical Recorder during this conventional year. Relying upon the cooperation of our brethren, we have increased the quantity of reading matter in the Recorder; and we are constantly making changes which will render the paper more useful and acceptable to the Baptist denomination. Thus we have added materially to our expenses, and have thereby rendered the paper more valuable. The circulation of the paper in your Churches depends directly on your efforts in its behalf. Do help us now. Form a club in each one of your Churches.

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MINUTES

OF THE

FORTY-SEVENTH ANNUAL SESSION

OF THE

Tuckasiege Baptist Association,

HELD WITH

Scott's Creek and Cedar Grove Churches,

AT

BALSOM SEMINARY,

NEAR

WEBSTER, JACKSON COUNTY, N. C.,

August 18th, 19th, 20th and 21st, 1876.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS
SEPTEMBER, 1876.

LIST OF MINISTERS.

C. M. Green, ... Waynesville,
S. H. Harrington, ... "
C. B. Mingus, ... Pigeon River.
W. Haynes, ... " "
C. Williams, ... " "
J. V. Reece, ... Forks of Pigeon.
W. R. Crawford, ... Caler's Hill.
E. D. Brendle, ... Webster.
W. Ensley, ... "
J. L. Buchanan, ... "
John Long, ... Qualla Town.
Ax, ... " "
John Jackson, ... " "
M. M. Brown, ... East Laport.
B. N. Queen, ... " "
W. C. McCarthey, ... Qualla Town.
P. G. Green, ... Webster
L. Queen, ... East Laport.
W. C. Berrey, ... " "
L. W. Hooper, ... Rich Mountain.
W. H. Conner, ... Ocona Lufty.
Joshua Ammons, ... Franklin.
J. S. Woodard, ... "
P. R. Rickman, ... "
I. D. Wright, ... "
S. Gibson, ... West's Mills.
A. J. Justice, ... " "
M. P. Long, ... Wikle's Store.
T. J. Martin, ... Haysville.
Thomas Carter, ... Head of Tennessee.
Wm. Deweese, ... Aquone.
M. May, ... "

PROCEEDINGS.

BALSOM SEMINARY, FRIDAY, Aug. 18th, 1876.

The Introductory Sermon was preached by Elder W. Haynes, at 11 o'clock A. M. Text: Rev. 14:4.

After an intermission of thirty minutes, Elder C. B. Mingus called the body to order.

Devotional exercises were conducted by Elder I. D. Wright.

S. C Herren and T. C. Bryson were appointed Reading Clerks.

The list of Churches was called, and the following names of delegates enrolled:

FIRST DISTRICT.

Locust Field.—Elders C. B. Mingus and W. Haynes, with brethren A. Haynes and F. C. Haynes.
Crab Tree.—W. J Rogers and Jno. A. Ferguson.
Waynesville.—Elder C. M. Green, with brethren A. W. Rich and S. C. Herren.
Bethel.—R. A. Sentle.
Pleasant Hill.—Elder C. Williams and Bro. J. J. Rogers.
Jonathan's Creek.—Jno. W. Caldwell.
Cove Creek.—M. H. Miller.
Friendship.—S. B. Rhodes.
Mount Zion.—J. L. Farmer, J. A. Burnett and W. B. Man.
Antioch.—Jas. Downs, P. P. Crawford and J. V. Green.
East Fork.—E. W. Sharp, J. R. Sharp and A. E. Haynes.

SECOND DISTRICT.

Scott's Creek.—Elders E. D. Brendle and W. Ensley, with brethren W. H. Queen and T. C. Ensley.
Cullowhee.—A. D. Hooper.
Savannah.—Elder J. L. Buchanan, with brethren G. W. Green, C. S. Buchanan, Isaac Masan and P. Dills.
Shoal Creek.—Elder W. C. McCarthy, with brethren E. Brown, S. J. Beck and J. B. Gibson.
Lufty.—Elder W. H. Conner, with brethren H. J. Beck, M. Treadaway and A. Bradley.

Shady Grove.—Elder P. G. Green, with brethren Jas. Hall and Joseph Moody.

Cany Fork.—Elder M. M. Brown, with brethren Wm. Hooper, H. B. Hooper and H. A. Brown.

John's Creek.—Elder L. Queen, with brethren P. L. Brown and J. F. Stapp.

Sol's Creek.—Elder B. N. Queen, with brethren C. L. Hooper and J. N. Cathey.

Hamburg.—J. L. Owen and W. A. Wilson.

Mount Plesant.—A. J. Hall, J. M. Paris, J. L. Snider, S. H. Bryson and J. F. Murray.

Zion Hill.—Jas. Woodard.

Webster.—E. P. Stillwell.

Echota.—Isaac Davis and Larchee.

Yellow Hill.—Snate Owl and N. J. Smith.

Cedar Grove.—Elder W. R. Crawford, with brethren T. M. Henson, A. W. Farmer and J. H. Queen.

Balsom Grove.—Elder W. L. Hooper, with brethren Jas. Woodsand and A. J. Phillips.

THIRD DISTRICT.

Franklin.—Elders Joshua Ammons, J. S. Woodard, and P. R. Rickman, with brethren Jno. Ammons and J. D. Franks.

Cowee.—J. M. Rickman, W. F. Potts and T. C. Bryson.

Sugar Fork.—G. Bolic, Wm. Arnold, S. A. Higdon and W. P. Deal.

Cartoogachaye.—Elder I. D. Wright, with brethren H. Dills and B. S. Dills.

Coweeta.—Elder M. P. Long, with brother J. A. T. Sanders.

Head of Tennessee.—A. J. Grist and C. T. Garland.

Burningtown.—P. C. Wild, Jno. Rhea and R. Clampet.

Nantiyale.—Not represented.

Briartown.—Elder M. May, with brother Jas. Tippett.

Mountain Grove.—Not represented.

Liberty.—J. M. Mason.

Elder E. D. Brendle was elected Moderator.

J. A. Ferguson was re-elected Clerk.

Allen Haynes, Jno. Ammons and Jackson Beck were appointed a Committee on Religious Exercises.

Corresponding Messengers from sister Associations were welcomed as follows :

Salem.—Jno. Rickman.

New Found.—J. G. Mashbern and W. Burress.

Valley River.—James Beard and A. W. Paris.

Twelve Mile.—Elder J. H. Burress.

Transylvania.—W. C. Rhea.

The following Committees were appointed :

On Arrangements.—Elders C. B. Mingus, M. May, Bro. Jno. Ammons, with the Moderator and Clerk.

On Periodicals.—Elders I. D. Wright and C. M. Green, and Bro. J. D. Franks.
On Temperance.—S. C. Herren and A. Haynes.
On Finance.—H. J. Beck and A. W. Farmer.
On Education.—Elders P. R. Rickman and W. H. Conner.
On Missions.—Elder W. Haynes and Bro. T. C. Bryson.
On Obituaries.—Elders B. N Queen and J. S. Woodard, and Bro. A. W. Rich.
On Sabbath Schools.—Elders W. Ensley and J. L. Buchanan.

Adjourned to 9½ o'clock A. M., Saturday.

Devotional exercises by Elder C. M. Green.

SATURDAY, August 19th, 1876.

Devotional exercises by Elder M. May.

The roll was called and the minutes of Friday were read.

Rules of Order were read.

The report of the Committee on Arrangements was read and adopted.

On invitation, Bro. P. R. Young, of Salem Association, accepted a seat with the body.

Appointed the following Committees:

To Revise List of Ministers' Names.—S. C. Herren, E. Brown and M. P. Long.
On State of Churches.—Elders W. H. Conner and J. S. Woodard, and Bro. R. A. Sentle.

Elder B. N. Queen was appointed to write a Circular Letter for next session. Subject: "The most practical way and means of carrying out the missionary spirit as taught in the Bible."

Report on Missions read. Withdrawn.

The following report was adopted.

REPORT ON PERIODICALS.

We recommend the Organ of the Baptists of North Carolina, viz: *The Biblical Recorder*, published in Raleigh, N C., by Edwards, Broughton &

Co., at $2.10 per annum; to be in every way suited to the wants and necessities of the brethren and churches of this Association.

We would also recommend *Kind Words*, published in Macon, Ga., by S. Boykin, for the Sunday Schools

I. D. WRIGHT, *Chairman.*

Rules of Order suspended for Elder C. M. Green to take subscription, for the *Recorder.*

Took recess of one hour.

Afternoon Session.

The following report was adopted:

REPORT ON TEMPERANCE.

To extend morality temperance should be preserved. To keep sacred the truths of God, we should adhere strictly to the rules of temperance. To add joys to religion we should ever keep in view of the worth of temperance. For the advancement of the Kingdom of Christ and the purity of His Church, we do earnestly recommend the strict adherence to all rules of temperance.

S. C. HERREN, *Chairman.*

On motion, the following report was adopted:

REPORT ON MISSIONS.

The Foreign Mission field is white to the "harvest." The heathen are crying for the "bread of life." We have our faithful Missionaries in China, viz: M. T. Yates, of North Carolina; J. B. Hartwell and W. B Williams, of South Carolina; T. P. Crawford, of Virginia; and R H. Graves, of Maryland. And in the African Mission, W. J. Davis, of Mississippi; and W. W. Colley, of Virginia, dependent upon us for support. The only reported contribution we have for this is $12.40, from Locust Field Church.

On our Home Mission, Elder W H. Conner reports 109 days work done; witnessed 70 baptisms; collected $48.75. And Elder J. S. Woodard reports 57 days work; 10 baptisms; and $18 60 collections.

The spirit of christianity and missionary work, like faith and good work, go hand and hand. Faith without works is said by the inspired Apostle, to be dead—as the body without the spirit. Are we living or dead?

W. HAYNES, *Chairman.*

On motion, the following was adopted:

Resolved, That Article V of the Constitution of the Tuckasiege Association be amended by striking out all after the word "by," and insert instead thereof the words, "the majority of the whole vote cast"

On motion, the following report was adopted:

REPORT ON THE STATE OF THE CHURCHES.

Our churches, with few exceptions, are supplied with preaching. There have been several revivals during the past year which resulted in more or less additions to the churches, and we think upon the whole, that our churches are in a prosperous condition. We should be thankful for the past and renew our efforts, and all labor zealously in the future.

R. A. SENTLE, *Chairman.*

Elders W. Haynes, I. D. Wright, J. H. Burress, C. B. Mingus, M. May and W. C. McCarthy composed a Committee appointed on the following query, from Cowee church:

Query.—Is it advisable for a church to give license to her preaching gifts to preach the gospel? If so, are they not Ministers of the Word? If not, what way shall a church pursue with her preaching gifts?

Answer.—1st. While the term "license" is perhaps not wisely chosen, we believe that the church is the proper judge of the qualifications of a candidate for the ministry, and should express its approval or disapproval of his intention to enter the office, and when in the providence of God, he is called to exercise his gifts at a distance from home, he may properly receive a certificate of the church's approval.

2nd. Such persons are not, properly speaking, "Ministers of the Word," but merely probationary candidates for that office; therefore, we do not regard this practice as creating two orders in the ministry.

W. HAYNES, *Chairman.*

Appointed Corresponding Messengers to sister Associations, viz:

Salem.—Elders W. Haynes, C. B Mingus and C. M. Green.

New Found.—J. F. Murray, A. W. Rich, S. C. Herren and Elders C. M. Green and C. Williams.

Hiwassee.—Elders I. D. Wright, M. May and B. N. Queen, and Bro. T. S. Siler.

Valley River.—Elders P. G Green, W. Ensley, J. L Buchanan and E. D. Brendle, with Brethren Jackson Beck, John Gibson, J H. Moody and J. P. Dills.

Transylvania.—Elder E. D. Brendle, Brethren J. L. Owen and W. A Wilson.

Elder W. C. McCarthy moved the following, which was adopted:

Resolved, That any member of this Association visiting a sister Association be considered as a Messenger from this body.

Appointed the following Committee on Missions: John Ammons, A. W. Rich and P. Dills.

Adjourned to 9 o'clock A. M. Monday.

Devotional exercises by Elder W. C. McCarthy.

SUNDAY, August 20th, 1876.

Elder M. May preached at 10 o'clock A. M. Text: 1st Corinthians, 1:30.

Elder W. C. McCarthy preached at 11 o'clock A. M. Text: Romans 5:1.

Collection $16.98.

In the afternoon Elder C. M. Green preached. Text: Acts 23:9.

Remarks by Elder J. S. Woodard.

MONDAY, August 21st, 1876.

The body called to order. Devotional exercises by Elder A. J. Kelly.

The roll was called and the minutes of Saturday were read.

On invitation, Elder A. J. Kelly, from Serepta Association, Ga., accepted a seat with the body.

The following report was read and adopted;

REPORT ON EDUCATION.

The benefits of education are being realized by our people. Children are taught to love each other, honor their parents and fear God. It is the great power in forming good society, the basis of a happy and prosperous people. In many of the day schools the students have advanced so rapidly that public instruction is proving to be more a worth and necessity than a matter of speculation. The piety and good manners of students are more than repaying patrons for all their efforts. Education is exaltation.

J. R. RICKMAN, *Chairman.*

On motion, the following report was read and adopted :

BIOGRAPHY OF ELDER MERIT RICKMAN.

Elder Merit Rickman was a native of Buncombe County, N. C. At the age of 16 years he married Sarah Sitton. Five years afterward he was baptized into the fellowship of the French Broad Baptist Church by Elder Robert Jordan. He was licensed to preach the gospel October 24th, 1835, and ordained August 23rd, 1837. November 25th, of the same year, he became pastor of the Mills River Baptist Church, continuing in that relation for seventeen years. In 1855, he removed to Macon County and assumed the pastorate of the Cowee Church, which union was only severed by his death. For many years, in addition to his pastoral duties, he labored as a Missionary of the Western North Carolina Convention, and presided with marked ability over many sessions of the Salem and Tuckasiege Associations.

Vigorous in intellect, an acute logician, sound in doctrine, he was one of the most able laborious and successful ministers of this region. His christian life was exemplary, devoted and untarnished to its close. He entered into rest Oct. 3rd, 1874, at the age of 62 years.

C. B. MINGUS,
E. D. BRENDLE,
J. D. FRANKS.
Committee.

The report of the Committee on Missionaries was adopted, as follows :

REPORT ON MISSIONARIES.

We recommend the appointment of Elders C. B. Mingus and E. D. Brendle in first District, and Elders W. H. Conner and J. S. Woodard in the second and third Districts.

JOHN AMMONS, *Chairman.*

Agreed that the next session be held with the Head of Tennessee Church, seven miles north of Clayton, in Raburn County, Ga., commencing at 11 o'clock, on Friday before the third Sabbath in August, 1877. Elder W. C. McCarthy to preach the Introductory Sermon ; Elder C. M. Green, Alternate.

The following report from the Committee on Obituaries and Changes was adopted :

First District.—Elder C. M. Green moved in. Elder P. Holtsclaw moved out. Brethren E. B. Herren and D. Plott died.
Second District.—Elder W. C. McCarthy moved in.
Third District.—J. D. Vinson moved out.

The Committee on Finance reported $37.25 in hand for printing minutes.

On motion, the Clerk was ordered to superintend the printing and distribution of the minutes, and receive $7.50 for his services.

On motion, the following were elected a Committee to examine licentiates for the ensuing year, viz: Elders C. B. Mingus, I. D. Wright, E. D. Brendle, C. M. Green and M. May.

On motion, the Treasurer was to apply $8.00 of Sabbath's collection to Foreign Missions and pay the remainder to the Home Missionaries.

On motion, Elders C. B. Mingus, W. C. McCarthy and E. D. Brendle were appointed to represent the body in the Western Baptist Convention, and,

On motion of J. D. Franks, an additional amount was raised and the name of Elder J. S. Woodard added to the list.

Bro. A. Haynes was re-appointed Treasurer, and Elder M. M. Brown, Historian.

Elder W. Haynes moved the following, which was adopted:

Resolved, That we feel thankful to Almighty God for the harmony and brotherly love exhibited during this session. We also tender our thanks to the Scott's Creek and Cedar Grove Churches and the citizens for their hospitality.

On motion, adjourned to time and place for next session.

E. D. BRENDLE, MODERATOR.

JOHN A. FERGUSON, *Clerk*.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES	Baptized.	Received by Letter.	Dismissed.	Excluded.	Restored.	Died.	Ordained Ministers	Total.	S. S. Teachers.	No. S. S. Scholars.	Pastor's Salary.	Time of Prayer Meeting.	Contributions.	Time of Church Meeting.
Locust Field,	C. B. Mingus,	A. J Osbern,	Forks of Pigeon,											$		$ 2 00	
Crab Tree,		D. J. L. Haynes,	Crab Tree,	2		2		2	1		73	2	25				3rd.
Waynesville,	C. M. Green,	M. J. Owenby,	Waynesville,		7	5		1	3	2	90	5	30		Tu.N	1 50	
Bethel,	W. Haynes,	R. A. Sentell,	Forks of Pigeon,	1		1					20				4th S.	75	
Pleasant Hill,	C. B. Mingus,	J. J. Rogers,	Pigeon Valley,		4	7				1	50	4	40			40	
Jonathan's Creek	W. Ensley,	Jno. Caldwell,	Jonathan's Creek		3	1					11					1 10	
Cove Creek,	W. H. Conner,	N. T. Wright,	Cove Creek,	14	5	3	2		2		79	6	60			1 00	
Friendship,		D. Phillips,	Forks of Pigeon,	2				1			21					55	1st.
Mount Zion,		J. A. Burnett,	Forks of Pigeon,	7	11	4			1	1	53	6	45			1 50	2nd.
Antioch,		J. V Green,	Ironduff,	9	4			2			41	4	30			1 00	2nd.
East Fork,	J. V. Reece,	A. E. Haynes,	Springdale,		1		1				11					80	1st.
Scott's Creek,	E. D. Brendle, W. Ensley,	W. H. Queen,	Webster,	1	5		2			2	82					1 50	4th.
Callowhee,	J. L. Buchanan,	A. D. Hooper,	Webster,			5	2									50	
Savannah,	A. A. Justice,	C. S. Buchanan,	Webster,	1		3	2			1	116	5	60			1 25	
Shoal Creek,	E. D. Brendle,	S. J. Beck,	Qualla Town,		2			1	1	1	42	3	60			75	2nd.
Lufty,	E. D. Brendle,	H. J. Beck,	Lufty,	5	6	2	2	1	1	1	40					1 00	1st.
Shady Grove,	P. G. Green,	Jesse Brown,	Webster,					1	1		25					30	
Caney Fork,	B. N. Queen,	H. A. Brown,	East Laport,			2	4			1	64					1 50	
John's Creek,	M. M. Brown, L. Queen,	P. L. Brown,	Rich Mountain,	1		1	2			1	30					45	
Sol's Creek,	L. W. Hooper,		East Laport,	2	1	3	28			1	64						1st.

STATISTICAL TABLE—Continued.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES	Baptized.	Received by Letter.	Dismissed.	Excluded.	Restored.	Died.	Ordained Ministers	Total.	S. S. Teachers.	No. S. S. Scholars.	Pastor's Salary.	Time of Prayer Meeting.	Contributions.	Time of Church Meeting.
Hamburg,	W. Ensley,	J. M. Wilson,	Casher's Valley,		4	4	4		1		55	4	41	$ 25		50	3rd.
Mount Pleasant,	W. Ensley,	A. J. Hall,	Scott's Creek,	4	1	2	4		1		85	16	103	14		1 00	2nd.
Zion Hill,	P. G. Green,	J. T. Woodard,	Webster,	1	6			1			42	2	15			20	
Webster,		E P. Stilwell,	Webster,													50	
Echota,	Jno. Jackson,	Larchee,	Qualla Town,	1		1	1	2	2		31					50	
Yellow Hill,		Jno. Loss,	Qualla Town,	8	4		3	2		1		3	25			1 00	2nd.
Cedar Grove,	J. L. Buchanan,	A. W. Farmer,	Webster,				3			1	27					1 00	1st.
Balsom Grove,	L. W. Hooper, B. N. Queen,	A. J. Phillips,	Rich Mountain,	7	3						31						
Franklin,	J. S. Woodard,	J. K. Bryson,	Franklin,	6	5		2		1	3	72	3	30			1 50	1st.
Cowee,	A. Ammons, I. D. Wright,	W. F. Potts,	West's Mills,	31	2		1		3		174					3 60	4th.
Sugar Fork,	J. S. Woodard,	T. B. Higdon,	Franklin,		2	5					91					1 50	
Cartoogachaye,	I. D. Wright,	T. W. Dalrymple,	Franklin,	7	16	1			1	1	59	11	80	25	2nd S	2 00	3rd.
Coweeta,	M. P. Long,	T. W. Rhodes,	Wikle's Store,	1	1	6	1		1	2	79	4	24		1 & 3,	60	2nd.
Head of Tenn.,	J. S. Dickson,	L. H. Garland,	Head of Tenn, Ga	1	4		6			1	53			25		1 00	4th.
Burning Town,	M. May,	J. C. Wild,	Burning Town,	4		1	2			1	80			25		1 50	2nd.
Nantyale,	No Letter,																
Briar Town,	M. May,	S. J. May,	Aquone,	1	4	2	1		1	2	75			15		2 00	
Mountain Grove,	No. Letter,																
Liberty,	A. Justice,	M. J. Mashbern,	West's Mills,	6	4		1		1	1	50					1 00	1st.
				125	105	61	74	14	22	25	1916	78	568	$129		$37 25	

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MINUTES

OF THE

FORTY-EIGHTH ANNUAL SESSION

OF THE

Tuckasiege Baptist Association,

HELD WITH THE

HEAD OF TENNESSEE CHURCH,

RABUN COUNTY, GA.,

August 17th, 18th, 19th and 20th, 1877.

The next Annual Session of this Association will be held with Crab Tree Church, Haywood County, N. C., Friday before the third Sabbath in Aug., 1878.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS,
NOVEMBER, 1877.

LIST OF MINISTERS.

C. M Green, ... Waynesville.
S. H. Harrington, ... Franklin.
C. B. Mingus, ... Pigeon River.
W. Haynes, ... " "
C. Williams, ... " "
J. V. Reece, ... Forks of Pigeon.
C. S. Buchanan, ... Webster.
W. R. Crawford, ... Caler's Hill.
E. D. Brendle, ... Webster.
W. Ensley, ... "
J. L. Buchanan, ... "
John Long, ... Qualla Town.
Ax, ... " "
John Jackson, ... " "
M. M. Brown, ... East Laport.
B. N. Queen, ... Neddie Rock.
W. C. McCarthy, ... Qualla Town.
P. G. Green, ... Valley.
L. Queen, ... East Laport.
W. C. Berry, ... " "
L. W. Hooper, ... Rich Mountain.
W. H. Conner, ... Ocona Lufty.
Joshua Ammons, ... Franklin.
J. S. Woodard, ... "
P. R. Rickman, ... "
I. D. Wright, ... "
S. Gibson, ... West's Mills.
A. A Justice, ... " "
M. P. Long, ... Wikle's Store.
T. J. Martin, ... Haysville.
Thomas Carter, ... Head of Tennessee, Ga.
Wm. Deweese, ... Aquone.
M. May, ... "

J. E. FRANCIS,
J. M. WILSON,
T. C. BRYSON,
Chairman.

PROCEEDINGS.

HEAD OF TENNESSEE CHURCH,
FRIDAY, Aug. 17th, 1876.

The Tuckasiege Baptist Association met with Head of Tennessee Church according to adjournment of the Forty-Seventh session.

Introductory Sermon by Elder W. H. Conner, at 11 o'clock A. M. Text: Acts 16 : 3.

After an intermission of one hour, Elder E. D. Brendle called the body to order.

Devotional exercises by Elder I. D. Wright.

Clerk being absent, A. J. Herren was appointed Clerk, *pro tem.*

S. C. Herren and T. C. Bryson were appointed tellers.

The Churches of the various districts being called the following delegates were enrolled, viz:

FIRST DISTRICT.

Antioch.—Not represented.
Bethel.—Not represented.
Crab Tree.—Not represented.
Cove Creek.—Not represented.
East Fork.—Letter.
Friendship.—Not represented.
Jonathan's Creek.—Not represented.
Locust Field.—A. Haynes.
Mount Zion.—S. J. Williams.
Pleasant Hill.—J. E. Francis.
Waynesville.—S. C. Herren, A. J. Herren and S. H. Herrington.

SECOND DISTRICT.

Balsom Grove.—Not represented.
Caney Fork.—H. A. Brown.
Cedar Grove.—J. B. Allen.
Cullowhee.—Letter.
Echota.—Not represented.
Hamburg.—J. L. Owens and J. M. Wilson.
John's Creek.—Not represented.
Lufty.—Elder W. H. Conner and H. J. Beck.
Mount Pleasant.—James F. Murray.

Scotts Creek.—Elder W. Ensley, Elder E. D. Brendle, A. W. Farmer, J. H. Queen, W. H. Queen and J. L. Queen.
Savannah.—Elder J. L. Buchanan, D. H. Ash and W. O. Buchanan.
Shoal Creek.—Letter.
Shady Grove.—Letter.
Sol's Creek.—Elder B. N. Queen.
Webster.—Not represented.
Yellow Hill.—Letter.
Zion Hill.—Not represented.

THIRD DISTRICT.

Briartown.—J. F. Tippett and J. M. Ownby.
Burningtown.—P. C. Wild, Joseph Wild, W. Cockram, Joshua Tallant, and S. Wilson.
Cartoogachaye.—Elder I. D. Wright, B. S. Dills, H. H. Dills, J. L. Leadford and T. E. Wright.
Cowee.—W. F. Potts, H. B. Grant, J. M Rickman and T. C. Bryson.
Coweeta.—Elder M. P. Long, J. A. T. Sanders, T. W. Rhodes and C. L. Luther.
Franklin.—Elders J. S. Woodard, Joshua Ammons and P. R. Rickman, with J. D. Franks, John Ammons, John Elmore and E. H. Franks.
Liberty.—J. R. Sheppard, J. M. Mason and M. J. Mashburn.
Mountain Grove.—Not represented.
Nantehala.—Not represented.
Sugar Fork.—G. Bolick and W P Deal.
Head of Tennesee.—M. Grist, A. G. Dillard, L. H. Garland, D. P. Garland, J. B. Dillard, C. F. Garland and J. L. Garland.

Elder I. D. Wright was elected Moderator.

Samuel C. Herren was elected Clerk.

Corresponding Messengers from sister Associations were invited to seats and welcomed as follows:

Twelve Mile Association.—J. West.

On motion, the minutes of last year was to be taken as the form of business for the evening.

The following Committees were appointed:

On Religious Exercises.—A. Haynes, W. Farmer and John Ammons, with delegates of Head of Tennesse Church.
On Arrangements.—A. J. Herren and Elders W. Conner, P. R. Rickman, with Moderator and Clerk.
On Periodicals.—Elders J. S. Woodard, W. Ensley and Bro. J. F. Murray.
On Temperance.—J. D. Franks and S. H. Harrington.
On Finance.—H. J. Beck and E. H. Franks.
On Education.—E. D. Brendle and T. C. Bryson.
On Missions.—A. J. Herren and M. P. Long.
On Obituaries.—A. Haynes, Joseph Allen and W. F. Potts.
On Sabbath Schools.—W. H. Queen, S. J. Williams and John Elmore.

On motion, the Association adjourned to 9½ o'clock A. M., to-morrow.

SATURDAY, August 18th, 1877.

Association met according to adjournment. Moderator I. D. Wright in the chair.

Devotional exercises by Elder W. H. Conner.

Roll called and minutes of Friday read and approved.

An invitation was given to visiting Ministers and Elder Byers, from Liberty Association, responded and was welcomed to a seat.

On motion, the following Deacons were invited to seats, viz:

Clarksville Association.—W. H. Cannon.
Hiwassee Association.—M. England and S. J. Carter.
Fork Association.—W. J. Nevels.

On an invitation to Correspondents, J. S. Smiley, from Valley River, responded and was welcomed to a seat.

A. J. Herren, charmain of Committee on Arrangements, reported. Report adopted.

Reading of Rules of Order called for and read by the Clerk.

Circular Letter read by Elder B. N. Queen, and adopted.

On motion, Elder S. H. Harrington was appointed to write next Circular Letter.

Elder J. S. Woodard, chairman of Committee on Periodicals, reported. Report adopted.

Elder T. Carter being present was invited to a seat.

A. J. Herren, chairman of Committee on Missions, reported. Report adopted.

Sol's Creek and Caney Fork Churches being called, answered, letters read, and delegates seated.

On motion, the Association took recess for an hour.

AFTERNOON SESSION.

Elder E. D. Brendle, chairman of Committee on Education, reported. Report adopted.

The following Correspondents were appointed, viz:

New Found.—A. Haynes, S. F. Murray and Elder C. M. Green.
Salem.—Elders W. Haynes, and C. B. Mingus.
Hiwassee.—Elder M. May and T. J. Martin.
Valley River.—J. D. Franks, H. J. Beck and Elders E. D. Brendle, W. Ensley, W. Haynes, B. N. Queen and W. H. Conner.

Transylvania.—Elder L. Queen and L. W. Hooper.
Twelve Mile.—J. L. Owens, James Wilson and J. A. Marshall.

On motion, Elder E D. Brendle was appointed *Historian.*

On motion, Elders E. D. Brendle, C. B. Mingus, I. D. Wright, B. N. Queen and C. M. Green were appointed a Committee to examine Licentiates.

On motion, Crab Tree, Haywood county, was appointed as the place for the next annual meeting of the Tuckasiege Association.

On motion, Elder J. S. Woodard was appointed to preach the Introductory sermon, and Elder S. H. Herrington his alternate.

On motion, a Committee was appointed to revise the list of Minister's names. Appointed: J. E. Francis, J. M. Wilson and T. C. Bryson.

On motion, 11 o'clock Sunday was the hour appointed for preaching the Missionary Sermon.

On motion, the Association adjourned until Monday 9 o'clock A. M.

SUNDAY, August 19th, 1877.

Elder B. N. Queen preached at 10 o'clock A. M. Text: John 19: 30.

Elder W. Ensley preached at 11 o'clock A. M. Text: Mat. 24: 14.

Collections $16.20.

Elder E. D. Brendle preached at 3 o'clock P. M. Text: 1st Peter 3: 18.

MONDAY, August 20th, 1877.

Association called to order. Moderator I. D. Wright in the chair.

Devotional exercises by Elder S. H. Harrington.

Roll called and minutes of Saturday read and approved.

J. D. Franks, Chairman of Committee on Temperance, reported. Report adopted.

On motion, A. J. Herren, A. W. Farmer and J. W. Rickman were appointed a Committee to recommend Missionaries for the ensuing year.

A. Haynes, chairman of Committee on Obituaries, reported. Report adopted.

J. H. Queen, chairman of Committee on Sabbath Schools, reported. Report adopted.

A. W. Farmer, chairman of Committee to recommend Missionaries, reported. Report adopted.

H. J. Beck, chairman of Committee on Finance, reported. Report adopted.

On motion, any Delegate of this body visiting a sister Association, may do so as a Correspondent.

J. E. Francis, chairman of Committee to revise list of Ministers names, reported. Report adopted.

On motion, the Constitution and Rules of Order were ordered to be printed with the minutes.

On motion the collections of Sunday were given to Foreign Missions.

On motion, A. J. Herren was appointed Treasurer of the Tuckasiege Association.

On motion, Elders S. H. Harrington, W. H. Conner and T. Carter were appointed delegates from this body to the Western Baptist Convention.

On motion, the Clerk was to superintend the printing and distribution of the minutes, and receive $7.00 for the same.

On motion, all moneys belonging to the Association was ordered to be paid over to the Treasurer.

J. L. Owens offered the following resolution, which was adopted:

Resolved, That the thanks of this body are due and are hereby tendered to the Brethren, Sisters and citizens of this community for the very hospitable manner in which they have entertained this meeting.

On motion, the Association adjourned to meet at Crab Tree, Haywood county, N. C., on Friday before the third Sabbath in August, 1878, at 11 o'clock, A. M.

I. D. WRIGHT, MODERATOR.

SAM'L C. HERREN, *Clerk.*

APPENDIX.

REPORT ON PERIODICALS.

We should encourage the circulation of Baptist Literature in all the Churches of this Association. There is more general information diffused through Periodicals than perhaps through any other source save the Bible and its ministry. We would therefore encourage every Baptist family in our land to subscribe for the *Biblical Recorder*, it being the organ of our faith in North Carolina.

J. S. WOODARD,
W. ENSLEY,
J. F. MURRAY, } *Committee.*

REPORT ON TEMPERANCE.

Intemperance, as we all know, exists to an alarming extent, and is the crying evil of our land. It is blackening characters, crushing intellects and damning souls. We would therefore earnestly advise total abstinence among all our brethren.

J. D. FRANKS,
S HARRINGTON, } *Committee*

REPORT ON EDUCATION.

This is a subject which has very strong claims upon this Association, and the time has come when we can have no excuse for living and dying in ignorance, for if we will only encourage the means within our reach and do our duty toward God and our fellow-man the time is not far distant when not a bright-eyed boy or girl in our midst will grow up without being able to read and write. And although great good has been accomplished by Ministers with a limited education, yet we believe greater good might have been done if the same Ministers had been thoroughly educated. Now, we would admonish our young brethren in the Ministry to use every means at their convenience that they may keep pace with the rise and progress of the times and that they may be able to present the truths of God's word intelligently and understandingly to a people that they will meet at the bar of Almighty God.

E. D. BRENDLE,
T. C. BRYSON, } *Committee.*

REPORT ON MISSIONS.

DEAR BRETHREN.—Has this subject any claims upon our body? Has a sufficiency been consecrated by the christian world to carry on this great work, as God has required at our hands? We answer, No. Who is responsible for this great neglect, and what has Christ's cause suffered by it? We are all responsible to some extent. What of our Ministry—have they complied with their high commission, "Go ye therefore and teach all nations, &c.,"—and "Lo, I am with you always, even unto the end of the world"?

Have we been taught to observe this duty,

"O Watchman tell us of the night,
What the signs of promise are."

A. J. HERREN,
M. P. LONG, } *Committee.*

REPORT ON OBITUARIES.

Among the many sainted beings who have gone to join the bright hosts "beyond the stars," are, in the 1st District, Bros. J. P. Osborne, B. L. Pharr and Z. D. Westmoreland. 2nd District, are Sisters Puerly Dills, Emily Henson and Margarette E. Brown with Bros. James A. Hall, J. M. Beck, James Buchanan and Frederick Huffman. 3rd District, are Sisters Elizabeth Duvall, Elizabeth Bradley, Rosanah Jackson and Mary Parker, with Bros. Jacob Shoap and Joseph Davis. While we mourn the absence of these dear ones we have reasons to hope that they are now enjoying their treasures in Heaven.

A HAYNES,
JOSEPH ALLEN, } *Committee.*
W. F. POTTS,

CIRCULAR LETTER.

"The most practical way and means of carrying out the missionary spirit as taught in the Bible."

Inasmuch as the promise laid down assumes that missionary labor is the doctrine of the Bible, I will take the ground, that if missionary labor is the Bible plan to establish Christ's Kingdom in the earth, that with the plan means may be found to carry it out. It would be doing injustice to say God has devised a plan without the means. God laid the plan to redeem, he afforded the means; God laid the plan of his earthly kingdom, and its bounds are the redeemed; but the plan is, that "the ends of the earth are to be possessed." War is proclaimed, captains of thousands, hundreds and fifties are commissioned. The commandment is to "go, and as ye go, preach; go preach the Gospel of my Kingdom to every creature; teach them to observe all things whatsoever I have commanded you, and lo, I am with you always, even to the end of the world." "But," says the officers, "where are the literal means for the campaign?" "Take no thought for your life, what ye shall put on; take neither gold nor silver, nor change of raiment, for the laborer is worthy of his meat." Meat is the grand means, literally, of carrying out the missionary spirit of the Bible. Where is that meat to come from? It would most assuredly be expected to come from the Kingdom. It could not be expected for officers representing one kingdom to draw much from the treasury of another kingdom; neither is it reasonable for one nation to expect support from an opposing one. Then, we conclude, that the government of Christ on earth was established and is carried on upon the missionary plan, and was designed to be a self-supporting government. If so, every subject owes his undivided allegiance to his King and should observe his law; and the law of our King is, we "shall not muzzle the ox that treadeth out the corn," and if his mouth is not muzzled he will be able at all times to perform the duty required of him. The nature and laws of this great missionary Kingdom are such, that each subject keeps a kind of wayside hotel, where the weary captain of a thousand or fifty may, while in the discharge of official business, find refreshment and a little help on his way; and each church is, or should be, a bank where the legal checks of the Kings' officers can be cashed at all times Now, if this is not the case, we brethren as executors, had better begin now to set in order the things that are wanting.

Respectfully submitted,
B. N. QUEEN.

COSNTITUTION.

ARTICLE 1. This Association shall be called the Tuckasiege United Baptist Association.

ART. 2. It shall be composed of male members, chosen by the respective churches in our Union, and duly sent to represent them in the Association; and upon their producing certificates from their respective churches, certifying their appointment, their churches having complied with this Constitution, they shall be entitled to seats in the body.

ART. 3. In the certificate shall be expressed the number baptized, received by letter, dismissed, excluded, restored and dead, since the last Association. Also, the number of teachers and pupils in their Sabbath Schools, the time of their prayer meeting, the amount of their pastor's salary, the name of their pastor, their Post Office, the number of ordained ministers and licentiates, the contributions, and the total number of members.

ART. 4. This Association shall have no power to lord it over God's heritage. Nor shall it have any clerical power over the churches. Nor shall it infringe upon any of the internal rights of any church in the union.

ART. 5. The Association shall have a Moderator, Clerk and Historian, who shall be chosen by a majority of the whole vote.

ART. 6. The Association has the right to determine what churches shall be admitted as members of the body.

ART. 7. The Association has the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the gospel.

ART. 8. Each church should furnish its licentiates with a written certificate, setting forth the privileges granted to them.

ART. 9. No church should grant license until the applicant has the rudiments of an English education; at least he ought to be able to read and write correctly.

ART. 10. That each licentiate study the following books, in connection with the Bible, the first year of his ministry, viz: Worcester's History, Orchard's History of the Baptists, 2 vols., Clark's View, and Buck's Philosophy of Religion. And for the second year's study, Ripley's Sacred Rhetoric, Conant's History of Bible Translation, and Dagg's Manual of Theology.

ART. 11. That the licentiates in the Association attend the meetings of this body, for encouragement and examination by a committee of three, appointed by the Moderator at the preceding session, in connection with the Moderator and Clerk of said session.

ART. 12. The Clerk of each Association shall transmit to the Clerk of each church sending up licentiates, the committee's opinion, in writing, in relation to the progress and ability of its young ministers.

ART. 13. The Moderator shall always have the Articles of Faith, the Constitution, and Rules of Decorum, at the meetings of the body.

ART. 14. This Constitution may be altered or amended by a two-thirds vote of the members present.

RULES OF DECORUM.

1. Every meeting for business shall be opened and closed by prayer, either by the Moderator, or by some one whom he shall appoint.
2. Every speaker shall rise and address the Moderator on any subject to be discussed, after the announcement of the motion by the Moderator.
3. No motion shall be debated unless seconded, and no member shall speak more than twice on the same motion without special leave of the body.
4. Every question shall be decided by the living voice, unless otherwise directed.
5. During hours of business, all private conversation, walking across or out of the house, without permission of the Moderator, shall be considered a breach of order.
6. The names of the delegates shall be called each day, previous to proceeding to business.
7. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debated.
8. When a motion is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order they are arranged. But no motion or proposition on a subject different from that under consideration, shall be admitted under color of amendment.
9. When a motion has been carried in the affirmative, or negative, it shall be in order for any member who voted with the majority, to move for reconsideration the same day, or succeeding day.
10. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the body.
11. No member shall absent himself from the Association, without leave of the Association.
12. All queries, except such as relate to the Constitution, shall be decided by a majority of votes.
13. All questions regularly sent up from the churches, may be answered, if expedient. And all matters relative to the good of the churches, shall be duly considered.
14. Should the presiding officer fail to enforce the foregoing regulations, he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POSTOFFICES	Baptized	Rec'd by let.	Dismissed.	Excluded	Restored.	Died.	Or. Ministers	Total.	S S Teachers	S S Scholars.	Pastor's Salary.	Time of prayer meeting.	Time of Ch. Meeting.	Contributions.
Locust Field,	E. J. Morgan,	A. J. Osborne,	Pigeon River,	1	11	5	2	..	3	2	161	7	60	$ 50	....	..	$ 2 00
Mount Zion,	M. C. Compton,	J. A. Burnett,	Forks of Pigeon,	15	1	9	2	..	..	1	47	5	35	50	2d	2nd	25
Waynesville,	C. M. Green,	M. J. Ownby,	Waynesville,	47	9	...	..	..	..	2	147	7	70	200	....	1st	3 00
East Fork,	J. V. Rease,	A. E. Haynes,	East Fork,	6	...	1	..	..	..	..	16	..	...	16	....	.....	80
Shady Grove,	J. F. Brown,	.....	.....	..	2	3	..	..	2	..	22	..	...	....	....	2nd	.....
Mount Pleasant,	J. L. Buchanan,	A. J Hall,	Scott's Creek,	..	2	3	2	..	1	..	81	6	50	....	....	1st	90
Caney Fork,	M. M. Brown,	H. A. Brown,	.....	..	..	..	2	..	1	..	52	2	35	.....	....	....	.....
Scott Creek,	E. D. Brendle,	W. H. Queen,	Webster,	1	5	1	..	..	..	2	90	16	106	....	....	4th	1 60
Cedar Grove,	.....	D. J. Allen,	Webster,	..	..	9	..	...	..	1	19	15	106	....	....	1st	75
Cullowhee,	J. L. Buchanan,	A. D. Hooper,	.....	..	1	1	..	..	..	..	30	..	....	....	....	3rd	.....
Yellow Hill,	John Jackson,	N. J. Smith,	Lufty,	12	..	..	..	1	..	..	57	6	20	....	....	2nd	75
Lufty	E. D. Brendle	H. J. Beck,	Lufty,	4	1	5	..	...	1	1	40	6	40	20	....	..	1 00
Sol's Creek,	B. N. Queen,	L. W. Hooper,	Neddy Rock,	2	2	..	3	2	..	..	65	4	25	....	....	1st	.....
Shoal Creek,	E. D. Brendle,	S. J. Beck,	Qualla Town,	..	3	..	..	..	1	1	44	5	60	....	....	1st	25
Savanah	C. L. Buchanan,	C. C. Dills,	.....	15	2	7	3	1	..	..	127	7	60	....	....	....	.....
Hamburg,	J. L. Buchanan,	J. M. Wilson,	Hamburg,	..	..	..	5	..	..	..	49	6	75	..	1st	4th	75
Coweeta,	M. P. Long,	T. W. Rhodes,	Wilke's Store,	4	2	1	..	..	..	2	83	..	....	60	.....	3rd	.....
Franklin,	J. S. Woodard,	J. K. Bryson,	Franklin,	3	3	3	3	..	2	3	66	3	40	35	....	1st	2 50
Liberty,	.....	M. J. Marshburn,	...	1	..	1	..	..	..	1	49	..	....	....	....	1st	75
Cartoogachaye,	I. D. Wright,	T. E. Wright,	Franklin,	6	4	..	2	1	...	1	66	6	50	30	..	3rd	.....
Cowee,	A. Ammons,	W. F. Potts,	West's Mills,	7	..	6	2	..	2	..	170	..	....	....	.....	4th	2 00
Briar Town,	M. May,	J. W. Forrester,	Axuone,	12	7	4	2	1	..	2	100	6	55	...	....	...	2 00
Head of Tennessee,	J. S. Dickson,	L H. Garland,	Head of Tenn., Ga.	5	..	1	..	1	2	1	56	..	....	....	....	....	1 00
Sugar Fork,	J. S. Woodard,	W P Marshburn,	Cullasujah,	31	12	1	..	..	..	..	118	...	....	....	....	3rd	2 00
Pleasant Hill,	C. B. Mingus,	J. J. Rodgers,	Pigeon River,	1	2	4	..	..	..	1	48	4	50	..	..	....	1 50
Burning Town,	J. S. Woodard,	P. C. Wild,	Burning Town	25	2	5	1	1	2	1	99	..	....	25	....	2nd	.....

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MINUTES

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OF THE

FORTY-NINTH ANNUAL SESSION

OF THE

Tuckasiege Baptist Association,

OF

NORTH CAROLINA,

HELD WITH THE CHURCH AT

Crab Tree, Haywood County, N. C.,

AUGUST 16TH, 17TH, 18TH AND 19TH, 1878.

COMPILED BY

J. A. FERGUSON, CLERK, WAYNESVILLE, N. C.

ASHEVILLE:
PRINTED AT THE CITIZEN BOOK AND JOB OFFICE.

List of Ministers' Names.

S. H. Harrington, Franklin.
C. B. Mingus, Pigeon River.
W. Haynes, " "
C. Williams, " "
J. V. Reece, Forks of Pigeon.
C. S. Buchanan, Webster.
W. R. Crawford, Calers' Hill.
E. D. Brendle, Webster.
W. Ensley, "
J. L. Buchanan, "
John Long, Qualla Town.
—— Axe. " "
John Jackson, " "
M. M. Brown, East Laport.
B. N. Queen, Neddie Rock.
L. Queen, East Laport.
W. C. Berry, " "
L. W. Hooper, Rich Mountain.
W. C. McCarthy, Weaverville.
W. H. Conner, Ocona Lufty.
*Joshua Ammons, Franklin.
J. S. Woodard, "
P. R. Rickman, West's Mills.
I. D. Wright, Franklin.
*S. Gibson, West's Mills.
A. A. Justice, " "
M. P. Long, Wikle's Store.
Thomas Carter, Head of Tennessee, Ga.
Wm. Deweese, Aquone.
M. May, "
*M. Rickman, West's Mills.
R. A. Sentel, Waynesville.
E. Alison, "
C. M. Compton, Forks of Pigeon.

Those names preceded with a * are dead.

PROCEEDINGS.

Crab Tree, N. C., Aug. 16th, 1878.

The Introductory Sermon was preached in the church at this place by Elder J. S. Woodard, at 11 A. M. Text: Cor. iii, 9th.

After short intermission, Elder I. D. Wright called body to order.

Devotional exercises by Elder C. B. Mingus.

Jno. A. Ferguson and Elder R. A. Sentle were appointed Reading Clerks.

The list of churches was called and delegates' names enrolled, as follows:—

First District.

Antioch—J. M. Crawford, Henry McElroy.

Bethel—R. A. Sentel, J. V. Reece.

Crab Tree—J. H. Sanford, J. M. L. McCracken, A. J. Justice, W. J. Rogers, J. M. McCracken, D. J. L. Haynes, Jno. A. Ferguson.

Cove Creek—M. H. Miller, H. C. Rice, J. M. Davis.

East Fork—David Sharp.

Friendship—S. B. Rhodes.

Johnathan's Creek—Wm. Price, R. P. Haynes, W. T. Turner.

Locust Field—Elders C. B. Mingus and W. Haynes, and Bros. A. Haynes, J. Thompson, Wm. Rennoe.

Pleasant Hill—Elder C. Williams, J. M. Haynes, J. C. Sorrells, A. H. Brewer.

Waynesville—Elder E. Allison, S. C. Herren, J. P. Brendle, J. P. Herren, Manson Kelley, Wm. Liner, A. J. Herren, Jerry Allen, W. A. Herren, Dr. R. V. Welch.

Second District.

Balsam Grove—Elder L. W. Hooper.

Caney Fork—Letter.

Cedar Grove—Not represented.

Culowhee—J. D. Sitton.

Charleston—Wm. Green, D. K. Collins.

Echota—Not represented.

Hamburg—C. L. Woodring.

John's Creek—Not represented.

Lufty—Elder W. H. Conner, J. H. Queen, H. J. Beck, W. Wilson.

Mount Pleasant—J. M. Paris, J. F. Murray, Jas. L. Snider.

Sol's Creek—J. A. Galaway.

Scott's Creek—Elders E. D. Brendle and W. Ensley, W. B. Mann, F. M. Bryson, A. W. Farmer.

Savannah—Elder J. L. Buchanan, B. H. Jones, W. O. Buchanan, D. H. Ash.

Shole Creek—N. Childers, A. B. Clemments.

Webster—J. A. Collins, J. C. Watkins, A. J. Long, C. W. Allen.

Yellow Hill—Letter.

THIRD DISTRICT.

BRIAR TOWN—J. F. Tippet.

BURNING TOWN—J. R. Raby, G. W. Parten.

CARTOOGACHAYEE—Elder I. D. Wright, J. Ledford, J. W. Forrester, B. S. Dills, J. Patten, J. R. Dills.

COWEE—G. W. Dean, L. M Bradley, T. S. Bryson.

COWEETA—Benj. Justice, A. M. Shope.

FRANKLIN—Elders J. S. Woodard and S. H. Harrington, J. G. Ammons, J. D. Franks, John Elmore, John Ammons, J. A. Franks, E. H. Franks.

LIBERTY—M. J. Mashburn, J. M. Mason, J. R. Franks.

MOUNTAIN GROVE—Not represented.

NANTAHALA—Letter.

SUGAR FORK—W. P. Mashburn, W. P. Deal, J. J. Wilson.

HEAD OF TENNESSEE—No letter; D. W. Rickman.

CHARLESTON, a newly-constituted church, on application, was received as a member of this Association.

Elder C. B. Mingus was elected Moderator, J. A. Ferguson, Clerk, and Elder E. D. Brendle re-elected Historian.

Corresponding Messengers from sister associations were welcomed, as follows:—

TRANSYLVANIA—J. Brown.

NEW FOUND—N. R. Wells, Jno. S. Lusk, Silas Green, J. G. Mashburn, on Saturday Elder David Fisher, J. W. Halcomb, and on Monday Elder H. Davis.

SALEM—P. R. Young, W. H. Osbern.

VALLEY RIVER—Elders James Salts, John Ammons, editor of the "Gleaner," and John M. Davis of Wake Forest, on invitation, accepted seats with the body.

The following committees were appointed:—

ON RELIGIOUS EXERCISES—A. Haynes, A. W. Farmer, J. D. Franks, and a delegation from Crab Tree Church.

ON ARRANGEMENTS — Elders I. D. Wright, E. D. Brendle, R. A. Sentel, to which the Moderator and Clerk were added by motion.

ON FINANCE—J. P. Herren, H. J. Beck.

Adjourned to 9½ o'clock A. M. Saturday.

Devotional exercises by Elder E. D. Brendle.

SATURDAY, August 17, 1878.

Devotional exercises by Elder S. H. Harrington.

Roll called, and Minutes of Friday read and adopted.

The Report of the Committee on Arrangements was read and adopted.

The following committees were appointed:—

ON PERIODICALS—Elders W. Haynes and S. H. Harrington.

ON EDUCATION—Elders E. D. Brendle and R. A. Sentel.

ON OBITUARIES AND CHANGES—Elder W. Haynes, A. J. Long, E. H. Franks.

ON HOME MISSIONS—A. J. Herren, J. C. Watkins, John Ammons.

On Temperance—Dr. R. V. Welch and Elder J. V. Reece.

Sabbath Schools—T. C. Bryson and Elder E. Alison.

To Revise List of Ministers' Names—A. Haynes, J. D. Franks, Elder E. Alison.

To Examine Licentiates—Elders E. D. Brendle, I. D. Wright, R. A. Sentel.

The following report was adopted:—

REPORT OF HISTORIAN.

I find this Association was constituted in 1829. I am lacking the Minutes of 1830, '31, '32 and '33. The first one I have shows the Association to have been held with the Crab Tree Church in 1834. Then I am lacking the Minutes of '35, '37, '38, '39, '40, '42, '43, '44, '47, '46, '48, '49 and '66, and will be very grateful to any one who can and will furnish me any one or more of these, or any other information. E. D. BRENDLE, Historian.

Agreed that the next session be held with the Webster Church, Jackson County, N. C., commencing at 11 o'clock on Friday before the third Sabbath in August, 1879. Elder R. A. Sentel to preach the Introductory Sermon, Elder W. Haynes alternate.

Circular letter read and adopted. Adoption reconsidered in the afternoon, and the letter recommitted to the following committee:—I. D. Wright, S. C. Herren, J. D. Franks. Said committee reported on Monday, and after discussion the letter was laid on the table.

The following report was adopted:—

REPORT ON PERIODICALS.

We regret to report that many of our brethren patronize political journals, fashionable magazines and novels, to the exclusion of religious literature in their families. We are now happy to report that we have what we have long felt the need of—a live religious journal in our midst, to wit:—the "Baptist Gleaner," published at Asheville, N. C., and edited by Elder John Ammons, which we recommend to our brethren, together with the "Biblical Recorder" and "Kind Words," also the "Foreign Missionary Journal."

W. HAYNES, Chairman.

Took recess of one hour.

AFTERNOON SESSION.

Appointed Corresponding Messengers to sister Associations, viz:

Transylvania—J. A. Galaway, Elders L. W. Hooper, W. H. Conner and E. Alison.

New Found—Elders E. Alison, J. V. Reece, C. Williams, and Brothers Wm. J. Rozens, A. Haynes, Dr. R. V. Welch, J. M. McCracken, Dr. J. L. Haynes, J. F. Murray and J. R. Franks.

Salem—Elders W. Haynes, E. Alison, and Brothers J. C. Sorrells and J. P. Herren.

Valley River—Elders I. D. Wright, E. D. Brendle, and Brothers J. F. Tippet, J. R. Dills and J. D. Franks.

On motion, any member of this body visiting a sister Association with whom we are in correspondence is authorized to act as corresponding messenger.

Missionary Report of Elder W. H. Conner was read and adopted.

Adjourned to 9½ o'clock A. M. Monday.

Devotional exercises by Elder James Salts.

Sunday, August 18, 1878.

John M. Davis preached at 11 o'clock. Text: Romans viii. 31.

Elder John Ammons preached; text: Mark v, 1 to 20th.

Collection $21.00.

There was a large and well-ordered congregation, and the Word preached appeared to have a good effect.

In the afternoon Elder W. Ensley preached. Text: Rom. ix, 18.

A collection was taken up to assist Brother John M. Davis in his education, amounting to $20.00.

MONDAY, August 20th, 1878.

Body called to order. Devotional exercises by P. R. Young.

Roll called and the Minutes of Saturday read and corrected.

Missionary Report of Elder E. Alison read and adopted.

On motion this and the Missionary Report of Elder W. H. Conner were reconsidered and both laid on the table.

The following report was adopted:

REPORT ON SABBATH SCHOOLS.

We do not know where nor when the first Sabbath School was organized, yet the probabilities are that it was of early origin. With the "teachings of Christ," it is not to be supposed that a people would long neglect so great a duty. But some of our churches are yet dead to this duty; though we are encouraged to know that so many are alive to the work. We regard the Sunday School the greatest "auxiliary to the church," the means that bring so many of our youths and aged persons to a knowledge of the truth, the place where all God's people are required to labor, and where they all can labor. The rich, the poor, the young and the aged, are here required to do something for their Master. If they cannot go, they can encourage; if they cannot labor in person, they can by contribution. Then why longer this destitution among our churches? Let us as a denomination encourage Baptist Sunday Schools and a more thorough study of Baptist literature.

T. C. BRYSON, E. ALISON, Committee.

The following report was adopted:—

REPORT ON OBITUARIES AND CHANGES.

In the First District we report the death of Brother A. Pharr and wife. In the Second District Elder C. S. Hooper, Brother John Gibbs and sisters Mila Hall, Fannie Hoffman and Mary A. Queen; and in the Third District Elders Joshua Ammons, Samuel Gibson, Brother John Dills and Sisters Sarah Rickman and Ruth Hubbard. In the First District Elder E. Alison moved in and C. M. Green moved out. R. A. Sentel and M. C. Compton ordained; and in the Second District Charles Buchanan ordained and William Read and S. C. Owen moved in.

W. HAYNES, Chairman.

The following report was adopted:

REPORT ON MISSIONS.

The great good done, as shown by the reports of Elders Alison and Conner, should thrill the heart of all Christians within our bounds with joy. We recommend them for reappointment, and request that they devote their whole time to the missionary work, taking charge of no churches as pastors, and if possible visit each church within our bounds. We also suggest that they, as heretofore, rely on their field for support, and earnestly request the pastors and officers to assist in raising funds for them.

A. J. HERREN, Chairman.

The following report was adopted:—

REPORT ON EDUCATION.

The need of general education is felt all over our land. There are so many common schools, academies and colleges no one need grow up in ignorance. We would insist on parents giving more attention to this important subject. Wake Forrest College is offering great inducements to young men preparing for the ministry, and we insist on our churches to give them aid.

E. D. BRENDLE, Chairman.

The following report was adopted:—

REPORT ON TEMPERANCE.

"Look not upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At the last it biteth like a serpent and stingeth like an adder." "Who hath sorrows, who hath woes? They that tarry long at the wine cup."

The above language of the Sacred Historian is a sufficient text for a sermon or lecture of a lifetime. Nothing more forcible and appropriate can be said, yet our lives are too short and our languages too poor to faithfully recount the untold horrors, the multiplied wrongs, the soul destroying and damning crimes of every shade and order that it is possible for the human mind to contemplate, with all its God-given powers, that too free or even moderate use of this great curse of the human family, called alcoholic drinks, have entailed upon us from its earliest history down to the present day to verify this. We have but to point to the ruined and deserted homes and families, wives once joyous and happy, now clothed in filth and rags, bowed down with crushed and bleeding hearts—no home, no hope, no peace, no

earth, and too often none beyond the grave. Its victims fill our asylums with raving maniacs armed with the strength and frenzy of a demon imparted to them by this same fiery fluid called alcohol," seeks to take his own life, and too often succeeds in taking that of his wife or his own offspring. Who fill our jails, our workshops and our penitentiaries? From what ranks come the Lazaroni,—the walking pestilence,—the immoral scum, that infest our homes and are the impending curse of our national life as a free people? They are but the overflow of the beer-garden, the bar-room and the pestilential still-house—institutions of the devil tolerated by us, and far too often are we their patrons.

Brethren, we ask, shall this continue to be so? We answer for you, with God's help, No! Yet to this end we must be up and doing. The enemy is ever the same, both sleepless and vigilant. The church and its religion is the hope of the world, living or dying, and many and great things have been done by it. If we work faithfully in the cause of the Master, victory is promised over this as well as all other evils. As in the past, so in the future, may Heaven's blessings attend us.

R. V. WELCH, Chairman.

The following resolution was offered by S. C. Herren:—

WHEREAS, It appears that Brother John M. Davis, of Wake Forrest College is a worthy young minister, and tenders his services in the future to this Association; be it

RESOLVED, That we recommend him to the several churches within our bounds, as being worthy of their support.

Took recess to half-past one o'clock.

AFTERNOON SESSION.

Elder E. D. Brendle moved the following resolution:—

RESOLVED, That the churches be requested to send to the Historian histories of the lives of Elders Joshua Ammons and S. Gibson and Brother C. S. Hooper, and that a committee of two be appointed to write sketches of the same and report at next session.

Whereupon the following committee was appointed:—Elders E. D. Brendle and I. D. Wright.

On motion the Treasurer was ordered to report to the Clerk.

On motion, A. Haynes was appointed Treasurer.

On motion, all money that is now in the hands of the body is to be paid to the Treasurer.

On motion, $5.00 of the Sabbath collection is to be sent to the Rome Chapel, and the remainder paid to Elder W. H. Conner.

The Committee on Finance reported $35.35 in hand for printing Minutes.

On motion, the Clerk was to have the Minutes printed and distributed, and receive $7.50 of the fund for his services.

John Ammons moved the following resolution, which was adopted:

WHEREAS our Constitution is somewhat misunderstood by having been often amended; therefore be it

RESOLVED, That a committee of five be appointed to revise the same and propose such amendments as they may think necessary, and report at next session.

Whereupon the following were appointed as the committee:—John Ammons, E. D. Brendle, J. D. Franks, I. D. Wright, J. A. Collins.

The following delegates were appointed to represent this body in the Western Baptist Convention, viz:—Elders I. D. Wright, E. Allen, W. H. Conner, W. Ensley, and Brothers J. A. Franks and J. C. Watkins, and by motion Elder C. B. Mingus.

On motion the following was adopted:—

RESOLVED, That we heartily thank the Crab Tree Church and the citizens of this neighborhood for their hospitality during our stay with them.

On motion, adjourned.

Closing exercises by John M. Davis.

C. B. MINGUS, MODERATOR.

J. A. FERGUSON, CLERK.

STATISTICAL TABLE.

Churches.	Pastors.	Clerks.	Post Offices.	Baptised.	Received by letter.	Dismissed	Exclud'd	Restored.	Died	Ordain'd Ministers.	Total	S. School Teachers.	No. S. S. Scholars.	Pastor's Salary	Time of Prayer Meeting.	contrib'n.	Sabbath of meet'g.
Antioch		N M Downs	Iron Duff	10		1			2		35					$ 50	2nd
Bethel		R A Sentel	Forks of Pigeon	1	4					3	28	5	50			75	4th
Crab Tree	E. Alison	D J L Haynes	Crab Tree	25	5	3		7			103	3	25	$ 75	Ths'y n'gt	1 60	2nd
Cove Creek	J. G. Mashburn	J S Davis	Cove creek	35	2	1	1	2	3		105			20		1 50	
East Fork	J. V. Reece	David Sharp	Forks of Pigeon	8	1		5				17				1	75	1st
Friendship		D Phillips	Forks of Pigeon	1			1				26					25	3rd
Johnathan Creek		W T Turner	Ivy Hill	13				1			27					1 25	
Locust Field	C. B. Mingus		Pigeon River	24	3	3		1	1	2	167	3	40	11	1 & 3	2 00	
Pleasant Hill	C. B. Mingus	J J Rozen	Pigeon Valley	6			6	1		1	54	8	153			95	
Waynesville	E. Alison and R. A. Sentel.	M J Owenby	Waynesville	2	5	4	1	1		1	125	8	100		Tuesday	2 00	1st
Balsam Grove	L. W. Hooper & S. Cowen	A J Phillips	Rich Mountain	6	1		2		2	1	54	10	54			35	4th
Caney Fork		H A Brown	East Laport	5	2	2	1	2		1	71	4	40			20	
Cedar Grove	Not represented																
Cullowhee	J. L. Buchanan	A D Hooper	Cullowhee	2	2	3					43					65	
Charleston	E. D. Brendle	D K Collins	Charleston	7	7	1					30					1 00	3rd
Echota	Not represented																
Hamburg	J. H. Duckworth	J M Wilson	Hamburg	2	1						52			90			4th
John's Creek	Not represented																
Lufty	W H Conner & J H Queen	H J Beck	Lufty			1	5	1	1	1	31	7	45	16	4th	1 00	
Mount Pleasant	J. L. Buchannan	A J Hall	Scott's creek		2	12	3		1		68	10	83	20	1st	70	1st
Sol's Creek	B N Queen & L W Hooper	T J Bryson	Wolf Mountain	10		2	2		1	1	77					20	1st
Scott's Creek	E. D. Brendle & W. En ly	A W Farmer	Webster	5	14	1	5	1		2	104	5	88			2 00	
Savannah	Ensley & Buchannan	C S Buchannan	Webster	9		5	4	1		2	119	4	35			1 15	
Shoal creek	E D Brendle	S J Beck	Quala Town.	6	1				1	1	50	6	60			65	1st
Shady Grove																	
Webster	E Alison	J D Buchannan	Webster	21	9						49	7	14			1 50	
Yellow Hill	John Jackson	N J Smith	Quala Town	5	2					1	63					50	2nd
Zion Hill																	
Briar Town	M May	S J May	Aquone	4	2	6	1				100					1 50	3rd
Burningtown	M May	Joseph Morgan	Burningtown	6	3	1	3			1	108			35		2 05	2nd
Cartoogachayee	I D Wright	T E Wright	Franklin	1	6	1		1	1	1	72	5	35	30		2 10	3rd
Cowee	A Amons & P R Rickman	W F Potts	West's Mills	15	7	2		1	3	1	192					1 00	
Coweeta	S H Harrington	M P Long	Wilkes' Store	11	4	4	1	4	1	1	95	3	27	100		1 75	2nd
Franklin	E D Brendle	W N Allman	Franklin	10	3	4	2	1	1		75	2	22			1 50	2nd
Liberty	A Ammons	Wm Elmore	We t's Mill's		1				1		49					1 50	2nd
Mountain Grove																	
Nantahala	M May	S Lea	Aquone	1	2	14					34			12		50	
Sugar Fork	J S Woodard	W P Mashburn	Cullassajah				2	1			117					2 00	3rd
Head of Tennessee.	J. S. Dickson	L. H. Garland	Head of Tenn., Ga.,	4			2	1		1	59			25	4th	1 00	
				255	89	71	50	27	19	22	2396	99	999	432		$36 35	

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MINUTES

OF THE

FIFTIETH ANNUAL SESSION

OF THE

TUCKASIEGE

Baptist Association,

OF NORTH CAROLINA,

HELD WITH THE CHURCH AT

Webster, Jackson County, N. C.,

AUG. 15TH, 16TH, 17TH AND 18TH, 1879.

RALEIGH:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
1879.

ORDAINED MINISTERS.

S. H. HARRINGTON,	Franklin,	N. C.
C. B. MINGUS,	Pigeon River,	"
W. HAYNES,	"	"
C. WILLIAMS,	"	"
J. V. REECE,	Forks of Pigeon,	"
C. S. BUCHANNAN,	Webster,	"
J. L. BUCHANNAN,	"	"
E. D. BRENDLE,	"	"
W. ENSLEY,	"	"
JOHN LONG,	Qualla Town,	"
JOHN JACKSON,	"	"
M. M. BROWN,	East Laport,	"
B. N. QUEEN,	Wolf Mountain,	"
L. QUEEN,	Rich Mountain,	"
W. C. BERRY,	East Laport,	"
L. W. HOOPER,	Rich Mountain,	"
S. C. OWEN,	"	"
SUATE OWL,	Qualla Town,	"
JOWN OWEN,	Hamburg,	"
J. A. MARSHALL,	"	"
W. C. McCARTHY,	Weaverville,	"
W. H. CONNER,	Ocona Lufty,	"
J. S. WOODARD,	Burning Town,	"
P. R. RICKMAN,	West's Mills,	"
I. D. WRIGHT,	Franklin,	"
A. A. JUSTICE,	West's Mills,	"
M. P. LONG,	Wikle's Store,	"
THOS CARTER,	Head of Tennessee,	Ga.
WM. DEWEESE,	Aquone,	N. C.
M. MAY,	"	"
R. A. SENTELL,	Waynesville,	"
E. ALLISON,	"	"
M. C. Compton,	Forks of Pigeon,	"
J. M. SALTS,	Charleston,	"
P. R. YOUNG,	Fines' Creek,	"

Total number, ... 35

PROCEEDINGS.

WEBSTER, Jackson County, N. C.,
August 15th, 1879.

The delegates of the Tuckasiege Baptist Association assembled in the church house at this place to hear the introductory sermon, which was preached at 12 o'clock M. by Elder R. A. Sentell, from Acts 15: 6.

After an intermission of one hour, re-assembled in the house. Elder C. B. Mingus, former Moderator, in the chair.

Devotional exercises by the Moderator.

Appointed T. C. Bryson and S. C. Herren reading clerks.

The list of churches was called, letters read and delegates names enrolled as follows:

FIRST DISTRICT.

Antioch—N. M. Downs.

Bethel—Elders R. A. Sentell and W. Haynes and brother Robert Sorrels.

Crabtree—Elder P. R. Young and brethren W. J. Rogers, J. A. Ferguson, D. J. L. Haynes, J. M. L. McCracken, J. R. Rogers and Cyrus Rogers.

Core Creek—J. S. Davis and T. L. Sea.

East Fork—David Sharp and J. R. Sharp.

Friendship—A. B. Crawford and J. T. Mann.

Jonathan's Creek—R. M. S. Moody and W. T. Turner.

Locust Field—Elder C. B. Mingus, with brethren A. Haynes, Wm. Rennoe, Jas. Thompson and G. W. Hall.

Pleasant Hill—Elder C. Williams and brother J. C. Sorrells.

Waynesville—Elder E. Allison, and brethren R. V. Welch, J. P. Herren, S. C. Herren, J. P. Brendle, A. J. Herren, Jerry Allen, J. P. Yarborough and Wm. Allen, Sr.

Mount Zion—J. A. Rogers.

SECOND DISTRICT.

Balsam Grove—W. J. Parker.

Caney Creek—Elder M. M. Brown and brethren Wm. Hooper and H. A. Brown.

Echota—Oo-ste-nagah.

John's Creek—Elder S. C. Owen and brethren T. H. Parker and E. M. Coward.

Mount Pleasant—S. H. Bryson, A. J. Hall, J. L. Snider, W. T. Henson and J. F. Murray.

Scott's Creek—Elders E. D. Brendle and W. Ensley and brethren John Ensley, J. R. Crawford, S. H. Queen, M. H. Queen, J. L. Queen, J. B. Queen, John L. Snider, T. N. Snider, T. C. Ensley, F. M. Bryson, W. B. Mann and A. W. Farmer.

Shoal Creek—E. Brown, A. E. Hyatt and J. A. Fulbright.
Yellow Hill—Sam. Ned, Jesse Reed and J. W. Bushyhead.
Zion's Hill—Wm. Woodard and Wm. Walker.
Cullowhee—E. W. Shelton, R. L. Watson and B. N. Watson.
Charleston—C. Jenkins, Noah J. Howard, J. M. Welch, D. K. Collins and J. A. Franks.
Hamburg—Elder J. L. Owen and brethren Thomas Wilson and J. M. Wilson.
Lufty—Elder W. H. Conner and brethren J. H. Queen and H. J. Beck.
Sol's Creek—Elder B. N. Queen and brethren A. C. Queen and A. J. Wood.
Savannah—Elders J. L. Buchannan and C. S. Buchannan and brethren W. O. Buchannan, B. Cowen, John Gribble, J. W. Cowen and G. W. Green.
Webster—J. C. Watkins, A. J. Long, H. P. Brendle, Samuel Buchannan, D. J. Allen, Nathan Allen, G. W. Dillard, J. S. Messer, James Cowen, E. P. Stilwell and John Stilwell.
Shady Grove—G. E. Davis, J. H. Moody and S. P. Conner.

THIRD DISTRICT.

Briartown—J. A. Dills, S. E. Dills and T. Calar.
Burningtown—Elder A. A. Justice and brethren J. R. Bailey, Joshua Tallent and J. F. Tippet.
Cartoogechaye—Elder I. D. Wright and brethren J. Ledford, H. Dills, H. H Dills and L. M. Johnston.
Cowee—Elder P. R. Rickman and brethren W. F. Potts, V. E. Grant and T. C. Bryson.
Coweeta—J. A. Henson and W. J. Owen.
Franklin—Elder S. H. Harrington and brethren J. G. Ammons, John Ammons. J. D. Franks and John Elmore.
Liberty—M. J. Mashburn, J. M. Beasley, C. T. Grant and B. Daulton.
Mountain Grove—Letter.
Nantihala—Not represented.
Sugar Fork—W. H, Wigdon and G. Bolic.
Head of Tennessee, Ga.—A. G. Dills, Sr., and A. G. Dills, Jr.

Elder E. D. Brendle was elected Moderator and J. A. Ferguson re-elected Clerk, the reading clerks acting as tellers.

The Moderater, after making a few remarks, appointed the following committees:

RELIGIOUS EXERCISE—John Ammons, H. J. Beck and A. Haynes; and on motion of Elder W. Haynes the delegation from Webster church was added.

ARRANGEMENTS—Elders P. R. Rickman, W. Haynes and E. Ensley; and on motion of Elder C. B. Mingus, the Moderator and Clerk were added.

EDUCATION—Elders S. H. Harrington, R. A. Sentell and B. N. Queen.

MISSIONS—Elders E. Allison and W. H. Conner.

TEMPERANCE—Elder I. D. Wright and J. L. Buchannan and brother J. P. Herren.

SABBATH SCHOOLS—J. M. L. McCracken, A. J. Long and John Elmore.

PERIODICALS—D. J. L. Haynes, T. C. Bryson and J. C. Watkins.

OBITUARIES AND CHANGES—J. F. Murray, A. W. Farmer and J. D. Franks.

MINISTERS NAMES—S. C. Herren, S. H. Bryson and J. G. Ammons.

FINANCE—W. J. Rogers, Jasper Allen and W. H. Higdon.

Adjourned to 9 o'clock A. M. Saturday. Devotional exercises by Elder W. Haynes.

SECOND DAY—MORNING SESSION.

SATURDAY, 9 o'clock, Aug. 16th, 1879.

Devotional exercises by Elder I. D. Wright.

Roll called and the Minutes of Friday read and approved.

On invitation, brother W. W. Eller, from Hiwassee Association, and brother W. W. Reed, from Twelve Mile River Association, accepted seats with the body.

The Committee on Arrangements made a report, which was adopted.

Appointed the following committee on time and place of holding next session: W. J. Owen, T. C. Bryson, G. Bolic, A. J. Long and S. C. Herren.

The committee appointed at last session to revise the Constitution offered the following, which was adopted as the Constitution of the Tuckasiege Baptist Association, and ordered, together with the Articles of Faith and Rules of Decorum, to be spread upon the Minutes:

CONSTITUTION.

ARTICLE 1. This Association shall be called the Tuckasiege Baptist Association.

ARTICLE 2. It shall be composed of male members chosen by the respective churches in our union, duly sent to represent them in the Association, and upon their producing certificates from their respective churches certifying their appointment, their churches having complied with this Constitution, they shall be entitled to seats in the body.

ARTICLE 3. In the certificate shall be expressed the number baptized, received by letter, restored, dismissed, excluded and dead since last Association. Also the number of teachers and pupils in Sabbath Schools, the time of prayer meeting, the amount of their pastor's salary, his name, their post office, the number of ordained ministers and licentiates, the contribution, and total number of members.

ARTICLE 4. This Association shall have no power to lord it over God's heritage. Nor shall it have any clerical power over the churches; nor shall it infringe upon any of the internal rights of any church in the union.

ARTICLE 5. This Asscciation shall have a Moderator, Clerk, Historian and Treasurer. The Moderator and Clerk to be elected by absolute majorities; the Historian and Treasurer in any way the body may direct.

ARTICLE 6. This Association shall have the right to determine what churches shall be admitted as members of the body.

ARTICLE 7. This Association shall have the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the gospel.

Article 8. At each session of this body a committee of five shall be appointed, whose duty it shall be at the following session to examine, counsel and encourage the licentiates who may present themselves for that purpose; said committee shall report on Monday of said session.

Article 9. The clerk of each Association shall transmit to the clerk of each church sending licentiates the committee's opinion in writing in relation to the progress and ability of its licentiates.

Article 10. The Moderator shall always have the Articles of Faith, Constitution and Rules of Decorum at the meetings of the body.

Article 11. This Constitution may be altered or amended by a two-third vote of the members present.

ARTICLES OF FAITH.

1st. We believe in one only living and true God, and that there are three persons in the God-head, the Father, the Son and the Holy Ghost; and that these three are one in substance, and equal in power and glory.

2nd. We believe that the Scriptures of the Old and New Testament are the Word of God, and the only rule of faith and practice.

3rd. We believe in the doctrine of original sin.

4th. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

5th. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

6th. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

7th. We believe that saints shall persevere in grace, and that they never shall finally fall away.

8th. We believe that immersion is essential to baptism.

9th. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereunto.

10th. We believe in the resurrection of the dead and a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

11th. We the members of the Tuckasiege Baptist Association, agreeing to the above Articles of Faith, and having beed led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith having been baptized in the name of our Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

12th. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Association in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of this body, the relief of the poor and the spread of the gospel through all nations.

13th. We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

14. We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress;

to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offence, but always ready to reconciliation, and mindful of the rules of our Saviour to secure it without delay.

RULES OF DECORUM.

Republished from the Minutes of 1867.

1st. Every meeting for business shall be opened and closed with prayer, either by the Moderator or some one whom he shall appoint.

2nd. Every speaker shall rise and address the Moderator on any subject to be discussed, after the announcement of the motion by the Moderator.

3rd. No motion shall be debated unless seconded, and no member shall speak more than twice on the same motion, without special leave of the body.

4th. Every question shall be decided by the living voice, unless otherwise directed.

5th. During hours of business all private conversation, walking across or out of the house, without permission of the Moderator, shall be considered a breach of order.

6th. The names of the delegates shall be called each day, previous to proceeding to business.

7th. All resolutions shall be reduced to writing, signed by the mover, and handed to the Moderator before debate.

8th. When a motion is under debate, no motion shall be received but to adjourn, to postpone indefinitely, to commit, to lay on the table, or to amend; which several motions shall have precedence in the order they are arranged. But no motion or proposition on a subject different from that under consideration shall be admitted under color of amendment.

9th. When a motion has been carried in the affirmative, or negative, it shall be in order for any member who voted with the mejority, to move for reconsideration the same day or succeeding day.

10th. When the reading of a paper is called for, and objected to by any member, it shall be determined by a vote of the body.

11ih. No member shall absent himself from the Association without leave of the Association.

12th. All queries, except such as relate to the Constitution, shall be decided by a majority of votes.

13th. All questions regularly sent up from the churches may be answered if expedient, and all matters relative to the good of the churches shall be duly considered.

14th. Should the presiding officer fail to enfore the foregoing regulations he shall be regarded as untrue to his trust, and may be reminded of his duty by any member present.

On motion of Elder E. Allison, A. Haynes was re-appointed Treasurer, and Elder E. D. Brendle, (Elder C. B. Mingus being in the chair) was re-appointed Historian.

Appointed Corresponding Messengers to sister Associations as follows:

TRANSYLVANIA—Elders A. A. Justice and R. A. Sentell, with brother A. J. Woods.

NEW FOUND—Elders E. Allison and P. R. Young, with brethren J. M. L. McCracken, Wm. Rennoe and D. J. L. Haynes.

VALLEY RIVER—Elders J. S. Woodard, A. A. Justice, E. D. Brendle and W. H. Conner, with brethren J. D. Franks, H. J. Beck, J. A. Franks, N

J. Howard, D. K. Collins, Phillip Dills, Joshua Tallent, J. M. Welch and Wm. Woodard.

Took recess for one hour and a half.

AFTERNOON SESSION.

Tne Association reassembled at the appointed hour and the appointing of Messengers to sister Associations was continued as follows:

HIAWASSEE—Elders Thomas Carter, S. H. Harrington, I. D. Wright and E. D. Brendle, with brethren J. D. Franks, H. H. Dills, J. S. Ledford and S. S. Dills.

TWELVE MILE RIVER—Elders J. L. Owen, E. D. Brendle, E. Allison, S. C. Owen and W. B. Mann.

Appointed Elder P. R. Young to write a circular letter for next session on "The Proper Observance of the Sabbath."

The following report was adopted:

REPORT OF TREASURER.

To amount received at last session,.....	$21 00	
By amount paid W. H. Conner, Missionary,.....		$16 00
" " J. L. Pleasants, Treas. W. B. C.,.....		5 00
		$21 00

A. HAYNES, Treasurer.

The following report was read, and after remarks by J. P. Herren, A. J. Herren, I. D. Wright and S. C. Herren, was adopted:

REPORT ON EDUCATION.

Education is a power, and is used for good or for evil. It commences around the parental hearthstone. From the parents the child receives its first lessons, and its education is carried on to completion in our schools and in the business of life. Parents are responsible for the education of their children. If parents neglect to properly educate their children, they, instead of preparing them to become benefactors of their race, rob them of their rights and the world of its jewels, and thus prepare them to become vagabonds and tramps. We therefore earnestly urge parents to send their children to our schools. We recommend to our people the Baptist College at Hendersonville, and Wake Forest College. We also urge this body to take steps to establish a permanent school at Holly Springs.

S. H. HARRINGTON, Chairman.

Report on Missions was read, and after remarks by Elders

E. Allison, C. B. Mingus, P. R. Young and R. A. Sentell and brother A. J. Herren, it was adopted and then referred to a committee consisting of brethren J. M. L. McCracken, J. A. Franks and T. C. Bryson, with instructions to report a suitable person on Monday for Missionary, and a system for his support.

Adjourned to 9 o'clock Monday. Devotional exercises by Elder P. R. Rickman.

SUNDAY, August 17th, 1879.

Elder I. D. Wright preached at the stand at 10 o'clock, A. M. Text: John 3 : 16.

Elder C. B. Mingus preached at 11 o'clock, A. M. Text: Timothy 3 : 16.

Missionary collection, $31.00.

The day was lovely, the grove beautiful and the congregation large and listened attentively to the speakers.

Elder E. Allison preached in the afternoon. Text: Amos 7 : 3.

THIRD DAY—MORNING SESSION.

MONDAY, August 18th, 1879.

Body called to order at 9 o'clock, A. M. Devotional exercises by the Moderator.

Roll called and absentees marked.

Minutes of Saturday read and approved.

Elder W. Haynes moved the following, which was adopted:

Resolved, That this Association appoint a Union Meeting at Bethel church, in the First District, commencing on Friday before the 5th Sabbath in May, 1880, at 11 o'clock, A M., composed of delegates from the churches in said district, to determine at what church in said district the Association shall convene in 1881, and that Elder W. Ensley be appointed to preach the introductory sermon.

The following report was read, and after remarks by W. Haynes and J. D. Franks, was adopted:

REPORT ON TEMPERANCE.

Looking upon the use of intoxicating drinks as an evil of no ordinary magnitude, and believing it to be a part of our Christian duty as a denomination for the arrest and removal of this evil from our midst, do adopt the following resolutions:

1st. That each of our pastors preach at least one sermon a year on temperance.

2nd. That our churches deal promptly with any member who may be guilty of dram-drinking.

3rd. That we as a denomination unite our efforts and prayers with all Christian people in the upbuilding of the Temperance cause.

I. D. WRIGHT, Chairman.

After remarks by C. B. Mingus, Dr. R. V. Welch, J. D. Franks and Dr. Brinkley, the following report was adopted:

REPORT ON SABBATH SCHOOLS.

The design of the Sabbath School is to teach God's Word to the young, that they may be brought to Christ, and secure their salvation by the blessings of God. No thoughtful man, who is concerned about the usefulness of the church, can be indifferent to this work, but will work earnestly in this field of labor.

It cannot be denied but that this institution is the greatest upon earth, next to the church; and that it is the greatest auxiliary to the church now in existence. Then why should the Church longer slumber, and why should Christians who are interested about the eternal destiny of souls not go to work in this cause at once? Who are doing more in preparing the minds and hearts of the rising generation for the reception of God's word than the vast army of Sunday School teachers who spend each Sabbath in singing God's praises, in praying, in teaching the Bible, and in advice on moral subjects.

We think this work entitled to the thoughtful consideration of the Church, and would suggest that each church use its influence in establishing a Sunday School, and in getting up and introducing a good selection of books and literature suited to our cause and the advancement of Christ's kingdom. We recommend the establishing of Baptist Sunday Schools at each of our churches under the supervision of the church, and a more thorough circulation of Baptist literature.

J. M. L. MCCRACKEN, Chairman.

On report of committee on time and place, agreed that the next session be held with the Coweeta church, Macon county, N. C., commencing at 11 o'clock, A. M., on Friday before the third Sabbath in August, 1880. Elder B. N. Queen to preach the introductory sermon, with Elder S. H. Harrington as alternate.

The committee to whom the report on Missions was submitted on Saturday read their report, which was discussed by W. Haynes, J. D. Franks, A. J. Herren, P. R. Young, C. B. Mingus, J. P. Herren, G. W. Dillard, S. C. Herren and W. Ensley, and then adopted.

REPORT ON MISSIONS.

1st. We recommend the appointment of an Executive Committee of five, one from the first, three from the second and one from the third district, who shall organize by electing a chairman and secretary from their body.

2nd. This Committee shall meet quarterly for the purposes hereinafter provided.

3rd. It shall be their duty to give the churches all necessary information of the Missionary, his labors and necessities, and to stimulate them to action for his support.

4th. It shall be their duty, and they are hereby empowered to receive any fund or funds for his support, to receipt for the same, and to pay over to him quarterly, if collected, the ratio of his salary for the time labored, (10 months' labor being required)

5th. This Committee shall have the power, in case a vacancy occurs in the mission, or an inefficiency on the part of the Missionary be found, to recommend his discontinuance and to recommend the appointment of another.

6th. The Committee shall report annually to the Association.

7th. We recommend the appointment of Elder W. Ensley, at a salary of $250.00, and we advise that the Association be pledged for $225.00 of this amount, and that the Missionary collect and receipt for the remainder; also that the Missionary be authorized to collect and receipt for the pledged fund.

8th. He shall report to the Committee at each meeting all labors performed, the visible results and all funds collected.

9th. We further recommend the appointment of Dr. R. V. Welch, A. W. Farmer, H. P. Brendle, A. J. Long and J. D. Franks for said Executive Committee. J. M. L. McCracken, Chairman.

After the adoption of the foregoing the churches were pledged, through their delegates, for the following amounts, viz: Scott's Creek, $25.00; Crabtree, Cove Creek, Locust Field, Waynesville, Caney Fork, Mount Pleasant, Cullowhee, Charleston, Lufty, Savannah, Webster, Cowee, Franklin and Sugar Fork, $10.00 each; Antioch, Bethel, East Fork, Jonathan's Creek, Pleasant Hill, Balsam Grove, John's Creek, Shoal Creek, Yellow Hill, Zion's Hill, Hamburg, Sol's Creek, Shady Grove, Briartown, Gartoogachayee, Coweeta, Liberty and Head of Tennessee, Ga., $5.00 each; and Burningtown $7.00, and by private individuals as follows: Hon. F. H. Leatherwood $5.00, Capt. J. W. Fisher $1.00, and L. C. Hall $1.00.

Granted S. C. Herren leave of absence.

Took recess for one hour.

AFTERNOON SESSION.

On motion of Elder I. D. Wright, the Treasurer was ordered to pay one-half of the Sabbath collection to Elder W. H. Conner and send the other half to Elder J. B. Hartwell of the Chinese Mission in California.

Appointed the following delegates to represent this body in the Western Baptist Convention, viz: Elders I. D. Wright, W. H. Conner, M. M. Brown, S. H. Harrington, W. Haynes, P. R. Young, and by motion, E. D. Brendle.

Adopted the following report:

The Examining Board met in session at 6 o'clock, P. M., August 16th, 1879. No Licentiates presenting themselves, the Board adjourned.

C. B. MINGUS, Moderator.

The following report was adopted:

REPORT ON PERIODICALS.

The want of an interest in our religious periodicals in our midst is unmistakeably apparent. We need them as educators to enlighten our people in the fundamental principles of Bible truths. By means of the press we are enabled to hold converse with the wisest, most refined and best cultivated talents the world can produce, and at a cost too insignificant to be brought into consideration.

We need to patronize a religious periodical as an organ that we may thoroughly understand the working of our various denominational enterprises in this State; and for this purpose we can most heartily endorse the *Biblical Recorder*, published at Raleigh, N. C., and recognize it as worthy of our pntronage.

To our Sunday Schools we would recommend *Kind Words* and the *Baptist Gem*, published at Macon, Ga., by the Sunday School Board of the Southern Baptist Convention, and the Bible Lesson Quarterly, published by the American Baptist Publication Society, at Philadelphia, Pa.; and for Foreign Missions the *Foreign Mission Journal*, published at Richmond, Va.

The press has become the most potent power in all this broad land of ours for enlightening our people in the great issues of our day and generation. Then let us bestir ourselves to the importance of keeping pace with the age in our various denominational enterprises. We would therefore insist that it is the duty of our ministers and leaders to make themselves conversant with and active in spreading these journals before our people.

D. J. L. HAYNES, Chairman.

Rules of order suspended for Elder E. Allison to take subscriptions for the *Recorder*.

Apppointed Elder C. B. Mingus, I. D. Wright, E. D. Brendle, S. H. Harrington and R. A. Sentell, Examining Committee.

The following deaths were reported by the Committee on Obituaries and Changes:

FIRST DISTRICT.—Jeremiah Roberson, Joseph Stiles and Mary A. Cathey.

SECOND DISTRICT—Wm. H. Frizzell, W. T. Montieth, Alexander Wilson, Jane Wells, Sinia M. Bryson, Lucy Green, Jane Hall, Martha Bradley, Mary Queen, Mary Queen, Jr., Delphia Raby and Sarah Kingsland.

THIRD DISTRICT—C. M. Crawford, Margaret E. Franks, Leonia Patten, A. E. Bryson, Caroline Carter and R. Beasley.

P. R. Young moved into the First District and J. L. Owen and J. A. Marshall ordained in the Second.

JAMES F. MURRAY, Chairman.

D. J. L. Haynes moved the following, which was adopted:

Resolved, That we tender our heartfelt gratitude to Almighty God for the brotherly love manifested during this session, and to the church and the good people of the village and community for their hospitality and kindness to us during our stay among them.

The Finance Committee reported $45.00 in hand for printing minutes.

On motion the Clerk was allowed $5.00 for his services and instructed to use the remainder of the fund in printing and distributing the Minutes.

On motion the Finance Committee was instructed to pay the above amount to the Treasurer.

On motion the Treasurer was instructed to pay over any money on hand not otherwise appropriated to the Treasurer of the Western Baptist Convention.

On motion the Chairman of the Board of Trustees of Tuckasiege Baptist High School, at Holly Springs, was instructed to call a meeting of the said Board at that place on the 4th day of October next; also that said Board report to this body at its next session.

Made up $8.15 in the body to assist brother S. C. Owen in his education.

Minutes read and approved.

After singing, led by D. J. L. Haynes, and a few prayerful remarks, and devotional exercises by Elder C. B. Mingus, the Association adjourned.

E. D. BRENDLE,
Moderator.

J. A. FERGUSON,
Clerk.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE.	Baptized.	Rec'd by Let.	Dis. by Let'r.	Excluded.	Restored.	Deceased.	Ord. Min'ts.	Total.	S. S. Pupils.	Sunday Sch'l Teachers.	Pastor's Salary.	Contribution for Minutes.	Sabbath of Preaching.
Antioch	.....	N. M. Downs,	Iron Duff	...	...	3	5	..	..	..	35	..	...	$24 00	$ 45	4th
Balsam Grove	L. W. Hooper and S. C. Owen	A. J. Phillips,	Rich Mountain	19	3	5	1	..	..	..	74	75	10	.....	.....	4th
Bethel	M. C. Compton	R. A. Sentell	Forks of Pigeon	4	6	2	..	..	..	4	38	25	4	.....	1 35	4th
Briartown	M. May	S. J. May,,	Aquone	6	4	4	1	...	..	..	115	....	...	.....	2 00	.....
Burningtown	.....	Joseph Morgan,	Burningtown	1	3	....	1	..	..	1	108	.....	...	.....	1 70	2nd
Caney Fork	W. Ensley	H. A. Brown	East Laport	15	...	8	..	4	..	1	81	40	4	25 00	.....	3rd
Cartoogechayee	.....	L. M. Johnson	Roanes Mill	...	...	3	..	..	2	1	67	....	....	.....	70	...
Cedar Grove	Not represented	.....	.....	...	...	..	..	..	..	..	...	....	....	.....	.....	....
Charleston	E. D. Brendle	D. K. Collins	Charleston	16	26	2	1	..	..	1	73	70	....	23 00	1 50	2nd
Cove Creek	E. Allison	J. S. Davis	Cove Creek	24	3	5	3	...	1	..	120	100	12	50 00	1 50	...
Cowee	A. Ammons	T. C. Bryson	West's Mill	3	...	2	2	2	1	..	190	174	16	.....	1 05	4th
Coweeta	S. H. Harrington	M. T. Long	Wikle's Store	18	1	1	2	4	..	2	118	31	4	75 00	1 00	...
Crabtree,	E. Allison	D. J. L. Haynes	Crabtree	5	1	3	..	2	...	1	106	20	2	50 00	1 75	2nd
Cullowhee	S. C. Owen and L. W. Hooper	A. D. Hooper	Cullowhee	33	...	1	..	..	..	..	76	25	.....	.....	85	.....
East Fork	J. V. Reece	David Sharp	Spring Dale	4	..	...	2	.	..	..	23	65	6	.....	1 00	1st
Echota	John Jackson	Lar-chee	Qualla Town	...	...	...	..	...	3	1	27	....	....	.....	1 00	3rd
Franklin	.....	W. N. Allman	Franklin	11	2	5	1	..	1	1	81	...	...	.....	2 00	1st
Friendship	R. A. Sentell	A. B Crawford	Forks of Pigeon	...	3	8	..	1	..	..	28	40	3	.....	30	..
Head of Tenn. Ga.	J. S. Dickson	L. H Garland	Raburn Gap, Ga.	...	...	1	4	..	1	1	....	...	...	25 00	1 00	4th
Hamburg	J. H. Ducworth	J. M. Wilson	Hamburg	19	4	6	..	6	1	2	72	38	5	50 00	70	4th
Jonathan's Creek	.....	W. T. Turner	Jonathan's Creek	13	1	...	1	..	..	..	40	....	..	.....	75	....
John's Creek	S. C. Owen and L. Queen	P. L. Brown	Rich Mountain	37	10	4	..	3	1	..	103	175	9	.....	1 00	...

Liberty	A. Ammons	Wm. Elmore	West's Mills	9	5	1	5	..	1	..	55	20	3	.....	1 25	2nd
Locust Field	C. B. Mingus	Morgan Mease	Pigeon River	1	5	3	1	..	1	1	168	102	8	34 41	2 55	....
Lufty	W. H. Conner and J. H. Queen	H. J. Beck	Lufty	...	5	6	1	..	1	1	31	36	5	.....	1 00	4th
Mountain Grove	J. L. Owen	G. M. Franks	Franklin	.	...	...	..	..	..	..	17	....	...	.....	.....	....
Mount Pleasant	W. R. Crawford and W. W. Reed	A. J. Hall	Scott's Creek	34	18	9	3	4	1	1	111	176	8	15 00	1 20	1st
Mount Zion	M. C. Compton	J. A. Burnett	Forks of Pigeon	6	.	8	..	..	1	1	34	65	9	50 00	78	2nd
Nantihala	Not represented	..	.....	..	..	...	..	...	..	..	..	.....	...	.....	.....	....
Pleasant Hill	C. B. Mingus	T. M. Green	Pigeon Valley	1	4	6	..	..	1	2	54	130	7	.....	2 08	....
Savannah	J. L. Buchannan & C. S. Buchannan	C. M. Beasley	Webster	6	2	3	2	1	2	2	122	35	4	.....	1 20	2nd
Scott's Creek	E. D. Brendle and W. Ensley	A. W. Farmer	Webster	40	8	10	..	3	2	2	147	152	15	.....	4 20	4th
Shady Grove	E. D. Brendle	J. Brown	Big Spring	9	1	1	..	1	.	...	35	132	10	.....	70	..
Shoal Creek	E. D. Brendle	S. J. Beck	Qualla Town	28	9	5	2	1	1	..	81	50	5	.....	1 10	3rd
Sol's Creek	S. C. Owen and L. W. Hooper	T. J. Bryson	Wolf Mountain	21	3	2	2	5	1	1	101	156	15	.....	1 00	....
Sugar Fork	.....	W. P. Mashburn	Cullasajah	5	...	6	5	..	1	..	117	....	.....	.....	2 50	3rd
Waynesville,	E. Allison	S. C. Herren	Waynesville	12	8	14	5	1	..	1	127	120	....	.....	2 00	...
Webster	E. Allison	A. J. Long,	Webster	22	15	4	..	..	1	1	76	72	5	.....	2 00	3rd
Yellow Hill	Suate Owl	N. J. Smith	Qalla Town	...	...	...	..	..	..	2	63	...	....	.....	45	...
Zion Hill	C. S. Buchannan	W. Walker	Webster	2	...	6	2	2	2	..	42	...	..	.....	25	4th
				425	150	147	52	40	27	28	2959	2174	170	421 41	$45 86	

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MINUTES

OF THE

FIFTY-FIRST ANNUAL SESSION

OF THE

TUCKASIEGE

Baptist Association,

OF NORTH CAROLINA.

HELD WITH THE CHURCH AT

Coweeta, Macon County, N. C.,

August 13th, 14th, 15th and 16th, 1880.

RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., PRINTERS AND BINDERS.
1880.

ORDAINED MINISTERS.

C. B. MINGUS,	Pigeon River,	N. C.
W HAYNES,	Forks of Pigeon,	"
C. WILLIAMS,	" " "	"
J. V. REECE,	" " "	"
R. A. SENTELL,	" " "	"
M. C. COMPTON,	" " "	"
E. ALLISON,	Waynesville,	"
P. R. YOUNG,	Fine's Creek,	"
C. S. BUCHANAN,	Webster,	"
J. L. BUCHANAN,	"	"
E. D. BRENDLE,	"	"
W. ENSLEY,	"	"
JOHN LONG	Quallatown,	"
JOHN JACKSON,	"	"
M. M. BROWN,	East LaPorte,	"
W. C. BERRY,	" "	"
B. N. QUEEN,	Wolf Mountain,	"
L. W. HOOPER,	Rich Mountain,	"
S. C. OWEN,	"	"
SUATE OWL,	Quallatown,	"
JOHN L. OWEN,	Hamburg,	"
J. A. MARSHAL,	"	"
W. H. CONNER,	Ocona Lufta,	"
J. M. SALTS,	Charleston,	"
J. S. WOODARD,	Briartown,	"
P. R. RICKMAN,	West's Mills,	"
A. A. JUSTICE,	" "	"
I. D. WRIGHT,	Franklin,	"
M. P. LONG,	Wikle's Store,	"
WM. DEWEESE,	Aquone,	"
M. MAY,	"	"
THOS. CARTER,	Head of Tennessee,	Ga.

PROCEEDINGS.

COWEETA, MACON COUNTY, N. C.,
August 13th, 1880.

The delegates of Tuckasiege Baptist Association assembled in the church house at this place to hear the introductory sermon, which was preached at 11 o'clock A. M., by Elder B. N. Queen, from John 18: 36.

Took recess for one hour.

AFTERNOON SESSION.

The Association re-assembled at the appointed hour.

Devotional services by Elder E. D. Brendle, Moderator.

Elder E. D. Brendle, Moderator, called the Association to order.

On motion of Elder W. Haynes, S. C. Herren was called to act as Secretary *pro tem.* in the absence of the Clerk.

W. N. Allman and T. C. Bryson were appointed reading clerks.

The list of churches was called, letters read, and delegates names enrolled, as follows:

FIRST DISTRICT.

Antioch—Represented by letter.
Bethel—Elders W. Haynes and J. V. Reece.
Crabtree—W. J. Rogers, H. Messer and J. B. Justice.
Cove Creek—C. N. Case and Mat Parton.
East Fork—Represented by letter.
Friendship—S. B. Rhodes and M. B. Rhodes.
Jonathan's Creek—W. T. Turner and R. P. Haynes.
Locust Field—Allen Haynes.
Mount Zion—Represented by letter.
Pleasant Hill—J. J. Rogers and J. C. Byres.
Pleasant Balsam—J. F. Murray, Henry Oxner, R. McClure, J. P. Seigle, J. P. Brendle, M. R. Philips and S. S. Plott.
Waynesville—Elder E. Allison, and brethren S. C. Herren, Pinkney Yarborough and John Mull.

SECOND DISTRICT.

Balsam Grove—Elder L. W. Hooper, and brethren G. W. Hawkins and M. B. Wood.

Cullowhee—R. L. Watson and D. H. Presley.
Charleston—J. A. Franks, N. J. Howard and J. S. Smiley.
Echota—John Taylor.
Hamburg—Elder J. L. Owen, and brethren W. A. Wilson and T. H. Franks.
John's Creek—Elder S. C. Owen, and brethren John Middleton, David Middleton and J. H. Daves.
Macedonia—Jesse Reed and Buck (Ecoowee.)
Mount Pleasant—S. H. Bryson and L. W. Allen.
Scott's Creek—Elder E. D. Brendle, and brethren W. B. Mann and A. W. Farmer.
Shoal Creek—A. B. Clements.
Sol's Creek—Elder B. N. Queen, and brother A. C. Queen.
Shady Grove—Geo. E. Davis and R. C. Conner.
Savannah—Elder J. L. Buchanan, and brethren G. W. Green and C. M. Beasley.
Webster—A. J. Long, Jr.
Yellow Hill—Bird Sa-lo-la-ne-ta, G. W. Bushyhead and Wesley Standingdeer.

THIRD DISTRICT.

Briartown—Elder M. May, J. Dills and Irvin Dills.
Burningtown—Elder J. S. Woodard, and brethren J. M. Wilds, P. C. Wilds, G. W. Parton, J. W. Burnett and J. F. Tippet.
Cartoogechaye—G. W. Crawford, Jas. Ledford, J. B. Patton, B. S. Dills and H. H. Dills.
Cowee—Elder P. R. Rickman, and brethren W. L. Dean, V. E. Grout and T. C. Bryson.
Coweeta—C. L. Luther and J. A. T. Sanders.
Franklin—Elder I. D. Wright, and brethren J. G. Ammons, W. N. Allman, John Ammons, John Elmore, J. D. Franks, J. K. Bryson and E. H. Franks.
Head of Tennessee—A. G. Dillard, J. J. Greenwood, A. G. Dillard, jr., M. Grist and C. Garlin.
Liberty—B. Dalton, J. R. Shepard and C. T. Grout.
Nantahala—G. W. Yance.
Oak Grove—Wm. Bradley and C. M. Bradley.
Sugar Fork—W. H. Higdon, W. T. Deal, T. R. Arnold, J. C. M. Bolick and J. J. Wilson.
Mountain Grove—Represented by letter.

On motion, Pleasant Balsam, a newly constituted church, was admitted as a member of the Association.

On motion, Macedonia, a newly constituted church, was admitted as a member of the Association.

On motion, Oak Grove, a newly constituted church, was admitted as a member of the Association.

Elder E. D. Brendle was re-elected Moderator, and A. J. Long was elected Clerk.

On motion of J. D. Franks, Elder E. D. Brendle was appointed Historian for one year.

On motion, Allen Haynes was re-appointed Treasurer.

On motion, the following messengers from Sister Associa-

tions were invited and accepted seats in this Association, to-wit:

Valley River Association—Elders J. R. Edwards and J. M. Smiley.
Hiwassee Association—Elders E. Kimsey, C. M. Green and F. C. McConnel.
Roan Mountain Association—Elder S. H. Herrington.

Elder J. M. Davis, Agent for Judson College, was invited to a seat in the Association.

The Moderator appointed the following committees, to-wit:

Religious Exercises—J. F. Murray, S. H. Bryson and T. C. Bryson, with the pastor and delegates from Coweeta Church.
Arrangements—Elder B. N. Queen, and brethren Allen Haynes and John Ammons, with the Moderator and Clerk.
Education—Elders E. Allison and J. M. Davis, and brother W. N. Allman.
Missions—Pinkney Yarborough, J. A. Franks and T. C. Bryson.
Temperance—Elder J. L. Buchanan, and brethren W. H. Higdon and S C. Herren.
Sabbath Schools—Elder W. Haynes, and F. C. McConnell, and brethren A. W. Farmer and J. K. Bryson.
Periodicals—Elders S. H. Herrington, Mark May and I. D. Wright.
Obituaries and Changes—R. L. Watson, W. L. Dean and W. J. Rogers.
List of Ministers Names—R. P. Haynes, W. B. Mann and B. E. Grant.
Finance—J. J. Rogers, Bowan Clements and E. H. Franks.

Adjourned to 9 o'clock A. M., to-morrow. Devotional exercises by Elder I. D. Wright.

SECOND DAY—MORNING SESSION.

SATURDAY, August 14th, 1880.

Body called to order at 9 o'clock A. M. Devotional exercises by Elder M. May.

Roll called and minutes of Friday read and approved.

On invitation, Elder C. D. Cambell from Serreptha (Ga.) Association accepted a seat with the body.

The following report on Missions was adopted:

DEAR BRETHREN: Missions is, or should be, the subject of this Association; yet what can we say? What has been done in our mission field? and where our missionaries! We have been informed that but little has been done by our missionary this year. While "the field is white already to harvest" we should send forth laborers. The destitution among us is so great we should have one or more missionaries constantly in the field.

Our Foreign Missionaries are doing wonders for that far-off land. This seems to be the favored time with the Lord to Christianize those benighted souls, and he requires us to aid those brethren in their labors.

T. C. BRYSON,
J. A. FRANKS,
J. P. YARBOROUGH,
Committee.

On motion the body took recess for one hour.

AFTERNOON SESSION.

The Association re-assembled at the appointed hour.

Elder R. A. Sentell was appointed to write a circular letter for next year.

On motion, the committee on Religious Exercises to arrange for Sabbath preaching.

A collection ordered to be taken up after the second sermon Sunday for the benefit of Foreign Missions.

The committee to examine and report on Circular Letter have until next Monday to report.

The following report on Obituaries and Changes was read and adopted:

The following deaths are reported:

FIRST DISTRICT,—John Winchester, Levi Clark, Sister Scott, Margaret Green and John Stephens.

SECOND DISTRICT.—Elder W. R. Crawford, Mary Brown, Lyda Shelton, Mary Ann Chastain, Melvina Messer, Isaac Davis, Catherin Gibbs and Sam. Ned.

THIRD DISTRICT.—Thomas Marshburn, Thomas Shepard, Edmond Dalrymple, Nancy May, W. H. Ammons, Isabella Shoop, G. Bolick, James Carter, C. M. Crawford and Margaret Buchanan.

S. H. Herrington moved out of the Third District and James Greenwood moved into the Third District.

R. L. WATSON, Ch'm'n.

The following report on Education was read, and, after remarks by several of the brethren, adopted:

We are convinced that the great need of Western North Carolina is education, and we are happy to report that there is a great uplook in that direction. But the interest manifested is not yet as great as it should be. We recommend the school at Holly Springs, at Waynesville, and all the good schools within the bounds of this Association, and hope that they will have the hearty co-operation and support of the people in general; for we believe in general education.

Judson College at Hendersonville, N. C., cannot be too highly recommended. It is the greatest enterprise of the Baptists of this country,

and when it flourishes our cause will flourish. The building is large and commodious, and when finished will be one of the best college buildings in the State. The school so far has been a success under the management of Profs. Brown and Morris; the average attendance during last session being about ninety. There is a lack of three thousand dollars to finish the building and pay off the old indebtedness, and we do sincerely hope that our brethren will heartily lend a helping hand to that work. We are sorry that Dr. W. A. Nelson will no longer be connected with the faculty; but we are glad to say that Prof. W. C. McCarthey, former President of Weaverville College, and his wife, will be added to the faculty at the opening of the next session on the 30th day of August, 1880.

We must educate if we would prosper, for the time is coming and now is when the uneducated will labor under many and great disadvantages. We need an educated ministry more than all things else.

May God bless us in this work.

E. ALLISON,
JOHN M. DAVIS.

On motion of Elder B. N. Queen, speeches were limited to ten minutes.

The following report on Temperance was read and adopted:

Human experience has taught that throughout all ages temperance has been one of the great essential elements requisite to human happiness; and that intemperance is one of the supreme evils that disturb and affect the social condition of mankind. Therefore, be it

Resolved, That the members of this Association pledge themselves to assist in every available means for the promotion and establishment of Temperance, and for the overthrow of intemperance.

J. L BUCHANAN,
W. H. HIGDON,
S. C. HERREN.

The following report on Sabbath Schools was adopted:

In 1879 our minutes show that we had 2,174 pupils and 170 teachers, making a total of 2,344 engaged at that time in Sabbath School work. Reports this year show 1,990 scholars and 157 teachers, making a total of 2,148; showing a decrease of 196. This is owing in part to the fact that four churches report schools and give no numbers, and five reporting no school at all. This we deeply regret, for the Sabbath school is the place to bring them up in the nurture and admonition of the Lord. Thankful for the blessings of our Heavenly Father on past efforts, we, with increased faith are looking for a brighter future in this noble work.

W. HAYNES, Chm'n.

The next annual session of this Association will be held with the church at Pleasant Hill, Haywood county, N. C., commencing at 11 o'clock, A. M., on Friday before the third Sabbath in August, 1881. Elder L. W. Hooper to preach the Introductory Sermon, and Elder J. L. Buchanan, Alternate.

Association adjourned until Monday next at nine o'clock, A. M.

Devotional services by Elder W. Haynes.

SUNDAY, August 15th, 1880.

Elder C. M. Green preached at the Stand at 10 o'clock, A. M. Text, 1st Cor. 1: 11, 12, 13, 14, 15.

Second sermon preached at 11 o'clock, A. M., by Elder C. D. Cambell, of Athens, Ga., from 1st Cor. 15: 14.

Collection for Foreign Missions $21.05.

Evening preaching by Elder J. M. Davis, of Judson College. Text, Matt. 28: 11.

The congregation was large and very attentive, and the day was beautiful and passed away lovely.

THIRD DAY—MORNING SESSION.

MONDAY, August 16th, 1880.

Association met pursuant to adjournment.

Devotional exercises by Elder B. N. Queen.

The body was called to order by the Moderator.

Minutes of Saturday read approved.

Circular letter was read and on motion laid on the table.

On motion the rules of Order were suspended.

The following were appointed a committee to look after the interest of Home Missions, to-wit: J. A. Franks, T. C. Bryson and Elder E. Allison.

The following were appointed Corresponding Messengers to sister Associations:

Transylvania Association—Elder L. W. Hooper, Brethren C. N. Case and J. A. Galloway.

Newfound Association—Elder I. D. Wright and brethren Allen Haynes, J. F. Murray, W. J. Rogers and Henry Messer.

Valley River Association—Elders E. Brendle and B. N. Queen, and brethren J. S. Smiley, N. J. Howard and J. D. Franks.

Hiwassee Association—Elders S. C. Owen, P. R. Rickman and E. D. Brendle, and brethren W. B. Mann, J. L. Ledford, J. S. Smiley, S. E. Dills and J. B. Patton.

Twelve Mile River Associatiion, S. C.—Elders J. L. Owen and J. A. Marshall.

Salem Association—Elders C. B. Mingus and W. Haynes, and brethren Allen Haynes and A. P. Brendle.
Roan Mountain Association—Elder E. Allison.

The following report on Periodicals, after speeches by Elders S. H. Herrington, C. M. Green, F. C. McConnel and John M. Davis, and brethren J. M. Smiley and S. C. Herren, was adopted:

We are sorry to say that it seems that many of our brethren do not appreciate religious periodicals as they should; for we find many families taking political papers and neglecting to take any of our religious periodicals. Why it is so we cannot say. We do earnestly insist on every brother to take at least one of our religious papers. We endorse and do heartily recommend to our brethren the *Biblical Recorder*, published at Raleigh, N. C., and the *Foreign Mission Journal*, published at Richmond, Va. For Sabbath Schools, *Kinds Words*, published at Macon, Ga.

S. H. HERRINGTON,
J. D. WRIGHT.

Association adjourned for 30 minutes.

Afternoon Session.

The body was called to order by the Moderator.
The following report on Missions was adopted:

1st. We recommend the appointment of an Executive Committee of five, one from the first, three from the second and one from the third district, who shall organize by electing a chairman and secretary from their body.

2nd. This committee shall meet quarterly for the purposes hereinafter provided.

3rd. It shall be their duty to give the churches all the necessary information of the missionary or missionaries, their labors and necessities, and to stimulate them to action for their support.

4th. It shall be their duty, and they are hereby empowered to receive any fund or funds for his or their support, to receipt for the same, and to pay over to him or them quarterly, if collected, the ratio of his or their salary for the time labored.

5th. It shall be the duty of this committee to recommend a minister or ministers to the Mission Board of the Western Baptist Convention for appointment.

6th. The committee shall report annually to the Association.

7th. He or they shall report to the committee at each meeting all labors performed, and the visible results, and all funds collected by him or them.

J. A. FRANKS, Chm'n.

The following brethren were appointed the Executive Committee:

2nd District—J. A. Franks, J. C. Watkins and A. W. Farmer.
1st District—Elder E. Allison.
3rd District—T. C. Bryson.

TREASURER'S REPORT.

To amount received last year,	$31 26	
By amount paid W. H. Conner,		$15 63
" " " Western Baptist Convention,		15 63
		$31 26
To amount of contribution for minutes,	$45 00	
By amount paid J. A. Ferguson, Clerk, for services and printing minutes,		$45 00

A. HAYNES, Treasurer.

Elders C. B. Mingus, E. D. Brendle, I. D. Wright, B. N. Queen and R. A. Sentell were appointed Examining Committee.

Report of Historian was read and adopted.

Your Historian reports as follows:

I have on hand the history of twenty churches. The history of the following churches is wanted: Antioch, Briartown, Crabtree, Cartoogachaye, Caney Fork, Charleston, Cove Creek, Echota, Friendship, Hamburg, Head of Tennessee, John's Creek, Mountain Grove, Mount Zion, Nantahala, Pleasant Hill, Webster, Yellow Hill and Zion Hill.

I hope the above churches will forward their history to the Historian as soon as possible.

I have on hand the biogrophy of Elders Stephen White, Thomas Henson, William Haynes, Samuel Gibson, J. Hall, George F. Calor, Merit Rickman, John Haynes, John Hagaman, Joshua Ammons, J. M. Stillwell, and W. R. Crawford.

Licensed Ministers—J. H. Clements and C. S. Hooper.

I have also the biographies of several Deacons and Deacon's wives. I have the photographs of Elders Humphrey Posey and Joshua Ammons. I lack three Minutes of having a complete file. Minutes of 1831, 1832 and 1840 are lacking. I would be glad if any brother or friend who has those Minutes would let me know that I may see them.

E. D. BRENDLE,
Historian.

The Committee on Finance reported $40.65 as contributed for Minutes.

On motion, the Clerk was allowed eight dollars for his services as Clerk, and instructed to use the remainder of the fund in printing and distributing minutes.

A resolution to adopt Mell's Parliamentary Practice as the rules of decorum in the Association was adopted.

The following resolution, introduced by J. M. Smiley, was adopted, to-wit:

Resolved, That the thanks of this Association are due to the brethren, sisters and citizens of Coweeta Church and vicinity for the entertainment of this Association.

The following were appointed delegates to the Western Baptist Convention, to-wit: Elders I. D. Wright, C. B. Mingus, S. C. Owens and brother J. D. Franks.

The Treasurer of this Association is instructed to pay to the Western Baptist Convention the amount of money collected on Sunday for Foreign Missions.

The Moderator and Clerk are to make the necessary correction on the Minutes of to day's proceedings.

After singing "There's a beautiful land," and devotional services by Elder E. Kinsey, the Association adjourned.

E. D. BRENDLE,
Moderator.

A. J. LONG, JR., *Clerk.*

STATISTICAL TABLE.

CHURCHES.	PASTOR'S.	CLERKS.	POST OFFICE.	Baptized.	Rec'd by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	Total Membership.	S. S. Scholars.	S. S. Teachers.	Total Scholars and Teachers.	Pastor's Salary.	Contributions for Minutes.	Sabbath of Preaching.
Antioch,	C. N. Case,	E. F. Massey,	Iron Duff,	1	...	..	1	1	...	35	36	5	41	$12 00	1 25	2d
Bethel,	R. A. Sentell,	.....	.....	...	3	...	...	1	...	30	125	10	135	12 50	1 00	4th
Balsam Grove,	L. W. Hooper,	A. J. Philips,	Rich Mountain,	1	2	...	5	4	...	81	50	5	55	.....	1 45	4th
Briar Town,	Mark May,	S. J. May,	Aquone,	7	3	...	10	1	1	115	.....	...	.....	.....	2 00	3d
Burning Town,	J. S. Woodard,	Joseph Morgan,	Burning Town,	12	9	...	...	1	1	125	54	6	60	40 00	1 60	2d
Cartoogachaye,	A. A. Justice,	B. S. Dills,	Roan's Mills,	...	1	...	14	2	1	42	30	2	32	24 60	1 45	.....
Crabtree,	E. Allison,	D. J. L. Haynes,	Crab Tree,	9	5	4	5	15	...	109	35	4	39	75 00	2 00	2d
Cove Creek,	C. N. Case,	J. S. Davis,	Cove Creek	21	2	1	7	3	...	132	50	6	56	6 75	1 40	3d
Cowee,	Allen Ammons,	T. C. Bryson,	West's Mills,	4	1	2	30	2	2	163	54	4	58	40 00	1 90	4th
Coweeta,	G. W. Hall, / M. P. Long,	M. P. Long,	Wikle's Store,	3	4	...	1	...	...	124	36	5	41	50 00	1 05	4th
Cullowhee,	L. W. Hooper,	A. D. Hooper,	Cullowhee,	15	4	...	...	2	...	95	100	11	111	.....	90	3d
Charleston,	E. D. Brendle,	D. K. Collins,	Charleston,	...	15	...	4	4	...	77	54	...	54	.....	1 50	2d
East Fork,	J. V. Reece,	David Sharp,	Forks of Pigeon,	7	3	...	2	1	1	30	35	4	39	20 29	75	1st
Echota,	John Long,	Larchee,	.....	7	...	7	3	2	7	24	.....	...	.....	.....	50	3d
Friendship,	R. A. Sentell,	A. B. Crawford,	Sonoma,	11	1	2	3	...	...	40	31	3	36	25 00	1 05	1st
Franklin,	I. D. Wright,	J. K. Bryson,	Franklin,	2	3	...	6	1	1	70	20	3	23	.....	1 50	1st
Head of Tenn.,	JJ. Greenwood / J. S. Dickson,	L. H. Garland,	Rabun Gap, Ga.,	...	2	1	1	1	1	54	.....	...	.....	25 00	1 00	4th
Hamburg,	J. L. Owens, / J. A. Marshall,	J. M. Wilson,	Hamburg, N. C.	9	5	1	1	6	..	81	.....	...	.....	.....	1 00	4th
Jonathan's Cr'k,	R. A. Sentell,	R. P. Haynes,	Jonathan's Cr'k,	...	...	...	...	2	...	36	60	4	64	22 90	1 20	3d

John's Creek, ...	S. C. Owen, ...	J. R, Chastain,.....	Rich Mountain,..	1	...	...	5	14	1	85	50	8	58	27 50	1 00	.....
Liberty,.....	P.R.Rickman, A. Ammons, ..	Wm. Elmore,.....	West's Mills,.....	...	2	...	5	2	...	50	33	3	36	.....	55	2d
Locust Field,.....	C. B. Mingus,.....	Morgan Mease,.	Pigeon River,....	12	6	1	12	7	2	166	95	11	106	18 00	2 40	2d
Mount Pleasant,	L. W. Hooper,.....	A. J. Hall,.....	Scott's Creek, ...	18	7	2	21	2	1	116	140	6	146	30 00	1 00	1st
Mount Zion,.....	M. C. Compton, ...	J. A. Burnett, ...	Forks of Pigeon,	1	9	...	1	1	2	45	50	9	59	.....	80	2d
Mountain Grove,	C. S. Buchanan, ...	T. J. Williams,.....	Franklin.	...	...	...	...	...	...	15	.....	...	.....	.....	30	.....
Macedonia,.....	John Jackson,.....	Jesse Reed,.....	Quallatown,.....	3	2	...	...	...	...	17	.....	...	.....	.....	50	4th
Nantahala,.....	M. May,.....	S. Lea,.....	Aquone, ...	2	4	...	...	1	...	47	.....	...	.....	12 00	50	4th
Oak Grove,.....	J. S. Woodard, ...	H. P. Caler,.....	West's Mills,.....	...	...	...	...	...	...	26	45	5	50	25 00	50	3d
Pleasant Hill,....	C. B. Mingus,.....	T. M. Green,.....	Pigeon Valley,...	...	...	...	...	1	2	54	172	6	178	34 00	1 25	4th
Pleasant Balsam	E. Allison, ...	J. F. Murray,.....	Waynesville,.....	22	12	...	...	...	1	66	55	6	61	50 00	1 50	4th
Savannah,.....	W. H. Conner.....	C. M. Beasley,.....	Webster, ...	7	1	1	2	2	...	122	120	6	126	.....	65	2d
Scott's Creek, ...	E. D. Brendle, W. Ensley,.....	A. W. Farmer,.....	Webster, ...	3	4	1	5	3	...	149	63	7	70	28 20	2 00	4th
Shady Grove,.....	E. D. Brendle,.....	J. F. Brown,.....	Big Spring,.....	...	...	3	...	...	1	38	.....	...	.....	.....	50	.....
Shoal Creek,.....	E. D. Brendle,.....	S. J. Beck,.....	Quallatown,.....	3	6	...	...	...	1	88	60	5	65	.....	1 00	3d
Sol's Creek,.....	S. C. Owens,.....	T. J. Bryson,.....	East LaPort,.....	4	...	3	3	13	1	81	.....	...	.....	.....	85	1st
Sugar Fork,.....	W. W. Reed,.....	J. J. Wilson, ...	Cullosajah,.....	...	...	...	5	5	1	103	23	3	26	30 00	2 00	3d
Waynesville,.....	E. Allison, ...	L. M. Welch,.....	Waynesville, ...	23	4	3	39	5	1	127	125	...	125	150 00	35	1&3
Webster, ...	B. N. Queen,.....	A. M. Parker,.....	Webster,.....	5	5	...	4	...	1	82	82	9	91	75 00	2 00	3d
Yellow Hill,.....	Suate Owl,...	Jesse Reed.....	Quallatown,.....	1	1	3	14	...	3	44	.....	...	.....	.....	50	2d

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MINUTES

OF THE

ASSOCIATION

MINUTES

OF THE

TUCKASIEGE BAPTIST ASSOCIATION

OF

NORTH CAROLINA.

HELD WITH

MT. PLEASANT CHURCH, JACKSON CO.,

AUGUST 18TH, 19TH, 20TH AND 21ST, 1882.

COMPILED BY

A. J. LONG, JR., CLERK, WEBSTER, JACKSON CO., N. C.

HENDERSONVILLE, N. C.:
Davis Bros., General Newspaper and Job Printers.
1882.

MINISTERS' NAMES AND POST OFFICES.

J. G. Ammons, Webster, N. C.	J. V. Reece, Forks Pigeon, N.C.
J. L. Buchanan, " "	M. C. Compton, " "
C. S. Buchanan, " "	A. H. Sims, Quallatown, "
E. D. Brendle, " "	J. W. West, " "
Wilson Ensley, " "	W. H. Conner, Oconalufta, "
W. W. Reed, " "	S. C. Owen, Hendersonville, "
L. W. Hooper, East La Port, "	B. N. Queen, Horneyhead, "
M. M. Brown, " "	J. S. Smiley, Nantahala, "
Lewis Queen, " "	I. D. Wright, Franklin, "
J. A. Marshall, Hamburg, "	S. H. Harrington, " "
J. L. Owens, " "	P. R. Rickman, West's Mills, "
N. B. Cobb, Waynesville, "	A. A. Justice, " "
R. A. Sentell, " "	M. P. Long, Wikle's Store, "
C. B. Mingus, Pigeon River, "	Wm. Deweese, Aquone, "
C. Williams, " "	Thomas Carter,
W. Haynes, Forks of Pigeon, "	Head of Tennessee, Ga.

The next meeting of the Association will be held with the Cowee Church, in Macon county, beginning on Friday before the third Sabbath in August, 1883.

PROCEEDINGS.

MOUNT PLEASANT CHURCH, JACKSON COUNTY,
Friday, August 18th, 1882, 11 A. M.

THE TUCKASEGE BAPTIST ASSOCIATION convened in its Fifty-Third Annual Session with Mount Pleasant Church to-day.

The Introductory Sermon was preached by Rev. Joseph E. Carter from 1st Thessalonians, 1st chapter, 1st to 10th verse.

Took recess for one hour. Devotional by Elder H. N. Queen.

AFTERNOON SESSION.

The Association met in regular session at 1 p. m. Devotional exercises by Elder N. B. Cobb. The former Moderator being absent, Elder E. D. Brendle was appointed temporary Moderator.

T. C. Bryson and J. S. Smiley were appointed Reading Clerks.

The Roll of churches was called and found to be represented as follows:

Antioch.—N. M. Downs.

Bethel.—Eld. J. V. Reece, and brethren John Reece and William Cathey.

Crab Tree.—H. Messer, A. J. Justice and D. J. L. Haynes.

Cove Creek.—D. C. Davis and M. Miller.

East Fork.—Not represented.

Friendship.—Daniel Philips, J. T. Mann and Jerry Reece.

Jonathan's Creek.—Not represented.

Locust Field.—Allen Haynes, B. B. Jones and Wm. Renno.

Mt. Zion.—Not represented.

Pleasant Hill.—J. A. Francis, J. L. Morgan and Joseph Sentell.

Pleasant Balsam.—R. O. Philips, J. F. Murray, J. N. Nolan and Alfred Smathers.

Waynesville.—Elder N. B. Cobb, and brethren S. C. Herren, A. J. Herren, Jerry Allen and W. Crymes.

2nd Cullowhee.—E. W. Shelton, B. B. Henson, B. N. Watson, Marion Stiles and A. D. Hooper.

1st Balsam Grove.—N. J. Hooper and W. J. Parker.

Caney Fork.—Elder M. M. Brown and brethren John A. Hooper and H. B. Hooper.

Charleston.—J. S. Smiley, Wm. Estis and N. J. Howard.

East Fork, Sa.—B. Cowan and W. N. Buchanan.

East La Porte.—Elders Lewis Queen and L. W. Hooper, and brethren W. M. Hooper, D. M. Stephens and J. Middleton.

Hamburg.—Elders J. L. Owens and J. A. Marshall, and brethren J. M. Wilson, R. A. Cathey, C. L. Woodring and Elbert Watson.

John's Creek.—T. H. Parker and P. L. Brown.

Mt. Pleasant.—A. J Hall, John Cogdill, S. H. Bryson, J. L. Snider, W. T. Henson, L. W. Allen and W. L. Shular.

Oconalufta.—H. J. Beck and J. H. Queen.

Scott's Creek.—Elders E. D. Brendle and Wilson Ensley, and brethren John Ensley, A. W. Farmer and J. L. Queen.

Sol's Creek.—Elder B. N. Queen, and brethren A. J. Wood and A. C. Queen.

Shoal Creek.—Elders J. M. West and A. H. Sims, and brethren W. V. Farley and J. B. Gibson.

Shady Grove.—G. E. Davis and R. C. Conner.

Savannah.—Elders J. L. Buchanan and C. S. Buchanan, and brethren B. H. Jones, D. G. Sutton and W. J. Rogers.

Webster.—A. J. Long, A. M. Parker, H. P. Brendle, E. P. Stillwell and D. J. Allen.

Briartown.—W. C. Grant.

Burningtown.—J. L Rickman, J. W. Cockerham, T. C. Welch and E. M. Talent.

Cowee.—Elder P. R. Rickman, and brethren M. L. Rickman, T. C. Bryson, M. J. Mashburn and Wm. Queen.

Coweeta.—J. M. Sanders and W. J. Owens.

Cartoogechaye.—B. S. Dills.

Franklin.—Eld. S. H. Harrington, and brethren J. D. Franks, John Ammons, and John Elmore.

Head of Tennessee.—Not represented.

Liberty.—W. P. Mashburn and J. R. Franks.

Mountain Grove.—A. M. Dills and T. J. Pasmore.

Oak Grove.—E. M. Bradley.

Nantahala.—Not represented.

Sugar Fork.—J. C. M. Bolick and T. R. Arnold.

Zion Hill.—Elders W. W. Reed and J. G. Ammons, and brethren A. L. Higdon and Thos. Crisp.

The election of Moderator and Clerk being the next order the Reading Clerks were appointed to act as tellers.

Elder E. D. Brendle was again chosen Moderator on first ballot, and A. J. Long re-elected Clerk, both elections being made unanimous.

East La Porte and East Fork, (Sa.), newly constituted churches, were admitted as members of the Association.

Visiting brethren were invited as follows: Elder Joseph E. Carter, editor of the *Blue Ridge Baptist*, and Elder S. C. Owen, from Hendersonville.

Order of business of last session adopted.

On motion the Moderator was requested to appoint the usual committees which was done as follows:

Religious Exercises.—John Ammons, A. W. Farmer and Allen Haynes, with the delegates from Mount Pleasant church.

Education.—Elders N. B. Cobb, M. M. Brown and S. H. Harrington.

Missions.—A. D. Hooper, T. C. Bryson and J. L. Morgan.

Sabbath Schools.—D. J. L. Haynes, S. C. Owen and T. K. Arnold.

Obituaries and Changes.—P. R. Rickman, C. S. Buchanan and B. B. Jones.

Periodicals.—Elder R. A. Sentell, A. R. Cathey and J. D. Franks.

Ministers' Names.—Elders W. P. Mashburn and B. N. Queen and Wm. Renno.

Finance.—A. M. Parker, James Murray and Moody Bolick.

Temperance.—S. C. Herren, J. G. Ammons and J. W. Owens.

Order of Business.—N. B. Cobb, L. W. Hooper and J. D. Franks, and the Moderator and Clerk.

The body agreed to take recess each day at 11 o'clock to hear preaching.

Adjourned until to-morrow morning, 9 o'clock, with prayer by Elder B. N. Queen.

SECOND DAY

SATURDAY, AUGUST 19, 9 A. M.

Association met pursuant to adjournment. Religious exercises conducted by the Moderator.

Minutes of yesterday read and approved.

The Committee on Education reported as follows:

REPORT ON EDUCATION.

Daniel Webster has said, "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples they will crumble into dust; but if we work upon immortal minds, if we induce them with principles with the just fear of God and love of our fellow men, we engrave on these tablets something which will brighten to all eternity," and the late President of Wake Forest College said recently, in an address on Education, to a Northern audience, "Next to the grace of God nothing is so important to the prosperity and perfecting of our institutions as the general diffusion of intelligence among our people." Yet it is a lamentable fact that there are in the United States 2,056,463 illiterate whites, and 2,147,000 illiterate colored persons. If half these illiterates are females, then there are about 2,000,000 illiterate voters in the United States, more by 6,000 than the entire population of North Carolina,

who cannot read their ballots, nor write their names. It is needless to say that any nation must suffer that contains so large a number of citizens who, by reason of their illiteracy, are the easy prey of the demagogue, and the unscrupulous politicians. It is gratifying to know, however, that our own State is making progress in the cause of Education—that being the first on the roll of illiteracy in 1870, North Carolina is now the sixth in the same scale—the degree of illiteracy in the fifteen Southern States being as follows: South Carolina, 32 per cent; Louisiana, 31; Alabama, 29; Georgia, 28; Mississippi, 27; Florida, 26; North Carolina, 26; Virginia, 23; Arkansas 19; Tennessee, 19; Texas, 16; Kentucky, 15; Maryland, 11; West Virginia, 8; Missouri, 6. Still there is much to do in our own State yet, and much among our own people before we can move abreast with other States and countries, in rapid march of civilization and enterprise. Baptists, above all other people should have an educated membership. Holding to the right and duty of every individual to search the Scriptures for himself, to believe for himself, and to be baptized for himself, they above all others should educate their sons and daughters, that they will be capable of making intelligent investigations of truth, and be prepared to give to every one that asketh a reason for the hope that is in him.

We would, therefore, urge our brethren to avail themselves of every opportunity to establish and patronize good primary schools and academies in their midst, and to sustain by their patronage and money those high institutions which are under the control of Baptist brethren, especially Judson and Wake Forest Colleges.

N. B. Cobb, Ch'mn.
S. H. Herrington,
M. M. Brown.

Speeches were made on the subject of Education by the following: Elders Joseph E. Carter, N. B. Cobb, B. N. Queen, R. A. Sentell, S. C. Owen and J. S. Smiley.

The report on Missions was read and that part that relates to Home Missions was referred to the following committee: J. D. Franks, R. A. Sentell and A. J. Herren, which, after speeches by Rev. J. E. Carter, N. B. Cobb and several of the brethren, was adopted as follows:

REPORT ON MISSIONS.

Our foreign fields are held by a few stations only, while the greater part of the territory is yet unoccupied. China, with over 400,000,000 inhabitants, have Graves, Yates, Crawford, Simmons and Walker, with a few others, all doing a noble work for the Master, yet hear their loud calls, earnest prayers and appeals for more laborers. Read of their visits into the interior; think of their recent visit into a section of over 20,000,000 souls, among whom the gospel had never before been preached. Hear similar calls, prayers and appeals from Quilbain and Bagby, for Brazil; from Westrup, for Mexico; from David and Cally, for Africa, and from Taylor and Eager, for Italy, and then count how little we are doing to christianize these benighted regions. Let us not boast of one and a half millions of Baptists in the South, when they do not pay three cents per member annually to Foreign Missions. Look at the colored Karens who give over $1.00 per member; at the Burmese, who give $2.00 per member. Disguise it as you may, the picture that Southern Baptists present is a sad one, indeed. The freest and most arthodox church in the world doing less than most of the evangelical churches in the world for the extension of the cause of the Master, and not a tithe of what some heathen converts do. The picture assumes something of the humiliating when we see ourselves boasting of our Christ-likeness in the face of the world. We are Baptist, and we rejoice in Baptist power and growth, but in view of what we are doing for the

world's evangelization, we believe that sack-cloth and ashes become us infinitely more than vaunting ourselves.

In view of the sad destitutions now existing in part of our Associational bounds, we feel it to be our duty to take steps for the speedy cultivation of those destitutions by sending the most available preachers, whose duty it will be to preach and organize Baptist Sabbath-schools, and supply destitute families with the Scriptures, and that this work may be systematically and efficiently done, we recommend that this body appoint a Home Mission Board, to consist of nine members, three from each district, and that each District or Union meeting have supervision of its own mission work.

T. C. BRYSON,
J. L. MORGAN,
A. D. HOOPER.

Association took recess at 11 o'clock to hear preaching by Rev. N. B. Cobb, from Mat. 28:18, 19, 20.

AFTERNOON SESSION.

REPORT ON PERIODICALS.

Your Committee on Periodicals are of opinion that the Baptists of Western North Carolina can no longer do without a good religious newspaper of their own, devoted entirely to their interest. We need it in the family, in educating and training our children. It is through such papers that our children learn to love our churches and ministers. We need it as a home paper so that we may hear from each other in our work. We need it to sustain the different Boards of the Western Baptist Convention, and especially do we need it to build up Judson College. All these wants are met in the Blue Ridge Baptist, edited, at Hendersonville, by Elder D. B. Nelson, at the remarkably low price of one dollar a year. The cheapness of this paper is such caused by the editor giving his time and talents to the work, at present, without pay. Now, brethren, if he is doing so much work for nothing, should we not make great efforts to get every Baptist family in our bounds to subscribe for it, and thus put the paper on a basis to pay the editor something for his work. The Biblical Recorder is too well known to need any comment, and to those who feel able to take two papers we would say that they can do no better than to subscribe for the Recorder. We further recommend the Foreign Mission Journal, and the Sabbath School papers published by the Baptist Publication Society.

R. A. SENTELL,
J. D. FRANKS,
A. R. CATHEY.

Appropriate speeches were made on the subject of Periodicals by Elders R. A. Sentell, N. B. Cobb and Joseph E. Carter.

Business was suspended, allowing time to take subscribers for the BLUE RIDGE BAPTIST.

M. J. Fagg paid two subscriptions to be sent to two poor persons for six months.

REPORT ON TEMPERANCE.

Temperance is moderation. Men are advised to be "temperate in all things." In the travel of life be excessive in nothing. An extreme position is dangerous ground. That cause most valuable to man is to confine all those appetites to a temperate channel. Appetite is conquered by a stern will temperated by reason and religion. When a man's appetites lead, nature will follow, and his character as a man or a christian will be enthroned in honor or infamy as his state deserves. Intemperance is the opposite of temperance, and that form

most flagrant to morals is the intemperate use of intoxicating liquors. This is the breaker on the tide of life which men should shun. Let the Baptist place her a light-house the signal of danger to warn wandering humanity as they pass over the stream.

S. C. Herren,
W. J. Owens,
J. G. Ammons.

Adjourned until to-morrow, 9 a. m. Religious exercises by Elder S. C. Owen.

THIRD DAY.

Sunday Morning, August 20th.

Religious services conducted by Elder R. A. Sentell.

The following Report on Sunday-schools, after speeches by Elders S. C. Owen and N. B. Cobb, was adopted.

REPORT ON SUNDAY-SCHOOLS.

Inasmuch as we believe that the Sunday-school is the church at work in one of its departments of labor, and one of the great means of implanting the doctrines of the Bible in the hearts of the children, and one of the invaluable privileges that christians have to work for Christ, we therefore earnestly recommend every church in this Association to organize a Baptist Sunday-school if possible, and insist that the churches use the International Lesson papers furnished by the American Baptist Publication Society; and further recommend that the pastors give more time to the Sunday-school work, and that each county in this Association organize a county Baptist Sunday-school Convention, and it be in harmony and correspondence with the Sunday-school Board of Western North Carolina.

Twenty-one of the 34 churches report Sunday-schools, (and two of them Union) with 982 pupils and 79 teachers. This shows a decrease in the Sunday-school work for the last three years.

D. J. L. Haynes,
S. C. Owen.

A collection was taken to aid in the completion of Mount Pleasant church, amounting to $8.40.

The Association adjourned until to-morrow 9 a. m.

SABBATH PREACHING.

Elder S. C. Owen preached at 10 a. m., from Luke 10:25-37. Elder J. E. Carter preached at 11 a. m., from Philippians 3:13-14. Elder N. B. Cobb preached at 2 p. m., from John 7:46.

A collection was taken for Foreign Missions, amounting to $40.16.

The day was pleasant, and a large and attentive audience present.

FOURTH DAY.

Monday, August 21st.

The Association met at 9 o'clock, a. m. Religious exercises conducted by Elder S. H. Harrington.

REPORT ON TIME AND PLACE.

TIME.—Friday before the third Sabbath in August, 1883.
PLACE.—Cowee Church.
Introductory by Elder N. B. Cobb. Alternate, Elder S. C. Owen.

REPORT OF TRUSTEES OF TUCKASIEGE HIGH SCHOOL.

We have not been able to secure the services of a competent teacher for the last year. The house is needing a new cover. There is being an effort made to get a teacher who will build up a school soon.

F. D. BRENDLE, Chairman.

The Treasurer reported the following:

TREASURER'S REPORT.

For Foreign Missions,	$40 16
" Mount Pleasant Church,	[illegible]
" Minutes,	37 60

The following were appointed to select three persons from each District to constitute Home Mission Boards, to wit: Allen Haynes, B. N. Queen and P. R. Rickman, who made the following report:

1st District.—D. H. Byers, J. M. L. McCracken and D. J. L. Haynes.

2nd District.—W. M. Hooper, A. W. Farmer and J. M. Wilson.

3rd District.—J. D. Franks, T. C. Bryson and C. L. Luther.

RESOLVED, That we recommend our churches to take collections quarterly during the coming year for the education of our ministers who attend Judson College. That in order to do this we appoint a committee of two from each church, who are requested to act with their pastors in presenting the claims of the Educational Board of the Western Baptist Convention, and on [illegible] voluntary contributions to the cause, and forward the same to C. M. Whitaker, Treasurer.

The following committees are appointed in compliance with the foregoing resolution, who are respectfully requested to comply with the same.

FIRST DISTRICT.

ANTIOCH: James Crawford and N. M. Downs.
BETHEL: Elders W. Haynes and J. V. Reece.
CRABTREE: J. M. L. McCracken and D. J. L. Haynes.
COVE CREEK: D. C. Davis and Matison Davis.
EAST FORK: David Sharp and W. W. Gaddy.
FRIENDSHIP: A. B. Crawford and A. R. Blanton.
MOUNT ZION: J. A. Burnett and J. C. Singleton.
PLEASANT HILL: J. M. Haynes and J. L. Morgan.
PLEASANT BALSAM: J. F. Murray and J. P. Brendle.
WAYNESVILLE: A. J. Herren and L. M. Welch.

SECOND DISTRICT.

BALSAM GROVE: N. J. Hooper and W. J. Parker.
CULLOWHEE: R. L. Watson and Marion Stiles.
CANEY FORK: M. M. Brown and W. B. Hooper.
CHARLESTON: J. A. Franks and D. K. Collins.
HAMBURG: J. M. Wilson and A. H. Wilson.

John's Creek: T. H. Parker and P. L. Brown.
East La Porte: John Middleton and W. B. Wood.
Mount Pleasant: John Cogdill and L. W. Allen.
Scott's Creek: A. W. Farmer and E. D. Brendle.
Shoal Creek: E. Brown and Stephen Beck.
Savannah: C. S. Buchanan and J. L. Buchanan.

THIRD DISTRICT.

Briartown: M. May and W. C. Grant.
Burningtown: J. W. Cockerham and P. C. Wild.
Cowee: T. C. Bryson and P. R. Rickman.
Cartoogechaye: B. Dills and N. G. Watts.
Coweeta: J. W. Owen and C. Luther.
Head of Tennessee: T. Carter and B. Dillard.
Franklin: S. H. Harrington.
Liberty: W. P. Mashburn and J. R. Franks.
Mountain Grove: A. M. Dills and T. J Passmore.
Oak Grove: H. P. Calor and James Morrison.
Sugar Fork: M. Bolick and T. R. Arnold.

Resolved, That we recommend our churches to send up the following statistics in addition to the present statistical report, to-wit: The amount paid Missionaries, Sunday-schools, for educational purposes, names of deceased, and post-office addresses of clerks.

REPORT ON OBITUARIES AND CHANGES.

First District.—Deceased: Mary Clark, Nancy Pharr, Mary A. Rogers, Mary Hood, William Scott, and Henry Johnston, (deacon.) Elder E. Allison moved out and Elder N. B. Cobb moved in.

Second District—Deceased: Jemison Hall, J. F. Stapp, Sarah A. Wood, and Margaret Buchanan. Elders W. W. Reed and James West moved in.

Third District.—Deceased: Sarah Mason, Sarah Ammons, Rebecca Brendle, Rachel Dills, Elizabeth Johnston, Mary Williams, Margaret Talent, Nancy King, Adeline Stiles, and Perry B. Long. Elder J. S. Woodard moved out, and Elder S. H, Harrington moved in.

Ordained J. S. Smiley, J. G. Ammons and A. H. Sims.

Took recess for one hour.

AFTERNOON SESSION.

The following corresponding letter was received:

STATE OF GEORGIA—Towns County,
The Hiwassee Baptist Association.

To the Tuckasiege Baptist Association—Greeting:

Dear Brethren. We have received your correspondence, and being desirous of continuing our fraternal relations, we have appointed the following brethren to represent us in your next annual session, to wit: Ute Hyatt. This August 11th, 1882.

E. Kimsey, Moderator.
E. Hedden, Clerk.

REPORT OF HISTORIAN.

I have on hand the history of 26 of our churches. The following are wanted: Antioch, Crabtree, Friendship, Locust Field, Waynesville, Head of Tennessee, John's Creek, Mountain Grove, Mount Zion, Nantahala, Webster, Zion Hill, and those constituted within the last year. I do insist on those churches to send me immediately the history of each, with the biography of all

their deceased officials. I have on hand the biographies of all our deceased ministers except Elder W. C. Berry. I am still lacking the minutes of the second anniversary. I have many items not necessary to mention in this report. I hope, with the assistance of the brethren or the churches, I shall succeed in securing a great many items during the coming year.

E. D. BRENDLE, Historian.

REPORT ON LICENTIATES.

Your committee appointed to examine licentiates report, that we find before us brother A. R. Gathey, whom we found sound in doctrine and making great progress in his studies. We recommend his church to give him all the assistance it can, and, if possible, send him to study at Judson College at least one session.

E. D. BRENDLE, Chairman.

RESOLVED, That the thanks of this body are hereby heartily tendered the brethren, sisters and citizens of Mount Pleasant church and vicinity, for their bountiful hospitality during this session.

N. J. HOWARD.

The following were appointed Examining Committee: E. D. Brendle, I. D. Wright, B. N. Queen, S. H. Harrington, and R. A. Sentell.

The Clerk was allowed $8.00 for his services.

The following brethren were appointed to report on the subjects assigned them, at the next session:

On State Missions—Elder N. B. Cobb.
On Foreign Missions—Elder S. H. Harrington.
On Home and Indian Missions—Elder B. N. Queen.
On Education.—Elder P. R. Rickman.
On Periodicals—Elder R. A. Sentell.
On Sunday Schools—Elder J. S. Smiley.
On Church Extension—Elder E. D. Brendle.
On Temperance—Elder John Ammons.

The following were appointed delegates to the Western Baptist Convention: N. B. Cobb, S. C. Owens, S. H. Harrington, J. D. Franks, C. B. Mingus, Washington Haynes, J. L. Owens, J. A. Ferguson, D. J. L. Haynes, and A. J. Herren, giving any member the right to be substituted in place of an absentee.

The Missionary money collected Sunday was ordered to be sent to Foreign Missions.

The Treasurer was ordered to pay over the money in his hands to duly authorized persons to receive the same.

The following corresponding Messengers were appointed:

To Transylvania Association—Elder B. N. Queen, and brethren W. M. Hooper and J. A. Galloway.

To New Found Association—A. J. Justice and D. J. L. Haynes.

To Tennessee River—Elders W. W. Reed, J. S. Smiley, J. G.

Ammons, A. H. Sims, E. D. Brendle, and brethren N. J. Howard, D. K. Collins, J. A. Franks, and J. D. Franks.

To Hiwassee—Elders S. H. Harrington, A. H. Sims, B. N. Queen and E. D. Brendle, and brother J. D. Franks.

To Twelve Mile—Elders J. L. Owens and J. A. Marshal.

To Salem—Elders N. B. Cobb, C. B. Mingus, R. A. Sentell, P. R. Young, and brethren D. J. L. Haynes and Allen Haynes.

To Swain—Elders E. D. Brendle and A. H. Sims.

Any brother being present at an Association with which we correspond should be recognized as a delegate.

The Association spent a few minutes in prayer for Elder C. B. Mingus and brother Bowan Clements, who are confined to beds of affliction, conducted by Elder J. E. Carter, after which the Association adjourned.

E. D. BRENDLE,
Moderator.

A. J. LONG, JR., Clerk.

STATISTICAL TABLE.

CHURCHES.	Sabbath of Meeting	PASTORS.	CLERKS.	POST OFFICES.	ADDITIONS. Baptized.	ADDITIONS. Letter.	ADDITIONS. Restored.	DIMINUTIONS. Letter.	DIMINUTIONS. Excluded.	DIMINUTIONS. Died.	Present M'mb'rship	S. S. Scholars.	S. S. Teachers.	Total Scholars and Teachers.	Pastor's Salary.	Contributions for Minutes.
Antioch,	4	P. R. Young,	K. Howell,	Iron Duff,	7				1	1	52					$ 80
Bethel,	4	M. C. Compton,	W. Haynes,	Forks of Pigeon,				2			44					1 00
Balsam Grove,	4	L. W. Hooper,	A. J. Parker,	East La Porte,	6	2		6	8	1	51	30	4	34	$ 21 00	25
Briartown,	3	M. May,	T. J. Cator,	Flats,	12	2	1		4		126					1 00
Burningtown,	2	J. S. Woodard,	P. C. Wild,	Burningtown,			1	7	1	2	150	96	5	101	50 00	1 85
Crabtree,	2	R. A. Sentell,	D. J. L. Haynes,	Crabtree,	1	3	1	1	1		125	56	4	60	100 00	1 10
Cove Creek,	1-3	J. G. Mashburn,	J. S. Davis	Fines Creek,		2	1	4	18	1	92				25 00	1 00
Cullowhee,	3	L. W. Hooper,	A. D. Hooper,	Cullowhee,	2	1		2	2		103			30	23 35	1 00
Caney Fork,	3	B. N. Queen,	J. A. Hooper,	East La Port,	1			7		2				40		50
Charleston,	1	E. D. Brendle,	D. K. Collins,	Charleston,	2	2	1		1		78	75		75	25 00	1 50
Cowee,	2	E. D. Brendle,	T. C. Bryson,	West's Mills,		1		13		1	167	54	3	57	75 00	95
Goweeta,	3	S. Dixon; M. P. Long	E. L. Kinzey,	Wikle's Store,				3		2	114				50 00	1 00
Cartoogechaye,	4	M. P. Long,	B. S. Dills,	Roane's Mills,				2	1	1	47					50
East Fork,																
East Fork, (Sa.)	1	Buchanan--Ammons,	B. Cowan,	Webster,							16	50	2	50		50
East La Porte,	2	B. N. Queen,	L. B. Hooper,	East La Porte,		3					28	47	7	54		1 00
Friendship,	1	R. A. Sentell,	A. B. Crawford,	Sonoma,	3	1	1	1			38	38	4	37	20 00	1 00
Franklin,	4	L. D. Wright,	W. N. Allman,	Franklin,		2		5	1	2	71					2 00
Hamburg,	4	B. N. Queen,	J. M. Wilson,	Hamburg,	10	12	3	6	3	1	81	55	4	59	48 49	50
Head of Tennessee,																
Jonathan's Creek,																
John's Creek,	3	L. W. Hooper,	P. L. Brown,	East La Porte,				24	2	1	85	25	4	29	7 65	1 00
Locust Field,	2	J. B. Mingus,	Morgan Mease,	Pigeon River,	1	1	1	3	2	3	145	60	5	65	25 00	1 70
Liberty,	4	A. A. Justice,	Wm. Elmore,	West's Mills,					1		60	40	2	42		70
Mount Zion,																
Mount Pleasant,	1	L. W. Hooper,	A. J. Hall,	Scott's Creek,				2	2		121				36 00	90
Mountain Grove,	1	C. S. Buchanan,	J. J. Williams,	Franklin,	9	11	1	3		3	32				20 00	75
Nantahala,																
Oconaluftа,																
Oak Grove,	3	J. S. Woodard,	H. P. Caler,	West's Mills,	10	2					40				25 00	50
Pleasant Hill,	4	J. B. Mingus,	J. L. Morgan,	Pigeon River,	5	5	2	2			94	80	6	86	45 00	2 00
Pleasant Balsam,	3	E. D. Brendle,	J. F. Murray,	Waynesville,	5	2		2	2		70	85	7	92	40 00	1 50
Scott's Creek,	4	W. Ensley,	A. W. Farmer,	Webster,		1			2		143					2 00
Sol's Creek,	1	B. N. Queen,	T. J. Bryson,	Wolf Mountain,		7		3	2		66					75
Shady Grove,	1	W. W. Reed,	J. F. Brown,	Big Spring,							32					50
Savannah,	2	W. H. Conner,	E. C. Ash,	Webster,	8		1	19	4	2	117	50	6	56		90
Sugar Fork,	3	J. L. Buchanan,	T. R. Arnold,	Franklin,				3		1	99	30	3	33	36 00	1 50
Shoal Creek,	4	E. D. Brendle,	T. J. Shaw,	Quallatown,	1	5		3	1		110	50	5	55		95
Waynesville,	*	N. B. Cobb,	L. M. Welch,	Waynesville,		3					127	75	7	82	800 00	2 00
Webster,	3	W. Ensley,	A. M. Parker,	Webster,							82				45 00	1 50
Zion Hill,	4	W. W. Reed,	W. T. Crisp,	Webster,	19	8	2		1		61				25 00	1 00

* Every Sabbath.

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MINUTES

OF THE

TUCKASIEGE

BAPTIST ASSOCIATION

OF

NORTH CAROLINA.

FIFTY-FOURTH ANNUAL SESSION.

HELD WITH COWEE CHURCH, MACON COUNTY,

AUGUST 17th, 18th, 19th and 20th, 1883.

W. N. ALLMAN, CLERK, FRANKLIN, N. C.

WAYNESVILLE, N. C.:
COBB BROTHERS, JOB PRINTERS.
1883.

Ministers' Names and Post-Offices.

1st District.

N. B. Cobb, Waynesville, N. C.
R. A. Sentell, "
E. Norris, "
C. B. Mingus, Pigeon River, "
C. Williams, "
W. Haynes, Forks of Pigeon, "
J. V. Reece, "
M. C. Compton, "
P. R. Young Crabtree, "

2nd District.

E. D. Brendle, Webster, "
W. Ensley, " "
J. G. Ammons, " "
J. L. Buchanan, " "
C. S. Buchanan, " "
A. H. Sims, Quallatown, "
A. B. Clements, " "
J. M. West, Charlestown, "
J. S. Smiley, " "
W. H. Conner, Oconalufta, N. C.
J. A. Marshal, Balsam Grove, "
W. W. Reed, Scott's Creek, "
L. W. Hooper, East La Porte, "
M. M. Brown, " "
Lewis Queen, Rich Mountain, "
J. L. Owen, Hamburg, "
B. N. Queen, Horneyhead, "
J. H. Queen, Oconalufta,

3rd District.

I. D Wright, Franklin,
S. H. Harrington, " "
P. R. Rickman, West's Mills, "
A. A. Justice, "
M. P. Long. Scaly, "
Wm. Deweese, Flats, "
Mark May, " "
Thomas Carter, Rabun Gap, Ga.

PROCEEDINGS.

COWEE CHURCH, MACON COUNTY, N. C.,
Friday, August 17th., 1883.

THE fifty-fourth annual meeting of the Tuckasiege Baptist Association met to-day with the Cowee Church at 11 o'clock, and was called to order by Elder E. D. Brendle, Moderator.

Reading of Scripture and prayer by the Moderator.

The Introductory Sermon was preached by Elder N. B. Cobb from 4th chapter 6th verse of Nehemiah.

A recess was taken to one o'clock. Prayer by Elder Thomas Carter. Benediction by the Moderator.

AFTERNOON SESSION.

The Association reassembled according to recess. Prayer by Elder Mark May.

The former clerk of the Association, A. J. Long, Jr., not being present, Elder B. N. Queen was appointed temporary clerk.

D. J. L. Haynes and W. N. Allman were appointed reading clerks.

The roll of churches was ordered to be called, and the representation was as follows:

1st District.—*Bethel*—Not represented.
Antioch— " "
East Fork—Letter sent up, but no deligate.
Friendship— " " "
Jonathan's Creek—Not represented.
Mt. Zion— " "
Pleasant Hill—Burns Fulbright and J. E. Frances.
Locust Field—Allen Haynes and W. A. Pharr.
Pleasant Balsam—R. M. McClure, J. F. Murry and J. P. Brendle.
Liberty—A. A. Haynes and Jonas Medford.
Waynesville—Elder N. B. Cobb.

2nd District—*Cullowee*—Dan'l Phillips and R. A. Wilson.
Balsam Grove—James Mehaffey and W. J. Parker.
Caney Fork—Not represented.
Charleston—J. A. Franks, J. H. Sitton and Elder J. S. Smiley.
East Fork, Savannah— Elder J. G. Ammons.

East La Porte—N. B. Wood, John Middleton and W. M. Hooper.

Hamburg—Elder J. L. Owen, James Ledford. J. H. Watson and J. M. Wilson.

John's Creek—Thomas Parker.

Mt-Pleasant—A. J. Hall, W. T. Henson and F. M. Bryson.

Oconaluftа—Elder W. H. Conner, J. H. Queen, H. J. Beck, H. K. Gass and W. H. Queen.

Scott's Creek—Elder E. D. Brendle, A. W. Farmer and H. R. Snider.

Sol's Creek—Elder B. N. Queen.

Shoal Creek—Elder A. H. Sims, A. E. Hyatt and W. P. Jones.

Shady Grove—Not represented.

Savannah—Elder J. L. Buchanan, B. H. Jones, E. C. Ash, G. W. Green and G. W. Pangell.

Webster—D. J. Allen and W. O. Buchanan.

Zion Hill—J. T. Woodard, A. L. Higdon, Jesse Williams and David Woodard.

3rd District. *Flats of Middle Creek*—Elder M. P. Long and W. J. Owen.

Briertown—Elder Mark May, J. M. Owenby, J. N. Mason and W. C. Mason.

Burningtown—P. C. Wild, J. F. Tippet, Eli Tallent, Joshua Tallent and J. M. Wild.

Cowee—Elder P. R. Rickman, A. Hall, W. F. Potts, James Bryson, George McGaha and C. C. Moore.

Cowela—A. M. Shope, Henry Carpenter, W. J. Bates and Jesse Saunders.

Cartoogechaye—G. W. Crawford, W. G. Watts, J. R. Dills and B. S. Dills.

Franklin—Elders I. D. Wright and S. H. Harrington and bretheren E. Hurst, John Elmore, J. D. Franks, John Ammns and W. N. Allman.

Head of Tennessee—Elder Thomas Carter, A. G. Dillard, sr. and A. G Dillard, jr.

Liberty—Z. M. Leatherman, J. T. Gibson, J. R. Shepherd, J. T. Elmore. J. M. Mason and W. P. Mashburn.

Mountain Grove—A M Dills and T J Passmore.

Oak Grove—William Bradley, H P Caler, B Dalton, G W Dean and Lee Rickman.

Nantahala—Not represented.

Sugar Fork—W P Deal and J C M Bolick.

☞ CRABTREE—(1st Dis't omitted.) D. J. L. Haynes and B. Finch.

COVE CREEK—" " " Not represented.

The election of permanent officers being next in order, Elders

J. G. Pulliam and A. B. Thomas were on motion appointed tellers. Elder E. D. Brendle was re-elected Moderator, and W. N. Allman was elected clerk.

Call was made for the reception of newly constituted churches; in response to the call, delegates from Liberty in first District, and from Flats of Middle Creek, in third District, appeared and the said churches were duly admitted as members of this Association.

Correspondence from Sister Associations was called for, and the Hiawassee Association presented a letter which was read and received.

An invitation having been extended, Eld's E. P. Stone and A. B. Thomas, from the Henderson Co. Association, and J. G. Pulliam, S. S Missionary of Western Baptist Convention, took seats with the body.

The order of business of last session was adopted.

The following committees were appointed:

Religious Exercises.—A. Haynes, A. W. Farmer, John Ammons and the delegates of Cowee Church.

Arrangements.—Elds. N. B. Cobb, B. N. Queen and S. H. Harrington. On motion the Moderator and Clerk were added.

Finance.—D. J. L. Haynes, H. J. Beck and A. Hall.

Obituaries and Changes.—James Murry, Eld. W. H. Connor and Lee Rickman.

Ministers' Names.—W. Pharr, A. J. Hall and George Dean.

The Associatian agreed to meet each day at 9 A. M. and take recess at 11 to hear preaching.

On motion adjourned to meet to-morrow at 9 o'clock. Benediction by the Moderator.

SECOND DAY.

SATURDAY MORNING, 9 O'CLOCK.

Association met. Prayer by Elder J. S. Woodard. The Moderator invited to seats in the body Elder J. S. Woodard, of Tennessee River Association, and Elder C. F. Weston, of Bowdingham Association of State of Maine, and bretheren Horace W. Cannon and Edward Sutton, of the Mountain Association of Georgia.

The Committee on Arrangements made the following report:

REPORT ON ORDER OF BUSINESS.

1st. Invitation to Corresponding Messengers and visiting bretheren.
2nd. Reception of new churches.
3rd. Appointment of committees.
4th. Reports of committees.
5th. Reports of Treasurer and Historian.
6th. Appoint committees for next year.
7th. Appoint delegates and messengers to other bodies.
8th. Miscellaneous business.

REPORT ON STATE MISSIONS.

Wonderful progress has been made in our State Mission work during the past year. The Mission Board of the N. C. Baptist State Convention have had in their employment during the year 43 missionaries occupying important centres of influence, such as Salisbury, Concord, Marion, Lexington, Lincolnton, Morganton, Hickory and various other places in town and country, and encouraging reports from all of these places.

The Home Mission Board of the Western Baptist Convention, last year co-operated with the Sunday School Board in the employment of missionaries and Sunday School workers. They employed seven missionaries who reported 1205 days of servise, 8430 miles traveled, 295 Bibles sold, 417 Testaments sold, 116 subscribers to the "Blue Ridge Baptist" obtained, 55 churches visited, 23 S. S. Conventions attended, 24 S. S. Institutes held, 279 persons baptised, $261.62 collected for Home Missions, $104.15 for S. S. Missions and $21.61 for Foreign Missions.

The Haywood Union Meeting have collected and expended about $37.00 in cash and $50.00 in pledges, for Mission work, $80.00 of which was in aid of Jonathan's Creek Church.

Your Committee have received no reports of Mission work done by the other two districts. It is evident that our churches need an awakening to the importance of Mission work within our own bounds. The small salaries paid to pastors force them into secular pursuits to obtain a livelihood and leave them but little time for reading and study that they may be prepared to thoroughly instruct the people; many of our meeting houses are uncomfortable and unattractive, and we are not exerting that influence upon the community at large which we could and would do, if we had better houses of worship and a better paid ministry.

Your committee recommend 1st, that the Union meetings concentrate their help upon some weak point and labor for the upbuilding of that point till it shall have become self-sustaining, and then to help at other weak points in the district; 2nd, that this Association recommend to the Western Baptist Convention and to the Home and Indian Mission board of the Southern Baptist Convention the importance of sustaining an able minister among the Eastern Band of Cherokee Indians within our bounds, and we pledge to them our hearty co-operation in this work.

N. B. Cobb, Chairman.

Pending the consideration of this report, on motion of J. D. Franks a collection for Home and Indian Missions was taken up amounting to $4.75 for Home and $4.54 for Indian Missions. The following churches were pledged for the amounts stated, by bretheren, to be forwarded by the meeting of the Western Baptist Convention, to-wit:

Balsam Grove,	$2.00	*Burningtown,*	$2.00
Crabtree,	from 3.00 to 5.00	*Cartoogechaye,*	2.00
Franklin,	2.00	*Hamburg,*	2.00
Oak Grove,	3.00	*Sugar Fork,*	2.00

Waynesville, $3.00. *Charleston,* 3. to Ind.Mis. paid by J.A.Franks and included in the $4.50 above. *Cowee, East La Porte, Head of Tennessee, John's Creek, Locust Field, Liberty, Pleasant Balsam, Scott's Creek, Webster, Zion Hill,* the matter to be presented to each of these chuches by their delegates.

The report on Missions being still under consideration, on motion of J. D. Franks, the word "State" was ordered to be stricken out and and the word "Home" inserted. The report as amended was then adopted. Recess was taken to 1 p. m.

AFTERNOON SESSION.

Association met according to recess.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention has this year 67 missionaries in foreign fields;others will go as soon as they can support them. This board has in Mexico 5 missionaries; in Brazil 4 missionaries; in Italy 4 missionaries and 10 native assistants; in Africa 4 missionaries and 5 native assistants; in China 19 missionaries and 16 native assistants; numbering in all 36 missionaries and 31 native assistants. Total 67.

Notwithstanding all the efforts and sacrifices of these noble men and women of God, and of the others who preceded them, who are now reaping their reward in Heaven, yet there are to-day over 800,000,000 of immortal souls sirouded in the thick darkness of heathenism. Does it not sadden our hearts when we think of this vast number of immortal souls, living and dying without God's remedy for sin? Here in the South there are over 1,500,000 Baptists, and only about $50,000 were given last year for Foreign Missions, or about three cents per member. But let us come nearer home. We have in this Association 42 churches, with over 3,000 members. What are our churches doing to send salvation to the lost heathen? How many churches contribute annually to Foreign Missions? I cannot tell. Very few, if any; yet all claim to be Missionary Baptist churches. Many of our preachers have never been known to call on their churches to contribute to foreign missions, yet they claim to be Missionary Baptist preachers.

The spirit of missions is the spirit of Christianity. It did not have its origin in this world but in Heaven. Jesus Christ was the first missionary. "For God sent not his Son into the world to condemn the world, but that the world through him might be saved." Jesus came into the world as a missionary. His mission was to save sinners. He came from his Father's bosom, from the bright mansions of eternal Glory, his home, He gave up his home, his riches, his life. his all to save a world polluted with sin. It is the spirit of Christ that makes us Christians. Let us show that we have the spirit of Christ by consecrating ourselves and our all to the service of Jesus. Let us not only talk and write about missions, but let us pray for the spread of the Gospel, and let us send at least some of our money to support those who have gone to preach the Gospel for us to the heathen. May the spirit of God move upon our hearts and cause us to bestir ourselves in the great and glorious work of sending salvation to the lost.

S. H. Harrington.

On motion of J. A. Franks speeches were limited to ten minutes. The report was discussed by several bretheren and adopted. A collection was then taken up for Foreign Missions, amounting to $13.65 .

REPORT ON EDUCATION.

There is no appeal which should reach the hearts of our people with greater effect, than for the proper training of the boys and girls. In

the past they have been sadly neglected; today we the boys and girls of forty, thirty, or twenty years ago must struggle along without a good education, while great disadvantages crowd themselves upon us. Satan has been trying to spread his withering influences even in God's Church and we are made to mourn over our condition and pray for a better informed membership with an educated ministry. Our State has done a great work for the people. We thank God for the noble statesmen who wrestle against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Education, what a word, what a glorious spirit of light: study its formation and meaning; it contains more than one third of the letters in our alphabet incuding all the vowels; blot out these letters and our alphabet would be destroyed. Take away education from our people twenty years and they will be worthless and miserable; fifty years and they would be wretched barbarians.

Wake Forest and Judson Colleges with many other good schools are doing a noble work in the cause of education. Under the wise arrangement of our present school system, all children may be benefited; the little ones are dependent on their mothers for primary education.

P. R. Rickman.

Report discussed and adopted.

Report on Periodicals called for. No report offered. The moderator appointed Elder N. B. Cobb to report on the subject.

REPORT ON TEMPERANCE.

As temperance is moderation, we come to the conclusion that it only applies to things lawful and right and to the best interest of man, and therefore should be observed in all we do or say. Temperance we believe cannot be properly applied to the use of spiritous liquors as a beverage, for we think such use stands with the other abominations spoken of in the Scriptures and should be treated so by the churches.

Respectfully submitted,

John Ammons.

Report adopted.

REPORT ON PERIODICALS.

We need a religious journal to give us information from the churches, associations and conventions, to bring us tidings from our missionaries in heathen lands, to make us better acquainted with one another as bretheren and to stimulate us to greater diligence and liberality in Christian work.

In the *Blue Ridge Baptist* we have a paper that meets the wants of our denomination in Western N. C., and we heartily commend it to the pastors and churches of this Association.

We further recommend the *Biblical Recorder*, the *Foreign Mission Journal*, published at Richmond, Va., *Kind Words*, published at Macon, Ga., and the Sunday School literature published by the American Baptist Publication Society of Philadelphia. N. B. Cobb.

After discussion, the foregoing report was postponed for further sideration to Monday morning, 9 o'clock.

REPORT ON SUNDAY SCHOOLS.

udging from the reports in the letters sent this meeting we find a health- increase of Sunday Schools in our associational bounds the past year, d we are truly thankful to God for the spirit that has actuated our peo- in the good cause. Almost every church has its Sunday School, and if thing more is needed, it is to gather all our schools into County Sunday ool Conventions and Institutes for a more effectual influence in the ise.

The Western Baptist Convention, through its Sunday School Board, has t Bro. Yarborough in Haywood, Bro. Wilson in Jackson, and Bro. J. G. lliam in Macon and Swain counties, to labor as Sunday School mission- es to aid us in the work of organization, and we commend them to our ople and ask that they be aided in every possible way.

We all have begun to realize the fact, that seed sown in virgin soil, prop- y cultivated, cannot fail to produce a bountiful harvest, and it is thus we gard the youthful mind.

The Sunday School worker is a mighty power in the land for the disper- n of vice and immorality, and is certainly polishing precious stones to rnish the holy city of God.

Where the Sunday School is, the Gospel is found, and the wonderful ogress of Sunday Schools in the different parts of the earth is an evidence the spread of the Master's kingdom.

It is only necessary for the older people to lead, with the aid of God in e good work to make it meet what we have prayed and labored for.

Respectfully submitted,
John S. Smiley.

This report, after speeches from several bretheren, was postponed ll the Sunday School Mass-meeting, at the stand, tomorrow (Sunday) orning, 9½ o'clock.

On motion, a committee of three was appointed to select time and ace of next meeting of this Association. Committee—Elder N. B. obb, B. Finch and D. J. L. Haynes.

On motion, the Association adjourned to hear Elder C. F. Weston reach at the stand, and to meet Monday morning at 9 o'clock.

THIRD DAY.

SUNDAY MORNING, AUGUST 19TH, 9½ o'clock.

A large audience was assembled at the stand to hear the discus- on on Sunday Schools and the report of committee on the same Ad- resses were made by Lee Rickman, Sunday School Missionary for Iacon Co., and John G. Pulliam, Sunday School Missionary appoint- d by the Sunday School Board of the Western Baptist Convention,

At the conclusion, a collection was taken up by Elder Pulliam for the Sunday School and Bible board, amounting to $31.85.

At 11 o'clock, Elder Cobb preached to the large and attentive con gregation from Prov. xiv: 32, "The wicked is driven away in his wickedness; but the righteous hath hope in his death." At the close of the sermon a collection was taken up for Home and Foreign Missions, making $16.15.

At 1 o'clock, Elder Mark May preached from 2nd Cor. v: 19.

FOURTH DAY.

MONDAY, AUGUST 20th.

The Association met at 9 a. m. Prayer by Elder B. N. Queen.

The hour for the special order having arrived, the Report on Periodicals was taken up and discussed by Eld. Cobb, Eld. Harrington, J. D. Franks and others. Report adopted.

Report on Sunday Schools adopted.

Report on the Revision of Ministers' Names made and adopted.

REPORT ON OBITUARIES AND CHANGES.

Dear Bretheren:—Your committee offer the following report: Died in 1st district, Sisters Julia Nelson, Hannah Smathers, Alcy Dotson, Jane Griffin. Malicia Robinson, Martha Farmer, Rachael Reeves, Elizabeth Howell and Bro. Wm. Cathey. Elders E. Norris and P. R. Young moved in.

2nd District.—Died, Sisters Mary Blanton, Mary Stiles, Isabella Henry, Sarah J. Bryson, Martha C. Collins, Mary Woods and Bro. Joseph Hawkins. Elder S. C. Owen moved out and ordained bretheren J. H. Queen and A. B. Clements.

3rd District.—Died, Sisters Cynthia Carpenter, Elizabeth Lowe, Mary S. Bryson, Phebe Dalrymple, T. J. Colon, S. E. Lindsey, M. L. Hurst, Arabina Justice and Nancy Kimsey; bretheren John Dills, J. J. Williams, Martin Hurst, T. J. Caler and Geo. A. Greenwood.

Respectfully submitted,
W. H. Connor,
J. F. Murry,
Lee Rickman.

Report adopted.

The committee on time and place for the next annual meeting of this body, report Locust Field church in Haywood County, on Friday before the 3rd Sunday in August, 1884; Elder S. H. Harrington to preach the Introductory Sermon; Elder I. D. Wright, alternate.

Corresponding Messengers to sister associations were apponted:

To Transylvania Asciation—Eld. B. N. Queen and Thomas Parker.

To New Found—D. J. L. Haynes, J. F. Murray and J. P. Brendle.

To Tennessee River—Elders W. H. Conner, P. R. Rickman, E. D.

Brendle, and bretheren J. F. Tippet and J. H. Queen.

To Hiwassee—A. E. Hyatt, W. J. Owen, C. C. Moore and J.R.Dills.

To Twelve Mile—Elders J. L. Owen and J. A. Marshal.

To Henderson County—Elds. N. B. Cobb, C. B. Mingus, R. A. Sentell, P. R. Young and Bro. W. Haynes.

To Indian Association—Elds. E. D. Brendle, W. H. Connor and A. H. Sims and Bro. J. D. Franks.

On motion of Elder B. N. Queen it was declared the order of this Association, that all members of the same may be admitted to sister associations as corresponding messengers.

On motion correspondence was offered to the Waynesville Colored Association.

The following were selected Examining Committee: Elders I. D. Wright, E. D. Brendle, B.N. Queen, R. A. Sentell and S.H. Harrington.

On motion of Elder B. N. Queen the churches are requested to send up on their letters to the next Association, a list of the licensed ministers.

Committee on Finance report that they have received for printing minutes, $42.60, and for Home missions from Flats of Middle Creek Church $1.75 and paid over the same to the clerk of the Association and were discharged.

On motion the clerk was allowed $10.00 for services in preparing the minutes for publication and distributing the same to the several churches.

Resolution by Elder B. N. Queen.—Resolved that we recommend each Union Meeting District to consider in their Union Meetings, the propriety of forming County Associations, and report at our next annual meeting. Resolution adopted.

On motion of J. D. Franks, the usual standing committees were appointed, viz.:

On Foreign Missions—Elder N. B. Cobb.

On Home Missions(in bounds of W.B.Covent'n)Eld.S.H.Harrington.

On Education—W. N. Allman.

On Periodicals—Elder P. R. Rickman,

On Sunday Schools— Elder I. D. Wright.

On Temperance—H. J. Beck.

On Church Extension—Lee Rickman.

On motion of J. A. Franks, the moderator was requested to appoint a committee on Chinese and Indian Missions; Eld. B. N. Queen was appointed. Elder Mark May was called to the chair.

REPORT OF HISTORIAN.

I have on hand the history of thirty churches. The following are wanting: Crabtree, Locust Field, Waynesville, Head of Tennessee, John's Creek, Mountain Grove, Mt. Zion, Nantahala, Webster and those consti-

tuted within the last two years. I do hope that these churches will send the Historian their histories, and the biography of their deceased officials.

I have many other items too tedious to report. E. D. Brendle, Hist'r'n.

Report adopted.

On motion, the request of Charleston church, to be dismissed from the Association, was granted.

Elder E. D. Brendle was again elected Historian, and Allen Haynes was re-elected Treasurer.

On motion, all persons having funds in their hands are directed to pay the same to the treasurer, and that he pay the same to the treasurer of W. B. Convention.

The following were appointed delegates to the Western Baptist Convention:

Elders Thomas Carter, S. H. Harrington, N. B. Cobb, P. R. Rickman, M. P. Long, B. N. Queen, A. H. Sims, Mark May, R. A. Sentell, C. B. Mingus, and bretheren J. D. Franks, James Wilson, John Ammons, H. J. Beck annd Lee Rickman. On motion the moderator was added.

On motion, each Union Meeting is requested to look after the destitute within its own bounds, and appoint missionaries.

It was announced to the Association that 48 subscribers to the *Blue Ridge Baptist* had been obtained.

At 10 Elder J. G. Pulliam, and at 11 Elder A. B. Thomas preached to a good congregation, where a collection of $5.05 was taken up for the beneficiaries of Judson College.

On motion of D. J. L. Haynes the following resolution was adopted: Resolved that the thanks of this body are due and are hereby tendered to Cowee Church and neighborhood for their unbounded hospitality in entertaining the delegates and visitors of this body.

It was announced that the body was ready to adjourn.

Remarks were made by the moderator, Elder Cobb and other bretheren. The Association sang the beautiful and inspiring song "We shall meet," and while singing, the parting hand was given, a fitting close for such a delightful session.

On motion the body adjourned to meet at the time and place given.

Prayer by Elder Mark May. E. D. BRENDLE,

W. N. Allman, Clerk. Moderator.

STATISTICAL TABLE.

CHURCHES.	Sab. of Preaching.	PASTORS.	CLERKS.	POST-OFFICES.	ADDITIONS. Baptized.	ADDITIONS. Letter.	ADDITIONS. Restored.	DIMINUTIONS. Letter.	DIMINUTIONS. Excluded.	DIMINUTIONS. Died.	Present Membership.	S. S. Scholars.	S. S. Teachers.	Total.	Pastor's Salary.	Contributions for Minutes.	Ordained Ministers.
1ST DISTRICT:																	
Antioch,																	
Bethel,	4	M. C. Compton,	W. Haynes,	Forks of Pigeon,	5	3		4	1	2	46				$21 50	$ 85	
Crabtree,	2	R. A. Sentell,	D. J. L. Haynes,	Crabtree,	6	5			1	1	130	80	8	88	100 00	1 65	1
Cove Creek,																	
East Fork,	1	J. V. Reece,	David Sharp,	Spring Dale,	12	7	9	1	1		62	60	5	65	21 65	1 00	
Friendship,	1	M. C. Compton,	A. B. Crawford,	Sonoma,				4			36	75	9	84	23 00	50	1
Jonathan's Creek,																	
Mount Zion,																	
Pleasant Hill,	4	C. B. Mingus,	J. L. Morgan,	Pigeon River,		1		8	10		77	70	6	76	45 45	2 00	1
Locust Field,	2	C. B. Mingus,	Morgan Mease,	Pigeon River,	9	2	1	6	2		139	70	5	75	34 12	1 50	1
Pleasant Balsam,	1	E. D. Brendle,	J. F. Murry,	Waynesville,		1		1	3	2	65	71	9	80	40 00	1 50	1
*Liberty,		E. Norris,	A. A. Hymes,	Waynesville,							19	57	8	65	40 00	1 00	1
Waynesville,	1-3	N. B. Cobb,	L. M. Welch,	Waynesville,	2	6	1	23	1	3	109	84	11	95	400 00	1 00	
2D DISTRICT:																	
Cullowhee,	2	L. W. Hooper,	A. D. Hooper,	Cullowhee,		1			5		96	76	6	82		1 00	
Balsam Grove,	4	E. Norris,	A. J. Wood,	Rich Mountain,	5			2	2	1	60				14 15	70	
Caney Fork,	3	L. W. Hooper,	J. A. Hooper,	East La Porte,				1	3		68					25	
Charleston,	1	J. S. Woodard,	D. K. Collins,	Charleston,	3	5	1	3	1	1	82				54 00	75	2
East Fork, (Sa.)	1-3	J. G. Ammons,	B. Cowan,	Webster,	5	6					29				14 00	50	1
East La Porte,	2	Hooper-B. N. Queen,	Baxter Hooper,	East La Porte,	2	8					36				30 00	1 00	2
Hamburg,	2-4	E. P. Stone,	J. M. Wilson,	Hamburg,	6	1		5	1		81	42	4	46	150 00	1 00	
John's Creek.	2-5	B. N. Queen-Hooper,	P. L. Brown,	East La Porte,	5	8	3		1		63	50	8	58		50	
Mount Pleasant,	1	Hooper-W. W. Reed,	A. J. Hall,	Scott's Creek,	3	10		22	1	3	109	94	6	100	20 00	1 30	1
Oconalufta,	3	A.H.Sims, J.H.Queen	W. H. Queen,	Oconalufta,		1		1	1		54	47	7	54	35 00	1 50	2
Scott's Creek,	4	Brendle-W. Ensley,	A W. Farmer,	Webster,	10	11	2	6	1	1	158	115	7	122		2 00	2
Sol's Creek,	1	B. N. Queen,	T. J. Bryan,	Wolf Mountain,	4	2	2	1	1		72	82	5	87		50	
Shoal Creek,	4	Brendle-A. H. Sims,	T. J. Shaw,	Quallatown,	9	3		1			119	35	4	39		1 75	3
Savannah,	3	Brendle-Conner,	E. C. Ash,	Webster,	23	1		4	3		139				40 00	1 20	2
Webster,		Brendle-Conner,	J. C. Watkins,	Webster,		2		7	2		62					1 00	
Zion Hill,	4	J. G. Ammons.	W. T. Crisp,	Webster,			1	9	2		51	55	4	59	15 00	80	
3D DISTRICT:																	
†Flats of M. Creek,	2	M. P. Long,	L. H. Garland,	Sealy,		1					16					50	1
Briartown,	3	Mark May,	S. J. May,	Flats,				1	1	2	119					2 00	2
Burningtown,	2	Woodard-Justice,	Joshua Tallent,	Burningtown,	1	2		10	1		133	47	1	48		1 40	1
Cowee,		Conner-Harrington,	T. C. Bryson,	West's Mills,	10	5	1	14	1	3	165	63	5	68	80 00	90	1
Coweta,	4	S. H. Harrington,	E. L. Kinzey,	Skeench,			1	10	2	3	105	31	4	35	75 00	2 00	
Cartoogechaye,		M. P. Long,	Wm. Cloer,	Roan's Mill,		6		3	1	1	49	46	5	51		80	
Franklin,	1	S. H. Harrington,	W. N. Allman,	Franklin,		3	1	1			70				75 00	2 00	2
Head of Tennessee	4	J. S. Dickinson,	A. J. Grist,	Rabun Gap,	1	2	2	9	1	1	48				30 00	1 15	
Liberty,		S. H Harrington,	Wm. Elmore,	West's Mills,	16	3		1	2	2	75	70	5	75	67 00	1 05	
Mountain Grove,	1	C. S. Buchanan,	A. M. Dills,	Franklin,	1					1	32				20 00	70	
Oak Grove,		J. S. Woodard,	Davis Dean,	West's Mills,		3		1			44				25 00	70	
Sugar Fork,		S. H. Harrington,	T. R. Arnold,	Franklin,					1		99	25	4	29	75 00	2 00	

*New Church—Constituted Aug. 12, 1883.
†New Church—Constituted Aug. 4, 1883.

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MINUTES

OF THE

TUCKASIEGE BAPTIST ASSOCIATION

OF NORTH CAROLINA.

FIFTY-FIFTH ANNUAL SESSION,

HELD AT LOCUST FIELD CHURCH, HAYWOOD CO.,

AUGUST 15th, 16th, 17th and 18th, 1884.

REV. C. B. MINGUS, MODERATOR,
MORGAN MEASE, CLERK.

WAYNESVILLE, N. C.:
W. S. HEMBY,
GENERAL JOB PRINTER.
1884.

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1884.

INISTERS' NAMES & POST-OFFICES.

FIRST DISTRICT.

B. Cobb, Waynesville, N. C.
A. Sentell, " "
Norris, " "
3 Mingus, Pigeon River, "
Williams, " "
Holtsclaw, " "
. Yarborough, " "
C. Compton, Pigeon V'll'y "
B. Thomas, " "
R. Young, Crabtree, "

SECOND DISTRICT.

. D. Brendle, Webster, "
V. Ensley, " "
. G. Ammons, " "
. L. Buchannan " "
. S. Buchannan, " "
A. H. Sims, Quallatown, "
A. B. Clements, " "
J. M. West, Charleston, "
John Owen, Charleston, N. C.
W. H. Connor, Oconalufta, "
J. A. Marshal, Balsam Grove, "
W. W. Reed, Scott's Creek, "
L. W. Hooper, East La Porte, "
M. M. Brown, " "
Lewis Queen, Rich Mount'n, "
J. L. Owen, Hamburg. "
B. N. Queen, Horneyhead, "
J. H. Queen, Oconalufta, "

THIRD DISTRICT.

I. D. Wright, Franklin, "
S. H. Harrington, " "
P. R. Rickman, West's Mills, "
A. A. Justice, " "
M. P. Long, Scaly, "
Wm. DeWeese, Flats, "
Mark May. " "
Thomas Carter,
Rabun Gap, Georgia.

The next meeting of the Association will be held with the Hamburg Church, in Jackson county, beginning on Friday before the third Sabbath in August, 1885,

PROCEEDINGS.

LOCUST FIELD BAPTIST CHURCH,
AUGUST 15TH, 188-

The Tuckasiege Baptist Association met in its fifty-fifth annual session, with the Locust Field Church, Elder E. D. Brendle, Moderator in the chair.

The Introductory Sermon was preached by Elder S. H. Harrison from the text "Ye are the light of of the world," Matt. v.

Brother Morgan Mease was elected clerk pro tem., and Rev. G. Pulliam and brother C. E. Lee. of Asheville, were requested to act as reading clerks.

The roll of churches was called and the representation was as follows:

FIRST DISTRICT.

Antioch.—J. F. McCracken.

Bethel.—Elder R. A. Sentell.

East Fork.—David Sharpe, J. R. Sharpe, J. J. Lee, Rolin Clark.

Friendship.—S. B. Rhodes, A. B. Crawford, Jeremiah Reece.

Jonathans Creek.—R. H. Plott and R. P. Haynes.

Cove Creek.—M. H. Miller and J. S. Davis.

Locust Field.—Elders C. B. Mingus, C. Williams, P. Holtsclaw and brethren W. J. Holland, W. L. Vinson, Wm. Hall, James Brown, Fulton Osborne and Allen Haynes.

Mt. Zion.—J. A. Burnett.

Pleasant Hill.—Elders M. C. Compton, A. B. Thomas, and brethren J. M. Haynes, A. J. Holcombe and H. P. Haynes.

Liberty.—Jonas Medford.

Pleasant Balsam.—J. N. Arrington, S. H. Bryson, R. McClure.

Waynesville.—Elder N. B. Cobb and brethren W. M. Crymes, A. W. Rich and A. J. Herren.

Rock Spring.—Elder P. R. Young and brethren J. M. L. McCracken, J. N. McGee, J. B. Sandford and A. J. Justice.

Crabtree.—W. J. Rogers, H. Messer, J. W. Haynes, J. M. Messer

INISTERS' NAMES & POST-OFFICES.

FIRST DISTRICT.

B. Cobb, Waynesville, N. C.
A. Sentell, " "
Norris, " "
B Mingus, Pigeon River, "
Williams, " "
Holtsclaw, " "
. Yarborough, " "
C. Compton, Pigeon V'll'y "
B. Thomas, " "
R. Young, Crabtree, "

SECOND DISTRICT.

. D. Brendle, Webster, "
. Ensley, " "
. G. Ammons, " "
. L. Buchannan " "
. S. Buchannan, " "
. H. Sims, Quallatown, "
. B. Clements, " "
. M. West, Charleston, "
John Owen, Charleston, N. C.
W. H. Connor, Oconalufta, "
J. A. Marshal, Balsam Grove, "
W. W. Reed, Scott's Creek, "
L. W. Hooper, East La Porte, "
M. M. Brown, " "
Lewis Queen, Rich Mount'n, "
J. L. Owen, Hamburg. "
B. N. Queen, Horneyhead, "
J. H. Queen, Oconalufta, "

THIRD DISTRICT.

I. D. Wright, Franklin, "
S. H. Harrington, " "
P. R. Rickman, West's Mills, "
A. A. Justice, " "
M. P. Long, Scaly, "
Wm. DeWeese, Flats, "
Mark May. " "
Thomas Carter,
Rabun Gap, Georgia.

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Pleasant Hill.—Elders M. C. Compton, A. B. Thomas, an brethren J. M. Haynes, A. J. Holcombe and H. P. Haynes.
Liberty.—Jonas Medford.
Pleasant Balsam—J. N. Arrington, S. H. Bryson, R. McClure.
Waynesville—Elder N. B. Cobb and brethren W. M. Crymes. A. W. Rich and A. J. Herren.
Rock Spring—Elder P. R. Young and brethren J. M. L. McCracken, J. N. McGee, J. B. Sandford and A. J. Justice.
Crabtree—W. J. Rogers, H. Messer, J. W. Haynes, J. M. Messer

SECOND DISTRICT.

Balsam Grove—N. H. Hooper.
Cullowhee— B. A. Watson, E. W. Shelton and J. H. Long.
Hamburg— Elder J. L. Owen.
Mt Pleasant—W. T. Henson and F. M. Bryson.
Oconalufta—H. J. Beck, W. H. Queen and H. K. Gass.
Scott's Creek—Elder E. D. Brendle and brother R. O. Phillips.
Shoal Creek—W. P. Jones, A. E. Hyatt and Elder A. H. Sims.
Savannah—E. M. Cabe.
Webster—Jasper Allen and W. O. Buchannan.
Caney Fork, East Fork Savannah, East La Porte, John's Creek, s Creek, Shady Grove, Zion Hill not represented.

THIRD DISTRICT.

owee---Elder P. R. Rickman.
oweta---W. B. Carpenter.
Franklin---Elder S. H. Harrington, brethren J. D. Franks and n Ammons.
Head of Tennessee---A. F. Dillard and N. L. Garland.
Liberty---J. A. Mashburn and J. B. Dalton.
Oak Grove---W. P. Hall.
Briertown, Burningtown Cartoogechaye, Mountain Grove and antahala not represented.

On motion, Rock Spring church, on Crabtree, in Haywood county, newly constituted church, was received into this Association, and he delegates were invited to seats with us.

On motion all delegates, regularly chosen by their churches, whether the letters of their churches were handed in to this body or not, were declared to be entitled to a vote in the election of officers.

Elder J. G. Pulliam and brother C. E. Lee were requested to act as tellers in the election of officers, and Elder C. B. Mingus was declared to be elected moderator, and Morgan Mease clerk.

Minutes of last meeting were taken as a guide for the transaction of the business of to-day.

Corresponding and visiting brethren were called for and invited to seats with us; and the following brethren were found to be present, to-wit: Elder J. W. Hall, of the Hiawassee Association; Elder W. W. Wells, of Buncombe County Association, representing the Mission Board of the Western Baptist Convention, and brother C. E. Lee, representing the Sunday School and Bible Board of the same body; J. G. Pulliam, agent of the *Blue Ridge Baptist;*

...dersonville: Elders J. E. Carter and J. B. Boone, repre...ing Judson College; J. P. Boyd, of Anson County Associatio... W. O. Messer, of New Found; A. G. Glascoe, of Enon Associatio... E. Tenn.; Elder A. J. Kelley, of Serepta Association, Georgi... Elder A. D. Blackwood, of Asheville.

Jesse Reed, from Macedonia Church, Swain County Associ... tion, presented the following message:

WE, THE CHURCH AT MACEDONIA, TO THE TUCKASIEGE ASSOCI... TION SEND GREETING:—We have chosen our brother Jesse Reed ... a delegate to meet with you in your next meeting, and ask y... white brethren and friends to assist us red people in building ... church house for the benefit of the Cherokee Indians, as we a... destitute of a church house, and are unable to build one witho... help from our white brethren. Will you aid us Baptist India... in building at Macedonia a church.

By order of the church. LUCUO, Moderator.

BUCK LOCUST, Clerk.

On motion the Moderator appointed the following committee...

Religious Exercises—John Ammons, A. J. Beck, J. M. L. M... Cracken and pastor and deacons of Locust Field church.

Order of Business—Elders N. B. Cobb, S. H. Harrington, ... D. Brendle, with Moderator and Clerk.

Finance—J. D. Franks, H. P. Haynes and Haynes Queen.

Obituaries and Changes—Elder P. Holtsclaw, W. H. Queen and P. R. Rickman.

Ministers' Names—A. L. Dillard, O. Buchanan, J. M. Haynes.

Pastoral Support—J. M. Haynes, A. W. Rich and J. M. L. McCracken.

Elder J. E. Carter was appointed to fill a vacancy in the Committee on Education, in the place of WM. Allman who was absent.

Brother C. E. Lee was appointed to fill a vacancy in the Committee on Sabbath Schools, in place of I. D. Wright, who was absent.

The Association agreed to meet at 9 a. m. each day, spend half hour in devotional exercises, and take recess at 11 to hear preaching. Adjourned to meet to-morrow at 9 o'clock. Prayer by Elder J. B. Boone.

SECOND DAY.

SATURDAY, AUGUST 16, 1884.

After the usual devotional exercises, conducted by Elder A. J. Kelley, the Association was called to order by the Moderator.

Minutes of yesterday read and approved.

The Committee on Order of Business made the following

1. Invitation to corresponding messengers and visiting brethren.
2. Reception of new churches.
3. Appointment of committees.
4. Reports of Committees.
5. Reports of Treasurer and Historian.
6. Appointment of Committees for next year.
7. Appoint delegates and messengers to other bodies.
8. Miscellaneous business.

Elder S. H. Harrington submitted the following

REPORT ON HOME MISSIONS.

Your Committee on Home Missions begs leave to make the following report: At present the Mission Board of the W. B. Convention has seven missionaries in the field. In Ashe and Alegha counties, Elder S. M. Collis. This field is the largest and most destitute to be found within the bounds of our Convention. But we are glad to say that brother Collis is doing an efficient work in this field. Elder John Ammons is at Burnsvillle, and Elder J. W. Sams at Marshall. Burnsville is the county-seat of Yancey, and Marshall of Madison counties. These are important towns. By the help of the Board, Elders Ammons and Sams are enabled to double their pastoral work at these places. Elder W. W. Wells, at Warm Springs. Here we have no church house, nor house of worship; in fact, there is not a house in town that can be used as a church building. Soon after brother Wells was appointed, on visiting the place, he decided that the first thing to be done, was to build a Baptist church house, and began to work in that direction. A. Lot has been secured, and some money raised for the building. Elder E. E. Brendle was appointed to labor among the Indians in Swain and Jackson counties. We can not say what success brother Brendle is meeting with, for we were not able to get a report from that field. Elder A. B. Thomas was appointed by the Haywood Union to labor in Haywood county. The appointment was endorsed by the Board. He is meeting with much success in his field. Elder S. H. Harrington, at Highlands. This field is within the bounds of this Association, being in Macon county. It is one of the most important, if not the most, within the bounds of the Convention, being one of the most growing towns in Western N. C. About seven years ago the town site was laid out; now there is a population of about four-hundred inhabitants. A Baptist church was organized July last with twelve

A Church lot has been received, and some money raised for the purpose of building a church house.

So you see, dear brethren, that we have a good report to offer. The Master is blessing our efforts. Important destitute fields are being occupied, and much good, that will tell in the future, is being done. Yet, brethren, there are other destitute fields that are not occupied by us. Will we go forward, and, in the name of our blessed Master, plant the banner of the Cross in these also? May the Master cause the little word *go* to fall into our every heart with all its burning, animating power.

S. H. HARRINGTON.

The report was discussed by Elders E. D. Brendle, S. H. Harrington, W. W. Wells and A. B. Thomas, and adopted.

Took recess to hear a sermon by Elder J. B. Boone; text, Rom. xiv:17.

A public collection was taken up to aid in building a Baptist church at Warm Springs, which amounted to $20.00. Also a collection was taken up to assist in building a Baptist church at Highlands, which amounted to $31.10.

The Association unanimously re-elected Elder E. D. Brendle Historian, and brother Allen Haynes Treasurer.

The Committee on Sunday Schools made the following report, which was made special order for tomorrow morning, half-past nine o'clock.

REPORT ON SUNDAY SCHOOLS.

It is hardly possible for any one in this day to fail to see the importance of Sunday Schools, when it has been the means, under God, of the conversion of our children; has had its effect upon society to such an extent as to revolutionize certain portions of our country. Yet, even to-day, there are people, and not a few, who do not realize its importance, and if they do, *fail* to act upon their convictions.

The Sunday School idea was born in the Baptist household. While the organization of Sunday Schools in England dates back a little over one hundred years ago, it has been authentically ascertained that there were schools under Baptist patronage in the Eastern States of this country several years before. During this long period there is no computing the amount of good done, the waywood children reclaimed and the number of lives hallowed by its influences. Now if it has done so much what do we need: 1st: We need to have every one in the Sunday School, both old and

young. 2d: We need to keep our Schools open winter and summer, remembering that the evil one never remits his labors. 3rd: We need good, faithful superintendents, men of God, fully prepared and furnished for every good word and work. 4th: We need more prayerful, earnest, consecrated teachers, converted teachers, punctual teachers, persistent teachers. 5th: We need good literature that our Schools may be furnished to successfully compete with those around us, and to this end we recommend that all of our schools use the help published by the American Baptist Publication Society. 6th: We need to cultivate the grace of song in our schools, as we believe good singing is essential to the prosperity of any Sunday School.

We are pleased to see that in most of the letters sent up to this Association that the churches have live, working schools; but with all this good news there are not one tithe of the people attending or taking an active interest in this important work.

From the report sent up to the Sunday School Board last year there were found to be between 200 or 300 families destitute of the Bible, and the reports from each of the Missionaries this year find an average of 12 to 15 per month.

Now, dear brethren, with this destitution before us and the indifference of so many of our people, does it not behoove us as followers of the Lord Jesus Christ to go home and go earnestly to work in this important branch of Christian labor.

It is your work and you have no right to shoulder it on any one else. Your children are in danger from the increase of temptations thrown around us by an incoming tide of emigration, bringing with them all manner of error.

We also recommend a hearty co-operation with the Sunday School and Bible Board of the Western Baptist Convention or the best means of supplying this destitution. They have six Missionaries in the field who are doing great good for the Master.

Respectfully Submitted, CHAS. E. LEE.

Elder N. B. Cobb submitted the following report on Foreign Missions.

FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention are now sustaining missions at Lazos, Abbrokuta, Ogbomoshaw, Gaun and Hausser Farm in Africa; at Tung Chow, Shanghai, Kwin-San, Soo-Chow, Chin-Kiang, Canton and T'sing-Quen in China; at Rome, Torre Pellice, Pinnerolo, Milan, Venice, Bo-

Modena, Capi, Bari, Barletta, Naples and the Island of Sardinia in Southern Europe; at Bahia, Rio de Janeiro and Santa Barbara in Brazil, and at Saltillo, Progreso, Juarez, Sabinas and Musques in Mexico.

In Africa our missionaries report 31 baptisms and 125 church members; in Italy, 7 baptisms, 112 Sunday-school scholers and 220 church members; in China, 65 baptisms, 307 pupils and 611 church members (whose contributions amounted last year to $677.39); in Brazil, 20 baptisms, 30 Sunday-school scholars and 70 church members, and in Mexico 52 baptised and received by letter, 40 scholars and 117 church members.

During the past year, Elder E. F. Baldwin, of our State was sent out by the board to explore Kabylia, a mountainous country in North-Western Africa, and report upon it as a suitable mission field for Southern Baptists. During his visit he baptised Rev. A. S. Lamb and wife, Scotch Presbyterians, who were missionaries in that field and one native of Kabylia.

The Foreign Mission Board conclude their report to the Southern Baptist Convention, which met recently in Baltimore with the following summary: "The members of our missionaries, native and foreign, is 95; their stations and out-stations are 52; the increase in membership has been 175; the pupils of the Sunday and day-schools number 684; our church membership is 1,141; the contributions on the fields amount to $1.077; the home receipts have been $80.465.87. The work is expanding signally in each of the five continents in which our missionaries labor. Next yea at least five chapels should be built. and at least *ten* additiona missionaries should be sent out. Our Mexican enterprise needs heavy outlay of money. Into all our advances the board has bee led seemingly by the hand of Providence. * * Th board expects to go forward, depending on the liberality of th churches and claiming the promise of the Savior: "And, lo, am with you alway, even unto the ends of the world."

Respectfully Submitted, N. B. Cobb.

The Committee on Education submitted the following report:

As Western North Carolina develops in other directions, so does, and will continue to do in the matter of Christian education Observing men are becoming more and more convinced that th education of the mind is a source of power, and that christia education is so much power consecrated.

Great improvement is manifest within the bounds of this asso ciation, and within that of Western Baptist Convention upon th

subject.

Larger Schools, better attendance, a higher class of teaching, improved methods of instruction, and more thorough advancement of pupils are evidences of this. In connection with School and College education there always goes, to a greater or less extent, a moral and religious influence, decidedly pronounced where not directed, but very strong when directed, especially in the time of distinctive denominational principles.—Hence the importance of Baptists educating their children under Baptist influence, if possible and of sustaining and upbuilding Baptist Schools.

It is on all hands admitted that the Baptists of our Western Convention need a prominent central institution of learning, where all the advantages of the higher education can be obtained; and that our cause especially demands, in connection with the same ample provisions for the education of our rising ministry. It is as fully admitted that Judson College at Hendersonville is that institution. Your Committee are happy to announce the present prosperity and bright future of this Creature of the prayers, faith, liberality and labors of some of our faithful and enterprising Brethren. Since Brother J. B. Boone, the president, has had control there has been steady progress. Last session was, in many respects, one of the best sessions the college has ever experienced.

Brother Boone has called around him a most efficient faculty including his kind and energetic wife. Thorough instruction, healthful disciplin, ample provision boaders will be there furni h-d.

We urge brethren of the Tuckasiege Association to give their prayers and patronage to Judson College. And we would further remind them of the great good that can be done, by them looking out for the "gifts" among them, and where calls to the ministry exist among their young men, to encourage and aid them, if they desire to attend our Schools especially our College.

If one thousand dollars can be secured now, the College can be relieved of debt. The debt will be a draw back as long as it exists. By little effort we can put the college free from this incumbrance.

We recommend this association at this time to do something in this direction. Let our Schools be patronized; good teachers and ious instructors be sought after; our college sustained, with a beral patronage, and our advancement as Baptists will be abreast with the movement of Western North Carolina; without this it annot be. JOSEPH E. CARTER, Chairman.

The above report was discussed by elders J. B. Boone, R. A.

and J. E. Carter, and was adopted.

A subscription was then taken up for ministerial education at Judson College which amounted to $92.50.

On motion the Moderator appointed a committee of three, to select time and place of next meeting of this association and some one to preach the introductory sermon.

1st District, R. H. Plott; 2nd District, D. J. Allen; 3d District, P. R. Rickman.

The following resolution was offered by Elder E. D. Brendle:

Resolved, That speeches hereafter be limited to ten minutes, which was adopted.

Adjourned to meet to-morrow morning at 9 o'clock a. m.

Prayers by Elder J. G. Pulliam.

THIRD DAY.

SUNDAY MORNING, AUGUST 17, 1884.

According to announcement the Association met at the stand in Sunday School Mass Meeting where a large and well composed audience was assembling.

Devotional exercises conducted by Elder A. D. Blackwood of Asheville.

According to special order the report on Sabbath Schools was taken up and discussed at length and ability by Brother C. E. Le and Elders W. W. Wells and A. D. Blackwood, and adopted.

10 o'clock sermon was preached by Elder A.J. Kelly, Text: Joh 3: 16.

A missionary sermon was preached at 11½ o'clock by Elder E. Carter to a large and well addressed congregation. "Therefo will I remember the from the land of the Jordan, and of the H manites, from the hill Mizar"—Psalms; 42: 6.

After which a collection was taken up for Foreign Missio which amounted to $29.00.

Sermon at 3 o'clock by Elder A. D. Blackwood; Text: Acts; 26:

FOURTH DAY.

MONDAY, AUGUST 18, 1884.

The Moderator called the Association to order at the usu hour.

Prayer by Elder A. D. Blackwood.

Minutes read and approved.

The Committee on Temperance offered the following:

This subject has been the basis of many reports, and one which many volumes have been written; but still it is not exhausted.

We recommend all to examine the strong drink from a Bible and point.

Well may we rejoice and thank God for the increasing spirit of temperance in our bounds and indeed in the whole of Christendom, when we consider the evils intemperance has done among our fellow men.

The blood of the unfortunate victims to the curse of intemperance, the wails and woes of thousands of suffering widows and orphans, the heart-rending griefs and wrechedness of the drunkard's wife and children, the mourns and tears of broken-hearted parents over fallen sons, the railroad and ship disasters, all cry aloud to the Heaven, in peals stronger than seven fold thunder, against this monstrous evil.

In view of these evils brought about by excessive indulgence of humane appetite the lovers of Christ or his cause cannot remain silent or idle. We must exert the powers of true Christian influence. Ministers must preach about it; and churches must practice said discipline in making, vending or drinking liquors

School Teachers should use their influence with all their pupils. Therefore we recommend total abstanance as the safe ground of all. Respectfully Submitted, H. J. Beck.

Discussed by Elders A. D. Blackwood, J. W. Hall, J. G. Pulliam, the Moderator and Bro. Samuel Bryson, and then adopted.

REPORT ON PERIODICALS.

There is a great necessity of a good and valuable paper among the Baptists such as the *Biblical Recorder* or the *Blue Ridge Baptist*. P. R. Rickman.

Which was discussed by P. R. Rickman, J. G. Pulliam and J. Carter and adopted.

P. L. Rickman reported the following on Church Extensions:

Church extension is the result of christian work. We have had many glorious revivals since we met at Cowee, and in some places the churches have been organized, yet there is room for a great work. Much teaching is needed and many churches should be strengthened. Our pastors and evangelists ought to be more speed in their work, and many of our Deacons ought to bestir themselves; for our Pastors are crowded with duties, and some of them are loosing their health and strength from overwork.

o for Foreign Missions will help build up churches at

Most Truly, M. L. RICKMAN.

Which was adopted.

The Committee on Obituaries and Changes made the following report:

1st District.—Moved in: A. B. Thomas, P. Yarboro and P. Holtsclaw.

Moved out: W. Haynes and J. V. Reece.

The Committee appointed to select time and place of next meeting of this Association recommended Hamburg Church in Jackson County, commencing at 11 o'clock A. M. on Friday before the third Sabbath in August 1885.

Elder E. D. Brendle to preach Introductory; Elder R. A. Sentell, Alternate; R. H. Plott, Chm.

The following Brethren were appointed to report on the subjects assigned them at the next session of this Association.

FOREIGN MISSIONS—A. J. Herron.
SABBATH SCHOOL—Haynes Queen.
HOME MISSIONS—S. H. Harrington.
EDUCATION—N. B. Cobb.
CHURCH EXTENSION—E. D. Brendle.
PERIODICALS—H. P. Haynes.
TEMPERANCE—P. R. Rickman.

On motion the Moderator appointed a Committee of three, to be styled a Committee on Church Charities; which were as follows: A. J. Herron, E. D. Brendle and J. D. Franks.

The following were appointed delegates to the Western Baptist Convention:

P. Hotlsclaw, S. H. Harrington, P. R. Rickman, T. F. Osborne, R. H. Plott, A. B. Thomas, M. C. Compton, A. H. Sims, R. A. Sentell, B. N. Queen, N. B. Cobb, E. D. Brendle and P. R. Young.

The following corresponding Messengers were appointed:

BUNCOMBE COUNTY ASSOCIATION—S. H. Harrington, M. C. Compton, P. Holtsclaw, C. Williams, A. W. Rich, J. L. Morgan, C. B. Mingus and David Sharp.

HIGHWASSEE ASSOCIATION—S. H. Harrington, E. D. Brendle, A. H. Sims and J. D. Franks.

TURKEY CREEK ASSOCIATION—A. G. Osborne, A. Haynes A. B. Thomas, M. C. Compton and J. M. Haynes.

HENDERSON COUNTY ASSOCIATION—A. B. Thomas, M. C. Compton and C. B. Mingus.

TRANSYLVANIA ASSOCIATION—A. B. Thomas and M. C Comp-

ion.

TENNESSEE RIVER ASSOCIATION—E. D. Brendle, A. H. Chatelin, H. Queen, W. H. Queen and J. D. Franks

SWAIN ASSOCIATION—E. D. Brendle, H. J. Beck and A. H. Sims.

The committee on Obituaries and Changes. made the following report.

1st District.—Moved in—A. B. Thomas P. Yarborough and P. Holtsclaw.

Moved out—W. Haynes and J. V. Reece.

Died, Wesley Clark, Violet S. Ferguson, Margaret Smart and Elizabeth Rogers.

2nd District.—Moved out—J. Smiley and J. M. West.

Moved in—Elder John Owen.

Died, Sarah Quiliams, Margaret M. Queen, Vergenia Bryson, Jane Wilson, Martha Collins and A. E. Duett.

3d District.—Died, Solomon Latherman, Virgil Dixon and Mary Datton. P. HOLTSCLAW.

Which was adopted.

Brother J. M. Haynes submitted the following, on Pastorial support

No duty is more clearly set forth in the New Testament, than that of the churches to support their Pastors. The Holy Spirit, through Paul declared, "that they that preach the Gospel, shall live of the Gospel" and that those who sow spiritual things, should reap carnal things, is those who labor in word and doctrine should be supported by those for whom they labor.

We often hear complaints that the ministry is not what it ought to be, in point of intelligence—why is this: many of them have to labor in some other imployment, for a support for their wives and children, instead of giving themselves to prayer and the study of God's word and the teaching of the same.

We need consecrated pastors, whose hands the churches will untie, that they may give themselves wholly to the work.

Perfection in this cannot be reached in a day, but we are glad to note the fact that our churches are improving in this respect. Most of the churches are doing something, some more, some less, but the work is going on and a brighter day is in the future. Let us thank God and take courage. J. M. HAYNES.

Speeches by Elders J. E. Carter, J. W. Hall and Brethren A. W. Rich, J. M. L. McCracken and A. J. Herron, and adopted.

REPORT OF HISTORIAN.

Your Historian has on hand the minutes of fifty-four Aniversa-

[illegible] Baptist Association; also the [illegible] of [illegible]ive churches. And the Biographies of a great many of [illegible]inisters and officials of said body. E. D. BRENDLE, Hist.

Which was adopted without discussion.

On motion the special order to adjourn at 11 o'clock for preaching was recorded for to-day.

The Finance Committee reported that they had received for printing minutes $33.05 and paid over the same to the Treasurer. Which was adopted.

On motion of Elder S. H. Harrington the Clerk was allowed $5.00 for preparing the minutes for publication and distributing the same to the several churches.

The Treasurer Reported that he had received for ministerial Education at Judson College $10.25.

To assist in building a Church at Warm Springs,	9.52
To assist in building a Church at Highlands.	6.60
For printing Minutes.	33.05
Total,	$59.42

Respectfully Submitted. A. HAYNES, Treasurer.

Which was apopted.

On motion the Moderator appointed J. D. Franks, H. J. Bec and A. W. Rich a Committee on Pastorial support.

On motion, any member of this association, who may be pre ent at any association with which we correspond will be recogniz as our Messenger.

On motion a collection was taken up to assist our Indian Bret ren in building a Church house at Macedonia which amounted $13.00.

On motion of S. H. Bryson the following Resolution was ado ed:

Resolved, That the heart felt thanks of this association are d to Almighty God for the Brotherly love manifested during th session; and to Locust Field church, and the good people of th community, for their bountiful hospitality and kindness durin our stay among them.

The Moderator announced that the regular business of the ass ciation had been dispatched, and the hour for adjournment h

The Moderator then addressed the association in some words of advice and counsel.

After prayer by Elder J. G. Pulliam, and the singing of an appropriate hymn, and an old fashion shaking of hands the association adjourned to meet at the time and place of next meeting.

C. B. Mingus, Moderator.

Morgan Mease, Clerk.

.....		W. W. Read, ...	W. A. [illegible]	[illegible]										
annah		Not represented,.....	.....	Webster, [illegible]										
te,....		Not represented,.....	.....	East La Porte,..						36				
.....		S. W. Hooper,.....	J. M. Wilson,..	Hamburg, ...	4	6		2		2	87	24	3	5	.75
,.....		Not represented,.....	.....	East La Porte,..							63				
sant,..		W. W. Read, ...	A. J. Hall,.....	Scott's Creek,...	13	4	1	8	4	1	111	80	6	29	1.55
, ...	3	A. H. Sims,.....	W. H. Queen,..	Oconalufta, ...	8		1	2	3		55	50	5	30	1.00
ek,.....	4	A. H. Sims,.....	A. W. Farmer,.	Quallatown,....	17	4		9	9	1	158	53	5		2.00
,.....		Not represented,.....	.....	Wolf Mountain,							72				
k,.....		W. H. Connor,.....	T. J. Shaw,....	Quallatown,....	4	5		9	1	2	111				.50
,.....	2	.....	E. C. Ashe, ...	Webster,.....				12	1	1	125				.60
.....		Brendle---Connor,....	W. H. Deity, ..	Webster,.....	19	24				1	123	30		36	1.25
.....		Not represented,.....	.....	Weaster, ...							51				
ICT.															
e Cr'k,	1	M. P. Long, ...	L. H. Garland, .	Scaley, ...		3		1		2	16				.50
.....		Not represented,.....	.....	Flats,.....											
, ...	2	Mark May, ...	Joshua Tallent..	Burningtown, ..	3	1		20	3		111	60	4	50	1.50
.....	4	W. H. Connor,.....	T. C. Bryson, ..	West's Mills,...	1	3		9	6		153	47	3	70	
.....	4	.....	J. G. Bates,....	Wikle's Store,..	16	7		2			128	24	[illegible]	75	.95
ee,...		Not represented,.....	.....	Roan's Mills,...							49				
....		S. H. Harrington,....	W. N. Allman,.	Franklin, ...	4	2					74				2.00
essee,	3	F. C. McConnell,....	A. J. Grist, ...	Rabun Gap, Ga.	20	6	2			1	75			116	.90
...	2	Connor and Rickman,	Wm. Elmore, ..	West's Mills,...		3		3		2	74	35	5		1.00
e,..		Not represented,.....	.....	Franklin, ...							32				
...		W. H. Connor,.....	H. D. Dean,....	West's Mills,...	2	5		1	1		43	30	4	30	.50
.		Not represented,.....	.....	Franklin, ...							99				

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MINUTES

OF THE

FIFTY-SIXTH ANNUAL SESSION

OF THE

TUCKASIEGE BAPTIST ASSOCIATION,

OF

NORTH CAROLINA,

HELD WITH THE

HAMBURG CHURCH, JACKSON COUNTY, AUGUST 14th 15th, 16th, AND 17th. 1885.

ELDER E. D. BRENDLE, MODERATOR.
A. J. HALL, CLERK.

ASHEVILLE, N. C.
THE ADVANCE BOOK AND JOB PRINTING OFFICE.
1885.

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J. C. C. DUNFORD, A. M., Professor of Latin, Mathematics, German, and Elocution.

MISS S. R. DARDEN, English Branches and Calisthenics.

MRS. S. M. BOONE, English Branches.

MISS ROSA D. HINES, Music, Vocal and instrumental.

MISS A. L. BALLANCE, Matron.

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MINUTES

OF THE

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ASHEVILLE, N. C.
THE ADVANCE BOOK AND JOB PRINTING OFFICE.
1885.

OFFICERS OF THE ASSOCIATION.

ELDER E. D. BRENDLE, Moderator and Historian.

A. J. HALL, Clerk. J. M. HAYNES, Treasurer.

MINISTERS' NAMES AND POST OFFICES.

First District.

R. A. Sentell, Waynesville, N.C.
C. B. Mingus, Pigeon River, "
C. Williams, " " "
P. Holtsclaw, " " "
J. P. Yarborough, " " "
M. C. Compton, Pigeon Val. "
A. B. Thomas, " " "
J. V. Reece, East Fork, "
P. R. Young, Perue, "

Second District.

E. D. Brendle, Sylva, N. C.
W. Ensley, Webster, "
J. G. Ammons, " "
J. L. Buchanan, " "
C. S. Buchanan, " "
W. W. Reed, Scott's Creek, "
A. B. Henson, " " "
W. T. Henson, " " "
G. W. Crawford, " " "
A. H. Sims, Quallatown, N. C.
A. B. Clements, " "
W. H. Connor, Oconalufta, "
J. H. Queen. " "
John Owens, Hamburg, "
J. L. Owens, " "
L. W. Hooper, Tuckaseege, "
M. M. Brown, " "
J. A. Galloway, Wolf-Mount. "
Lewis Queen, Rich Mount. "
B. N. Queen, Hornyhead, "

Third District.

I. D. Wright, Franklin, N. C.
S. H. Harrington, " "
J. G. Pulliam, " "
P. R. Rickman, West Mills, "
M. P. Long. Scaly Flats, "
William Deweese, " "
M. Morgan, " "
M. May, " "
Thos. Carter, Rabun Gap, Ga.

The next meeting of the Association will be held with the Sugar Fork Church, in Macon County, beginning on Thursday before the third Sabbath in August, 1886.

MINUTES.

HAMBURG CHURCH, JACKSON COUNTY, N. C.
Friday, August 14, 1885.

The Tuckaseege Baptist Association met in its fifty-sixth annual session with the Hamburg Church. The introductory sermon was preached by Elder E. D. Brendle, text, Psalms II, 8th verse.

A recess was taken until one o'clock.

Prayer by Elder W. W. Wells.

AFTERNOON SESSION.

The Association reassembled according to recess.

Prayer by Elder J. R. Ammons.

The former Moderator C. B. Mingus, being absent Elder I. D. Wright was appointed temporary Moderator.

Morgan Mease, the former clerk being absent Elder P. R. Young was appointed temporary Clerk.

Elder J. G. Pulliam and Bro. T. C. Bryson were appointed Reading Clerks.

The roll of churches was called and delegates' names enrolled as follows :

FIRST DISTRICT.

Antioch—Not represented.
Bethel—Not represented.
Crabtree—W. P. Rogers.
Cove Creek—A. W. Beard.
East Fork—Letter sent up, but no delegates.
Friendship—Not represented.
Jonathans Creek—Not represented.
Liberty—Not represented.
Locust Field—J. B. Holtsclaw and W. T. Sharpe.
Mount Zion—Not represented.
Pleasant Balsam—S. H. Bryson and R. McClure.
Pleasant Hill—J. M. Haynes.
Rock Spring—Elder P. R. Young and Brothers W. W. Burress, R. D. Liner.
Waynesville—A. W. Rich.

SECOND DISTRICT.

Balsam Grove—Not represented.

Caney Fork—Elder M. M. Brown.

Cullowhee—R. A. Wilson and B. N. Watson.

East Fork Savanah—Not represented.

East La Porte—John Middleton.

Hamburg—Elders John Owens, J. L. Owens and Brethren James Wilson, James Leopard, J. H. Watson, Thompson Wilson, Alfred Wilson, J. C. Wilson and W. J. Owens.

John's Creek—J. E. Chastain and A. R. Nichleson.

Mount Pleasant—Elder W. T. Henson, Brethren A. J. Hall and F. M. Bryson.

Oconalufta—Elder W. H. Connor.

Scott's Creek—Elder E. D. Brendle and Brethren J. P. Reid and S. B. Ensley.

Sol's Creek—Elders B. N. Queen, J. A. Galloway and Brethren A. C. Queen, J. H. Shuler, W. A. Queen, T. J. Bryson and J. H. Parker.

Savanah—Not represented.

Shoal Creek—Elder A. A. Sims, S. J. Beck and W. T. Beck.

Shady Grove—Not represented.

Webster—W. H. Deitz, W. O. Buchanan, John Gribble, Kelly Allen and John Stillwell.

Zion Hill—David Woodard and W. T. Crisp.

THIRD DISTRICT.

Briertown—Elder F. M. Morgan and J. M. Cochran.

Burningtown—J. F. Tippet and R. P. Garrison.

Cowee—Elder P. R. Rickman and Brethren M. J. Mashburn, M. L. Rickman, T. C. Bryson and Wm. Queen.

Coweta—Elder J. G. Pulliam and Brethren J. H. Sanders, J. B. Bates, W. V. Carpenter, B. H. Carpenter, E. E. Carpenter.

Cartoogechaye—J. M. Dills and J. S. Siler.

Flats of Middle Creek—Elder M. P. Long and Brethren W. J. Owens, L. S. Woodall and John Garland.

Franklin—Elders I. D. Wright, S. H. Harrington and Brethren John Ammons, W. Blair, J. H. Tilson, E. H. Franks and J. D. Franks.

Head of Tennessee—C. T. Garland, A. G. Dillard and A. L. Dillard.

Liberty—J. R. Shepard, W. E. Ammons, W. P. Mashburn, J. R. Franks and H. B. Shepard.

Mountain Grove—J. W. Parker.

Oak Grove—V. M. Calor, J. B. Raby and J. A. Morrison.

Sugar Fork—W. T. Potts and T. R. Arnold.

The election of permanent officers being next in order, Elder J. G. Pulliam and Bro. T. C. Bryson were requested to act as tellers.

Elder E. D. Brendle was elected Moderator and A. J. Hall was elected Clerk.

Correspondence and visiting brethren from sister associations was called for. Elders W. W. Wells, from Buncombe County Association, representing the Mission Board and Sunday School and Bible Board of the Western Baptist Convention; J. E. Carter, Editor Blue Ridge Baptist; E. Allison, of Transylvania Association and J. R. Ammons, from the Rocky Mountain Association, State of Colorado, took seats with the body.

On motion, the Moderator appointed the following committees:

On Religious Exercise—A. W. Rich, S. H. Bryson, J. D. Franks, with the Pastors and Deacons of Hamburg Church.

On Order of Business—A. W. Rich, W. W. Wells, P. R. Rickman.

On motion, the Moderator and Clerk were added.

On Finance—P. R. Young, W. T. Henson, S. H. Harrington.

Elder W. W. Wells was appointed to fill a vacancy in the Committee on Foreign Missions, A. J. Herren being absent; Elder I. D. Wright, to fill a vacancy in Committee on Sabbath Schools—W. H. Queen, absent; Elder J. G. Pulliam, to fill a vacancy in Committee on Education—N. B. Cobb, absent; Elder E. Allison, to fill a vacancy in Committee on Periodicals—H. P. Haynes, absent.

Adjourned till 9 o'clock to-morrow morning.

Prayer by Elder W. W. Wells.

SECOND DAY.

SATURDAY MORNING, 9 o'clock.

Half-hour prayer meeting, conducted by Elder E. Allison, Elder E. D. Brendle in the chair.

Minutes of yesterday read and approved.

Invitation extended to correspondents and visiting brethren.

Elders M. V. Macumson, from the Catawba Association, J. H. Duckworth, from the Transylvania Association, S. C. Owens, from the Henderson County Association, Prof. W. A. G. Brown, from Judson College, and C. S. Buchanan, from Tuckaseege, took seats with the body.

Committee on Order of Business reported, and report adopted.

The Moderator appointed the following Committees:

On Time, Place, and Introductory Sermon for next Meeting—M. P. Long, John Ammons, M. J. Mashburn.

On Obituaries and Changes—J. M. Haynes, W. T. Henson, V. M. Calor.

On Revising List of Ministers' Names—A. W. Rich, F. M. Bryson, T. C. Bryson.

Elder E. Allison submitted the following:

REPORT ON PERIODICALS.

We believe that every Baptist family in Western Carolina ought to take a religious paper. It is needed as a helper in spreading the truth before the people; and uniting us in our Master's work. We need it because it gives us the wanted information of the progress of the Kingdom of our Lord and Master. We recommend the BLUE RIDGE BAPTIST, edited by our distinguished brother, J. E. Carter, a man of learning and piety, full of holy boldness and zeal to defend the truth, and of experience as an editor, who is devoting all his strength of mind and soul to make it one of the best papers in the land. We, the Baptists of Western Carolina, ought to congratulate ourselves in having such an editor, who is devoting his entire time to editorial work. Hence it is our duty as Baptists to rally to the support of this paper, and place it upon a firm foundation. Should we by our neglect let the paper fail, our church and educational work must greatly suffer. Brethren, shall we stand still and see the cause so dear to our hearts suffer for the want of effort upon our part.

To those who wish to take more than one religious paper, we recommend the BIBLICAL RECORDER and the LIVING PREACHER, a Baptist monthly, published by Rev. J. J. Trandsell, at Durham, N. C., price $1.00 a year. This is adapted especially to the wants of our preachers. For Sabbath-school literature we recommend those published by the American Baptist Publication Society, as suited to every grade and filling every want.

Respectfully Submitted,
E. ALLISON.

The report was discussed by Elders E. Allison and J. E. Carter, after which, on motion, Elder J. E. Carter was given ten minutes to take subscriptions for his paper.

Report adopted.

Took recess to 1 o'clock to hear sermon by Elder E. Allison—text, Numbers 10th chapter 29th verse.

AFTERNOON SESSION.

The Association met according to recess.

REPORT ON EDUCATION.

Education is next in importance to the gospel of our Lord Jesus Christ. The two are intimately related and should go hand in hand. It is our duty to educate. Christianity demands it. Society demands it. Looking to the spiritual and temporal welfare of the people, we must do it.

Western North Carolina is fast developing, and it is a matter of the highest importance that our intellectual improvements keep pace with material advancement. We note with satisfaction that our people are awake on the subject of education in the counties comprising this Association—Haywood, Jackson, and Macon. We need high schools and academies, and we must give them our support, but the great institutions around which the educational interests of the Baptists of Western North Carolina should center is Judson College, Hendersonville, N. C. At a recent meeting of the stockholders a resolution was passed suggesting to stockholders the propriety of donating their stock to the Western Baptist Convention of North Carolina. The object of this action was that the college and convention may be in sympathy. Judson College belongs to the Baptists of Western North Carolina. Brethren, it is our duty to stand by it. It has a nice corps of teachers, and with such a man as Rev. J. B. Boon at their head, the college promises to do a great work for our people. But the Board of Directors and the Faculty cannot succeed without our help. You must send your sons and daughters and give your money to this institution. One of the grand objects of this institution is the

education of young men for the Ministry. Brother Boon gives ministerial students their tuition. Now, brethren, it is our duty, and not only a duty but a privilege to help support the young ministers sent there. Let us come up to the help of Judson College and the Board of Education of the Western Baptist Convention.

Respectfully Submitted,
J. G. PULLIAM.

The report was discussed by Elders J. G. Pulliam, J. R. Ammons, W. W. Wells, P. R. Young, J. C. Wilson, J. E. Carter.

Pending the consideration of this report, on motion, a collection was taken up for ministerial education, amounting to $5.10. The following churches were pledged for the amounts stated by brethren:

Rock Spring,	$5.00	Coweta,	$5.00
Head of Tennessee,	5.00	Sugar Fork,	5.00
Cartoogechaye,	10.00	Cowee,	5.00
Waynesville,	5.00	Oak Grove,	3.00
Oconalufta,	5.00	INDIVIDUAL PLEDGES.	
Franklin,	5.00		
Crabtree,	5.00	R. D. Liner; Crabtree,	$2.00
Briertown,	5.00	E. D. Brendle, Sylva,	5.00

The report was then adopted.

REPORT ON HOME MISSIONS.

The Board of Missions of the Western North Carolina Baptist Convention has been prosecuting a work in Western North Carolina which well deserves the hearty endorsement and tangible support of this Association, Under its auspices seven missionaries have been engaged for the whole or a part of their time. In the bounds of this Association ministers have been partly sustained by this Board. We also note the fact that Elder W. H. Connor has been laboring under appointment of the Board among the Indians. The condition of the Indians, living as many of them do in the bounds of this Association, calls for our help. We should feel a deep interest in them, and should manifest that interest by contributing liberally of our means to the support of the gospel among them. The Board of Missions has done all it could with the means in hand. In the language of another we would say, what the Board needs is an enlargement of its resources. It is the prerogative of Omnipotence to feed the thousands with five loaves and two small fishes. The Board claims no such power. It has no secret method by which it can multiply the sum committed to its hands; a dollar given is only a dollar when it is expended.

1st. We respectfully recommend that the different union meetings of this Association appoint their missionaries subject to the approval of the Board of Missions of the Western Baptist Convention.

2d. That we at this meeting give an opportunity to the churches to say what they will try to raise for Home Missions next year.

3d. That the subscriptions be made with the understanding that the money thus raised will be expended in this Association.

These recommendations are made because we have intimations that if our convention will raise one thousand dollars for Home Mission work in Western North Carolina, that the Home Mission Board of the Southern Baptist Convention will add to the amount, $500. Let us as an Association come forward with our part.

Respectfully Submitted,
S. H. HARRINGTON.

The report was discussed by Elders J. R. Ammons, S. C. Owens, W. W. Wells and Bro. J. D. Franks.

Pending the consideration of this report, the following churches were pledged for the amount stated by brethren for Home Missions the incoming year :

Crabtree,	$5.00	Webster,	5.00
Jonathan's Creek,	5.00	Zion's Hill,	5.00
Locust Field,	5.00	Burningtown,	5.00
Pleasant Balsam,	.50	Cowee,	5.00
Pleasant Hill,	5.00	Coweta,	5.00
Rock Spring,	5.00	Cartoogechaye,	10.00
Waynesville,	5.00	Flats of Middle Creek,	5.00
Caney Fork,	5.00	Franklin Sisters of Church,	10.00
East LaPorte,	5.00	Head of Tennessee,	5.00
Hamburg,	5.00	Liberty, Macon, N. C.,	5.00
Mount Pleasant,	5.00	Oak Grove,	5.00
Oconalufta,	5.00	Sugar Fork,	5.00
Shoal Creek,	5.00		

Individual Pledges—Elder W. W. Wells, $5.00; Rickman Dills, five bushels of corn.

Report adopted.

Elder P. R. Young offered the following resolution:

Resolved, That we take a collection after the 11 o'clock sermon, to-morrow, to be divided between Home and Foreign Missions.

Adjourned to 10 o'clock to-morrow.

Prayer by elder John Owens.

THIRD DAY.

SUNDAY MORNING, AUGUST 16th, 10 o'clock.

A large audience was assembled at the stand. Devotional exercise by Elder E. D. Brendle.

Special hour for preaching having arrived, Elder W. W. Wells preached—text, 13th chapter of St. John, 34th and 35th verses.

A missionary sermon was preached at 11 o'clock by Elder J. E. Carter to a large and attentive congregation, from 1st Corinthians 15th chapter, 58th verse: "Therefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." At the close of the sermon a collection was taken up for Home and Foreign Missions, making 10.03.

At 2 o'clock Elder J. H. Duckworth preached from Jeremiah, 8th chapter, 22nd verse.

R. F. Garrett Franke

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MINUTES

OF THE

FIFTY-SEVENTH ANNUAL SESSION

OF THE

Tuckasiege Baptist Association,

OF NORTH CAROLINA,

HELD WITH THE

Sugar Fork Church, Macon County,

AUGUST 12th, 13th, 14th, and 15th, 1886.

ELDER S. H. HARRINGTON, Moderator,
A. J. HALL, Clerk.

ASHEVILLE, N. C.
THE ADVANCE JOB OFFICE.
1886.

MINUTES

OF THE

FIFTY-SEVENTH ANNUAL SESSION

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ELDER S. H. HARRINGTON, Moderator,
A. J. HALL, Clerk.

ASHEVILLE, N. C.
THE ADVANCE JOB OFFICE.
1886.

OFFICERS OF THE ASSOCIATION

AND THEIR POST OFFICES.

ELD. S. H. HARRINGTON, *Moderator*, Franklin, N. C.
A. J. HALL, *Clerk*, Scott's Creek, N. C.
JOHN AMMONS, *Treasurer*, Franklin, N. C.
E. D. BRENDLE, *Historian*, Sylva, N. C.

MINISTERS' NAMES AND POST OFFICES.

First District.

R. A. Sentell, Waynesville, N. C.
W. W. Wells, " "
J. P. Yarboro, " "
C. B. Mingus, Pigeon River, "
C. Williams, " "
P. Holtsclaw, " "
M. C. Compton, Pigeon Val., "
A. B. Thomas, " "
J. V. Reece, East Fork, "
P. R. Young, Peru, "

Second District.

E. D. Brendle, Sylva, N. C.
W. Ensley, " "
J. G. Ammons, Webster, "
J. L. Buchanan, " "
C. S. Buchanan, " "
W. W. Reed, Scott's Creek, "
A. B. Henson, " "
G. W. Crawford, " "
W. T. Henson, Addie, "
A. H. Sims, Quallatown, N. C.
W. H. Connor, Oconolufta, "
J. H. Queen, " "
John Owens, Hamburg, "
J. L. Owens, " "
L. W. Hooper, Tuckasiege, "
M. M. Brown, " "
J. A. Galloway, Wolf Mount., "
L. Queen, Rich Mountain, "
B. N. Queen, Horneyhead, "
J. C. Wilson, Hamburg, "

Third District.

I. D. Wright, Franklin, N. C.
S. H. Harrington, Franklin, "
J. G. Pulliam, " "
P. R. Rickman, West Mills, "
M. P. Long, Scaly, "
Wm. Deweese, Flats, "
F. M. Morgan, " "
Thomas Carter, Rabun Gap, Ga.

The next meeting of the Association will be held with the Cullowhee Church, Jackson County, beginning on Thursday before the third Sunday in August, 1887.

MINUTES.

SUGAR FORK CHURCH, MACON COUNTY,
Thursday, August 12, 1886.

The Tuckasiege Baptist Association met in its fifty-seventh annual session with the church at Sugar Fork. The introductory sermon was preached by Elder A. H. Sims, from 1st Corinthians, 9:16.

Prayer by Elder J. L. Buchanan.

A recess was taken for one hour.

AFTERNOON SESSION.

The Association reassembled according to recess.

Prayer by Elder J. G. Pulliam.

The former Moderator being absent Elder S. H. Harrington was appointed Moderator pro tem.

Brethren T. C. Bryson and R. F. Jarrett were appointed reading clerks.

The roll of churches was called and delegates' names enrolled as follows:

FIRST DISTRICT.

Antioch—Not represented.
Bethel—By petition.
Crabtree—H. McCracken.
Cove Creek—Not represented.
East Fork—Not represented.
Friendship—By letter.
Jonathan's Creek—By letter.
Allen's—By letter.
Locust Field—Wm. Renno and W. A. Pharr.
Mount Zion—Not represented.
Pleasant Balsam—R. McClure.
Pleasant Hill—T. M. Green, A. H. Brewer and J. L. Morgan.
Rock Spring—A. I. Justice.
Waynesville—By letter.

SECOND DISTRICT.

Balsam Grove—Not represented.
Caney Fork—John Hooper.
Cullowhee—E. W. Shelton and R. A. Wilson.
East Fork—Elder J. G. Ammons, Brethren J. T. Woodward, N. J. Dietz and Columbus Higdon.
East Laporte—W. M. Hooper and Baxter Hooper.

Hamburg—Elders John Owens and J. L. Owens and Brethren J. M. Wilson, Riley Owens and B. J. Moody.

John's Creek—Not represented.

Mount Pleasant—A. J. Hall.

Oconalufta—Elder W. H. Conner.

Scott's Creek—Elder E. D. Brendle and Brother John Ensley.

Savannah—Elders J. L. Buchanan and C. S. Buchanan and Brethren George Pangle, W. D. Rogers, Wm. Stiles and R. Buchanan.

Sol's Creek—Elder B. N. Queen and Brethren A. C. Queen and H. R. Queen.

Shoal Creek—Elder A. H. Sims and Brother T. J. Shaw.

Shady Grove—Not represented.

Webster—W. O. Buchanan, J. A. Stillwell, J. A. Gribble and Kelley Allen.

Zion Hill—David Woodward, D. W. Buchanan and W. T. Crisp.

Big Ridge—Elder J. C. Wilson and Bro. H. M. Hooper.

THIRD DISTRICT.

Briertown—By letter.

Burningtown—J. F Tippett, Joshua Talent and P. C. Wild.

Cowee—Elder P. R. Rickman and Brethren T. C. Bryson, J. W. Rickman and M. J. Mashburn.

Coweta—J. G. Bates and J. D. Stiles.

Cartoogechaye—W. M. Cloer, R. V. Dills, E. G. Crawford and G. T. Hogset.

Ellijay—B. H. Miney, J. M. O. Peek, J. W. Ammons and W. M. Peek.

Flats of Middle Creek—Elder M. P. Long and Brother Pinkney Woodall.

Franklin—Elders I. D. Wright, S. H. Harrington and J. G. Pulliam, and Brethren E. H. Franks, J. D. Franks, R. F. Jarret, John Elmore, John Ammons, J. F. Williams, E. Hurst, W. N. Allmon and W. Blaine.

Head of Tennessee—Elder Thomas Carter and Brethren A. G. Dillard, Sr., and C. F. Garland.

Highlands—Wm. Duncan and Albert Clark.

Liberty—C. T. Shepard, J. R. Franks and J. R. Shepard.

Mountain Grove—J. W. Parker.

Oak Grove—W. H. Morison, V. M. Calor and W. Bradley.

Pleasant Hill—A. T. Sanders, A. M. Ledford, W. H. Jones, James Ledford and Joseph Jones.

Sugar Fork—B. M. Allen, W. T. Potts, J. A. Higdon, J. M. C. Bolick and T. R. Arnold.

Wautauga—T. S. Sanders, A. Brendle and E. D. Franks.

On motion of J. D. Franks, newly constituted churches were called for. Big Ridge from Jackson county, and Ellijay, Highlands, Pleasant Hill and Wautauga, from Macon county, responded to the call and were received into the Association.

The election of permanent officers being next in order R. F. Jarrett and T. C Bryson w re requested to act as tellers.

Elder S. H. Harrington was elected Moderator, and A. J. Hall was re-elected Clerk.

On motion John Ammons was elected Treasurer and Elder E. D. Brendle re-elected Historian.

On motion of J. D. Franks a committee of five was appointed on order of business. Committee, J. D. Franks, B. N. Queen, R. F. Jarrett, the Moderator and Clerk.

On motion, the Moderator appointed the following committees:

On Religious Exercises—Delegates of Sugar Fork Church and J. L. Morgan.

On Finance—T. C. Bryson, J. M. Wilson and Wm. Kenno.

On Home Missions—A. H. Sims, J. G. Pulliam and W. H. Conner.

On Foreign Missions—H. M. Hooper, I. D. Wright and T. C. Buchanan.

On Temperance—J. M. Wilson E. G. Crawford.

On Sunday-schools—J. C. Wilson and M. P. Long.

On Education—B. N. Queen and W. N. Allman.

On Periodicals—J. G. Ammons and E. H. Franks.

On Time and Place and Introductory Sermon for next Meeting—E. W. Shelton, A. C. Queen and J. L. Buchanan.

Adjourned till 9 o'clock to-morrow.

SECOND DAY.

FRIDAY MORNING, 9 o'clock.

Spent half hour in prayer meeting, conducted by Elder J. G. Pulliam.

On invitation to correspondents and visiting brethren, Elders J. B. Boone, president of Judson College, T. C. Buchanan, from Central Association near Raleigh, J. E. Carter, general agent of the Western Baptist Convention and editor of the Western N. C Baptist, took seats with the body.

Committee on Order of Business reported, and report was was adopted.

On motion, Elder J. B. Boone was added to the Committee on Education.

The Moderator appointed the following committees:

On Obituaries and Changes—H. McCracken, E. D. Brendle and E. D. Franks.

To Revise List of Ministers' Names—A. I. Justice, J. G. Ammons and P. R. Rickman.

On motion of J. D. Franks, all the churches of Haywood county that petitioned the Association for letters of dlsmissal were granted letters, for the purpose of forming a Haywood county Association.

On motion, the Resolution sent up from Waynesville church to the Association asking letters of dismissal for all the churches

in first district, was referred to the following committee: J. L. Morgan, E. D. Brendle and J. G. Pulliam.

Elder J. C. Wilson offered the following

REPORT ON SUNDAY SCHOOLS.

The Sunday school is next in importance to the Church and is indispensable to a well organized work. The members of the Church are enabled to impart instruction, which they would not do otherwise, and by this means lead many to that Fountain of Life which is for all. We should be greatly encouraged in hearing the reports from the different churches. With renewed energy and zeal we should enter upon the work of the next associational year. Let us invoke Divine aid that our efforts may be crowned with success.

Respectfully submitted,

J. C. WILSON, Chairman,
M. P. LONG.

The report was discussed by J. C. Wilson, J. G. Pulliam and J. B. Boone.

Report adopted.

On motion, the Association agreed to meet at the stand at 1 o'clock for the transaction of business.

Adjourned to hear a sermon by Elder B. N. Queen, text Hebrews 11:24.

AFTERNOON SESSION.

The Association met according to recess.

Prayer by Elder I. D. Wright.

An invitation was extended to Corresponding Brother J. A. Franks, from Tennessee River Association, and he took a seat with the body.

Elder J. G. Pulliam offered the following resolution:

Resolved, That we indorse the movement upon the part of the Baptists of North Carolina to establish a Baptist orphanage at Thomasville, N. C., and that we will give our aid and sympathy to this work.

The resolution was discussed by Elders J. G. Pulliam, J. E. Carter and J. B. Boone.

Resolution adopted.

The Committee on Time, Place, etc., for the next annual meeting of the body, report Cullowhee church, Jackson county, N. C., on Thursday before the third Sunday in August, 1887, at 11 o'clock; Elder W. Ensley to preach the Introductory, Elder W. T. Henson, alternate.

Adopted.

Brother W. N. Allman offered the following

REPORT ON EDUCATION.

The subject of education is so closely connected with religion that we cannot reach our proper position as Christians if we fail to care for it. No body of Christians can have good success who do not take educational interest under their fostering care. One of the great needs among us is a more general diffusion of learning in the masses. Hence it be-

comes us to encourage education in the public schools, but we ought to go further than that and provide academies and colleges for the more thorough education of the young. We heartily commend the efforts of our brethren to establish a high school at Hamburg and commend the enterprise as worthy the support and patronage of the brethren. We also recommend Judson College as an institution worthy of the patronage and support of our denomination.

W. N. ALLMAN, Chairman,
B. N. QUEEN,
J. B. BOONE.

Report discussed by Elders J. B. Boone, B. N. Queen and J. E. Carter.

On motion, the report was made the special order for 10 o'clock to-morrow.

Elder J. G. Ammons offered the following

REPORT ON PERIODICALS.

We, your committee, think it to the interest of the cause of Christ that each family should take at least one religious journal. We therefore recommend the Western North Carolina Baptist, edited by Rev. J. E. Carter. We also recommend the Biblical Recorder and Kind Words and the Foreign Mission Journal to those who desire more than one religious paper.

Respectfully submitted,

J. G. AMMONS, Chairman,
E. H. FRANKS.

On motion, the report was made special order for to-morrow at 10:30 o'clock.

Adjourned to 9 o'clock to-morrow.

THIRD DAY.

AUGUST 14, 9 o'clock.

Half hour prayer meeting conducted by Elder E. D. Brendle.

Minutes of yesterday read and approved.

Roll called and absentees marked.

The Committee on Resolutions from Waynesville church reported the following:

The Committee on Resolution from First District being satisfied that all the churches belonging to this body, from that district, desire to go into the organization of a Haywood county Baptist association, nine having asked dismissal by letter, one by delegate, the other four having so expressed their desire at the Haywood union meeting by delegates and pastors. The delegates present from said district having asked letters for all, and believing that the letters of said churches would have asked the same had they reached us, we recommend that letters of dismissal be granted to all the churches of said district, to take effect, when organized to said Haywood Association.

Respectfully submitted,

J. L. MORGAN, Chairman,
J. G. PULLIAM,
E. D. BRENDLE.

Report adopted.

Report on Revision of Ministers' Names adopted. (See list.)

The special order of the Report on Education, carried over from yesterday, was taken up, and Elder J. B. Boone addressed the body.

Pending the consideration of this report a collection was taken up for Ministerial Education, amounting to $5.65. The following churches were pledged for the amounts stated by brethren:

Head of Tennessee,	$5.00	Big Ridge,	5.00
Sugar Fork,	5.00	Waynesville,	5.00
Wautauga,	5.00	Cartoogechaye,	5.00
Sol's Creek & East Laporte,	5.00		
Franklin,	5.00	INDIVIDUAL PLEDGE.	
Coweta,	5.00		
Flats of Middle Creek,	5.00	W. H. Connor, Oconalufta,	$10.00

The report was then adopted.

The Report on Periodicals was then taken up. Rev. J. E. Carter made remarks and presented the claims of his paper.

Report adopted.

Adjourned to 1 o'clock to hear a sermon by Elder J. B. Boone, text Luke 10:41-42, woman's work.

AFTERNOON SESSION.

Met according to recess.

Prayer by Elder P. R. Rickman.

Elder J. G. Pulliam offered the following

REPORT ON HOME MISSIONS.

It requires no argument to prove the need of the gospel in destitute sections and of carrying the Word of Life to those who have it not. The cry comes from our own association and from all parts of the western Baptist conventional territory, come over and help us. They cry to the Mission Board at Ashevilie, and the board cries to us. The board is powerless without the cooperation of of the churches. We know what the board needs, but what do we need? The greatest need of the Baptists of Western North Carolina to day is development of the membership of the churches. We have too much raw militia. The members must be trained to give. Development is the result of exercise; so, if our churhes would develop and grow strong in Christian work they must go to work. Let them be brought into close practical sympathy with our board. The success of the mission work depends entirely on the churches.

J. G. PULLIAM, Chairman,
A. H. SIMS.
W. H. CONNER.

The report was discussed by Elders J. G. Pulliam and J. E. Carter.

Pending the consideration of this report, the following churches were pledged for the amounts stated by brethren for Home Missions the incoming year:

Sugar Fork,	$10.00	Hamburg, 50 cents paid,	2.00
Coweta,	5.00	Scott's Creek,	5.00
Cowee delegates,	5.00	Sol's Creek,	2.00
Zion Hill,	3.00	Mount Pleasant,	5.00
Women of Cartoogechaye,	5.00	Webster,	5.00
Wautauga,	5.00	East Fork,	5.00
Franklin,	10.00	Big Ridge,	5.00
Head of Tennessee,	5.00	East Laporte,	5.00
Oak Grove,	3.00	Elder A. H. Sims,	5.00
Ellijay,	5.00		

Report adopted.

Brother J. M. Wilson offered the following

REPORT ON TEMPERANCE.

We are proud of the great moving in the cause all over our lands for which we as Baptist are sharers, and in order that the desired ends may be met we believe that it should be taught from the pulpit, and by the laity at their homes; and in order that the great cause of temperance is fully taught it should not only be taught by precept but by example also.

Respectfully submitted,

J. M. WILSON, Chairman,
E. G. CRAWFORD.

The report was adopted without discussion.

Elder I. D. Wright offered the following

REPORT ON FOREIGN MISSIONS.

We would view the subject of foreign missions from a scriptural standpoint, believing that we there find both examples and teachings in the lives of the apostles. The Southern Baptist Convention has control of missions in China, Italy, Africa, Brazil and Mexico; these are now claiming our prayers and contributions. The brethren who are stationed at the above-named points have large demands on us, having sacrificed their all with their lives, that they may preach Christ and Him crucified to lost men and women. We would impress upon this association the importance of contributing liberally to their cause, believing it to be the cause of God.

Respectfully submitted,

H. M. HOOPER, Chairman,
I. D. WRIGHT.

Report adopted without discussion.

Brother E. D. Franks offered the following

REPORT ON OBITUARIES AND CHANGES.

Dear Brethren: Your Committee on Obituaries and Changes offer the following report: Died in 1st district, Isabella Fullbright, Laura Allen, Kindred Reeves. 2d district: Sisters A. M. Styles, O. E. Crawford, Mar-

garet Buchanan, Elmina Buchanan, Elizabeth J. Hooper, Nancy Presley, Nancy A. Ash, and breshren Isaac Brooks, J. N. Shaw, Deacon E. Hall, E. W. Ctawford and W. A. Corbin. 3d district: Nancy Mason, Myra Dills, Angeline Bryson, Mary Teames, Margaret Wild, Isabella Raby, Jane Welch, Nancy Ammons, Jane Parker, Martha Oliver, Susan Simons, Mary Kelley, Della Green, and Prethren Thomas Mashburn, Elder M. May. J. C. Wilson ordained in 2d district. A. B. Clements moved out,

Respectfully submitted,

E. D. FRANKS, Chairman,
E. D. BRENDLE,
H. McCRACKEN.

OBITUARY OF ELDER MARK MAY.

Elder Mark May, son of Frederick and Nellie May, was born in Yadkin county, N. C., Dec. 7, 1812, was married to Belinda Beaman at the age of 24 years, professed faith in Christ in his 27th year, and joined the Cross Roads Baptist church, Yadkin county; was baptized by Elder Barton Raby; he was ordained to the ministry shortly afterward. His qualifications for the ministry were very limited, but he applied himself to the study of theology, in which he made great advancement. The first 17 years of his gospel ministry he spent in Yadkin and adjoining counties in the pastorate and missionary work; at one time he traveled and labored three successive years and at the same time was pastor of four churches. In his report to the Yadkin Association in 1847 we find that he labored 320 days, traveled 2 534 miles preached 269 sermons, baptized 185 persons, received as compensation $147.77. We also find during one other year of his labors that he baptized 300, this was in the 44th year of his age. He then emigrated to the western part of the State where he lived and labored the remaining part of his life, with the exception of two years he lived in the State of Tennessee. During his ministry in Western North Carolina he was admired as a doctrinal gospel preacher where he had but few if any equals. Visiting conventions, associations and union meetings he charmed his hearers with his eloquent presentation of the truth as it is in Jesus. His name is dear and familiar to hundreds of his acquaintances, and he was a pattern of industry having acquired a home and plenty for his family and surviving friends. During his labors in Western North Carolina it is thought that he baptized 1.500 persons. For some days previous to his death he was engaged in a revival meeting with Elder F. M. Morgan at his home church. His last sermon was preached on Thursday before his death, text Ruth 1:16; his sermon on this occasion was one of his best efforts and will be long remembered. Again, Saturday, he is on his way to church, when suddenly he was taken very ill; kind friends carry him home, and for the space of eight hours talks to his friends as follows: "God be near me; my only hope is in the blood of Jesus; my preaching is done. I was born to die, and perhaps as well now as at any time." And bidding all farewell at nightfall his soul took its leave for the better land. He was aged 73 years and had been a minister of the gospel 46 years.

E. D. BRENDLE, Historian.

Committee on Finance reported that they had received for printing minutes $33.65, which was adopted.

HISTORIAN'S REPORT.

Your Historian in the past year has collected three or four biographies, the histories of two or three churches, and other miscellaneous items. We continue our request to clerks of churches—to send us biographies, histories, and other information.

E. D. BRENDLE, Historian.

On motion, it was ordered that any member of this Association visiting sister associations that we have usually corresponded with, the same be admitted as corresponding messengers.

On motion, the Treasurer was ordered to pay over the money in his hands to the different objects to which they belong.

Elder J. G. Pulliam offered the following resolution:

Resolved, That the collection to-morrow be equally divided between Home Missions of the Western Baptist Convention and Sunday-school and Bible Missions.

Adopted.

Elder B. N. Queen offered the following resolution:

Resolved, That the Clerk have $8.00 for his services, and devote the rest of the Minute Fund to the printing and distribution of Minutes.

Adopted.

Elder J. G. Pulliam offered the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered to the citizens of this community for their kindness shown to the delegates and visitors on the occasion of this meeting.

Adopted.

On motion agreed that the obituary of Elder Mark May be turned over to the Historian. The body adjourned to 1 o'clock, to-morrow.

FOURTH DAY.

Sunday morning, August 15th. A large audience assembled at the stand. Elder J. B. Boone preached at 10 a. m. from Matthew 12:30; Elder J. E. Carter preached at 11 a. m. from Revelation, 22nd chapter and the first five verses. At the close of the sermon a collection was taken up for Home Missions and Sunday-school and Bible Missions amounting to $22.93.

AFTERNOON SESSION.

The Association met according to adjournment. Elder S. H. Harrington in the chair. Read and approved minutes of yesterday. Bro. T. C. Bryson offered the following resolution:

Resolved, That we instruct our Historian to prepare a short biography of Elder Mark May from the items now in his possession, and furnish our secretary to have published in our minutes.

The following were appointed delegates to the Western Baptist Convention: Elders S. H. Harrington, A. H. Sims, J. G.

Pulliam and brethren J. D. Franks, and R. F. Jarrett. On motion the Treasurer was ordered to pay one-half of the conventional money to W. H. Conner, the other half to S. H. Harrington. It was announced that the body was ready to adjourn.

Remarks were made by Elder E. D. Brendle. The Association then adjourned to time and place mentioned.

Prayer by Elder J. E. Carter.

S. H HARRINGTON, Moderator.

A. J. HALL, Clerk.

STATISTICAL TABLE.

Churches.	Sabbath of preaching.	Pastors.	Clerks.	Post-offices.	Baptized.	Received by letter.	Restored.	Dismissed by letter.	Excluded.	Died.	Present membership.	Church members in S. S.	Teachers in S. S.	Scholars in S. S.	Pastor's salary.	Home mission.	Foreign mission.	Sunday-school support.	Minute Fund.
FIRST DISTRICT.																			
Antioch											87								
Allen's	4	A. B. Henson	Wm. Burrell	Waynesville		3		1	1		35		3	32					$0 75
Bethel											38								
Crabtree											115								
Cove Creek											120								
East Fork											71								
Friendship	1										22								
Jonathan's Creek					20	4	1	6	2	2	56		5	50	$75				
Locust Field	2	C. B. Mingus	M. Mease	Pigeon River	2	15	2	10	4	1	179	48	6	72	50		$5 00	$8 00	2 50
Mount Zion											54								
Pleasant Balsam	2	E. D. Brendle, G. W. Crawford	R. T. Snider	Waynesville	1			2			72		7	40	30				1 70
Pleasant Hill	2-4	C. B. Mingus	J. L. Morgan	Clyde	1	6		3	6	1	95			90					2 50
Rock Spring		R. A. Sentell	D. J. L. Haynes	Peru	2						64		5	40	75				
Waynesville		W. W. Wells	L. M. Welch	Waynesville	4	14		1		2	117			130	400	$25 00	15 00		1 25
SECOND DISTRICT.																			
Balsam Grove											60								
Big Ridge		J. C. Wilson	J. J. Moss	Big Ridge		2					18		3	40					50
Caney Fork											68								
Cullowhee	3	A. H. Sims	W. A. Henson	Cullowhee				1		4	96								1 00
East Fork	1	J. G. Ammons	B. Cowan	Webster	4	3	2		2	1	42	33	6	77	30				75
East Laporte	2	B. N. Queen	Baxter Hooper	East Laporte							27				25				50
Hamburg	4	John Owens, J. L. Owens	H. A. Brown	Hamburg	22	2	4	11	1		97		4	55	20				60
John's Creek											75								
Mount Pleasant	1	W. W. Reed, A. B. Henson, G. W. Crawford.	J. T. Carson	Scott's Creek	16	4	3	5	3	2	115	28	6	102		6 50			83
Oconalufta											41								
Scott's Creek	4	A. H. Sims	A. W. Farmer	Beta		3		8	1	2	162								1 50
Sol's Creek	1	B. N. Queen, J. A. Galloway	T. J. Bryson	Horny Head	11	4	10	2	2		107		8	90					50
Shoal Creek	2	A. H. Sims	J. M. Honeycutt	Quallatown	8	2		2		1	104								1 00
Savannah			E. C. Ash	Webster	9					2	125		4	74					70
Webster		E. D. Brendie	W. H. Dietz	Webster	1						100		2	30	50	7 35			75
Zion Hill	3	J. G. Ammons	W. T. Crisp	Webster	2	8	1	5	1		41		4	75	30				40
THIRD DISTRICT.																			
Flats Middle Creek	2	S. H. Harrington	L. H. Garland	Scaly	2			2		1	27				35				1 00
Briertown	4	F. M. Morgan	S. W. Cochran	Flats	5				1		135	45	9	100	48				2 00
Burningtown	2	F. M. Morgan	Joshua Talent	Burningtown	7	2	1	10		1	121		5	30					1 50
Cowee	4	W. H. Conner P. R. Rickman	T. C. Bryson	Franklin			1	4	1	3	145								75
Coweta	1	S. H. Harrington	J. M. Carpenter		3	2	1	20	2	2	145				100				1 33
Cartoogechaye	2	J. G. Pulliam	W. M. Chloer	Nonah	3			21	4	3	99		3	55	150				50
Ellijay		J. G. Ammons	W. M. Peek	Ellijay	2	1					40	10	3	25	30				75
Franklin	1-3	J. G. Pulliam	W. N. Allman	Franklin		7		16			89	13	6	67	150			60 00	2 00
Highlands	2	S. H. Harrington	Albert Clark	Highlands		6					18				100				
Head of Tennessee	4	S. H Harrington	A. J. Grist	Rabun Gap, Ga	2	2		2			97				100				2 00
Liberty		A. A. Justice	F.M.Leath'rman	West Mills	13	2	1	4		1	85	34	9	87					1 0
Mountain Grove		C. S. Buchanan	J. W. Parker	Ramona		1		4		1	26								
Oak Grove		F. M. Morgan	J. A. Morrison	Etna				5			72				36				4
Pleasant Hill		I. D. Wright	E. S. Wright	Franklin	5	5					35	15	5	38	25				7
Sugar Fork	3	S. H Harrington	T. R. Arnold	Cullasagah		1		40		1	76		4	30	75			1 50	1
[illegible]	1	J. G. Ammons	E. D. Franks	Franklin	2	4					22				35				

MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION

OF THE

TUCKASIEGE BAPTST ASSOCIATON

OF NORTH CAROLINA,

HELD WITH THE

CULLOWHEE CHURCH, JACKSON COUNTY,

AUGUST 18TH, 19TH, 20TH, AND 21ST, 1887.

ELDER B. N. QUEEN, MODERATOR,
A. J. HALL, CLERK.

WAYNESVILLE, N. C.,
NEWS JOB PRINT.
1887.

Officers of the Association and Their Post Offices.

Elder B. N. Queen, Moderator,	Horney Head, N. C.
A. J. Hall.	Scotts Creek, N. C.
John Ammons,	Franklin, N. C.
T. K. Rickman,	West Mills, N. C.

MINISTERS NAMES AND THEIR POST OFFICES.

FIRST DISTRICT.—W Ensley, Tunnel, N C; J G Ammons, Webster, N C; J L Buchanan, Webster, N C; C S Buchanan, Webster, N C; W W Reed, Addie, N C; A B Henson, Scotts Creek, N C; G W Crawford, Scotts Creek, N C; A H Sims, Sylva, N C; John Owens, Hambnrg, N C; J L Owens, Hamburg, N C; L W Hooper, Tuckasiege, N C; M M Brown, Tuckasiege, N C; J A Galloway Wolfe Mountain, N C; L Queen, Rich Mountain, N C; B N Queen, Horney Head, N C; J C Wilson, Hambnrg N C; J A Marshal, Hamburg, N. C.

SECOND DISTRICT.—T D Wright, Franklin, N C; S H Harington, Franklin, N C; W S Ballard, Franklin, N C; T R Rickman, Franklin, N C; M T Long, Scaly, N C; T M Morgan, Burningtown, N C; John Morgan, Flats, N C; W M Deweese, Flats, N C; Th mas Carter, Rabun Gap, Ga; A B Thomas, West Mills, N C; J D Vinson, Cullasaja, N C.

The next meeting of the Association will be hel l with the church at Hea l of Tenn., Rabur county, Ga., beginning on Thursday before the third Sunday in August 1888.

PROCEEDINGS.

—o—

CULLOWHEE CHURCH,
Jackson County, Thursday August 18th 1887.

The Tuckasiege Baptist Association met in its fifty-eighth annual session with the Cullowhee Church. In the absence of Elder W. Ensley, Elder S. H. Harington, by request of the Body, preached the Introductory Sermon from John 12th chapter and 24th verse.

Recess for one hour

The Association reassembled according to recess.

Prayer by Elder L. W. Hooper.

Brethren A. E. Brown and T. C Bryson were appointed reading clerks.

The roll of churches was called and delegates names enrolled as follows:

FIRST DISTRICT.—Balsam Grove, N J Hooper, R C Wood; Big Ridge, H M Hooper, John Webster; Caney Fork, Elders M M Brown, L W Hooper, brethren W S F Wood; Cullowhee, R L Watson, B N Watson, Daniel Bryson, K A Wilson, A A Henson, J T Henson, J M Styles, D H Phillips, J H Long, Allen Bryson; East Fork Sa., Elder J G Ammons, brethren N J Deitz, J A Cowan; East LaPorte, Elder L Queen, brother W M Hooper; Hamburg, Elders John Owens, J L Owens, brethren A E Brown, James Leoppard; Johns Creek, A L Loveloll and T L Brown; Mount Pleasant, Elders W W Reed, G W Crawford and brethren A J Hall, J T Carson and J K Mills; Ocona Lufta, H J Beck, H H Queen, J E Conner; Scotts Creek, Elder A H Sims, brethren A W Farmer, H K Snider, J L Queen; Savanah, Elder S Buchanan, brother James Buchanan; Sols Creek; Elders B N Queen, J A Galloway, brethren A Queen, W A Queen, T J Bryson, T J Mathis, Levi Brown, J N Cathey; Shoal Creek, Curto Hyatt, J L Shook, B Ayers V M Calor; Shady Grove, not represented, Webster, W H Deitz, H O Buchanan, James Cowan and A J Long, Jr; Zion Hill, David Woodard, D W Buchanan, H T Bailey, S F Woodard.

SECOND DISTRICT.—Briertown, not represented; Burningtown, Elder John Morgan, brethren Charles Cochran, James Taient; Cowee, Elders T R Rickman, A B Thomas, brethren T C Bryson, M J Mashburn; Coweta, J L Justice, B H Carpenter; Cartoogachage, B F Caldroop; Ellijah, J C Parker; Flats of Middle Creek, not represented; Franklin, Elder S H Harrington, brethren J D Franks, John Ammons, E H Franks; Head of Tennsssee, J C Whitmire, J E Rickman, A G Dillard, Jr; Highlands, represented by Elder S H Harrington; Liberty, E C Stuman, J L Rickman; Mountain Grove, not represented; Oak Grove, W H Harrison, R Brownen; Pleasant Hill, J H Sanders, M M Ledford, T C Hasten, J A T Sanders; Sugar Fork, B M Allen, J A Higdon, W T Potts, W L Higdon, T R Arnold; Tautauga, A J H Crendle, John Crendle, C W Allen, E D Franks; Pine Grove, B Vinson, J R Houston called for newly constituted churches, Pine Grove church from Macon county responded to the call and was received into the Body.

The election of officers being next in order, Brethren A. E. Brown and T. C. Bryson were appointed to count the votes cast for Moderator and Clerk.

Elder H. N. Queen was elected Moderator and A. J. Hall was re-elected Clerk. On motion John Ammons was re-elected Treasurer and Elder T. R. Rickman was elected Historian.

On invitation to correspondence and visiting brethren, Elders J. K. Connally and F. M. Jordan, visitors from Buncombe county Association, J. E. Carter, editor Western N. C. Baptist, also representing New Found Association, J. R. Ammons, visitor from Rocky Mountain Association, Colorado, P. H. Sego, visitor from Anson Association, S. C. Owen and A. J. Corn, visitors from Carolina Association, all took seats with the Body.

The Moderator appointed the following committees:

On Order of Business,—S. H. Harrington, J. D. Franks, A. W. Farmer, A. B. Thomas, L. W. Hooper.

On Religious Exercises,—Delegates and pastor of Cullowhee church.

On Finance,—E. H. Franks, H. R. Snider and T. C. Bryson.

On Home Missions,—A. H. Sims, A. B. Thomas, and J. D. Franks.

On Foreign Missions,—F. M. Jordan, S. C. Owen, V. M. Calor.

Temperance,—J. K. Connally, John Ammons.

On Sunday Schools,—G. W. Crawford, R. A. Wilson, A. C. Queen.

On Education,—S. C. Owen, A. E. Brown, Everett Franks.

On Periodicals,—P. R. Rickman, A. B. Thomas, A. H. Sims.

On motion leave of absence was granted to A. E. Brown until Friday evening.

Adjourned till 9 o'clock to-morrow.

SECOND DAY.

Friday Morning, 9 o'clock.

The Association was called to order by the Moderator. Prayer by Elder P. H. Sego.

Elder S. H. Harrington presented the following report on order of business, which was adopted:

I. Meet at 9 o'clock A. M., spend half hour, in devotional services, adjourn at 11 o'clock to hear a sermon, meet at 1 P. M., adjourn at will.

II. Read minutes of yesterday.

III. Call roll of delegates names.

IV. Renew call for letters from churches.

V. Invite corresponding and visiting brethren to seats.

VI. Appoint committees.

VII. Hear reports of committees.

VIII. Hear report of Historian and Treasurer.

IX. Appoint correspondents and delegates.

X. Miscellaneous business.

S. H. Harrington.
J. D. Franks.
A. W. Farmer.
A. B. Thomas
L. W. Hooper.

Minutes of yesterday read and approved. On motion the report on Order of Business was ordered to be printed in the Minutes as a guide to business for the Association hereafter.

On motion agreed to meet at the stand for the transaction of business.

The Moderator appointed the following committees:

On Time and Place and Some One to Preach the Introductory,—A. G. Dillard

J. D. Franks, J. M. Talent, and W. H. Harrison.

OBITUARIES AND CHANGES,—A. J. Long. E. H. Franks.

TO REVISE LIST OF MINISTERS NAMES.—W. A, Queen, T. R. Arnold.

Elder A. B. Thomas presented the following report on Home Mission:

We your committee submit the following:

We find that we are not alive to our Home destitution as we should be and our duty to the souls of the perishing and the cause of our Master's demands. There are many sections in our bounds that are needing the bread of life—yea are starving and yet we do not heed the cry. Other sections of our conventional bounds are more awake on this subject than we are.

Our Western Convention is prosecuting mission work at many points, among them we mention Hot Springs, Madison county, where Rev. J. E. Carter has done a fine work, Rev. S. M. Collis in Mitchell county and Murphy the county seat of Cherokee where Rev. J. W. Larving is working and at other points. The convention has various Missionaries in various counties working in co-operation with their Association. We are glad to mention that the Home Mission Board of the Southern Baptist Convention has given to our Board or Western Convention $600 this year as usual to aid in our mission work. We believe it would be wise for our convention to have a Corresponding Secretary, or General Agent, as they have had in the past, to more efficiently prosecute our mission work. We also call the attention of the Association to our destitution and needs and hope that she will take some steps to have an efficient Missionary in our bounds and sustain him.

Respectfully submitted,

A. B. THOMAS.
A. H. SIMS.
J. D. Franks.

On motion the report was made the special order to-morrow morning 10 o'clock.

The committee, through its chairman, T. R. Rickman, presented the following report on

PERIODICALS:

We believe it the duty of all the members of the churches to read the Western North Carolina Baptist. We also think it wisdom to use Baptist literature in our Sunday Schools.

T. R. RICKMAN.
A. B. THOMAS.
A. H. SIMS.

The report was discussed by Elders A. H. Sims, J. E. Carter, pending the consideration of this report, the hour having arrived for preaching, the body adjourned to hear a sermon by Elder A. B. Thomas, Text: Songs of Solomon, 2nd chapter and 15th verse.

Recess for one hour.

AFTERNOON SESSION

Met according to recess.

On motion it was agreed upon that Elder J. E. Carter preach a memorial sermon on to-morrow at 11 o'clock.

On motion brethren J. D. Franks, John Ammons and W. H. Bryson were appointed to furnish brother Carter with all the information that they can give as to the history of the Tuckasiege Association for the occasion.

Resumed the consideration of the report on Periodicals. Further discussion by F. M. Jordan, J. R. Ammons, T. R. Rickman and A. B. Thomas.

Report adopted.

A. C. Queen read the following report of committee on Sunday Schools:

The Sunday School work is next in importance to the church, and, when properly carried on is the church at work, in which it enables the members of the church to impart instruction which they could not do otherwise, and in this way lead many souls to the Well Springs of Life and we should be greatly encouraged when we see the progress of Sunday Schools.

With renewed energy and zeal let us press on and invoke divine aid that our work may be crowned with success.

Respectfully submitted,

A. C. QUEEN.
G. W. CRAWFORD.
R. A. WILSON.

The report was discussed by Elders J. R. Ammons, T. H. Sego and A. J. Corn.

Report adopted.

Adjourned to 9 o'clock to-morrow.

THIRD DAY.

SATURDAY MORNING, 9 o'clock.

Spent half hour in prayer meeting, conducted by Elder A. B. Thomas.

Read and approved minutes of yesterday.

On motion the calling of the roll was deferred to afternoon session.

The special order of the report on home mission carried over from yesterday was taken up, discussed by Elders S. C. Owen, A. H. Sims, J. R. Ammons. On motion the report was referred to the following committee: S. C. Owen, J. D. Franks and A. H. Sims to report a system for carrying on our home mission work.

Elder S. C. Owen presented the following report on

EDUCATION:

Resolve 1st. That we believe it to be our duty to educate our children both with reference to their usefulness in the world and their greater enjoyment in heaven.

Resolve 2nd. That if we neglect this duty which we owe both to our children and to God that we rob them of the greatest enjoyment on earth, and rob God of all that education is able to do in building up the kingdom.

Resolve 3rdly. That we earnestly recommend and insist upon ministerial education.

Resolve 4thly. That we heartily commend Judson College to all who are seeking a high education.

Resolve 5thly. That we call special attention to the Hamburg High School as a place beautiful for situation and where our children can receive a more thorough education.

S. C. OWEN.
A. . . BROWN.

On motion the report was made special order at 2 o'clock this evening.

Elder F. M. Jordan offered the following report on

FOREIGN MISSION.

We have our marching orders under the captain of our great Salvation; go ye into all the world and preach the gospel to every creature. God has made it the duty of those who have the gospel to give it to those who have it not, and to do all within their power to give the heathen the word of life, if we cannot go ourselves we must send others and sustain while carrying out the great commission in the regions far beyond. Mathew T. Yates and his noble wife have been in China about forty years and are laying the foundation for the salvation of the millions in China. That Judson did for the salvation of Burmah, they have deen reinforced to the joy and comfort of their hearts by Bryan and Herring and their self-sacrificing young wives from North Carolina, and God is prospering his work in their hands in a most wonderful manner. Bryan and Herring learned to speak the Chinese language in less than a year, something never known before. Our brother E. F. Balden and family are in Africa and God seems to have begun a great work through them. The gospel seems to have reached some portion or portions of every nation and people on earth and consequently the end of the world is rapidly approaching.

Numbers 14:21: As truly as I live saith God, all the earth shall be filled with the glory of the Lord.

Zacharia 9:10: He shall speak oeace unto the heathen and his dominion shall be from sea to sea.

Romans 10:14: How then shall they call on him in whom they have not believed and how shall they believe in him of whom they have not hesrd and how shall they hear without a preacher, and how shall they preach except they be sent? These are the questions of the Almighty. Who can answer? God has given more laborers who are willing to go to the heathen than we are willing to send.

Respectfully submitted,

F. M. Jordan.
S. C. Owen.
V. M. Calor.

The report was discussed by Elder F. M. Jordan, pending the consideration of this report preaching hours having come the body adjourned to hear a sermon by Elder J. E. Carter, text: 1st Samual 7th chapter, 12th verse.

Recess one hour.

Afternoon Session

Reassembled according to recess.

On invitation to corresponding and visiting brethren Elder David Fisher, visitor from East Tennessee Association took a seat with the body.

Resumed the consideration of the report on Foreign Missions. The report was further discussed by Elder J. K. Connally.

Report adopted.

On motion speeches were limited to 10 minutes.

Special order of business on the report on Education was taken up and discussed by Elders J. R. Ammons, S. C. Owen, F. M. Jordan, J. E. Carter and brother A. E. Brown. Pending the consideration of the report, on motion A. E. Brown was given 10 minutes to take collection for the completion of the house for Hamburg High School.

Amount raised $52.00

Report adopted.

Elder J. R. Connally presented the following report on

TEMPERANCE:

1st. That the making, selling and drinking of spirituous liquors is the great and increasing evil of our age and the enemy most needed to be fought and destroyed by the church of Christ.

2nd. That the command in Second Peter. 1:6 Add to knowledge Temperance is exclaimed in Phillippian 4:5 Let your moderation be known unto all men. not to permit the moderate use of anything forbidden by God's word; but only to sanction the temperate use of those things permitted by God.

3rd. That Romans 14:21 It is not good to drink wine nor do anything whereby thy brother stumbleth or is made weak. absolutely prohibits the making, selling and drinking of all liquor, whereby our brother is made weak or stumbleth.

4th. That Hab. 2:5 Woe unto the man that putteth the bottle to his neighbors mouth. condems voting for license to make or sell liquor and every other act whereby the bottle is put to thy neighbors mouth.

5th. That Exodus 21:28 If an ox gore a man or a woman that they die the ox shall be stoned and his flesh shall not be eaten, but the owner of the ox shall be quit of blame. but if the ox were wont to push with his horn in time past and it hath been testified to his owner and he hath not kept him, but that he hath killed a man or a woman the ox shall be stoned and his owner also shall be put to death, lays the charge by God himself of the crime of murder against every man and woman who does not do all in his or her power to restrain the license of this mighty Bull of Bashan now so furiously roaming at liberty over the earth trampling under foot and destroying multitudes of poor weak, helpless men women and children.

6th. That God means just what he says in Proverbs 13:13, Whoso despiseth the word shall be destroyed but he that feareth the commandment shall be rewarded.

J. K. CONNALLY.
JOHN AMMONS.

Report discussed by Elders F. M. Jordan, J. K. Connally, J. R. Ammons, S. C. Owen and A. J. Corn.

Report adopted.

On motion granted a letter of dismission to Ocona Lufta church.

Committee on time and place etc. for the next annual meeting of the body report Burningtown church, Macon county, N. C., Thursday before the third Sunday in August, 1888 at 11 o'clock. Elder B. N. Queen to preach the Introductory, Elder A. B. Thomas alternate.

On motion the report was amended by inserting Head of Tennessee church instead of Burningtown.

The committee on which the report on home missions was referred to, reported the following: Your committee to which was referred the report on home missions, respectfully submit the following:

1st. That the report be amended by requesting the delegates present to pledge for their churches to be used in the bounds of this Association.

2nd That the union meetings in each district appoint a mission board to look after the destitution in their respective bounds.

3rd. That the first quarter beginning August 1887 ending with October be devoted to home missions and that the amount collected be carried to the next union meeting.

Report adopted.

Brother A. J. Long offered the following report on

Obituaries and Changes:

Dear Brethren:—Your committee on obituaries and changes submit the following:

Died in First District.—Elders E. D. Brendle, W. H. Conner and W. T. Henson, Deacon Wm. Watson, Brethren James Bailey, M. R. Bryson, John Harris, W. B. Queen, J. H. Queen, Wm. Hooper, Sisters Sarah Woodring, Mary L. Henson, Varina Jackson, Mary Towell, Elizabeth C. Hall, Syntha A. Jones, Catharine Barker, Loucinda Parker, Agnus Johnson and Brother John Shuler.

Second District.—Brothers Elijah Claer, Riley Henry, Sisters Delila Angel, Nancy Corban, Martha Conley.

Changes Moved in Second District.

Elders A. B. Thomas and W. S. Ballard committee to revise list of ministers names reported. See list.

Historians Report.

Your present historian has received the following papers: A package of biographies, a file of minutes and histories of churches, from your former historian, by Elder A. H. Sims. The thirty churches represented in this Association give a total membership, 2,557. 13 of these churches own property to the amount of 8,400 dollars. Death has 10 of our churches, taking out 29 members, of this number 3 ministers, namely, E. D. Brendle, W. H. Conner and W. T. Henson. (See biographies.) Many of the churches have prayer meetings and Sunday schools. Several churches have enjoyed revivals. In 21 of said churches 282 have been added by baptism.

T. R. Rickman, Hist.

Report adopted.

Committee on Finance reported that they had received for printing Minutes, $23.25, which was adopted.

Treasurers Report.

The following: Collected at Association for ministerial education, $5.65; Sabbath collection, $22.93; Hamburg church conventional, 50 cents; paid by order of Association to J. B, Boone, president of Judson College, $5.65; to Joseph E. Carter for Sunday School and Bible boards, $11.50; to S. H. Harrington, Highland Mission, $6.01; to W. H. Conner, Indian Mission, $6.01. Total, $29.17.

Received of finance committee, $35.65; paid to clerk, $35.65.

Received of W. T. Potts, from Sugar Fork church, $5.00 for Foreign Missions and $3.05 for Home Mission.

John Ammons, Treas.

On motion the clerk was allowed $5.00 for his services and devote the rest of the money to printing and distributing the minutes. On motion the Finance committee was

ordered to pay the Minute fund to the Treasurer and that he pay the same to the clerk.

On motion the Moderator appointed brethren A. E. Brown, W. W. Reed, J. D. Franks, S. H. Harrington and A. B. Thomas to consider the propriety of having a history of the Tuckusiege Association printed and report at the next session of this body.

Adjourned.

FOURTH DAY.

SUNDAY MORNING, August 21st.

A large audience assembled at the stand. Elder J. K. Connally preached at 10 o'clock A. M. from Romans 12th chapter and 1st verse. Elder F. M. Jordan preached at 11 o'clock from Phillippians 3rd chapter and 10th verse. At the close of the sermon a collection was taken up for Ministerial Education and Foreign Mission, amounting $17.05.

Recess one hour.

AFTERNOON SESSION.

The body was called to by the moderator. On motion the treasurer was instructed to divide the collection equally between ministerial education and foreign mission. On motion it was agreed that any brother of this Association attending sister association be recognized as correspondence. On motion the following were appointed delegates to the Western Baptist Convention: Elders B. N. Queen, A. H. Sims and brother T. C. Bryson.

Brother T. C. Bryson offered tee following resolution: Resolved that we instruct Elders T. R. Rickman and A. H. Sims to prepare short biographies of Elders E. D. Brendle, W. H. Conner and [illegible]. T. Henson, and furnish our secretary to have published in our minutes. Elder J. L. Owen offered the following resolution: Resolved that the thanks of this body are due and are tendered first to Almighty God, second to the brethren, sisters and good citizens of this vicinity for the hospitable manner in which they have sustained this association.

It was announced that the body was ready to adjourn. The Association then adjourned to time and place mentioned.

B. N. QUEEN, Moderator.

A. J. HALL, Secretary.

Then Elder S. C. Owen preached from 2nd Corrinthians, 5th chapter, 21st verse.

CHURCHES.	Sabbath of Preaching.	PASTORS.	CLERKS.	POST OFFICES.	Baptized.	Received by letter.	Restored.	Dismissed by letter.	Excluded.	Died	Present Membership in Sunday School.	Church Members.	Teachers in S. S.	Scholars S. S.	Home Mission.	Foreign Mission.	Sunday School Support.	Worth of Church Property.	Church Building and Repairing.	Minute Fund.	Pastors Salary.
Balsam Grove		J A Galloway	J H Smith	Rich Mountain					2	2	56	25	4	60						.30	
Big Ridge	2	J C Wilson	J S Moss	Big Ridge		2					18		3	30						.50	$60.00
Caney Fork	3	L [illegible] Hooper	W S F Wood	Tuckasiege	21	3	4	3	3	2	79		7	71							6.00
Cullowhee	2	L [illegible] Hooper	W A Henson	Hooper		4		7		1	90		9	65				$5		1 00	
East Fork, Sa		J G Ammons	B Cowan	Webster		2					43									.25	
East La Porte	2	B N Queen	John Middleton	East La Porte		1				2	25										
Hamburg			T L Jemison	Hamburg	10	4			1	2	109		8	87	2.50		6	3		.70	24.00
Johns Creek	3	J A Galloway	P L Brown	Rich Mountain	2					1	74									.35	
Mount Pleasant	1	A B Henson	A J Hall	Scotts Creek	7	1	1	7	3	3	110	23	5	60				700		1.00	20.00
Ocona Lufta		A H Sims	W H Queen	Ocona Lufta	15	5	1	1		1	57		6	25	$10			200		1.50	35.00
Scotts Creek	4	A H Sims	A H Earmer	Bel[illegible]	49	13	9	8	2	3	14		14	17				800		1.50	50.00
Sols Creek	4	B N Queen	T J Bryson	Horney Head	23	5	1		3	2	134									75	
Shoal Creek		A H Sims	V M Caler	Quallatown	1	4		5			104		6	56							25.00
Savanah		W Ensley	E C Ash	Webster						1	98		6	75			5.05	600		.80	
Shady Grove																					
Webster	3	A H Sims	W H Deitz	Webster		1		5			104		7	30			2.00	1000		1 20	50.00
Zion Hill		C S Buchanan	W T Crisp	Webster	5	6	1		1	1	52		9	70						50	
SECOND DISTRICT																					
Briertown											135										
Burningtown		Jno E Morgan	Joshua Talent	Burningtown	26	12	2	4	1	1	153		4	84				500	$50	1.50	50 00
Cowee		Jno S Woodard	T C Bryson	Cowee	10	8		9		1	153		10	92			18.20	800		1.70	
Coweta		S H Harrington	J W Carpenter	Wikle	2	1		3	1	1	140				3			500	40	75	100 00
Cartoogechaye		J E Morgan	W M Claer	Nor	25	4	1	34	1	1	82		5	54	27			300		40	75.00
Ellijay		J G Ammons	J W Parker	Ellij	18	8					63		5	40						60	
Franklin	1 & 3	W S Ballard	W N Allman	Fran	3	6		1		2	99	20	5	45			90.00		75	2.00	300.00
Flats of Middle Creek											27										
Highlands		S H Harrington	S Clark	Highlands				1			17										20 00
Head of Tennessee		S H Harrington	A G Dillard	Rabun Gap, Ga.	15	6	2	9		11	98		15	111	6730		13.00	2000	1 200	1.50	100.00
Liberty		J G Ammons	Z M Leatherman	West Mills	8	10	1	1	2	1	102		5	75			3.40	400		65	40.00
Mountain Grove											26										
Oak Grove		J S Woodard	J A Morrison	Etna	6	1		1			80		5	86						1 15	36.00
Pleasant Hill			A M Ledford	Franklin	13	6		3			50	18	4	40						45	
Pine Grove		J Erven & J D Vinson	J L Corbin			4					19										
Sugar Fork		F M Morgan	T R Arnold	Cullasaja	19	6	2	11	1	1	93		4	31		$5	3.00	500		1.75	75.00
Wauhauga		J G Ammons	E D Franks	Franklin	11	1		1			33		2	25						.25	25.00
					288	124	25	114	21	29	2717	86	14	1185	51.90	$5	$50 65	$9100	$12.65	$24.00	$1145

R. F. Garrett Franklin

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MINUTES

OF THE

FIFTY-SEVENTH ANNUAL SESSION

OF THE

Tuckasiege Baptist Association,

OF NORTH CAROLINA,

HELD WITH THE

Sugar Fork Church, Macon County,

AUGUST 12th, 13th, 14th, and 15th, 1886.

ELDER S. H. HARRINGTON, Moderator,
A. J. HALL, Clerk.

ASHEVILLE, N. C.
THE ADVANCE JOB OFFICE.
1886.

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OFFICERS OF THE ASSOCIATION

AND THEIR POST OFFICES.

ELD. S. H. HARRINGTON, *Moderator*, Franklin, N. C.
A. J. HALL, *Clerk*, Scott's Creek, N. C.
JOHN AMMONS, *Treasurer*, Franklin, N. C.
E. D. BRENDLE, *Historian*, Sylva, N. C.

MINISTERS' NAMES AND POST OFFICES.

First District.

R. A. Sentell, Waynesville, N. C.
W. W. Wells, " "
J. P. Yarboro, " "
C. B. Mingus, Pigeon River, "
C. Williams, " "
P. Holtsclaw, " "
M. C. Compton, Pigeon Val., "
A. B. Thomas, " "
J. V. Reece, East Fork, "
P. R. Young, Peru, "

Second District.

E. D. Brendle, Sylva, N. C.
W. Ensley, " "
J. G. Ammons, Webster, "
J. L. Buchanan, " "
C. S. Buchanan, " "
W. W. Reed, Scott's Creek, "
A. B. Henson, " "
G. W. Crawford, " "
W. T. Henson, Addie, "
A. H. Sims, Quallatown, N. C.
W. H. Connor, Oconolufta, "
J. H. Queen, " "
John Owens, Hamburg, "
J. L. Owens, " "
L. W. Hooper, Tuckasiege, "
M. M. Brown, " "
J. A. Galloway, Wolf Mount., "
L. Queen, Rich Mountain, "
B. N. Queen, Horneyhead, "
J. C. Wilson, Hamburg, "

Third District.

I. D. Wright, Franklin, N. C.
S. H. Harrington, Franklin, "
J. G. Pulliam, " "
P. R. Rickman, West Mills, "
M. P. Long, Scaly, "
Wm. Deweese, Flats, "
F. M. Morgan, " "
Thomas Carter, Rabun Gap, Ga.

The next meeting of the Association will be held with the Cullowhee Church, Jackson County, beginning on Thursday before the third Sunday in August, 1887.

MINUTES.

SUGAR FORK CHURCH, MACON COUNTY,
Thursday, August 12, 1886.

The Tuckasiege Baptist Association met in its fifty-seventh annual session with the church at Sugar Fork. The introductory sermon was preached by Elder A. H. Sims, from 1st Corinthians, 9:16.

Prayer by Elder J. L. Buchanan.

A recess was taken for one hour.

AFTERNOON SESSION.

The Association reassembled according to recess.

Prayer by Elder J. G. Pulliam.

The former Moderator being absent Elder S. H. Harrington was appointed Moderator pro tem.

Brethren T. C. Bryson and R. F. Jarrett were appointed reading clerks.

The roll of churches was called and delegates' names enrolled as follows:

FIRST DISTRICT.

Antioch—Not represented.
Bethel—By petition.
Crabtree—H. McCracken.
Cove Creek—Not represented.
East Fork—Not represented.
Friendship—By letter.
Jonathan's Creek—By letter.
Allen's—By letter.
Locust Field—Wm. Renno and W. A. Pharr.
Mount Zion—Not represented.
Pleasant Balsam—R. McClure.
Pleasant Hill—T. M. Green, A. H. Brewer and J. L. Morgan.
Rock Spring—A. I. Justice.
Waynesville—By letter.

SECOND DISTRICT.

Balsam Grove—Not represented.
Caney Fork—John Hooper.
Cullowhee—E. W. Shelton and R. A. Wilson.
East Fork—Elder J. G. Ammons, Brethren J. T. Woodward, N. J. Dietz and Columbus Higdon.
East Laporte—W. M. Hooper and Baxter Hooper.

Hamburg—Elders John Owens and J. L. Owens and Brethren J. M. Wilson, Riley Owens and B. J. Moody.

John's Creek—Not represented.

Mount Pleasant—A. J. Hall.

Oconalufta—Elder W. H. Conner.

Scott's Creek—Elder E. D. Brendle and Brother John Ensley.

Savannah—Elders J. L. Buchanan and C. S. Buchanan and Brethren George Pangle, W. D. Rogers, Wm. Stiles and R. Buchanan.

Sol's Creek—Elder B. N. Queen and Brethren A. C. Queen and H. R. Queen.

Shoal Creek—Elder A. H. Sims and Brother T. J. Shaw.

Shady Grove—Not represented.

Webster—W. O. Buchanan, J. A. Stillwell, J. A. Gribble and Kelley Allen.

Zion Hill—David Woodward, D. W. Buchanan and W. T. Crisp.

Big Ridge—Elder J. C. Wilson and Bro. H. M. Hooper.

THIRD DISTRICT.

Briertown—By letter.

Burningtown—J. F Tippett, Joshua Talent and P. C. Wild.

Cowee—Elder P. R. Rickman and Brethren T. C. Bryson, J. W. Rickman and M. J. Mashburn.

Coweta—J. G. Bates and J. D. Stiles.

Cartoogechaye—W. M. Cloer, R. V. Dills, E. G. Crawford and G. T. Hogset.

Ellijay—B. H. Miney, J. M. O. Peek, J. W. Ammons and W. M. Peek.

Flats of Middle Creek—Elder M. P. Long and Brother Pinkney Woodall.

Franklin—Elders I. D. Wright, S. H. Harrington and J. G. Pulliam, and Brethren E. H. Franks, J. D. Franks, R. F. Jarret, John Elmore, John Ammons, J. F. Williams, E. Hurst, W. N. Allmon and W. Blaine.

Head of Tennessee—Elder Thomas Carter and Brethren A. G. Dillard, Sr., and C. F. Garland.

Highlands—Wm. Duncan and Albert Clark.

Liberty—C. T. Shepard, J. R. Franks and J. R. Shepard.

Mountain Grove—J. W. Parker.

Oak Grove—W. H. Morison, V. M. Calor and W. Bradley.

Pleasant Hill—A. T. Sanders, A. M. Ledford, W. H. Jones, James Ledford and Joseph Jones.

Sugar Fork—B. M. Allen, W. T. Potts, J. A. Higdon, J. M. C. Bolick and T. R. Arnold.

Wautauga—T. S. Sanders, A. Brendle and E. D. Franks.

On motion of J. D. Franks, newly constituted churches were called for. Big Ridge from Jackson county, and Ellijay, Highlands, Pleasant Hill and Wautauga, from Macon county, responded to the call and were received into the Association.

The election of permanent officers being next in order R. F. Jarrett and T. C Bryson w re requested to act as tellers.

Elder S. H. Harrington was elected Moderator, and A. J. Hall was re-elected Clerk.

On motion John Ammons was elected Treasurer and Elder E. D. Brendle re-elected Historian.

On motion of J. D. Franks a committee of five was appointed on order of business. Committee, J. D. Franks, B. N. Queen, R. F. Jarrett, the Moderator and Clerk.

On motion, the Moderator appointed the following committees:

On Religious Exercises—Delegates of Sugar Fork Church and J. L. Morgan.

On Finance—T. C. Bryson, J. M. Wilson and Wm. Kenno.

On Home Missions—A. H. Sims, J. G. Pulliam and W. H. Conner.

On Foreign Missions—H. M. Hooper, I. D. Wright and T. C. Buchanan.

On Temperance—J. M. Wilson E. G. Crawford.

On Sunday-schools—J. C. Wilson and M. P. Long.

On Education—B. N. Queen and W. N. Allman.

On Periodicals—J. G. Ammons and E. H. Franks.

On Time and Place and Introductory Sermon for next Meeting—E. W. Shelton, A. C. Queen and J. L. Buchanan.

Adjourned till 9 o'clock to-morrow.

SECOND DAY.

FRIDAY MORNING, 9 o'clock.

Spent half hour in prayer meeting, conducted by Elder J. G. Pulliam.

On invitation to correspondents and visiting brethren, Elders J. B. Boone, president of Judson College, T. C. Buchanan, from Central Association near Raleigh, J. E. Carter, general agent of the Western Baptist Convention and editor of the Western N. C Baptist, took seats with the body.

Committee on Order of Business reported, and report was was adopted.

On motion, Elder J. B. Boone was added to the Committee on Education.

The Moderator appointed the following committees:

On Obituaries and Changes—H. McCracken, E. D. Brendle and E. D. Franks.

To Revise List of Ministers' Names—A. I. Justice, J. G. Ammons and P. R. Rickman.

On motion of J. D. Franks, all the churches of Haywood county that petitioned the Association for letters of dismissal were granted letters, for the purpose of forming a Haywood county Association.

On motion, the Resolution sent up from Waynesville church to the Association asking letters of dismissal for all the churches

in first district, was referred to the following committee: J. L. Morgan, E. D. Brendle and J. G. Pulliam.

Elder J. C. Wilson offered the following

REPORT ON SUNDAY SCHOOLS.

The Sunday school is next in importance to the Church and is indispensable to a well organized work. The members of the Church are enabled to impart instruction, which they would not do otherwise, and by this means lead many to that Fountain of Life which is for all. We should be greatly encouraged in hearing the reports from the different churches. With renewed energy and zeal we should enter upon the work of the next associational year. Let us invoke Divine aid that our efforts may be crowned with success.

Respectfully submitted,

J. C. WILSON, Chairman,
M. P. LONG.

The report was discussed by J. C. Wilson, J. G. Pulliam and J. B. Boone.

Report adopted.

On motion, the Association agreed to meet at the stand at 1 o'clock for the transaction of business.

Adjourned to hear a sermon by Elder B. N. Queen, text Hebrews 11:24.

AFTERNOON SESSION.

The Association met according to recess.

Prayer by Elder I. D. Wright.

An invitation was extended to Corresponding Brother J. A. Franks, from Tennessee River Association, and he took a seat with the body.

Elder J. G. Pulliam offered the following resolution:

Resolved, That we indorse the movement upon the part of the Baptists of North Carolina to establish a Baptist orphanage at Thomasville, N. C., and that we will give our aid and sympathy to this work.

The resolution was discussed by Elders J. G. Pulliam, J. E. Carter and J. B. Boone.

Resolution adopted.

The Committee on Time, Place, etc., for the next annual meeting of the body, report Cullowhee church, Jackson county, N. C., on Thursday before the third Sunday in August, 1887, at 11 o'clock; Elder W. Ensley to preach the Introductory, Elder W. T. Henson, alternate.

Adopted.

Brother W. N. Allman offered the following

REPORT ON EDUCATION.

The subject of education is so closely connected with religion that we cannot reach our proper position as Christians if we fail to care for it. No body of Christians can have good success who do not take educational interest under their fostering care. One of the great needs among us is a more general diffusion of learning in the masses. Hence it be-

comes us to encourage education in the public schools, but we ought to go further than that and provide academies and colleges for the more thorough education of the young. We heartily commend the efforts of our brethren to establish a high school at Hamburg and commend the enterprise as worthy the support and patronage of the brethren. We also recommend Judson College as an institution worthy of the patronage and support of our denomination.

W. N. ALLMAN, Chairman,
B. N. QUEEN,
J. B. BOONE.

Report discussed by Elders J. B. Boone, B. N. Queen and J. E. Carter.

On motion, the report was made the special order for 10 o'clock to-morrow.

Elder J. G. Ammons offered the following

REPORT ON PERIODICALS.

We, your committee, think it to the interest of the cause of Christ that each family should take at least one religious journal. We therefore recommend the Western North Carolina Baptist. edited by Rev. J. E. Carter. We also recommend the Biblical Recorder and Kind Words and the Foreign Mission Journal to those who desire more than one religious paper.

Respectfully submitted,

J. G. AMMONS, Chairman,
E. H. FRANKS.

On motion, the report was made special order for to-morrow at 10:30 o'clock.

Adjourned to 9 o'clock to-morrow.

THIRD DAY.

AUGUST 14, 9 o'clock.

Half hour prayer meeting conducted by Elder E. D. Brendle.

Minutes of yesterday read and approved.

Roll called and absentees marked.

The Committee on Resolutions from Waynesville church reported the following:

The Committee on Resolution from First District being satisfied that all the churches belonging to this body, from that district, desire to go into the organization of a Haywood county Baptist association, nine having asked dismissal by letter, one by delegate, the other four having so expressed their desire at the Haywood union meeting by delegates and pastors. The delegates present from said district having asked letters for all, and believing that the letters of said churches would have asked the same had they reached us, we recommend that letters of dismissal be granted to all the churches of said district, to take effect, when organized to said Haywood Association.

Respectfully submitted,

J. L. MORGAN, Chairman,
J. G. PULLIAM,
E. D. BRENDLE.

Report adopted.

Report on Revision of Ministers' Names adopted. (See list.)

The special order of the Report on Education, carried over from yesterday, was taken up, and Elder J. B. Boone addressed the body.

Pending the consideration of this report a collection was taken up for Ministerial Education, amounting to $5.65. The following churches were pledged for the amounts stated by brethren:

Head of Tennessee,	$5.00	Big Ridge,	5.00
Sugar Fork,	5.00	Waynesville,	5.00
Wautauga,	5.00	Cartoogechaye,	5.00
Sol's Creek & East Laporte,	5.00		
Franklin,	5.00	INDIVIDUAL PLEDGE.	
Coweta,	5.00		
Flats of Middle Creek,	5.00	W. H. Connor, Oconalufta,	$10.00

The report was then adopted.

The Report on Periodicals was then taken up. Rev. J. E. Carter made remarks and presented the claims of his paper.

Report adopted.

Adjourned to 1 o'clock to hear a sermon by Elder J. B. Boone, text Luke 10:41-42, woman's work.

AFTERNOON SESSION.

Met according to recess.

Prayer by Elder P. R. Rickman.

Elder J. G. Pulliam offered the following

REPORT ON HOME MISSIONS.

It requires no argument to prove the need of the gospel in destitute sections and of carrying the Word of Life to those who have it not. The cry comes from our own association and from all parts of the western Baptist conventional territory, come over and help us. They cry to the Mission Board at Ashevilie, and the board cries to us. The board is powerless without the cooperation of of the churches. We know what the board needs, but what do we need? The greatest need of the Baptists of Western North Carolina to day is development of the membership of the churches. We have too much raw militia. The members must be trained to give. Development is the result of exercise; so, if our churhes would develop and grow strong in Christian work they must go to work. Let them be brought into close practical sympathy with our board. The success of the mission work depends entirely on the churches.

J. G. PULLIAM, Chairman,
A. H. SIMS.
W. H. CONNER.

The report was discussed by Elders J. G. Pulliam and J. E. Carter.

Pending the consideration of this report, the following churches were pledged for the amounts stated by brethren for Home Missions the incoming year:

Sugar Fork,	$10.00	Hamburg, 50 cents paid,	2.00
Coweta,	5.00	Scott's Creek,	5.00
Cowee delegates,	5.00	Sol's Creek,	2.00
Zion Hill,	3.00	Mount Pleasant,	5.00
Women of Cartoogechaye,	5.00	Webster,	5.00
Wautauga,	5.00	East Fork,	5.00
Franklin,	10.00	Big Ridge,	5.00
Head of Tennessee,	5.00	East Laporte,	5.00
Oak Grove,	3.00	Elder A. H. Sims,	5.00
Ellijay,	5.00		

Report adopted.

Brother J. M. Wilson offered the following

REPORT ON TEMPERANCE.

We are proud of the great moving in the cause all over our lands for which we as Baptist are sharers, and in order that the desired ends may be met we believe that it should be taught from the pulpit, and by the laity at their homes; and in order that the great cause of temperance is fully taught it should not only be taught by precept but by example also.

Respectfully submitted,

J. M. WILSON, Chairman,
E. G. CRAWFORD.

The report was adopted without discussion.

Elder I. D. Wright offered the following

REPORT ON FOREIGN MISSIONS.

We would view the subject of foreign missions from a scriptural standpoint, believing that we there find both examples and teachings in the lives of the apostles. The Southern Baptist Convention has control of missions in China, Italy, Africa, Brazil and Mexico; these are now claiming our prayers and contributions. The brethren who are stationed at the above-named points have large demands on us, having sacrificed their all with their lives, that they may preach Christ and Him crucified to lost men and women. We would impress upon this association the importance of contributing liberally to their cause, believing it to be the cause of God.

Respectfully submitted,

H. M. HOOPER, Chairman,
I. D. WRIGHT.

Report adopted without discussion.

Brother E. D. Franks offered the following

REPORT ON OBITUARIES AND CHANGES.

Dear Brethren: Your Committee on Obituaries and Changes offer the following report: Died in 1st district, Isabella Fullbright, Laura Allen, Kindred Reeves. 2d district: Sisters A. M. Styles, O. E. Crawford, Mar-

garet Buchanan, Elmina Buchanan, Elizabeth J. Hooper, Nancy Presley, Nancy A. Ash, and breshren Isaac Brooks, J. N. Shaw, Deacon E. Hall, E. W. Ctawford and W. A. Corbin. 3d district: Nancy Mason, Myra Dills, Angeline Bryson, Mary Teames, Margaret Wild, Isabella Raby, Jane Welch, Nancy Ammons, Jane Parker, Martha Oliver, Susan Simons, Mary Kelley, Della Green, and Brethren Thomas Mashburn, Elder M. May. J. C. Wilson ordained in 2d district. A. B. Clements moved out,

Respectfully submitted,

E. D. FRANKS, Chairman,
E. D. BRENDLE,
H. McCRACKEN.

OBITUARY OF ELDER MARK MAY.

Elder Mark May, son of Frederick and Nellie May, was born in Yadkin county, N. C., Dec. 7, 1812, was married to Belinda Beaman at the age of 24 years, professed faith in Christ in his 27th year, and joined the Cross Roads Baptist church, Yadkin county; was baptized by Elder Barton Raby; he was ordained to the ministry shortly afterward. His qualifications for the ministry were very limited, but he applied himself to the study of theology, in which he made great advancement. The first 17 years of his gospel ministry he spent in Yadkin and adjoining counties in the pastorate and missionary work; at one time he traveled and labored three successive years and at the same time was pastor of four churches. In his report to the Yadkin Association in 1847 we find that he labored 320 days, traveled 2,534 miles preached 269 sermons, baptized 185 persons, received as compensation $147.77. We also find during one other year of his labors that he baptized 300, this was in the 44th year of his age. He then emigrated to the western part of the State where he lived and labored the remaining part of his life, with the exception of two years he lived in the State of Tennessee. During his ministry in Western North Carolina he was admired as a doctrinal gospel preacher where he had but few if any equals. Visiting conventions, associations and union meetings he charmed his hearers with his eloquent presentation of the truth as it is in Jesus. His name is dear and familiar to hundreds of his acquaintances, and he was a pattern of industry having acquired a home and plenty for his family and surviving friends. During his labors in Western North Carolina it is thought that he baptized 1,500 persons. For some days previous to his death he was engaged in a revival meeting with Elder F. M. Morgan at his home church. His last sermon was preached on Thursday before his death, text Ruth 1:16; his sermon on this occasion was one of his best efforts and will be long remembered. Again, Saturday, he is on his way to church, when suddenly he was taken very ill; kind friends carry him home, and for the space of eight hours talks to his friends as follows: "God be near me; my only hope is in the blood of Jesus; my preaching is done. I was born to die, and perhaps as well now as at any time." And bidding all farewell at nightfall his soul took its leave for the better land. He was aged 73 years and had been a minister of the gospel 46 years.

E. D. BRENDLE, Historian.

Committee on Finance reported that they had received for printing minutes $33.65, which was adopted.

HISTORIAN'S REPORT.

Your Historian in the past year has collected three or four biographies, the histories of two or three churches, and other miscellaneous items. We continue our request to clerks of churches—to send us biographies, histories, and other information.

E. D. BRENDLE, Historian.

On motion, it was ordered that any member of this Association visiting sister associations that we have usually corresponded with, the same be admitted as corresponding messengers.

On motion, the Treasurer was ordered to pay over the money in his hands to the different objects to which they belong.

Elder J. G. Pulliam offered the following resolution:

Resolved, That the collection to-morrow be equally divided between Home Missions of the Western Baptist Convention and Sunday-school and Bible Missions.

Adopted.

Elder B. N. Queen offered the following resolution:

Resolved, That the Clerk have $8.00 for his services, and devote the rest of the Minute Fund to the printing and distribution of Minutes.

Adopted.

Elder J. G. Pulliam offered the following resolution:

Resolved, That the thanks of this body are due and are hereby tendered to the citizens of this community for their kindness shown to the delegates and visitors on the occasion of this meeting.

Adopted.

On motion agreed that the obituary of Elder Mark May be turned over to the Historian. The body adjourned to 1 o'clock, to-morrow.

FOURTH DAY.

Sunday morning, August 15th. A large audience assembled at the stand. Elder J. B. Boone preached at 10 a. m. from Matthew 12:30; Elder J. E. Carter preached at 11 a. m. from Revelation, 22nd chapter and the first five verses. At the close of the sermon a collection was taken up for Home Missions and Sunday-school and Bible Missions amounting to $22.93.

AFTERNOON SESSION.

The Association met according to adjournment. Elder S. H. Harrington in the chair. Read and approved minutes of yesterday. Bro. T. C. Bryson offered the following resolution:

Resolved, That we instruct our Historian to prepare a short biography of Elder Mark May from the items now in his possession, and furnish our secretary to have published in our minutes.

The following were appointed delegates to the Western Baptist Convention: Elders S. H. Harrington, A. H. Sims, J. G.

Pulliam and brethren J. D. Franks, and R. F. Jarrett. On motion the Treasurer was ordered to pay one-half of the conventional money to W. H. Conner, the other half to S. H. Harrington. It was announced that the body was ready to adjourn.

Remarks were made by Elder E. D. Brendle. The Association then adjourned to time and place mentioned.

Prayer by Elder J. E. Carter.

S. H HARRINGTON, Moderator.

A. J. HALL, Clerk.

STATISTICAL TABLE.

Churches.	Sabbath of preaching.	Pastors.	Clerks.	Post-offices.	Baptized.	Received by letter.	Restored.	Dismissed by letter.	Excluded.	Died.	Present membership.	Church members in S. S.	Teachers in S. S.	Scholars in S. S.	Pastor's salary.	Home mission.	Foreign mission.	Sunday-school support.	Minute Fund.
FIRST DISTRICT.																			
Antioch											87								
Allen's	4	A. B. Henson	Wm. Burrell	Waynesville		3		1	1		35		3	32					$0 75
Bethel											38								
Crabtree											115								
Cove Creek											120								
East Fork											71								
Friendship	1										22								
Jonathan's Creek					20	4	1	6	2	2	56		5	50	$75				
Locust Field	2	C. B. Mingus	M. Mease	Pigeon River	2	15	2	10	4	1	179	48	6	72	50		$5 00	$8 00	2 50
Mount Zion											54								
Pleasant Balsam	2	E. D. Brendle, G. W. Crawford	R. T. Snider	Waynesville.	1			2			72		7	40	30				1 70
Pleasant Hill	2–4	C. B. Mingus	J. L. Morgan	Clyde	1	6		3	6	1	95			90					2 50
Rock Spring		R. A. Sentell	D. J. L. Haynes	Peru	2						64		5	40	75				
Waynesville		W. W. Wells	L. M. Welch	Waynesville	4	14		1		2	117			130	400	$25 00	15 00		1 25
SECOND DISTRICT.																			
Balsam Grove											60								
Big Ridge		J. C. Wilson	J. J. Moss	Big Ridge		2					18		3	40					50
Caney Fork											68								
Cullowhee	3	A. H. Sims	W. A. Henson	Cullowhee				1		4	96								1 00
East Fork	1	J. G. Ammons	B. Cowan	Webster	4	3	2		2	1	42	33	6	77	30				75
East Laporte	2	B. N. Queen	Baxter Hooper	East Laporte							27				25				50
Hamburg	4	John Owens, J. L. Owens	H. A. Brown	Hamburg	22	2	4	11	1		97		4	55	20				60
John's Creek											75								
Mount Pleasant	1	W. W. Reed, A. B. Henson, G. W. Crawford.	J. T. Carson	Scott's Creek	16	4	3	5	3	2	115	28	6	102		6 50			85
Oconalufta											41								
Scott's Creek	4	A. H. Sims	A. W. Farmer	Beta		3		8	1	2	162								1 50
Sol's Creek	1	B. N. Queen, J. A. Galloway	T. J. Bryson	Horny Head	11	4	10	2	2		107		8	90					50
Shoal Creek	2	A. H. Sims	J. M. Honeycutt	Quallatown	8	2		2		1	104								1 00
Savannah			E. C. Ash	Webster	9					2	125		4	74					70
Webster		E. D. Brendie	W. H. Dietz	Webster	1						100		2	30	50	7 35			75
Zion Hill	3	J. G. Ammons	W. T. Crisp	Webster	2	8	1	5	1		41		4	75	30				40
THIRD DISTRICT.																			
Flats Middle Creek	2	S. H. Harrington	L. H. Garland	Scaly	2			2		1	27				35				1 00
Briertown	4	F. M. Morgan	S. W. Cochran	Flats	5				1		135	45	9	100	48				2 00
Burningtown	2	F. M. Morgan	Joshua Talent	Burningtown	7	2	1	10		1	121		5	30					1 50
Cowee	4	W. H. Conner P. R. Rickman	T. C. Bryson	Franklin			1	4	1	3	145								75
Coweta	1	S. H. Harrington	J. M. Carpenter		3	2	1	20	2	2	145				100				1 35
Cartoogechaye	2	J. G. Pulliam	W. M. Chloer	Nonah	3			21	4	3	99		3	55	150				50
Ellijay		J. G. Ammons	W. M. Peek	Ellijay	2	1					40	10	3	25	30				75
Franklin	1–3	J. G. Pulliam	W. N. Allman	Franklin		7		16			89	13	6	67	150			60 00	2 00
Highlands	2	S. H. Harrington	Albert Clark	Highlands		6					18				100				
Head of Tennessee	4	S. H Harrington	A. J. Grist	Rabun Gap, Ga	2	2		2			97				100				2 00
Liberty		A. A. Justice	F.M.Leath'rman	West Mills	13	2	1	4		1	85	34	9	87					1 00
Mountain Grove		C. S. Buchanan	J. W. Parker	Ramona		1		4		1	26								
Oak Grove		F. M. Morgan	J. A. Morrison	Etna				5			72				36				4
Pleasant Hill		I. D. Wright	E. S. Wright	Franklin	5	5					35	15	5	38	25				7
Sugar Fork	3	S. H Harrington	T. R. Arnold	Cullasagah		1		40		1	76		4	30	75			1 50	1
[illegible]	1	J. G. Ammons	E. D. Franks	Franklin	2	4					22				35				

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MINUTES

OF THE

Fifty-Ninth Annual Session

OF THE

Tuckasiege Baptist Association,

OF NORTH CAROLINA.

HELD WITH THE

Church at Head of Tennessee, Raburn Co., Ga.,

August 16th, 17th, 18th and 19th, 1888.

OFFICERS OF THE ASSOCIATION:

Elder S. H. HARRINGTON, Moderator	Franklin,	N. C.
T. C. BRYSON, Clerk	"	"
JOHN AMMONS, Treasurer	"	"
Elder A. H. SIMS, Historian	Sylva,	"

The next session will be held at Shoal Creek Church, Jackson Co., N. C., three miles from Whittier, beginning on Thursday before the third Sunday in August, 1889, at 11 a. m. Introductory by Elder W. S. Ballard, of Franklin. Alternate, Elder J. D. Vinson, of Cullasaja.

RALEIGH, N. C.:
Edwards & Broughton, Power Printers and Binders.
1888.

ORDAINED MINISTERS.

FIRST DISTRICT.

W. ENSLEY	Sylva,	N. C.
A. H. SIMS	"	"
J. G. AMMONS	Webster,	"
J. L. BUCHANAN	"	"
C. S. BUCHANAN	"	"
W. W. REED	Addie,	"
A. B. HENSON	Scott's Creek,	"
G. W. CRAWFORD	" "	"
A. B. THOMAS	Dillsboro,	"
JOHN OWENS	Hamburg,	"
J. L. OWENS	"	"
J. A. MARSHAL	"	"
B. N. QUEEN	"	"
L. W. HOOPER	Tuckasiege,	"
M. M. BROWN	"	"
J. A. GALLOWAY	Wolf Mountain,	"
A. C. QUEEN	" "	"
L. QUEEN	Rich Mountain,	"
D. FISHER	Fall Clift,	"

SECOND DISTRICT.

S. H. HARRINGTON	Franklin,	N. C.
W. S. BALLARD	"	"
I. D. WRIGHT		"
P. R. RICKMAN	West's Mills,	"
M. P. LONG	Scaly,	"
WM. DEWEESE	Flats,	"
F. M. MORGAN	"	"
J. E. MORGAN	Burningtown,	"
J. P. YARBOROUGH	Wikle's Store,	"
D. L. MILLER	Highlands,	"
J. D. VINSON	Cullasaja,	"
T. CARTER	Raburn Gap, Ga.	
R. S. SAUNDERS	" " "	

PROCEEDINGS.

RABURN GAP, RABURN CO., GA.,
August 16th, 1888.

The Fifty-Ninth Annual Session of the Tuckasiege Association convened this day with the "Head of Tennessee church."

After singing and prayer by Elder J. G. Ammons, Elder S. H. Harrington announced that neither Elder B. N. Queen, who was appointed to preach the introductory sermon, nor his alternate, Elder A. B. Thomas, were present, and, on motion, the introductory was preached by Elder A. J. Kelley, of the Sarepta Association, Ga. Text: Gal. 6:9.

Benediction by Elder Kelley.

Dinner on the ground.

AFTERNOON SESSION.

Re-assembled after a recess of one hour. Prayer by Elder L. W. Hooper, and in the absence of Elder B. N. Queen, Moderator, the Association was called to order by Bro. A. J. Hall, Clerk.

On motion, Elder S. H. Harrington was made Moderator, *pro tem.*

Appointed J. M. Willson and T. C. Bryson, Reading Clerks.

The list of churches was called, letters read and delegates' names enrolled, as follows:

FIRST DISTRICT.

BALSAM GROVE—
BIG RIDGE—H. M. Hooper.
CANEY FORK—Elder L. W. Hooper.
CULLOWHEE—D. H. Phillips.
EAST FORK, SA—Elder J. G. Ammons, W. J. Deitz.
EAST LAPORT—
HAMBURG—Elder J. L. Owens, J. M. Willson, Thompson Willson.
JOHN'S CREEK—
MOUNT PLEASANT—A. J. Hall, F. M. Bryson.
SCOTT'S CREEK—Elder A. H. Sims, A. W. Farmer, T. N. Snider.
SOL'S CREEK—Elder A. C. Queen.
SHOAL CREEK—R. L. Hyatt, J. H. House.
SAVANNAH—No letter, Nathan Buchanan.
WEBSTER—J. W. Buchanan, D. Cowen, Judson Allen.
ZION HILL—J. P. Webb.

SECOND DISTRICT.

BURNINGTOWN—J. F. Key, J. R. Fouts.
COWEE—H. H. Mashburn, T. C. Bryson, D. R. Sellers.
COWEETA—Elder J. P. Yarborough, J. G. Bates, W. A. Garland, J. M. Carpenter.
ELLIJAY—A. J. Moore, A. M. Dills, W. G. Young.
FRANKLIN—Elders W. S. Ballard, I. D. Wright, S. H. Harrington and J. D. Franks, John Ammons, E. Hurst.
FLATS OF MIDDLE CREEK—Elder M. P. Long, L. H. Garland, P. Woodall, W. M. Garland, R. S. Long.
HEAD OF TENNESSEE—Elders T. Carter, R. S. Sanders and A. A. Darnell, J. S. Tanner, A. J. Grist, J. E. Rickman, J. W. Curtis.
LIBERTY—W. P. Mashburn, W. A. Halbrooks, J. M. Mason, J. E. Rickman.
OAK GROVE—Letter.
PLEASANT HILL—J. T. Sanders, Henry Sanders, James Henson, J. V. Leadford, J. D. Jones, Jessie Sanders, M. L. Leadford, James Leadford, M. Leadford.
SUGAR FORK—B. M. Allen, W. T. Potts, J. C. M. Bolic, W. L. Higdon, T. R. Arnold, J. W. Gribble.
WATAUGA—Proxy, W. S. Ballard.

Called for the newly constituted churches and received the following:

FIRST DISTRICT.

DILLSBORO—Lindsy Bumgarner.
PINE CREEK—Elder D. Fisher, John Holden, J. H. Gasaway.
SYLVA—D. J. Allen, L. P. Allen.

SECOND DISTRICT.

MOUNT HOPE—N. J. Cloer.
OAK DALE—A. L. Tippet, J. Tallent.

Received by letter from the Mountain Association, Ga.:

YELLOW MOUNTAIN—M. M. Pierson, Joseph Carroll, J. C. Stiwinter.

The election of permanent officers being next in order, the reading clerks were appointed tellers.

Elder S. H. Harrington was elected Moderator and T. C. Bryson, Clerk.

On motion, Bro. John Ammons was re-elected Treasurer, and Elder A. H. Sims was elected Historian.

Invited corresponding messengers and visitors to seats: Elder J. E. Carter, Western editor of the *Biblical Recorder;* Elder A. J. Kelley, from the Sarepta Association, Ga.; Elder F. M. Jordan, general evangelist, and Bro. W. M. Ballard, from the Anson County Association, N. C., responded and were welcomed to seats with the body.

Appointed the following committees:

Order of Business—J. D. Franks, A. W. Farmer, Elder L. W. Hooper.
Religious Exercises—John Ammons, A. W. Farmer, A. J. Hall.
Finance—J. M. Willson, J. M. Carpenter, T. N. Snider.
Home Missions—Elders J. G. Ammons, I. D. Wright, R. S. Sanders.
Foreign Missions—Elders J. E. Carter, M. P. Long, A. C. Queen.
Temperance—Elder F. M. Jordan, H. M. Hooper, H. H. Mashburn.
Sunday Schools—Elders A. H. Sims, J. P. Yarborough, W. T. Potts.
Education—J. H. House, Elder W. S. Ballard, L. H. Garland.
Periodicals—Elders I. D. Wright, A. H. Sims.

On motion, adjourned to 9 a. m. to-morrow.

Elder Harrington, the pastor, announced the homes of the delegates and visitors.

Benediction by Elder J. E. Carter.

SECOND DAY.

FRIDAY, August 17th.

The Association was called to order at 9 a. m. by the Moderator.

Religious exercises by Elder J. G. Ammons.

Read and approved minutes of first day.

Called the roll and marked absentees.

Called for letters. Pine Grove and Cartoogechaye letters were presented, also Brush Creek was received, by letter, from the Mountain Association, Ga.

The letters were read by reading clerks, J. M. Willson and H. H. Mashburn, and delegates enrolled.

PINE CREEK—Elder J. D. Vinson, B. L. Vinson, George, Vinson, J. R. Houston, J. L. Corbin.
CARTOOGECHAYE—T. W. Dalrymple.
BRUSH CREEK—Elder D. L. Miller, M. B. Keener, J. W. McClure.

Called for visitors and Elder T. C. Buchanan, from the Central Association, N. C., took a seat with the body.

Appointed the following committees:

Obituaries and Changes—L. H. Garland, A. J. Hall.
Time and Place—J. D. Franks, R. L. Hyatt.
To Revise List of Ministers' Names—Elder J. G. Ammons, John Sanders.

Called for report of committees.

The report on Periodicals was read by Elder I. D. Wright. Remarks by Elder J. E. Carter, Western editor of the *Biblical Recorder*, urging the claims of his paper as the organ of the Baptists of North Carolina, speaking at length of the consolidation of the papers, etc., and pressing the importance of reading our religious papers, followed by Elder A. J. Kelley and J. D. Franks.

The hour for preaching having arrived, Elder A. H. Sims preached. Text: Mat. 25:46.

The Moderator invited Prof. W. A. Curtis to come forward and read a resolution, adopted in mass meeting by the members of the Baptist and Methodist churches, also by the citizens of this community, tending to the suppression of intemperance in this country.

On motion of Bro. J. D. Franks, this Association endorsed the sentiment expressed in the resolution by a unanimous rising vote.

Benediction by Elder F. M. Jordan.

Recess one hour. Dinner on the ground.

AFTERNOON SESSION.

The Association met according to adjournment.

Resumed the consideration of the report on Periodicals. Remarks by Elder A. J. Kelley, after which the report was adopted.

REPORT ON PERIODICALS.

While we would acknowledge the right of every one to read whatever may suit them, we would insist that it is a duty we owe to God, ourselves and to those by whom we may be surrounded, to use such literature as may tend to our improvement, morally and religiously. We are happy to say that such is abundantly offered to us and we would pity the household that is destitute of some religious periodical. We would call the attention of parents, especially those who are members of our churches, to the responsibility resting upon them to provide for their families such papers as may teach them the truth, the whole truth, and nothing but the truth. In this age of progress, it behooves us, as Baptists, to be informed of the efforts that are being made, also the success attending those efforts.

That we may be thus informed we would recommend the *Biblical Recorder*, edited by Elder C. T. Bailey, Raleigh, N. C., and Elder J. E. Carter, as Western editor, as a paper every way worthy of your patronage; also the *Foreign Mission Journal*, published in Richmond, Va.

I. D. WRIGHT,
A. H. SIMS.

The letter from Briartown, was presented and read and delegates enrolled: J. M. Cochran, A. J. Jones.

Elder J. W. Lawing, was received as corresponding messenger from the Western N. C. Association.

The report on Foreign Missions was read by Elder J. E. Carter, and after remarks by Elders J. E. Carter, J. W. Lawing, F. M. Jordan and T. C. Buchanan, was adopted.

FOREIGN MISSIONS.

The Lord is still blessing our work in Foreign lands. Last year we raised over $86,000 dollars in the Southern Baptist Convention for this work. Let us pray for Foreign Missions and give our people the necessary information about our various fields.

J. E. CARTER, Chairman.

Bro. J. H. House read the report on Education. Remarks by Elders W. S. Ballard, A. J. Kelley, F. M. Jordan, and, on motion, the further consideration of the report was made special order for 10 o'clock a. m., to-morrow.

Preaching announced for to-night: At this church, Elder W. S. Ballard; at the Methodist church, Elder T. C. Buchanan; at Bro. Grist's house, Elder J. G. Ammons.

Adjourned to 8:30 a. m., to-morrow.

Benediction by Elder T. C. Buchanan.

THIRD DAY.

SATURDAY, August 18th.

The Association was called to order at 8:30 by the Moderator.

Religious exercises by Elder J. P. Yarborough.

Read and approved record of second day. Called the roll and corrected list of delegates coming in yesterday.

Called for visiting brethren, and Elder R. J. Vinson, from the Central Association, S. C., took a seat with the body.

The report on Time and Place was read by Bro. J. D. Franks.

TIME—Thursday before the third Sabbath in August, 1889, at 11 o'clock a. m.

PLACE—Shoal Creek, Jackson Co., N. C.

INTRODUCTORY SERMON—Elder W. S. Ballard, alternate Elder J. D. Vinson.

J. D. FRANKS, Chairman

The report was adopted.

On motion, the speeches for to-day were limited to ten minutes.

The report on Home Missions was read by Elder R. S. Saunders. Remarks by J. P. Yarborough, R. S. Saunders, J. D. Franks, A. J. Kelley, J. E. Carter, L. W. Hooper, A. H. Sims.

Prof. Geo. Truitt, of the Hiwassee High School, Ga., was welcomed to a seat.

The special hour having arrived the report on Education was resumed.

Elder F. M. Jordan offered an amendment. Remarks by T. C. Buchanan, J. E. Carter and Geo. Truitt.

Bro. J. D. Franks rose to take up a collection for the Board of Education of Judson College. Cash collection, $8.05.

Taken the following pledges:

Caney Fork	Church	$ 5.00
East Fork Sa	"	5.00
Hamburg	"	5.00
Mount Pleasant	"	2.00
Scott's Creek	"	5.00
Sol's Creek	"	2.50
Shoal Creek	"	3.00
Webster	"	3.00
Briartown	"	2.50
Burningtown	"	3.00
Cowee	"	2.50
Coweeta	"	2.50
Cartoogechaye	"	2.00
Ellijay	"	5.00
Flats of Middle Creek	"	1.50
Head of Tennessee	"	2.50
Liberty	"	2.50
Pleasant Hill	"	2.00
Pine Grove	"	.50
Sugar Fork	"	2.50
Watauga	"	1.00
Pine Creek	"	1.00
Dillsboro	"	1.00
Sylva—D. J. Allen—	"	1.00
Oak Dale	"	2.00
Yellow Mountain	"	1.00
Brush Creek	"	2.00
Total pledges		$68.50

The hour for preaching having arrived, after prayer by Elder Jordan, Elder J. W. Lawing preached. Text: Eph. 2:8. Prayer by Elder Carter.

Recess one hour.

Dinner on the ground.

AFTERNOON SESSION.

Re-assembled according to recess.
Prayer by Elder J. D. Vinson.
The report on Education, as amended, was adopted.

REPORT ON EDUCATION.

God has wonderfully blessed our people in the way of means. The need of the hour is an increase of laborers in the Lord's vineyard, faithful ministers of Jesus Christ, men apt to teach, studying to show themselves approved unto God, workmen needing not to be ashamed, rightly dividing the word of truth.

We are commanded to pray the Lord of the harvest that He would send forth laborers into His harvest. This prayer we may certainly rely upon the Lord to answer, but it must be genuine prayer, honest prayer, which is even accompanied by a willingness on our part to be co-workers with the Lord.

We have done some good work, but still more needs to be done. It is for the churches to say. God seems willing to give us the men. Shall we help them to prepare for the blessed work to which He calls them? The responsibility is thrust upon us. Shall we meet it?

J. H. HOUSE, Chairman.

Resolution:

RESOLVED, That we heartily recommend Judson College and her able faculty to the patronage of our people generally, and especially to the brethren and sisters of Western North Carolina and urge upon them the great importance of educating their sons and daughters.

F. M. JORDAN.

The report on Home Missions was resumed. Report adopted.

HOME MISSIONS.

Dear brethren, we the Committee on Home Missions, are glad to say that there has been so much done for the evangelization of our people at home. There has been many professions, accessions and baptisms during the past year through the instrumentality of the earnest missionary. Many poor, weak Christians, as well as the strong Christian's heart has been cheered and comforted by the pleasant visits of the missionary with his prayers and songs. But while so many are flocking to this great gospel feast, there are many who will not adhere to the preaching of pastors, nor the light their neighbor reflects.

So we believe, that if they are reached at all with the gospel of peace, it must be done by the labors of some earnest missionary. Let us, therefore, obey the divine injunction, "Go out into the highways and hedges and compel them to come in, that the Lord's house may be filled." And to this we should each one feel ourselves committed to the cause of Home Missions.

We therefore recommend the churches of this Association to take quarterly collections for Home Missions.

The Home Mission Board of the Southern Baptist Convention has donated $500.00 to help the Western North Carolina Convention pay her

nine missionaries in the field. These brethren are giving the whole or part of their time, and we are informed that they have been paid up to this time. There has been some mission work done by the different pastors in our bounds. May the Lord bless the Home Mission cause.

Respectfully, R. L. SAUNDERS,
Chairman.

Elder J. W. Lawing moved the following resolution:

RESOLVED, That we recommend the Theological Institute at Hiwassee, Ga., taught by Elder F. C. McCarmell, as a good place for our ministers who are deprived of the privilege of attending college, and also to those who attend college, not having a theological chair.

J. W. LAWING.

The resolution was adopted.

The report on Temperance, by request, was read by the clerk. Remarks by J. E. Carter and J. W. Lawing, who introduced Elder J. E. Carter's tract, "Bar-Rooms or no Bar-Rooms," also by A. H. Sims and H. H. Mashburn.

Report adopted.

REPORT ON TEMPERANCE.

It is an admitted fact that the making, sale and improper use of intoxicating drinks, is one of the greatest evils and curses to the human family in the land, and we hail with inexpressible joy and gratitude the spirit of prohibition that is now pervading the land and nation.

It is now a great question and doubtless the time is not far distant when it will be the great question and issue of the day.

There is now a candidate for the presidency of the United States, who stands square on the prohibition question, and also a prohibition candidate for governor of North Carolina. These may not be successful this campaign, but it shows the direction which the great current is taking, and we believe that the day is not far distant when prohibition will be the prominent plank in the political platform that will sweep the States and the nation. The fountain head of the great evil will, at least, be in a large measure dried up. The saloon will be closed and peace, happiness and prosperity will crown the land, and thousands of happy homes. It behooves every member of this Association, and every lover of virtue and morality, religion and the truth, to use all their influence to bring about this glorious end.

We give the following well authenticated statistics to show the growth of prohibition sentiment at the ballot box in the past few years.

In the following States: Dakota, Florida, Iowa, Kansas, Maine, Massachusetts, Michigan, North Carolina, Ohio, Rhode Island, Vermont and Wisconsin, there has been a majority of votes cast for Prohibition of 110,776, and it believed there will be 4,000,000 votes cast for Prohibition in the year 1888. F. M. JORDAN, Chairman.

The report on Sabbath Schools was read by Elder J. P. Yarborough. Remarks by J. P. Yarborough and Prof. Geo. Truitt.

Report adopted.

REPORT ON SABBATH-SCHOOLS.

We are glad that the Sunday-School work within the bounds of our Association is in a better condition than ever before. Almost all our churches have Sunday-Schools that are using literature that teach the doctrines of the Bible. We would earnestly request our churches and pastors to reject all compromised literature of whatever class. The Sunday-School is a work of teaching and should be done by the church. If the children and unconverted are to be led they should be led in the right way and under the proper influence. The pastor of the church should be the pastor of the Sunday-School, and ought to look after the purity of its teachings. Read Mat. 28:19, 20. We recommend the use of *Kind Words* and the literature published by the American Baptist Publication Society.

J. P. YARBOROUGH,
Chairman.

The report on finance was read by J. M. Willson. Amount for minutes, $33.55.

On motion, the report was adopted and the committee ordered to pay the money over to the treasurer and take his receipt, after which they were discharged.

Called for report of Historian, and T. C. Bryson offered the following resolution:

RESOLVED, That we give Elder A. H. Sims until the next annual session of this body to make his report, from the fact that the already gathered history and facts have just come into his possession.

T. C. BRYSON.

Resolution adopted.

The report on Revision of List of Minister's Names was read by Elder J. G. Ammons.

Report adopted. See list.

The report on Obituaries and Changes was read by A. J. Hall.

Report adopted.

OBITUARIES AND CHANGES.

Died in First District—Brethren Z. P. Jones, I. J. Mills, R. A. Willson, Herman Marshall, J. N. Cathey, E. P. Stillwell, J. T. B. Farmer, Wm. Harris, Daniel Harril, Alfred Maney, Alfred Davis and John Bradley; Sisters Nancy Blanton, Jennie Henson, Franka Painter, Elizabeth Watson, Lula Presley, Elsey Willson, J. A. Woodard, Lavada Brown, Florence Watson, Margaret Montieth, Sarah C. Allen, Winnie Styles and Jane Cogdell.

Second District—Brother Wm. Bradley; Sisters Christianna Bates, Nancy Elmore, —— Reece, Mary Ammons, Nicy Vynn, —— Holbrooks, and Nancy A. Martin.

Changes First District—Ordained A. C. Queen. Elder David Fisher moved in.

Second District—Elders J. P. Yarborough, R. S. Saunders and D. L. Miller moved in.

L. H. GARLAND,
A. J. HALL,
Committee.

The letter from Balsam Grove was read.

The committee appointed last year to consider the propriety of writing a history of the Association, verbally reported by J. D. Franks, stating that they did not think it necessary to have such history written from the fact that it would take the work from our present Historian.

Bro. John Ammons, Treasurer, read his report, which was adopted.

TREASURER'S REPORT.

Received by Sabbath collection 1887	$ 17.00
Received of Finance Committee 1887	23.25
	$ 40.25
Received from Sugar Fork Church:	
For Foreign Missions	$ 5.00
" Home Missions	3.05
	$ 8.05
Paid by order of Association, 1887:	
For Education	$ 8.50
" Foreign Missions	8.50
To Clerk, minute fund	23.25
	$ 40.25
Paid according to order of Sugar Fork Church:	
To Foreign Missions	$ 5.00
" Home Missions	3.05
	$ 8.05

JOHN AMMONS, Treasurer.

Appointed correspondents.

On motion, appointed any member of this body, who may attend another Association, a corresponding messenger.

On motion, the clerk was allowed $7.50 for his services, and instructed to superintend the printing and distribution of minutes.

Motion to take a collection on to-morrow, after the 11 o'clock sermons, for the Board of Education of Judson College. Motion adopted.

The Committee on Religious Exercises reported: Preaching to-night at this church, Elder J. D. Vinson, and at the Methodist church Elders L. W. Hooper and J. G Ammons.

A motion of thanks was offered by Elder W. S. Ballard to this church and community, for their hospitality in entertaining this Association.

Read and approved record of to-day.

Adjourned to 1 o'clock p. m. to-morrow.

Benediction by Elder M. P. Long.

FOURTH DAY.

SUNDAY, August 19th.

Preaching at this church at 10 a. m., by Elder F. M. Jordan. Text: ——, followed by Elder J. E. Carter. Text: Judges 7:7, after which a collection was taken. Amount, $8.17.

Benediction by the Moderator.

There was also preaching at the Methodist church at 10 a. m., by Elder J. W. Lawing. Text: Heb. 4:14, followed by Elder A. J. Kelley. Text: John 3:16, after which a collection was taken. Amount, $2.31. Total collections, $10.48.

Dinner on the ground.

AFTERNOON SESSION.

The Association was called to order, according to adjournment by the Moderator.

Prayer by Elder D. L. Miller.

On motion, appointed the following delegates to the Western Baptist Convention: Elder A. H. Sims, A. J. Hall, T. C. Bryson, Elders J. G. Ammons and A. C. Queen.

Adjourned to time and place.

Closing exercises by Elder A. H. Sims.

ELDER S. H. HARRINGTON,
Moderator.

T. C. BRYSON, *Clerk.*

STATISTICAL TABLE TUCKASIEGE BAPTIST ASSOCIATION.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICE.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Ordained Ministers.	Total.	No. Sunday Schools.	No. S. S. Teachers.	No. S. S. Pupils.	Sunday School Support.	Pastor's Salary.	Worth of Church Prop'ty.	Church Building, &c.	Education.	Home Missions.	Foreign Missions.	Judson College Fund.	Other Objects.	Minute Fund.	Sabbath of Meeting.	S. S. SUPERINTENDENT.
FIRST DISTRICT.																										
Balsam Grove	J. A. Galloway	J. M. Cook	Rich Mountain, N. C	1	2		4		1		12				$	$	$	$	$	$	$	$	$	$ .30	1st	
Big Ridge	J. A. Marshall	J. J. Hooper	Big Ridge, "								18	1	3	40	1.00									.50		
Caney Fork	L. W. Hooper	V. F. Brown	East LaPort, "	10		1	3		1		91					17.00				6.40				1.30	2d	W. A. Henson, E. M. Painter.
Cullowhee	L. W. Hooper	W. A. Henson	Cullowhee, "		3		7		6		95	1	7	65	2.75	18.50				1 25				1.30	2d	
Dillsboro	A. B. Thomas	J. W. Jones	Dillsboro, "	1	5						51					80.00								1.25	3d	
East Fork Sa	J. G. Ammons	R. D. Cowen	Webster, "	9					1		50	1	2			25.00				8.00				.70	1st	
East LaPort			East LaPort, "																							
Hamburg	B. N. Queen	T. L. Jemison	Hamburg, "	30	6	2	22	9	1		112	1			11.75	75.00				25.40	.25			1.00	1st & 3d	
Johns Creek			Rich Mountain, "																							
Mount Pleasant	W. W. Reed	A. J. Hall	Scott's Creek, "	3	6	4	2	8	3		115	2	12	220		20.00	700.00			3.80				1.00	1st	
Scott's Creek	A. H. Sims	H. R. Snider	Sylva, "	10	4	2	30	5	5		190	2	11	130	9.50	100.00				6.50			5.00	1.50		
Sol's Creek	L. W. Hooper	T. J. Bryson	Wolf Mountain, "	2		2	6	8	2		124				1.00	23.50								.50		
Shoal Creek	A. H. Sims	B. C. Fisher	Quallatown, "	9	2		12	2	7		92	1	7	60	4.05	25.00								1.00	2d	B. C. Fisher.
Savannah			Webster, "																							
Webster	A. H. Sims	N. Cowan	Webster, "	5			6	1	1		89	1	5	87										2.00	1st	
Zion Hill	C. S. Buchanan	W. T. Chrisp	Webster, "	7	3	1	1	1	1		61	1	7	111	7.35	25.00				5.45				.50		
Pine Grove	D. Fisher, J. L. Owens	J. J. Moss	Hamburg, "	6	10			1		1		1	3	42										.75	4th	Wm. Moses.
Sylva		A. M. Parker	Sylva, "		4				1		13									8.00				.75		
Yellow Mountain		J. C. Stiwinter	Nortons, "	13	5		3			1	54	1												1.15	1st	
			Total	106	52	15	100	35	30		1,197	13	37	755	$ 37.40	$ 409.00	$ 700.00	$	$	$ 64.80	$ .25	$	5.00	$14.20		
SECOND DISTRICT.																										
Briartown	F. M. Morgan	S. J. May	Flats, N. C	16	3	1	7	3		2	155	1	14	140	$ 1.25	$	$		$	$	$	$	$	$ 1.50		M. P. May.
Burningtown	J. E. Morgan	D. A. Yance	Burningtown, "	8	2		46				107	1	3	40		50.00				32.80				1.00	2d	
Brush Creek	D. L. Miller	J. W. McClure	Highlands, "	30	9	6	5	2			99	1	4	52		25.00								1.50	2d	
Cowee	J. S. Woodard	T. C. Bryson	Franklin, "	18	4	3	5	2	2		171	1	4	51	10.80	48.00	700.00				3.35	14.00	47.20	.75	4th	T. C. Bryson.
Coweeta	S. H. Harrington	J. M. Carpenter	Franklin, "	9	6	1	6	1	3	1	157	1	6	60	3.25	100.00	850.00	80.00		2.65	2.10			.50		J. M. Carpenter.
Cartoogechaye	S. H. Harrington	W. M. Cloer	Nanah, "		2		6				80	1	3	80		100.00		2 50		2.10	1.25			1.35	2d	
Billlay	J. G. Ammons	J. W. Parker	Ellijay, "	23	6				1		93	1	6	65		60.00				31.85				2.10		
Franklin	W. S. Ballard	W. N. Allman	Franklin, "	11	4		5	1	2		103	1	5	98	70.00	225.00			12.05	4.00	19.50		6.40	2.00	1st & 3d	R. F. Jarrett.
Flats of Middle Creek	S. H. Harrington	D. H. Garland	Scaly, "	14	3		1				46					60.00			1.25	1.15	1.50		9 30	.60	3d	
Head of Tennessee	S. H. Harrington	A. J. Grist	Raburn Gap, Ga	12	6		5	1	1	2	119	1	9	66	15.30	100.00	2,000.00			8.28	1.55		42.70	1.30		J. M. Dillard.
Highlands			Highlands, N. C																							
Liberty	J. G. Ammons	Z. M. Leatherman	Leatherman, "	35	4	4	4	8			138	2	11	150	11.85	56.00	500.00			20.00	2.95		1.30	1.35	3d	
Mount Hope	I. D. Wright	A. T. Siler	Franklin, "								17	1	3	30	3.00	42.00	400.00	300.00						.45	3d	
Oak Grove	J. S. Woodard	H. D. Dean	Etna, "	7	1		1		1		71	1	4	95		36.00	400.00			17.15				1.00	3d	W. H. Harrison.
Oak Dale	A. B. Thomas	Joshua Tallent	Burningtown, "	8							58	1	5	70	5.30	80.00					6.60		6.70	.50	4th	Wm. Rolin.
Pleasant Hill	J. P. Yarborough	A. M. Leadford	Franklin, "	7	3						59	1	3	57		30.00								.70	3d	
Pine Creek	J. D. Vinson	J. L. Corbin	Cullasaja, "	11	10		3				38	1	3	64		75.00								.75		
Sugar Fork	F. M. Morgan	T. R. Arnold	Cullasaja, "	3	2		4		3		91	1	10	121	4 75	75.00	500.00				4.11	7.50		1.00	3d	W. H. Higdon, W. T. Potts.
Watauga	W. S. Ballard	E. D. Franks	Franklin, "	7	2		2	2			38	1	2	25		75.00		15.85		2.85				1.00	4th	
			Total	219	67	15	101	20	13		1,620	18	95	1,264	$ 125.50	$ 1,237.00	$ 5,350.00	$ 418.35	$ 13.30	$ 122.83	$42.91	$21.50	$ 113.60	$ 19.35		
				106	52	15	100	35	30		1,197	13	37	755	37.40	409.00	700.00			64.80	.25		5.00	14.20		
			Grand Total	325	119	30	201	55	43		2,817	31	132	2,019	$ 162.90	$ 1,646.00	$ 6,050.00	$ 418.35	$ 13.30	$ 187.63	$43.16	$21 50	$ 118.60	$33.55		

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MINUTES

OF THE

SIXTIETH ANNUAL SESSION

OF THE

Tuckasiege * Baptist * Association,

OF NORTH CAROLINA,

HELD WITH THE

Church at Shoal Creek, Jackson Co. N. C.,

August 15, 16, 17 and 18,

1889.

OFFICERS:

Elder L. H. Harrington,	-	Moderator, Franklin.
T. C. Bryson,	- - -	Clerk, "
A. J. Hall,	- - -	Treas'r., Scott's Creek.
Elder A. H. Sims,	- - -	Historian, Dillsboro.

The next session will be held with the Burningtown Church, Macon county, 9 miles northwest of Franklin, beginning Thursday before the 3d Sabbath in August, 1890, at 11 a. m. Introductory by Elder A. C. Pinkard; alternate, T. C. Buchanan.

ORDAINED MINISTERS:

First District.	*Post Office.*
W. Ensley,	Sylva
A. H. Sims,	Dillsboro
J. G. Ammons,	Barker
J. L. Buchanan,	"
C. S. Buchanan,	"
W. W. Reed,	Addie
A. B. Henson,	Scott's Creek
G. W. Crawford,	" "
A. B. Thomas,	Dillsboro
T. C. Buchanan,	"
John Owen,	Hamburg
J. L. Owen,	"
B. N. Queen,	"
A. C. Pinkard,	"
J. A. Marshall,	Horse Cove
L. W. Hooper,	Tuckasiege
M. M. Brown,	"
J. A. Galloway,	Wolf Mountain
A. C. Queen,	Fidelity
L. Queen,	Rich Mountain
J. Whit,	Cherokee

Second District.	*Post Office.*
S. H. Harrington,	Franklin
I. D. Wright,	"
J. M. Hilliard,	"
J. P. Yarboro,	"
C. L. Ledford,	"
P. R. Rickman,	Leatherman
M. Lee Rickman,	Bryson City
M. P. Long,	Scaley
Wm. Deweese,	Flats
F. M. Morgan,	"
J. E. Morgan,	Burningtown
D. L. Miller,	Highlands
J. D. Vinson,	Cullasaga
R. S. Saunders,	Rabun Gap, Ga

PROCEEDINGS:

QUALLATOWN, Jackson Co., N. C., Aug. 15, 1889.

The Tuckasiege Baptist Association convened this day with the Shoal Creek Church. The pastor, Elder A. B. Thomas, read the 122d psalm. Prayer by Elders J. E. Morgan and W. M. Allen, and at 11 o'clock the Association was called to order by the Moderator, Elder Harrington. Neither of the brethren appointed to preach the introductory was present, and on motion of Elder P. R. Rickman, Elder J. M. Hilliard preached the sermon.

Prayer by Elder P. R. Rickman. Elder Hilliard read the 4th chapter of 1st Timothy. Prayer by Elder A. H. Sims. Text, 1st Timothy, 4th chap. 15:16.

Prayer by Elder M. Lee Rickman.

The Association took a recess one hour.

AFTERNOON SESSION.

Reassembled. Sang "Jesus, lover of my soul." Prayer by Elder J. G. Ammons.

The Moderator appointed C. F. Watson and Elder M. Lee Rickman, reading clerks.

Called list of churches. Read letter and enrolled delegates.

FIRST DISTRICT.

Cullowhee—T. C. Buchanan.

Dillsboro—Elder A. B. Thomas, L. P. Brown, G. E. Davis and R. C. Conner.

East Fork—Elder J. G. Ammons and James Cowen.

Hamburg—Elder B. N. Queen, A. E. Pinkard, W. R. Owen, Z. V. Watson, E. F. Watson and T. C. Wilson.

Mount Pleasant—A. J. Hall, A. L. Beck and A. C. Bryson.

Pine Creek—John Holden and M. M. Stuart.

Scott's Creek—Elder A. H. Sims, A. W. Farmer, J. L. Snider, B. N. Harris and D. L. Bryson.

Shoal Creek—H. L. Moody, J. D. Bridges, E. G. Hyatt, S. J. Beck and B. C. Fisher.

Savannah—Elder J. L. Buchanan, Jas. Buchanan, J. N. Buchanan, J. C. Buchanan and G. W. Green.

Sylva—A. M. Parker, W. C. Allen and Kelly Allen.

Webster—W. O. Buchanan and W. Buchanan.

Wolf Creek—Elder A. C. Queen and A. J. Galloway.

Zion Hill—W. T. Chrisp.

SECOND DISTRICT.

Briartown—Elder F. M. Morgan.

Burningtown—Elder J. E. Morgan, J. F. Key, J. T. Stalcup and A. J. McCoy.

Cowee—Elder P. R. Rickman, M. J. Mashburn, Wm. Morrison, H. H. Mashburn and T. C. Bryson.

Cartoogechaye—J. M. Dills.

Ellijay—A. J. Moore, J. P. Henry, R. H. Minsey and A. M. Dills.

Franklin—Elders S. H. Harrington, J. M. Hilliard, J. D. Franks, E. H. H. Franks and John Elmore.

Head of Tennessee—T. B. Carter.

Liberty—J. E. Rickman, J. W. Rickman and E. C. Stuman.

Oak Grove—Elder M. Lee Rickman, E. M. Bradley and W. L. Bradley.

Oak Dale—J. F. Tippett.

Pleasant Hill—J. H. Sanders, J. A. T. Sanders, R. V. Dills, J. H. Ledford and E. L. Henson.

Pine Grove—Thos. Dills.

Sugar Fork—B. M. Allen, L. A. Allen and W. Arnold.

Wautaga—J. F. Ammons, A. J. Brendle, W. F. Watts and C. L. Rickman.

Called for newly constituted churches and Wolf Creek Church presented a letter and was received.

Elder S. H. Harrington was re-elected Moderator, and

T. C. Bryson was re-elected Clerk.

On motion, elected the remaining officers by acclamation.

Elected A. J. Hall, Treasurer, and Elder A. H. Sims was re-elected Historian.

Called for visitors and correspondents, and Elder W. M. Allen, from the Buncombe County Association, was welcomed to a seat.

Committees Appointed.

Order of Business—J. D. Franks, A. J. Hall and W. O. Buchanan.

Religious Exercises—Pastor and Delegates of this church.

Finance—E. H. Franks and S. J. Beck.

Home Mission—A. B. Thomas, J. E. Morgan and J. L. Owen.

Foreign Missions—J. M. Hilliard, J. G. Ammons and J. F. Tripp.

Temperance—A. H. Sims, E. F. Watson and M. J. Mashburn.

Sabbath Schools—H. H. Mashburn, A. C. Queen and J. E. Rickman.

Education—A. E. Pinkard, M. Lee Rickman and T. C. Buchanan.

Periodicals—P. R. Rickman and J. L. Buchanan.

On motion of J. M. Hilliard, a committee was appinted on Baptist Orphanage, at Thomasville, N. C. Appointed J. M. Hilliard and A. H. Sims.

The Association then, on motion of J. D. Franks, adjourned to 9 a. m. to-morrow. Benediction by J. E. Morgan.

Pastor Thomas announced the homes of the delegates.

Friday, Second Day.

The association was called to order at 9 o'clock by the Moderator. Sung "Rock of Ages." Reading of the 90th Psalm and prayer by T. C. Buchanan.

Read and approved minutes of first day. Called for letters that have come in.

Sylva, Flats of Middle Creek, Pleasant Hill and Coweta letters were presented, and read by M. Lee Rickman, J. M. Hilliard.

The committee on order of business reported through its chairman, J. D. Franks and was adopted.

1. Meet at 9 o'clock a. m. Devotional services under control of Moderator.
2. Read minutes, call roll and extend invitations.
3. Call for reports of committees.
4. Notice requests of Cullowhee and Hamburg churches. Sermon at 11 o'clock a. m. each day. Meet at 1:30 p. m.
5. Call for Historian's report.
6. Motions and resolutions.
7. Treasurer's report. Adjourn at will.

J. D. Franks,
A. J. Hall,
W. O. Buchanan,
Committee.

Called for visitors, correspondents and representatives of other interests and Elder D. B. Nelson of the Buncombe county association, also editor of the *Asheville Baptist*, Dr. R. H. Lewis, President of Judson College, and Dr. J. L. M. Curry, member of the Foreign Mission Board, S. B. C., were welcomed to seats.

Appointed the following committees: Obituaries and Changes, A. H. Sims, A. J. Hall; Time and Place, J. F. Tippett, A. M. Parker; To Revise List of Ministers Names, B. N. Queen, Wm. Morrison.

Elder A. H. Sims read the report on temperance, and pending a motion to adopt the report, speeches were made by A. H. Sims, J. M. Hilliard, A. B. Thomas, H. H. Mashburn, D. B. Nelson, B. N. Queen. Report adopted.

Temperance Report.

We believe that the use of intoxicating drink is the

greatest curse that now rests upon the sons of men, and that its influence for evil and destruction knows no bounds; therefore we recommend that all the churches join hand in hand in the great temperance cause that we may check the great evil and rescue th perishing from the hands of destruction.

A. H. Sims, Chairman.

Sung "Am I a Soldier of the Cross." Reading part of 55 chap. Isa. and Acts 19 by T. C. Buchanan. Prayer by S. H. Harrington. Sung "Amazing Grace." Sermon by T. C. Buchanan; text, Acts 19-20. Dr. Curry followed with an eloquent and soul stirring exhortation. Prayer by D. B. Nelson. Benediction by Dr. Curry. Dinner at the stand. Thanks by M. Lee Rickman.

Afternoon Session.

Sung "Amazing Grace." Reading 1st Psalm and prayer by J. E. Morgan. Elders Harvey Cooper and P. P. P. McLean, of the M. E. Church South, were welcomed to seats. On motion of M. Lee Rickman, the Moderator to be a member, appointed, J. M. Hilliard, A. H. Sims, A. B. Thomas and B. N. Queen, and on motion of B. N. Queen, D. B. Nelson and Dr. Curry were added, a Presbytery to examine A. E. Pinkard and T. C. Buchanan for ordination to the gospel ministry by request of Hamburg and Cullowhee churches.

J. M. Hilliard presented the following report on Foreign Missions:

We are doing foreign mission work in Asia, Europe, Africa, and North and South America. In Asia our field is China where we have thirteen brethren and sisters from our own State (North Carolina.) In Africa we also have six North Carolinians. Italy is our field in Europe, and the work there is looked after by Dr. Geo. B. Taylor and Rev. J. H. Eager. In North America our field is Mexico, where we have that great and good man Bro. Powell, who is doing a wonderful work for the Master. Brazil is our field in South America, where we have Rev. W. B. Bagley at the head of the work. Now brethren, let us come up to the help of the Lord in this

great work by giving more of our means every year to the support of these noble men and women in the foreign field. We recommend the *Foreign Mission Journal*, publishedat Richmond, Va., to all our brethren and sisters, that they may become better acquainted with our work

J. M. Hilliard. Ch'm'n Com.

The report was spoken to by J. M. Hilliard, M. Lee Rickman, Dr. Curry, A. E. Pinkard, A. B. Thomas, and at the instance of Elder Thomas, a collection was taken for foreign missions. Amount $8.55. The discussion was continued by J. D. Franks and adopted. The report on periodicals was read by the chairman, P. R. Rickman, and on motion of J. D. Franks was made special order for 10 o'clock to-morrow.

On motion of J. D. Franks the association adjourned till 9 o'clock to-morrow. Benediction by D. B. Nelson. Preaching at night by W. M. Allen.

Saturday, Third Day.

Sung "How Firm a Foundation." Reading part of 10th chapter of Acts by M. Lee Rickman. Prayer by J. M. Hilliard. Read and approved minutes of yesterday. On motion of J. M. Hilliard the calling of the roll was suspended till last of the afternoon session. Bro. J. A. Franks, of the Tennessee River association, Bro. D. Hill, of the Friends, and Suit Owl and Bird of the Swain association (Indians), were welcomed to seats. The report on Baptist Orphanage was read by J. M. Hilliard, chairman committee, and on motion of A. B. Thomas was made special order for 2 o'clock this afternoon.

The report on Home Missions was read by A. B. Thomas, chairman committee, and on motion of A. H. Sims was adopted, after speeches by A. B. Thomas, A. H. Sims, J. M. Hilliard, Harvey Cooper and J. E. Morgan.

HOME MISSION REPORT.

From the reading of the letters of the different churches

it seems that there has not been as many professions and baptisms as last year but we think that the churches are in a more healthy and prosperous condition than they have been before, and this is *seed time.* We believe that the time is coming when we shall reap an abundant harvest. The Home Board of the S. B. C. have given the W. N. C. B. C. their usual donation of $500.00. The Board of our Convention is out of debt and we earnestly request the brethren all over our bounds to take collections for our Home work. The interest in our work is not only increasing among us, but is spreading over into Cuba, where God is doing the grandest work of our Board through Bro. Diaz.

A. B. THOMAS, Ch'mn. Com.

The special order being report on Periodicals, the Association was addressed by D. B. Nelson, Editor of the Asheville *Baptist.* Elder Nelson was given time to secure subscribers.

The report was then adopted.

Report on Periodicals:

The Asheville *Baptist* is our paper and is the best single paper for our people. But we ought to read the *Foreign Mission Journal*, and for our Sunday Schools we recommend the *Baptist S. S. Helps* from either Atlanta or Philadelphia.

P. R. RICKMAN, Ch'm'n. Com.

Elder John W. Byrd, of the M. E. Church South; Elder J. H. Queen, E. C. Monteith and W. B. Cole, of the Tennessee River Association were welcomed to seats. After singing "Amazing Grace" and "How Firm a Foundation," and prayer by A. E. Pinkard, Elder D. B. Nelson preached one of his grandest sermons, text: II Kings 20-2, 3, a "successful prayer." Prayer by John W. Byrd. Sung "Sweet Hour of Prayer" Benediction by J. C. Morgan. Dinner at the stand. Thanks by B. N. Queen.

AFTERNOON SESSION.

Singing by J. E. Morgan. Prayer by B. N. Queen.

The report on Sabbath School was read by H. H. Mashburn, which on motion was made special order for nine o'clock, to morrow.

The report on Education was read by M. Lee Rickman and was adopted after speeches by M. Lee Rickman and A. E. Pinkard. Special order, the Baptist Orphanage came up, and on motion was suspended until the report on Education was adopted. The discussion was resumed by Dr. R. H. Lewis, A. E. Pinkard, T. C. Buchanan, H. H. Mashburn and D. B. Nelson.

REPORT ON EDUCATION.

This Association last year gave $31.73 for ministerial education. This year she has given $78.30. Brethren, have we done enough for this object? Are we satisfied to neglect this important work while brethren of other denominations are giving to their ministery better education? Brother A. C. Pinkard is doing a good work in the Hamburg Normal High School. We must see that our boys and girls attend Hamburg and other high schools. Judson College, represented here by Dr. R. H. Lewis, is the College for our Western Convention. Every Baptist in our mountains ought to love Judson College. Let us rally to its support, and help to make it one of the best institutions in the South. Parents who cannot patronize Judson or the high school, should keep their children in the public schools, and furnish them with good books and papers to read at home.

A. E. Pinkard,
M. Lee Rickmam,
T. C. Buchanan,
Committee.

The special order of Baptist Orphanage was taken up. On motion, speeches were limited to five minutes during the remainder of the session. Speeches were made by J. M. Hilliard, A. H. Sims, B. N. Queen, A. E. Pinkard and J. D. Franks. Report adopted.

Report on Baptist Orphanage at Thomasville.

Nearly five years ago some of our brethren were moved by the spirit of God to do something for the fatherless and motherless children of their brethren and friends that God had called away from this world, and they went to work to this end, and now we have an Orphanage at Thomasville, N. C., located midway between the east and

west. Brother J. H. Mills is the general manager, and has gathered nearly two hundred children there within the last four years, and has taught them that which is beneficial, both in this world and in the world to come. One hundred and eight of these are there now, and must be clothed and fed, so we would recommend this noble work to all the churches in this Association, and request them to take regular collections for our Orphanage. We also recommend "Charity and Children," a small eight page paper, published by the Orphanage, which costs one dollar per year.

J. M. Hilliard, Chairman of Com.

Motion by J. D. Franks, and adopted, to take a collection on to-morrow and divide equally between Baptist Orphanage and Education.

The report on Obituaries and Changes was read by A. J. Hall and adopted.

OBITUARIES AND CHANGES.

First District. Brethren—A. Presley, R. S. Mills, W. L. Shuler, Thos. Estis, A. Wilson, D. Harris, A. Davis, J. Brown, N. Allen. Sisters—Sarah Wilson, Mary Shook, Nancy Stiles, Palestine Davis, Susan Buchanan, Jane Buchanan, Elizabeth Stillwell, Mary Williams, Nancy Webb, Fannie Harris and Louisa Cowen.

Second District. Brethren—Elder T. Carter, C. D. Garland, Joseph Brendle, W. L. Dean, I. N. Mason, J. M. Beasley, John S. Grant. Sisters—Elizabeth Wilson, Cora Hurst, Elizabeth Elmore, Cary A. Grant, Celia Cloer, Sarah Carpenter, M. J. Shope.

First District, Elder David Fisher moved out.

Second District, Elder W. S. Ballard moved out and Elder J. M. Hilliard moved in. Elder C. L. Ledford ordained.

A. H. Sims,
A. J. Hall,
Committee.

P. S.—We, the committee, request the clerks of the different churches to give the names of all deceased members.

Elder B. N. Queen read the report of ministers' names which was adopted. See list.

E. H. Franks read the report on finance, which was adopted, and subsequently the committee ordered to pay over to the treasurer the amount of $27.98.

J. F. Lippett read the report on time and place. Time, Thursday before the third Sabbath in August, 1890, at 11 o'clock a. m. Place, Burningtown church. Introductory sermon by A. E. Pinkard; alternate, T. C. Buchanan. The report was adopted.

A. H. Sims, historian, reported, which report was adopted after remarks by D. B. Nelson.

Report—We have on hand a complete file of minutes, and some other papers. We find from the minutes that the Tuckasiege Association was constituted in 1829 with 9 churches and 376 members. There have been 6,936 baptized into her fellowship since that time. 845 of her members have gone to their great reward. 1,004 members have been dismissed by letter to constitute the Haywood County Association; also 143 to join the Tennessee River Association, and 1,677 members have been excluded from the fellowship of the churches. We now have 38 churches with a membership of 3,272.

A. H. Sims, Historian.

A. J. Hall, present treasurer, reported for the former treasurer, John Ammons, which was adopted.

RECEIVED AT ASSOCIATION 1888.

Friday Collection for Foreign Missions	$ 9 42
From Sugar Fork Church	4 11
Saturday and Sunday Collections	18 53
Total	$32 06
Received of Finance Committee	$33 55

DISBURSEMENTS.

By receipts from J. D. Brevard, Treasurer W. B. C.	
Foreign Missions	$13 42
Education	18 43
P. O. Orders	21
Total	$32 06
Receipts from Clerk	$33 55

John Ammons, Treasurer Association.

H. H. Mashburn offered the following resolution of thanks which was adopted:

Resolved, That the appreciation and thanks of this body are due and hereby tendered to the good people of Shoal creek, including brethren and sisters of other denominations, for their kindness and hospitality to the delegates and visitors in this meeting.

T. C. Buchanan offered the following resolutions, which were adopted:

Whereas, Too little has been done by this Association in the past for the general objects demanding her attention, and *especially* Foreign Missions. Therefore, be it

Resolved 1st, That we request the delegates of the different churches to introduce to their respective churches the system of taking collections at each regular meeting for the general objects of the Association.

2nd. That said delegates be requested to pledge for their churches at least ten cents per member for Foreign Missions to be paid before our next Association.

On motion of J. D. Franks the moderator was instructed to appoint delegates to represent all our funds in the W. B. Convention.

J. M. Hilliard moved to appoint a delegate and alternate to the S. B. Convention which was adopted, and by request Elder Hilliard made the appointment: Rev. J. D. Franks delegate, and Elder S. H. Harrington alternate.

On motion of J. M. Hilliard the clerk was instructed to superintend the printing the minutes, and that he have $7.50 for such services.

On motion of A. H. Sims any of the delegates of this body attending sister Associations shall be correspondents to such association.

Called the roll and marked absentees.

Adjourned till 9 o'clock to-morrow.

Benediction by A. H. Sims.

Preaching at night by J. E. Morgan.

Sabbath, Fourth Day.

The Association met at 9 o'clock. Devotional exercises by P. R. Rickman, by reading from the 2nd chapter of Phil. and prayer.

The special order, Sabbath-schools, was taken up and after speeches by J. M. Hilliard, T. C. Buchanan, J. E. Morgan, F. M. Morgan, A. H. Sims, D. Hill and Dr. Lewis, was adopted.

REPORT ON SUNDAY-SCHOOLS.

It is now more than one hundred years since Robert Raikes, a Baptist minister of Gloucester, England, organized the first modern Sunday-school. His Sunday-school enterprise, at first, met so much opposition that, to procure teachers, it was actually necessary for him to pay them out of his own means, thirty-seven and one-half cents apiece for their services only a few hours each Sunday. The first Baptist Sunday-school in America was organized in the meeting house of the Second Baptist church, Baltimore, Md., 1804. Including all denominations, the Sunday-school force is now more than 19,000,000 souls strong. Not more than 200,000 of them are in Baptist schools—this is stated incidentally more than otherwise. The majority of the churches in the bounds of our Association report flourishing schools, while a few of them have no school at all. We would recommend all our schools to use the Lesson Helps prepared by the A. M. B. P. Society, or the Kind Word series. But in no case compromise on impure literature. The interests at stake in the Sunday-school are so great that all our churches should be alive to the work and actively and earnestly engaged in getting the children, the parents and all into the Sunday-school, and telling of Jesus and His Word.

H. H. Mashburn,
A. C. Queen,
J. E. Rickman,
Committee.

Report of Presbytery.

Saturday evening, immediately after the association adjourned, the Presbytery met, for the examination of brethren A. E. Pinkard and T. C. Buchanan for ordination to the gospel ministry, and organized by electing S. H. Harrington chairman, and J. M. Hilliard secretary. The brethren gave their experience and call to the min-

istry. They were then examined on the doctrines of the Bible. After the examination the brethren retired and by a unanimous vote the Presbytery agreed to ordain the brethren at 10 o'clock to-morrow, Rev. D. B. Nelson to give the charge, Rev. D. M. Hilliard to present the Bible, and Rev. A. B. Thomas to lead the prayer.

Sunday the Presbytery met at 10 o'clock in the stand. Called the brethren for ordination before them. Rev. D. B. Nelson gave the charge, which was pointed, forcible and instructive. Rev. J. M. Hilliard presented the Bible as the man of their counsel, adding a few very forcible remarks, after which Rev. A. B. Thomas led the ordination prayer, during which the Presbytery's hands were imposed. Elders S. H. Harrington, J. M. Hilliard, A. H. Sims, A. B. Thomas, B. N. Queen, D. B. Nelson present.

After the ordination sung "How Firm a Foundation."

Elder Harrington stated that the brother just about to speak to them would, God willing, soon be preaching to heathen in China, referring to the sleeping dust of our beloved Bro. Yates, also the living minister from North Carolina now in China. Prayer by B. N. Queen. Sung "Praise God from Whom all Blessings Flow." Sermon by M. Lee Rickman; text Malachi 3:8. Prayer by A. H. Sims. Collection $21.85. On motion of D. B. Nelson, J. D. Franks took a second collection, $3.25; total $25.10. Sung "Amazing Grace" and Doxology. Benediction by Dr. Nelson. Dinner at the stand. Thanks by J. G. Ammons.

Afternoon Session.

Sung "How Firm a Foundation." Prayer by Rev. W. M. Allen. Read and approved record up to the present; also report of Presbytery. Welcomed Bro. N. J. Smith, Chief of the Eastern Band of Cherokee Indians, to a seat. Appointed the following delegates to W. B. Convention: Elders J. G. Ammons, A. B. Thomas, A. H. Sims, F. M. Morgan, S. H. Harrington, T. C. Buchanan, A.

E. Pinkard and Bro. H. H. Mashburn. On motion of A. B. Thomas, the Moderator was instructed to appoint to S. B. Convention if necessary. The ministers present extended the hand of welcome to the brethren just ordained. On motion of A. B. Thomas the association adjourned to time and place. Sung "Sweet by and by." Prayer by Dr. Nelson. After which the body was declared adjourned.

S. H. HARRINGTON, Moderator.
T. C. BRYSON, Clerk.

Churches.	Pastors.	Clerks.	Postoffices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Ordained Ministers.	
FIRST DISTRICT.											
Balsam Grove *		J M Cook	Rich Mountain								
Big Ridge *		J J Hooper	Big Ridge								
Caney Fork *		V F Brown	East La Port								
Cullowhee	A B Thomas	W A Henson	Cullowhee	19	3		2	2	1		1
Dillsboro	A B Thomas	J W Jones	Dillsboro	1	8		3		1	1	
East Fork Sa	J G Ammons	R D Cowen	Barker	5	1				1	1	
East La Porte †		John Middleton	East La Port								
Hamburg	B N Queen	W R Owen	Hamburg	9	7	1	8	3	2		1
John's Creek †		P L Brown	Rich Mountain								
Mount Pleasant	W W Reed	A S Hall	Scott's Creek		6	1	10	1	3		1
Pine Creek	J L Owen	John Holden	Hamburg	7	5		8	2		1	
Scott's Creek	A H Sims	H R Snider	Dillsboro		2		11				1
Sol's Creek	A C Queen	T J Bryson	Wolf Mountain	4	2	3	30	12			
Shoal Creek	A B Thomas	B C Fisher	Quallatown		3	1	11	1	6	1	
Savanah	W Ensley	E C Ashe	Barker	8	2	6	6	2	2	2	
Sylva	A B Thomas	A M Parker	Sylva				3				
Webster	A H Sims	G N Cowen	Webster	1	8		7	10	3		
Wolf Creek	J A Galloway &	J C Wood	Wolfe Mountain								
Yellow Mount'n*	—A C Queen	J C Stiwinter	Norton's								
Zion Hill	C S Buchanan	W T Chrisp	Barker	6	1		2	1	2		
			TOTAL	60	47	12	101	34	21	6	142
SECOND DIST.											
Briartown	A A Justice	S J May	Flats	8		2	10	7	4	3	14
Burningtown	J E Morgan	J R Fouts	Burningtown	28	4	3	7	1		1	12
Brush Creek *											
Cowee	J M Hilliard	T C Bryson	Franklin		9		18	2		1	16
Coweta	S H Harrington	J M Carpenter	Wikle's Store	6	1		9	2	2		13
Cartoogechaye	S H Harrington	H H Dills	Roane's Mills				2	4			7
Ellijay	J G Ammons	J W Parker	Ellijay	8	2		1	20			8
Franklin	J M Hilliard	W N Allman	Franklin	17	12	1	9		4	4	11
Flats Middle Ck	S H Harrington	L H Garland	Scaly		1		3			1	4
Head of Tenn	S H Harrington	A G Dillard, Jr	Rabun Gap, Ga	7	2		8	5	2		11
Highlands †											
Liberty	J G Ammons	J E Rickman	Leatherman	7	14		3	6	5		14
Mount Hope*											
Oak Grove	M Lee Rickman	H D Dean	Etna		1		3				6
Oak Dale	J P Yarborough	J F Tippett	Burningtown		1		16	1	1		4
Pleasant Hill	C E Leadford	A M Leadford	Franklin	10	4		2			1	7
Pine Grove	J P Yarborough	Thos Dills	Cullasaga								30
Sugar Fork	F M Morgan	T K Arnold	Ellijay	12	1		1				10
Watauga	J G Ammons	J F Ammons	Franklin		1		3	1			3
			TOTAL	103	33	6	95	49	18	12	1617
			GRAND TOTAL	163	80	18	196	83	39	18	3039

* Figures of 1888.
† Figures of 1887.

L TABLE.

No. S. S. Pupils.	S. S. Support.	Pastor's Salary.	Worth of Church Property.	Church Building, etc.	Education.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Other Objects.	Minute Fund.	Sabbaths of Meeting.	S. S. Superintendents.
65	$3 70	$ 100 00	$ 500 00	$13.06	$16.25		$2.30			$1 05	1	E M Painter, D Coward and W A Henson
116	15 24	100 00			1 15		2 75			1 20	2-4	J C Watkins
40	2 85	50 00								60	1	T F Deitz
90	11 00	55 25	600.00		5.25	$8 00	6 00			75	1-3	
70		18 00	700.00							1.00		
39	1 40	10 50				6 00				65	4	W Moss
150	8 00	100.00								2 00	4	
										50		
		100 00	500.00							1 00	3	
			600.00							1 10	2	
		40 00			1 00	1.80	1 33			60		
110	8 00	100 00	600 00							2 03		G A Cowen
										60		
80		20 00								50	4	
760	50 19	893 75	3,500	13 06	23 65	15 80	12 38			13 58		
60		$30.00	$			$ 25				$ 1 50		M P May
96		50 00	600 00							1 00	2	J R Fouts
								$ 2 07	$ 4 00			
38	$ 3.92	100 00	700 00	$ 7 50	$ 2 50	7 27				1.25	4	G T Bryson and M L Rickman
40	3.75	100 00	1,000	1 00	5 05	12 60	$ 5 21			75		J M Carpenter
30	30	100.00	250 00		1.25	1 65	60			1.00		J A Corpening
		75 00				20 00		1 40		1.25		
70	20.00	350 00		35 00	16 00			5 00		2 00	1-3	R F Jarrett
71	3 68	60 00			1 50	1 15				60	3	
98	13 40	100 00			2 50	1.55	1 50		6 71	1.50	4	J M Dillard
65	7.60	50 00	500 00			3 75		76	4000	1.00	3	J E Rickman, J B Carden
90	5.00	50 00	400 00				3 07			60	3	W L Bradley
55		50 00								50	4	Bob Ray
60	1 30	40 00	900 00		4.75	70					3	Joseph Henson
30		50 00					75					B M Buchanan
12	6 55	75 00	500 00		1.10	10.00	2.00			60		J K Bryson, T R Arnold
70	3 50	100 00								85	2	C L Rickman
985	71 00	38000	4,850	43 50	54 65	58 92	13.13	9.23	5071	14.40		
745	121 19	227375	8,350	56 56	78 30	74 72	25 51	9.23	5071	27 98		

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MINUTES

—OF THE—

Sixty-First Annual Session

—OF THE—

TUCKASEIGE BAPTIST ASSOCIATION

OF NORTH CAROLINA.

—HELD WITH THE—

CHURCH AT BURNINGTOWN,

MACON COUNTY, N. C.,

Aug. 14, 15, 16 and 17, 1890.

ASHEVILLE, N. C.:
THE RANDOLPH-KERR PRINTING COMPANY.
1890.

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OFFICERS.

Elder S. H. Harrington, Moderator, Franklin, N. C.
T. C. Bryson, Clerk, Franklin, N. C.
A. J. Hall, Treasurer, Scott's Creek, N. C.
Elder A. H. Sims, Historian, Dillsboro, N. C.

The next session will be held with the Scott's Creek Church, Jackson county, two miles above Sylva, beginning Thursday before the third Sabbath in August, 1891, at 11 a. m.

Introductory sermon by Elder S. H. Harrington—alternate, F. M. Morgan.

FIRST DISTRICT.

Ministers' Names.	*Post Office.*	
W. Ensley,	Dillsboro,	North Carolina.
A. B. Thomas,	"	"
A. H. Sims,	"	"
J. G. Ammons,	Barker,	"
J. L. Buchanan,	"	"
C. S. Buchanan,	"	"
B. N. Queen,	Hamburgh,	"
A. E. Pinckard,	"	"
J. L. Owen,	"	"
John Owen,	"	"
L. W. Hooper,	Tuckaseigee,	"
M. M. Brown,	"	"
A. C. Queen,	"	"
L. Queen,	Rich Mountain,	"
J. A. Galloway,	Wolf Mountain,	"
W. W. Reed,	Addie,	"
A. B. Henson,	Scott's Creek,	"

SECOND DISTRICT.

S. H. Harrington,	Franklin,	"
I. D. Wright,	"	"
J. R. Pendergrass,	"	"
C. L. Leadford,	"	"

P. R. Rickman,	Leatherman,	"
M. P. Long,	Scaley,	"
W. M. Deweese,	Burningtown,	"
J. E. Morgan,	"	"
F. M. Morgan,	Flats,	"
R. H. Anderson,	"	"
D. L. Miller,	Highlands,	"
J. D Vinson,	Cullasaga,	"
J. P. Yarboro,	"	"
W. C. Mason,	Flats,	"
R. S. Saunders,	Rabun Gap,	Georgia.

PROCEEDINGS.

BURNINGTOWN, Macon County, *August 14, 1890.*

The Tuckaseigee Baptist Association assembled in the meeting house, and at 11 o'clock was called to order by the former Moderator, Elder S. H. Harrington. A. E. Pinckard read the 2d chapter of Ephesians. Prayer by A. H. Sims. Introductory sermon by A. E. Pinckard; text, Eph. 2:10. Prayer by H. H. Mashburn. The Association took a recess of one hour.

AFTERNOON SESSION.

The Association reassembled. Prayer by A. E. Pinkard. F. A. Linck and H. H. Mashburn were appointed reading clerks. Read letters and enrolled delegates.

FIRST DISTRICT.

Cullowhee—W. A. Henson and R. L. Watson.

Caney Fork— —— ———.

Dillsboro—H. R. Snider.

East Fork Savannah—T. F. Deitz, A. W. Davis and Wilson Buchanan.

Hamburgh—B. N. Queen, A. E. Pinkard and W. R. Owen.

John's Creek— —— ———.

Mount Pleasant—A. J. Hall, W. W. Reed and J. M. Queen.

Pine Creek—J. L. Owen, W. Moss, M. M. Stuart.

Scott's Creek—A. H. Sims, A. W. Farmer, D. L. Bryson, J. F. York and Thos. Dills.

Shoal Creek—A. E. Hyatt and W. E. Conner.

Savannah—J. L. Buchanan J. C. Buchanan, Andy Hall, Geo. Hall, Jas. N. Buchanan and N. Buchanan.

Sylva—F. A. Luck, Kelly Allen, J. D. Sitton and S. N. Phillips.

Webster—G. N. Cowan, W. O. Buchanan, H. C. Cowan, J. W. Buchanan and E. L. Gribble.

Wolf Creek—J. A. Galloway.

Yellow Mountain—Joseph Carroll and J. C. Stiwinter.

Zion Hill—J. B. Bishop, J. T. Woodard, W. T. Crisp and W. W. Ridley.

SECOND DISTRICT.

Briartown—F. M. Morgan, W. C. Mason and R. H. Anderson.

Burningtown—J. E. Morgan, W. R. Fouts, P. C. Wild, D. A. Younce, J. R. Ray and J. F. Key.

Brush Creek—J. T. Peak.

Cowee—P. R. Rickman, Wm. Morrison, M. D. Mashburn, S. B. Bryson, H. H. Mashburn and T. C. Bryson.

Coweta—P. W. Jones, J. G. Bates, J. J. Blain and D. L. Garland.

Cartoogechay—A. M. Dills and J. A. Copening.

Ellijay—A. J. Moore, R. H. Minsey, J. W. Parker and A. M. Dills.

Franklin—S. H. Harrington, I. D. Wright, J. R. Pendergrass, J. D. Franks, John Ammons, W. N. Allman, John Elmore, Wm. Blain, J. M. Jacobs and E. Hurst.

Flats of Middle Creek—S. M. Long.

Head of Tennessee—John M. Dillard, John S. Tanner and A. G. Dillard.

Highlands—D. L. Miller.

Liberty—C. G. Shepherd, J. E. Rickman, C. M. Beasley and Wm. Elmore.

Mount Hope—S. R. Slagle, A. T. Siler and E. G. Crawford.

Mountain Grove—H. J. Gregory, John M. Bryson, Nelson Fox, J. A. Adams, A. C. Hasket and F. N. Fox.

Oak Grove—V. M. Caler, H. D. Dean, W. L. Bradley, Joseph Shuler and L. M. Bradley.

Oak Dale—J. M. Wild, J. F. Tippett and W. H. Deweese.

Pleasant Hill—C. L. Leadford, M. M. Leadford, J. M. Jones, J. A. T. Sanders, J. H. Sanders and J. A. Leadford.

Pine Grove—J. T. Vinson, J. R. Houston and D. J. McCoy.

Sugar Fork—W. H. Higdon, B. M. Allen, J. C. M. Bolick and W. L. Higdon.

Watauga—C. L. Rickman, S. J. Ammons and J. T. Young.

The Association proceeded to ballot for Moderator, the reading clerks acting as tellers, and during the counting Elder John Ammons addressed the body, stating that, as usual, he noticed during the reading of the letters, the churches that paid their pastors and contributed to benevolent objects, were the live and prosperous ones, while the others stand, as it were, with arms folded

S. H. Harrington was re-elected Moderator. The remaining officers were elected by acclamation. T. C. Bryson was re-elected clerk, A. J. Hall was re-elected treasurer, and A. H. Sims was re-elected historian.

CALL FOR VISITORS AND CORRESPONDENTS.

Elders A. A. Justice and J. A. Ammons, from the Tennessee River Association, and Elder John Ammons, corresponding secretary of the Western North Carolina Convention, were welcomed to seats.

COMMITTEES APPOINTED.

Order of Business—A. W. Farmer, J. D. Franks, and on motion, the Moderator and Clerk were added.

Religious Exercises—John Ammons and delegates of Burningtown church.

Finance—A. J. Hall, J. E. Rickman, W. A. Henson.

Home and Conventional Missions—H. H. Mashburn, A. H. Sims, G. N. Cowan and Elder John Ammons.

Foreign Missions—I. D. Wright, J. C. Buchanan, W. N. Allman.

Temperance—J. A. Galloway, P. R. Rickman, W. O. Buchanan.

Sabbath Schools—F. M. Morgan, R. H. Cowan and O. L. Leadford.

Periodicals—F. A. Luck, J. E. Morgan, Kelly Allen.

Educational—A. E. Pinckard, J. R. Pendergrass. B. N. Queen.

Baptist Orphanage—A. H. Sims, John H. Dillard, J. L. Owen.

Adjourned to 9 a. m. to-morrow. The homes of the delegates were announced.

Benediction by John Ammons.

FRIDAY—SECOND DAY.

The Association reassembled at 9 o'clock a. m., and devotional services were conducted by I. D. Wright.

Minutes of first day read and adopted. Called the roll and marked absentees.

Read the letter from Brush Creek Church.

Called for visitors, when Elder J. G. Mashburn, from the Western N. C. Association, took a seat with the body.

The following report on order of business was adopted:

1st. Meet at 9 a. m. Devotional services, under control of the Moderator.

2d. Read minutes. Roll call and extend invitations.

3d. Call for reports of committees.

4th. Notice requests from the churches; sermon at 11 o'clock a. m. each day; meet at 1.30 p. m.

5th. Call for historians report.

6th. Motions and resolutions.

7th. Treasurer's report. Adjourn at will.

COMMITTEES APPOINTED.

Obituaries and Changes—V. M. Caler and A. J. Hall.

Time and Place—Delegates from Webster and Scott's Creeks.

To Revise List of Minister's Names—J. C. M. Bolick and A. W. Farmer.

P. R. Rickman moved the following, which was adopted:

Resolved, That brethren who make speeches in this Association be requested to limit themselves so that those who have but little to say, use little time in saying it, and those who have nothing will use less time.

John Ammons read the report of Committee on Home and Conventional Missions, which, on motion was received and made special order for 10 o'clock a. m. to-morrow.

The temperance report was read by P. R. Rickman, and pending a motion to adopt, was spoken to by A. E. Pinckard, P. R. Rickman, B. N. Queen, F. M. Morgan, John Ammons, J. G. Mashburn and H. H. Mashburn, was recommitted and B. N. Queen added to the committee.

F. M. Morgan read the report on Sabbath schools, which was made special order for 1.30 p. m. to-day.

At 11 o'clock J. G. Mashburn preached. Text, Eccl. 9:10.

AFTERNOON SESSION—SECOND DAY.

The Association was called to order at 1:30 and was led in prayer by J. R. Pendergrass.

Elder J. S. Woodard from the Tennessee River Association and Elder G. A. Bartlett, from the Buncombe Co. Association, were welcomed to seats.

The special order "Sabbath Schools" was spoken to by John Ammons, A. H. Sims, J. G. Mashburn, J. R. Pendergrass, and was adopted.

The Sabbath school is a mighty engine of power in the preparation of material for the churches, and also its edification, for it is the place for the old, the middle aged and the young.

It has at its command the best talent of the world in the form of literature, marvelous for cheapness and rich in instructions. We note the "Kind Word" series, and that of the American Baptist Publication Society; and the Bible—that never-failing reservoir of truth.

The Sunday school reports show an increased interest and that great things are being attempted for God. Let the good work move grandly on.

The Sabbath school means work and no grumbling, and we note, that workers never grumble and grumblers never work. As a sample of Sunday school work we refer you to the Franklin school.

The Sabbath school should be well organized, with officers and teachers. The superintendent should be a devoted Christian and one that will open and close the school with prayer.

The teachers should also be religious, and no ungodly man or woman should be permitted to teach in the Sabbath school.

F. M. Morgan, Chairman.

The committee on time and place reported. (See first page.) On motion, Bro. W. A. Curtis, editor of the Franklin *Press* was invited to a seat with the body.

The report on periodicals was read by F. A. Luck, and was spoken to by John Ammons, A. H. Sims, F. M. Morgan. Elder Ammons was given time to secure subscribers for the Asheville *Baptist.* The report was adopted.

Your committee on periodicals would report that the circulation of religious literature is an important part of the work of spreading the Gospel of Christ. A well con-

ducted denominational paper should be in every Christian family.

The Baptists of Western North Carolina are fortunate in the possession of a paper which meets all the requirements of a denominational paper, and we cordially recommend it to the general support of the Association. We refer to the Asheville *Baptist*, edited by Rev. D. B. Nelson. Sunday schools can add greatly to their efficiency by using the *International Lessons*, published by the American Baptist Publication Society, and the *Kind Word* series, now almost universally used, and which can be obtained at Atlanta, Ga.

F. A. Luck, Chairman.

F. A. Luck moved the following, which was adopted:

Resolved, That the pastors of the churches in this Association are requested to bring the claims of the Asheville *Baptist* before their respective congregations and urge its hearty support.

Preaching was announced for different places to-night. Adjourned to 9 a. m. to-morrow. Benediction by A. H. Sims.

THIRD DAY—SATURDAY, AUGUST 16.

The Association reassembled at 9 a. m., and devotional services were conducted by B. N. Queen.

Read and approved the minutes of second day.

On motion the roll call was postponed until the close of the evening session.

J. W. Justice, of the Tennessee River Association, was welcomed to a seat.

The report on temperance was presented and read by B. N. Queen and adopted.

TEMPERANCE REPORT.

Temperance is one of the graces of the spirit (2 Peter, 1st ch.) and nothing less than absolute prohibition in the church and in our nation will reach the standard set

forth in the Bible. We recommend all the churches to contend earnestly for this standard.

J. A. GALLOWAY, Chairman.

The report of committee on revision of list of ministers' names was read and adopted. (See list.)

A. E. Pinckard read the report on education, which was spoken to by A. E. Pinckard.

The special order, "Home and Conventional Missions," was taken up, reread, and spoken to by John Ammons, closing with a collection for conventional missions.—Amount, $12.30. The report was adopted.

On motion of J. D. Franks the Association appointed J. E. Morgan missionary and colporteur in the second district of this Association, and recommended him to the Mission Board of the W. N. C. Convention for their endorsement of the same.

HOME AND CONVENTIONAL MISSIONS.

Home missions embrace all mission work of the Board of the Southern Baptist Convention, located at Atlanta, Ga. This work covers all the needy and destitute portions of the Southern States, with the Indian Territory and Cuba.

There were under appointment of the Board during the last year more than three hundred laborers. These were preaching the gospel to thousands who otherwise must have been without its blessing. Conventional missions means mission work in the bounds of the Western Convention. This field, according to J. William Jones' statement, is one of the most interesting and inviting fields in all the South. The Board has now under appointment fourteen missionaries. These are occupying important fields, and the Lord has greatly blessed their labors. There are other fields of equal importance, but the Board is not able to occupy them.

According to a statement by the corresponding secretary, an average of one cent a month from the member-

ship in the churches of the Convention would enable the Board to supply the whole destitution. Surely we can bring our whole people up to this very low standard of Christian liberality. Your committee are satisfied that when all the pastors fall into practical sympathy with the work and take stated collections for the missions that the difficulties would be over. Awake! O Zion; put on your beautiful garments.

A. H. SIMS, Chairman.

The hour for preaching having arrived, on motion A. H. Sims was excused from preaching and the business was continued.

The report on education was reread and the discussion continued by H. H. Mashburn and J. R. Pendergrass.

On motion the Association adjourned for dinner. Benediction by J. S. Woodard.

AFTERNOON SESSION—THIRD DAY.

The Association met at 1:30 and by common consent removed into the meeting house, after which the body was declared in order for business.

There was preaching at the stand at this hour by B. N. Queen.

The discussion on education was continued by A. E. Pinckard, and was adopted.

REPORT ON EDUCATION.

We are glad to note that our people are taking more interest in this important subject. Good schools are rising up in many sections of our country. And while education is going on in our seminary schools and in our pulpits, literary training must not be overlooked.

Last year the Tuckaseigee Association gave $78.30 for ministerial education; this year we find nothing in the church letters. We are proud of Judson College; also, Wake Forest, where our young men and ladies can be thoroughly educated. We are also glad that our people

have high schools and academies in which our young people may be prepared for entering college. We recommend that our Baptist boys and girls go to the Normal High School in Hamburg, N. C., where there are special advantages given them and where there is a theological department for young ministers. There are several reasons why our rising ministry must be educated. Some of them are these: 1. Our preachers should be thoroughly prepared to keep pace with this age. 2. This age demands an educated ministry. 3. We need an educated ministry to meet infidelism and other isms of the day. 4. The design of our Creator in giving us minds capable of indefinite improvement was that they should be educated; and especially is it necessary that those who preach the gospel should be thoroughly prepared to rightly divide the word of truth.

A. E. Pinckard, Chairman.

A. H. Sims read the report on Baptist Orphanage at Thomasville, N. C. The report was spoken to by A. H. Sims, John Ammons, A. E. Pinckard, J. G. Mashburn; and A. W. Farmer laid a half dollar speech on the table for the children, which was followed to the amount of $10.08. The report was adopted.

BAPTIST ORPHANAGE.

We have an Orphanage at Thomasville, N. C. where the motherless ones are cared for and educated.

This institution should receive our support for several reasons: 1. Because they are poor and God has ir trusted them to our care, 2. Because of the spirit of philanthropy. 3. Because Christian as well as literary education is what every child needs. Therefore, we recommend that our pastors and churches give this institution their hearty co-operation.

A. H. Sims, Chairman.

The report on foreign missions was read by I. D.

Wright and spoken to by John Ammons and C. M. Beasley, and was adopted.

FOREIGN MISSIONS.

The spirit of Christianity and the spirit of missions are inseperably connected. It was so taught by example in the days of the apostles. That claiming our attention to-day is what is termed modern missions. Those who profess Christianity are the ones to whom God is looking to carry out his last great command (Go ye into all the world), especially to the Baptists who hold the Bible as their only rule of faith and practice. This has been abundantly proven in the last century in the way the gospel has been carried to the heathen by the immortal Carey from England, and the Judsons and Rice from the United States. The heathen world is now open to the introduction of the gospel, and the secretary of the Board of the Southern Baptist Convention is now calling for largely increased contributions that the number of missionaries may be largely increased.

North Carolina is largely represented in the foreign field. The Southern Baptist Convention is appearing in Japan, China, Italy, Africa, North and South America. While most of the churches in the Tuckaseigee Association have done something, they are far short of the demands. We should remember that God has abundantly blessed us and it is expected of us to come fully up to the responsibility resting upon us. That we may become better acquainted with the work of the Southern Baptist Convention, we recommend you to read the Foreign Mission Journal, published at Richmond. Va.

I. D. Wright, Chairman.

The report on obituaries and changes was read by V. M. Caler and adopted.

OBITUARIES AND CHANGES.

1st District—Brethren Daniel Bryson, Deacons John Woodard, Sen., N. E. Monteith, Thos. Ensley, Elders G.

W. Crawford, Silas Green and Wilson Barron, and Sisters Laura Ammons, Belle Ensley, Charlotte Brawnen, S. E. Johnson, Sarah Mills, Amy Paris, Ingabo Ensly, Delpha Henderson, Nora Bryson and five persons whose names are not given. Changes—Elders T. C. Buchanan and J. A. Marshall, moved away.

2d District—Brethren Jesse H. Rickman, A. G. Dillard, Sen., Jas. Fouts, John Reeves, Ephraim Henson, Jas. W. Right, W. M. Bates, Sisters Margaret C. Grant, Matilda Carter, Mary Arnold, Lucinda Deal, Mattie Garland, L. J. Belew, and seven names not given. Changes —Elder J. M. Hilliard, moved away. Elders J. R. Pendergrass and R. H. Anderson, moved in.

V. M. Caler, Chairman.

The report on finance was read and adopted. See statistics.

The request from Mount Pleasant church was read and considered, and on motion, a committee of three from the 2d District was appointed, viz: I. D. Wright, P. R. Rickman and T. C. Bryson, and on motion, the Moderator was added to the committee.

The Mount Pleasant church to the Tuckaseigee Association, greeting:

We have excluded a member for grossly immoral conduct, and the Cullowhee church has received the same by enrollment. We humbly pray you to send a committee to investigate the case, and advise us which church has done wrong. Done by the order of the church, this 2d day of August, 1890.

W. W. Reed,
J. G. Ammons,
A. J. Hall,
Church Committee.

The request from Cowee church was read and laid on the table until after the Historian's report.

A. H. Sims, historian, read his report, which was adopted.

HISTORIAN'S REPORT.

The last session of this body was held with the Shoal Creek church, Jackson county, N. C., Aug. 15, 16, 17 and 18, 1889, where we had a pleasant session. We had with us Elder D. B. Nelson, editor of the Asheville BAPTIST, Dr. R. H. Lewis, president of Judson College, and Dr. J. L. M. Curry, member of Foreign Mission Board of the Southern Baptist Convention, as representative men.

We feel very grateful to God for the preservation of the lives of all our ministers through the past year, with the exception of Elder G. W. Crawford. We find that it has been a very fruitful year with our churches. They have not only grown in numbers, but have made considerable progress in the mission work, and the outlook for the future is very promising.

A. H. SIMS, Historian.

H. H. Mashburn moved the following, which was adopted:

Resolved, That the Moderator, as chairman, with two others be appointed a committee to revise and amend the constitution of this Association, with instructions to report to-morrow morning, and that the constitution so revised and amended be published in the minutes of the proceedings of this meeting.

Resolved, That the resolution from the Cowee church, relative to the establishing of a basis of representation in this Association, be referred to that committee.

Appointed I. D. Wright and B. N. Queen.

John C. Buchanan moved the following, which was adopted:

Resolved, That the appreciation and thanks of this body are due and hereby tendered to the good people of Burningtown, including brethren and sisters of other denominations, for their kindness and hospitality to the delegates and visitors in this meeting.

A. T. Siler moved the following, which was adopted:

Resolved, That this Association request her pastors to

take collections each month for the various objects of this Association.

TREASURER'S REPORT.

Receipts received at Tuckaseigee Association, 1889:

Friday collection, foreign missions	$8 55
Sugar Fork Church	2 00
For Ministerial Education.	
Pleasant Hill Church	1 50
Coweta Church	2 00
Dillsboro Church	1 15
Sugar Fork	1 10
For Home Missions.	
Sugar Fork Church	40
Sabbath Collection—Education	12 55
" " —Baptist Orphange	12 55
Finance Committee	27 98
Total	$69 78

Disbursements.

By receipt from A. H. Cobb, Treasurer Western Baptist Convention:

Foreign Missions	$10 55
Education	18 15
Home Missions	40
Baptist Orphanage	12 55
Postage	15
Receipt from Clerk—minute fund	27 98
Total	$69 78

A. J. HALL, Treasurer.

On motion, ordered the Treasurer to pay minute fund over to the Clerk; also allowed the Clerk $7.50 for his services.

On motion, appointed the Moderator a delegate to the

Southern Baptist Convention, and A. H. Sims was appointed his alternate.

The Association ordered that a collection be taken on to-morrow, after the 11 o'clock sermon, and that it be equally divided between Conventional Missions, Foreign Missions and Ministerial Education.

On motion, authorized any member of this body attending sister Associations to present himself as a correspondent.

The roll was called and corrected.

On motion, appointed a committee of two, one from each district, to report the condition of churches not reported at this Association, and that this committee report to-morrow morning.

Adjourned to 9 a. m. to-morrow. Benediction by C. L. Leadford.

SABBATH—FOURTH DAY.

Devotional services, conducted by J. G. Mashburn.

Read and corrected minutes of 3d day.

F. A. Luck read the report of the committee appointed to revise the constitution of this Association. The report was adopted. (See constitution in these minutes as revised.)

A. J. Hall read the report of Committee on Delinquent Churches, which was adopted, as follows:

First District—Big Ridge and East La Port churches are dissolved; Balsam Grove and Sol's Creek churches are still in existence and have monthly preaching.

Second District—All the churches are represented.

Your committee recommend that when a church is dissolved that it notify the Association of the same.

J. F. Tippett,
A. J. Hall,
Committee.

On motion, the Moderator and I. D. Wright, A. H. Sims, A. J. Hall, P. R. Rickman, J. R. Pendergrass, G. N.

Cowan and J. E. Morgan were appointed delegates to the Western North Carolina Convention.

The congregation was led in prayer by S. H. Harrington. A. H. Sims preached at 10 o'clock. Text, John 19:30, and John Ammons at 11, from Daniel 12:4.

Collection, as ordered, amounted to $18.52. The Association then adjourned to time and place.

Benediction by John Ammons.

CONSTITUTION.

Article 1. This Association shall be called the Tuckaseigee Baptist Association.

Art. 2. It shall be composed of male members chosen by the respective churches in our Union, duly sent to represent them in the Association, and upon their producing certificates from their respective churches certifying their appointment, their churches having complied with this Constitution, they shall be entitled to seats in the body.

Art. 3. In the certificates shall be expressed the number baptized, received by letter, restored, dismissed, excluded and died since last Association. Also the number of teachers and pupils in Sabbath schools, name of superintendent, the time of prayer meeting, the amount of their pastor's salary, his name, their post office, the number of ordained ministers, the contribution for minutes, education, home and conventional missions, foreign missions, orphanage, and other objects, and total number of members.

Art. 4. This Association shall have no power to lord it over God's heritage. Nor shall it have any clerical power over the churches, nor shall it infringe upon any internal rights of any church in the Association.

Art. 5. This Association shall have a Moderator, Clerk, Historian and Treasurer. The Moderator and Clerk to be elected by absolute majorities; the Historian and Treasurer in any way the body may direct.

Art. 6. This Association shall have the right to determine what churches shall be admitted as members of the body.

Art. 7. This Association shall have the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the gospel.

Art. 8. Each church in this Association shall be entitled to three delegates, and one additional delegate for each $5 contributed to the four objects mentioned in article 3d of this Constitution, and in addition may send the eldership of the church as delegates.

Art. 9. The Moderator shall always have the Articles of Faith and the Constitution at the meetings of the body.

Art. 10. This Constitution may be altered or amended by a two-third vote of the members present.

ARTICLES OF FAITH.

1st. We believe in one only living and true God, and that there are three persons in the God-head—the Father, the Son and the Holy Ghost—and that these three are one in substance, and equal in power and glory.

2nd. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

3d. We believe in the doctrine of original sin.

4th. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

5th. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.

6th. We believe that Baptism and the Lord's Supper are ordinances instituted by Christ, and that true believers are the only proper subjects thereof.

7th We believe that Saints shall persevere in grace, and that they never shall finally fall away.

8th. We believe that immersion is essential to baptism.

9th. We believe that no person has a right to administer the ordinances but such as are regularly called and qualified thereunto.

10th. We believe in the resurrection of the dead and

a general judgment; that the punishment of the wicked shall be everlasting and the joys of the righteous eternal.

11th. We, the members of the Tuckaseigee Baptist Association, agreeing to the above Articles of Faith, and having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour, and on the profession of our faith having been baptised in the name of our Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

12th. We engage, therefore, by the aid of the Holy Spirit, to work together in Christian love; to strive for the advancement of this Association in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of this body, the relief of the poor and the spread of the gospel through all nations.

13th. We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

14th. We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to offence, but always ready for reconciliation, and mindful of the rules of our Saviour to secure it without delay.

BY-LAWS.

1st. This Association shall be governed by Mell's Manual of parliamentary practice.

2nd. No member shall absent himself from the Association without leave of the Association.

3d. All queries, except such as relate to the Constitution, shall be decided by a majority of votes.

4th. All questions regularly sent up from the churches may be answered, if expedient, and all matters relative to the good of the churches shall be duly considered.

STATISTIC

Churches.	Pastors.	Clerks.	Postoffices	S. S. Sup't.	Postoffice.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Ordained Ministers.	Total Membership
First District.													
Caney Fork	A. C. Queen	Virgil F. Brown	E LaPort			29	11	..	2	6	1	..	1
Balsam Grove*													4
Cullowhee	W. Ensley	W A Henson.	Cullowee	W A Henson.	Cullowhee	8	7	..	6	4	2	1	11
Dillsboro	"	S P. Conner	Dillsboro	J. C. Watkins.	Dillsboro	..	2	..	3	1	1	1	6
E. Fork Savan'h	A. W. Davis. / T. F. Deitz	R. D. Cowan	Barker	R. D. Cowan / A. W. Davis.	Barker	17	8	1	2	..	2	1	7
Hamburgh	B. N. Queen	W. R. Owen	Hamburgh	J M. Willson	Hamburgh	28	17	2	6	4	2	2	10
John's Creek	A. C. Queen	P L. Brown	Cowart's	T. H. Parker / T. D. Brown.	Cowa t's	2	11	2	1	4	..	..	8
Mt. Pleasant	W. W. Reed. / J.G.Ammons	A. J. Hall	Scott's Creek	A. J Hall / M. A Norman	Scott's Creek	27	3	7	5	4	1	1	13
Pine Creek	J. L. Owen	B. M. Peek	Hamburgh	J. J Moss	Hamburgh	4	..	..	..	..	..	1	3
Scott's Creek	A. H. Sims	T. C. Bryson	Beta	J. Y. York	Beta	28	8	1	11	2	4	..	20
Sol's Creek†													8
Shoal Creek	W. Ensley	R. L. Hyatt	Quallatown	B C. Fisher. / W E Conner	Whittier	1	3	..	1	..	..	1	9
Savanah	"	E. C. Ashe	Barker	J. C. Buchanan	Barker	14	7	5	8	1	2	2	11
Sylva	A. B. Thomas.	A. M. Parker	Sylva	A M. Parker	Sylva	13	10	..	..	..	..	..	3
Webster	A. H. Sims	H. C. Cowen	Webster	G N Cowan	Webster	19	1	..	12	..	..	..	10
Wolf Creek	J.A.Gallow'y / A. C. Queen.	J. C Wood				1	3	..	2	2	..	..	2
Yellow Mount'n.	B. N. Queen	J. P Stewart	Hamburgh	J. P. Stewart	Hamburgh	..	..	..	2	1	..	1	5
Zion Hill	T. F. Deitz	W. W. Ridley	Barker	D C. Jones	Barker	6	5	2	4	4	3	..	6
2nd District.													
Briartown	J. S. Woodard.	S. J. May	Flats	M. P. May	Flats	1	11	1	2	2	1	3	15
Burningtown	"	D C. Fouts	Franklin	D. A. Yonce	Burningtown	8	13	..	7	1	2	..	13
Brush Creek	J. D. Vinson	J.W.McCloer	Cullasaga			17	3	..	15	2	1	..	10
Cowee	C. L. Ledford	T. C. Bryson	Franklin	M. L. Rickman	West's Milis	2	6	2	4	3	..	1	14
Coweeta	S.H.Harringt'n	J.M. Carpenter	"	G. D. Garland.	Otto	6	..	3	5	1	4	..	13
Cartoogechagy	R S. Saunders	H. H. Dills	Roan's Mill	W. K. Cloer	Nova	5	3	1	5	1	..	..	7
Ellijay	F. M. Morgan	J. W Parker	Ellijay	L A. Moore	Ellijay	15	1	1	3	3	1	..	9
Franklin	J R.Pendegr'ss	W. N Allman.	Franklin			..	4	..	9	5	..	4	10
Flats Middle Cr.	S.H.Harringt'n	L. H. Garland.	Scaly	L H Garland.	Sc ly	10	5	2	3	11	1	2	5
Head of Tenn'ee	"	A. G. Dillard	Rab'n GapGa	J. M. Dillard	Rabun Gap,Ga.	2	1	..	3	4	2	1	10
Highlands		S. Clark	Highlands			2	10	..	..	..	1	1	2
Liberty	J. A. Ammons.	J. E. Rickman.	Leatherman.	J. M. Mason	Leatherman	..	5	..	6	1	1	..	14
Mount Hope	S.H.Harringt'n	A. T. Siler	Franklin	S. R. Slagle	Franklin	..	11	..	..	..	1	..	28
Mount'n Grove	T. F. Deitz	W. H. Hasket.	Ellijay	M.H.Stuman / W. A Parker	Ellijay	22	7	2	..	..	..	..	47
Oak Grove	A. A. Justice	H. D. Dean	Etna	V. M. Caler	Etna	1	2	..	1	..	..	..	6
Oak Dale	J. W. Justice	J. F Tippett	Burningto'n.	J. R. Raby	Burningtown	2	3	..	11	..	..	1	3
Pleasant Hill	C. L. Ledford	A. W Ledford	Franklin	J. E. Henson	Franklin	3	1	..	7	..	..	1	7
Pine Grove	D. L. Miller	T C. Dills	Cullasaga			1	2	..	2	..	..	1	4
Sugar Fork	F. M. Morgan	T. R. Arnold	"	J. K. Bryson. / J. A Higdo	Cullasaga	2	1	..	1	3	2	..	10
Watauga	J. E. Morgan	J. F. Ammons.	Franklin	C. L. Rickman.	Franklin	17	1	..	1	..	..	..	5
					...Total 2d dis.	116	90	12	85	37	17	15	169
					...Total 1st "	197	96	20	65	33	18	11	160
					...Grand Total	313	186	32	150	70	35	26	329

*Figures of '88.
†Figures of '89.

AL TABLE.

[illegible]	Worth of Church Property.	PAID FOR							Sabbath of Meeting.	Number of Sabbath Schools.	Number of Officers and Teachers.	Number Enrolled.	Average Attendance.	Students Baptized.	Kind Word Series.	PAID FOR					
		Church Building.	Education.	Home and Convent'l Missions.	Foreign Missions.	Baptist Orphanage	Other Objects.	Minute Fund.								Sunday School Purposes.	Education.	Home and Convent'l Missions.	Foreign Missions.	Baptist Orphanage.	Other Objects.
5.35	$.....	$.....	..	$.....	$..	$ 6.00	$....	$1.50	1	2	9	100	..	..	..	$...	..	..	$....	$....	$.....
...	.....	.....	..	.....			.....										..	..	.....	.....	.....
0.00	500.00	.....	..	.....	3.00	..	.....	.70		1	5	50	40	..	..	8.00	..	..	.....	.....	.....
....	60.00	.....	..	.....		..	.....	1.50	....	1	9	115	72	..	..	14.85	..	..	..	1.25	.....
5.00	.....	.....	..	.....			.....		1	1	3	85	..	..	..	3.50	..	..	.....	.....	.....
0.25	500.00	.....	..	20.13	1.71	9.90	.....	1.10	3-4	1	6	113	..	..	..	12.62	..	..	.....	.....	.....
5.00	.....	.....	..	...		..	.....	.55	3	1	4	42	..	..	..	.....	..	..	.....	.....	.....
0.00	700.00	.....	..	2.65	....	..	25.00	1.00	1-3	2	11	112	..	..	..	4.50	..	..	.....	.....	.....
0.25	.....	.....	..	5.00	....		.....	.70	4	1	3	25	..	..	..	.75	..	..	.....	.....	.....
...	.....	.....	..	16.00		4.75	.....	2.05	....	1	5	70	..	..	..	15.00	..	..	.....	.....	.....
...	.....	.....	..	.....	..		.....						..	..	..	.....	..		.....	.....	.....
...	500.00	.....	..	.....	1.50	..	.	1.00	3	1	4	40	..	..	..	5.00	..	..	.....	.....	.....
...	.....	.....	..	4.50	1.50		.....	1.05	2	1	5	86	..	..	..	.....	..	..	3.28	.....	.....
0.00	.....	.....	..	16.06	2.00		.....	1.50		1	5	78	29	9	..	6.00	..	..	.....	.....	.....
0.00	600.00	.....	..	9.00	3.85	4.90	.....	1.60		1	7	102	65	14	..	7.00	..	..	.....	2 50	.....
0.00	.....	.....	..	.....			.....	.50	4								..	..	.....	.....	.....
2.00	.....	.....	..	.50	....	1.56	.....	.75	1	1	3		..	..	..	2.75	..	..	.....	.....	.....
0.00	200.00	.....	..	13.00		..		.65	2	1	5	87	..	..	..	2.55	..	..	.....	.....	.....
0.00	.....	250.00	..	5.00	$.		....	1.25	....	1	7	85	60		..	$7.50	..	..	.....	.....	.....
...	.....	.....	..	.....				1.00	2	1	4	76		..	..	.....	..	..	.....	.....	.....
0.00	.....	.....	..	.....				1.00					..	..	..	.....	..	..	.....	.....	.....
0.00	700.00	.....	..	1.61	10.58	..	.....	1.14	4	1	4	56		..	..	4.90	..	..	.....	.....	.....
0.00	800.00	.....	..	10.45	4.54	....	.....	1.00		1	9	55	40	..	..	2.50	..	..	.....	.....	1.50
0.00	250.00	.....	..	.....			.52	.75		1	5	47	25	6	..	.....	..	..	.....	.....	.....
...	.....	.....	..	10.00				1.25		1	7	56			..	.....	..	..	.....	.....	.....
...	350.00	.....	..	.....	5.99	....	.....	2.00	1-3	1			37	..	..	19.68	..	..	.....	.....	9 23
.00	.....	.....	..	.....				.70	....	1	5	56	46		1	3.12	..	..	.....	.....	.....
.00	2000.00	10.00	..	12.30	1.65	..	12.00	1.40		1	8	71	50	1	1	6.84	..	..	.....	.....	2 50
...	.....	.....	..	.....				.50								.....	..	..	.....	.....	.....
.00	500.00	.....	..	3.00		..	1.00	.80	3	1	3	45				.....	..	..	.....	.....	.....
.00	800.00	..	..	1.40	2.62	..		1.00	2	1	4	40	..	..	....	6.80	..	..	.....	.....	.....
.00	.....	.....	..	.....		..	.....	1.30	4	1	5	70	..	..	..	.....	..	..	.....	.....	.....
.00	400.00	.....	..	13.50	1.30			.60	3	1	4	82	..	..	..	.....	..	..	.....	.....	.....
...	.....	.....	..	.....	.70	....	.....	.65	3	1	5		..	..	..	.....	..	..	.....	.....	.....
.00	900.00	.....	..	2.20		....	.....	.60	3	1	3	55	..	..	..	1 75	..	..	.....	.....	.....
.00	.....	.....	..	.....		....		.55	1	1	5	65	..	..	..	.....	..	..	.....	.....	.....
.00	500.00	..	..	2.50	1.00	..		.85	3	2	9	109	..	2	..	7 00	..	..	.....	.....	.....
.00	300.00		..				30.00	.80	2	1		85				8 94	..	..	.....	.....	.....
.00	$10.650.00	$260.00	..	$61.96	$28.38		$43.52	$19.14		19	87	1053	251	9	2	$69 03			$	$	$15 23
.85	3,060.00		..	86.85	13.56	$27.11	25.00	16.15		17	84	1105	206	23		82 52			3 28	3.75	
.85	$13.710.00	$260.00	..	$148.84	$41.94	$27.11	$68.52	$35.29		36	171	2158	457	32	2	$151 55			$3 28	$3.75	$13 23

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MINUTES

OF THE

TUCKASEIGEE BAPTIST ASSOCIATION

EIGHTY-SECOND ANNUAL SESSION

HELD WITH THE

CULLOWHEE BAPTIST CHURCH

CULLOWHEE, N. C.

AUGUST, 17, 18, 19 AND 20, 1911

THAD. C. BRYSON, MODERATOR
W. L. HENSON, CLERK

The next session of Tuckaseigee Baptist Association will meet with the Savannah Baptist Church Savannah, N. C., Thursday before the Third Sunday in August 1912

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1912

WAYNESVILLE, N C.
ENTERPRISE PUBLISHING COMPANY
1911

Proceedings
of the
Tuckaseigee Baptist Association.

Eighty-Second Annual Session

CULLOWHEE, N. C , August 17, 1911.

The Tuckaseigee Baptist Association met in its eighty-second annual session with the Cullowhee Baptist Church August 17, 1911.

The introductory sermon was preached by Rev. R. L. Cook; prayer by Rev. J. M. Bennett.

Adjourned until 1:30 p. m.

AFTERNOON SESSION

Opening song. Devotional exercises conducted by Rev. A. C. Bryson.

Organization

The roll of churches was called and the following churches were represented by letter as follows: Buff Creek, Scotts Creek, Cullowhee, Hamburg, Zion Hill, Barkers Creek, Wilmot, Mount Pleasant, Sylva, Balsam, East Fork.

The following reading clerks were appointed by the Moderator: J. M. Watson and R. L. Cook.

The next item of business was the election of officers for the year, when Rev. J. M. Bennett moved that T. C. Bryson be elected Moderator and W. L. Henson clerk by acclamation. The motion was sustained and T. C. Bryson and W. L. Henson were elected Moderator and Clerk. R. N. Deitz was elected Treasurer by acclamation.

The following distinguished visitors were extended a cordial welcome to a seat in our body; viz., Bro. Archibald Johnson, representing the Thomasville Orphanage, Rev. A. L. Betts, representing the Biblical Recorder, Rev. W. R. Bradshaw, representing State Missions, Rev. Theo. Davis and Bro. L. L. Leary from

the Neuse Atlantic Association, W. A. Cooper from the Raleigh Association, and Rev. H. B. Humphrey from the Robeson Association.

A letter from a newly constituted church at Cashiers was read and referred to the following committee: Revs. J. L. Owen, J. M. Bennett, and R. L. Cook. After a short deliberation the committee reported that the church was organized in due form and regularly constituted according to Baptist faith.

The report of the committee from the Cullowhee church on hospitality was read and the delegates and visitors were assigned homes.

The report of the committee on preaching was adopted as follows: Friday at 11 a. m., Rev. A. L. Betts; Friday night, Rev. Theo. Davis; Saturday at 11 a. m., Rev. G. N. Cowan; Saturday night, Rev. Fred Brown; Sunday at 11 a. m., Rev. W. R. Bradshaw.

The following committees were appointed:

On Order of Business, R. L. Cook, W. O. Buchanan, and J. T. Painter.

Temperance, A. C. Bryson, W. F. Cook, and J. M. Watson.

State of Churches, J. L. Owen, A. C. Bryson, and R. N. Deitz.

Orphanage, Archibald Johnson, R. L. Cook, J. L. Owen.

Periodicals, A. L. Betts, Theo. Davis, and Jeff Hooper.

State Missions, W. R. Bradshaw, B. M. Peck, and D. H. Phillips.

Education, J. C. Ingram, G. N. Cowan, J. N. Wilson.

Home Missions, Fred Brown.

Sunday Schools, E. H. Stillwell, R. F. Jarrett, and Thos. Crisp.

Finance, J. A. Long, H. R. Snider.

Order of Business Report

The following is the report of the committee on order of business:

We your committee on order of business submit the following report:

Friday

9:30 a. m. Devotional exercises.
9:40 a. m. Periodicals.
10:30 a. m. Orphanage.
12:30 p. m. Dinner.
1:30 p. m. Temperance.
2:30 p. m. Foreign missions.

Saturday

9:30 a. m. Devotional exercises.
9:45 a. m. Sunday schools.
10:30 a. m. State missions.
12:30 p. m. Dinner.
1:30 p. m. Home missions.
2:30 p. m. Education.
3:30 p. m. State of churches.

R. L. Cook,
W. O. Buchanan,
J. T. Painter.

Adjourned until 9:30 a. m. Friday.

Second Day, Morning Session

Association re-convened at 9:30 a. m.

Devotional exercises conducted by Rev. H. B, Humphrey by reading Psalm 46 and prayer.

The following additional churches were represented by letter: Yellow Mountain, Balsam Grove, and Savannah.

A distinguished visitor in the person of Rev. G. N. Cowan was now extended a hearty welcome to a seat in our body.

The report on Periodicals was read for the committee

by Rev. A. L. Betts.

After the reading of the report Bro. Betts made an interesting and touching address on the Biblical Recorder and its needs in the homes of Baptists in North Carolina.

The report was adopted as follows:

Report on Periodicals.

For seventy-seven years the Biblical Recorder has been the organ of our denomination. Through its columns week by week and year by year we have kept in touch with the great heart throb of our denomination. In every new enterprise, or institution, the Recorder has been the herald. In all our growth the Recorder has furnished no small part of the spiritual power and inspiration. It is our paper. We direct its policy. By it our institutions and our mission work are thus kept before our people. By the means of it our peeple are called to arms in the hour of danger. It guards us against sin and keeps us sound in doctrine, loyal, and true. Every home needs it. Every family should read it. It should be invited into our associations and homes, not as a beggar, seeking subscriptions, but as a voice of a great denomination calling us, ALL of us, into a greater knowledge of our needs and opportunities and a larger work. Since it is our organ; since we need its uplifting influence and help, and since we need to come in closer touch with each other as members of our denomination, we recommend:

1. That the "Report on Periodicals" be changed to "Report on Biblical Recorder."

2. That every family be urged to take and read it.

JEFF HOOPER,
T. B. DAVIS,
A. L. BETTS,
Committee.

Tht report on the Orphanage was read for the committee by Archibald Johnson. After its reading Bro. Johnson made a most able and feeling address on this noble institution and its great work.

The following resolution offered by J. M. Bennett was unanimously adopted: Resolved, that this body recommend that every Sunday school in the Tuckaseigee Association take a collection for the Orphanage, once every month.

The report on the Orphanage was now adopted as follows:

Report on the Orphanage.

There are three hundred and eighty-five children at the Orphanage at present. Since its organization in 1885 there have been more than twelve hundred children under its care.

The plant is steadily growing in extent and value. There are ten separate families in the institution. The buildings and grounds, together with the invested fund, are estimated to be worth $250,000. Beautiful for situation, high and healthful, with a complete sewerage system and with houses admirably adapted to the work of the institution, our orphanage is one of the most complete and efficient of all the orphan homes of the southern states.

The Orphanage life, however, is not a life of ease and luxury. The children are required to do honest work. A farm of 400 acres affords the finest of opportunities for the training of the boys, and we have besides the printing office, the shoe shop and the technical building for the benefit of the young men who do not incline toward agriculture. For the girls we have the sewing room where clothing is cut and fitted, and all the forms of domestic service so necessary in a family so large. The training of the mind and soul is the highest concern of the management. The school of nine grades is well conducted by experienced teachers and the church and Sunday school is a work shop for training in Christian service. The Orphanage church gives from $500 to $800 a year to the various objects including the pastor's salary, and the children are encouraged to do their full part in

spreading the gospel to the end of the earth.

Last year all the churches of the Tuckaseigee Association failed to contribute enough for the support of one child. It requires $85.00 a year to maintain an orphan. This means that some other association is feeding part of our children—a thing which no association should allow. We ought at least to contribute enough money to support the children we send.

We would urge every Sunday school to take up a monthly collection for the Orphanage, and take a club of CHARITY AND CHILDREN in order to keep the institution before the minds of our people; and that all our churches send a liberal collection on Thanksgiving Day.

ARCHIBALD JOHNSON,
R. L. COOK,
J. L. OWEN.

A collection for the Thomasville Orphanage was now taken amounting to $3.67.

The hour having now arrived for preaching, Rev. A. L. Betts preached from the third chapter and ninth verse of First Corinthians. After a very able and spiritual sermon the body took a recess for one hour.

AFTERNOON SESSION

Singing and prayer by Rev. G. N. Cowan.

The minutes of Thursday were read and approved.

The following churches were represented by letter: Webster, Ochre Hill, New Savannah, Shoal Creek, Speedwell.

The following committees were appointed:

TIME AND PLACE, J. L. Owen, Mack Brown, and Ben Buchanan.

REVISION OF MINISTERS' NAMES, Floyd Cook, M. A. Norman, and R. N. Deitz.

NOMINATIONS, J. M. Bennett, Graham Grindstaff.

The report of the committee on Temperance was read for the committee by A. C. Bryson and discussed by him briefly but interestingly.

The report was adopted as follows:

Committee on Temperance.

Temperance is one of the most needed topics to be brought before the people of our state today. It is gaining and making very great progress.

Temperance means many things that are now being indulged in by our people that should be avoided. Do we believe in temperance as we should? Do we uphold the cause as we ought to? We are admonished to be temperate in all things. If we will only discharge our duty as parents, as christians, as citizens, there would be less lawlesness and more christian progress, more happy homes. Our missions would be greatly increased for all objects.

Much labor, time, money and talent have been spent throughout our state for prohibition. Let the good citizens see that the laws are enforced, and that no whiskey man be sent to the Legislative halls. Let us beware of such candidates for office. If they get hold of the law making power the prohibition laws will go down in North Carolina.

A. C. Bryson,
W. F. Cook,
J. M. Watson.

The report on Foreign Missions was read for the committee by Rev. J. M. Bennett. After the reading of the report, it was ably and interestingly discussed by Rev. G. N. Cowan.

The report on Foreign missions was adopted as follows:

Foreign Missions

The supreme object of every christian in his life work should be to establish the Kingdom of his Lord in all the world. Anything short of this is contrary to the end for which the Lord designed him.

The great commission in its extent reaches to the

uttermost parts of the earth. No one who fails to pray for and contribute to the spread of gospel every where discharges the whole duty imposed upon him by this commission. "Go ye into all the world and preach my gospel to every creature" is the christian's marching orders. Should he fail to obey it to its fullest extent he has thus failed to be loyal to his Lord who by his death redeemed him; and to whom he has pledged himself to be truly faithful.

Our opportunity today is greater than ever before to christianize the world. Every nation's door is open to the entrance of the gospel. The cry is coming from every quarter "come over and help us." Many earnest brethren of Cary's day longed for the opportunity that has come to us. The faithful and self-sacrificing missionary of years ago, as pioneers blazed the way by which we may go forth with joy and comparative safety and extend the Kingdom.

We can go with encouragements undreamed of by those of 100 years ago. Cary labored years in India without a convert, Judson in Burma, Livingston in Africa, sowing the seed and dying without reaping a harvest. We are receiving the results of our labors in converts and native ministers by the hundreds and thousands. The work is continually enlarging on our hands.

With these increased opportunities and encouragements there comes tremendous responsibility. God gives us the opportunity and encircles us with encouragements, and then lays upon us the responsibility of carrying the gospel abroad. Our ability is great; and until we come up to the measure of the means at our command to give the way of life to the world, we have not met the requirements upon us and discharged that for which we are responsible.

The light in which we live is so clear that we can't mistake our duty of giving the gospel to the heathen. Let us use the light given and see the need of enlargement in Foreign mission work.

J. M. Bennett,
A. C. Green,
L. W. Hooper,
Committee.

The following distinguished visitors were recognized and welcomed to a seat in our body: Rev. Fred Brown, representing the Home Mission Board, and Bro. G. E. Lineberry, representing the Baptist Schools of the State. Bro. Lineberry having to go away on the early morning train and being desirous of speaking to the body on the educational institutions of the state supported by the Baptist denomination, the body gladly gave him the next period for his lecture which was able and much enjoyed by all present. The body now adjourned until Saturday at 9:30 a. m. Dismission by Rev. A. L. Betts.

Saturday Morning Session

The association re-convened at 9:30 a. m.

Devotional exercises was conducted by Rev. A. L. Betts by reading the second chapter of second Timothy and prayer.

The minutes of Friday were read and with a slight change were adopted.

Additional churches called for and Wolf Creek was represented by letter.

The following committees were appointed:

Obituaries and Changes, R. N. Deitz, Thos. Jones, and M. A. Norman.

Aportionment, R. L. Cook, W. T. Deitz, and Edgar Stillwell.

The report on Sunday schools was read for the committee by E. H. Stillwell and discussed by him briefly but interestingly.

The report on State Missions was read for the committee by Rev. W. R. Bradshaw, who spoke on the report in an able and eloquent manner. The report was adopted as follows.

Report on State Missions

Eighty years ago in the town of Greenville, N. C., the Baptist State Convention was organized. At its first session a board of missions was appointed to look after the evangelization of the state. At that time we had only 15,000 Baptists white and colored, about 500 churches, no denomination, no paper, no colleges or schools. Now we have about 225,000 white Baptist and about 175,000 colored, 1918 churches, colleges the equal of any in our state and 14 high schools which are doing a great work in preparing students for our colleges, and in training hundreds who will not get to college, but be active christian workers in our state. Still there is great need for our work.

In Eastern North Carolina there are 20 counties with a population of 200,000 whites and 175,000 colored with an average of only one Baptist church to every 80 square miles. Surely this condition calls for vigorous state mission work. In Piedmont, N. C., two conditions confront us. First, to seize the mill centers where the people are flocking by the hundreds and thousands. Second, to hold the country churches weakened by this exodus to the mills. The west is largely evangelized and only a few sections today are destitute of Baptist churches. These churches however are largely undeveloped. Hence the task in Western North Carolina is to build up the weak churches into strength and the dormant churches into efficency. Money spent today in state mission work is counting for more than ever before for the advancement of the Master's Kingdom both at home and abroad. We therefore recommend:

1. That we raise $125.00 for state missions the coming year.

2. That a committee be appointed to arrange for mission rallies in all of our churches this year.

3. That each church for at least three months in the year make special contributions for this object.

W. R. Bradshaw,
B. M. Peek,
D. H. Philp.

A collection was now taken for state missions amounting to $6.57.

The committee on mission rallies was now appointed as follows: J. M. Bennett, R. L. Cook, R. N. Deitz, A. C. Bryson, and E. H. Stillwell.

The hour having now arrived for preaching. Rev. G. N. Cowan preached an able and feeling sermon from the third verse of the fifteenth chapter of First Corinthians.

The body now adjourned for one hour with prayer by Rev. Fred Brown.

Afternoon Session

The body re-convened at 1:30 p. m. Sang, "All Hail the Power of Jesus Name," and prayer by Rev. G. N. Cowan.

Additional churches were called for when Dillsboro responded by letter.

Rev. T. F. Arrington of the Haywood County association was recognized and extended a cordial welcome to a seat in our body.

Report on State of Churches

The following report by the committee on State of Churches was read and adopted;

We find 1928 members on last years report to the association.

The report for the present year shows a gain of 151 members, making a grand total of 2087.

Signed by the committee.

A. C. Bryson,
R. N. Deitz,
J. L. Owen.

The report was adopted.

Time and Place Report

The committee on Time and Place made the following report:

The Tuckaseigee Association will meet with the Savannah church, beginning on Thursday before the 3rd Sunday in August, 1912.

Introductory sermon by Rev. J. M. Bennett.

Alternate, Rev. W. F. Cook.

Signed by the committee.

J. L. Owen,
Ben Buchanan,
Mc. Brown.

Report on Nominations

The committee on nominations made the following report:

That W. O. Buchanan, T. C. Bryson, and M. Buchanan be elected trustees of the Sylva Collegiate Institute.

Signed by the committee.

J. M. Bennett,
R. L. Cook.

The report was adopted.

Obituaries and Changes

The committee on obituaries and changes submit the following report: The number of deaths occuring in the different churches are as follows:

Zion Hill, 2, Sister Delphia Webb, Bro. J. R. Williams.

Hamburg, 1, Bro. A. H. Wilson.

Old Savannah, 1, Rev. C. S. Buchanan.

Cullowhee, 1, Deacon B. N. Watson.

East Fork, 1, Sister Margaret Buchanan.

Barkers Creek, 2, Sisters Callie Jones and Laura Messer.

Scotts Creek, 2, S. H. Queen.

Balsam Grove, 1, Sister Hattie Parker.

Wilmot, 1, Bro. Harrison Moody.

Shoal Creek, 1, Josephine Snyder.

Ochre Hill, 2, Rev. W. W. Reed, Robert Duncan.

Webster, 1, Sister Jane Stillwell.

Mount Pleasant, 1, Sister Margaret Cogdill.

Sylva, 4, Sisters Bell Mallonee and J. M. Crawford, Deacon N. B. Moore, Bro. Joseph Shepherd.

Speedwell, 1, Matilda Presley.

Yellow Mountain, 2, names not given.

Signed by the committee.

R. N. DEITZ,
T. C. JONES,
M. A. NORMAN.

The report was adopted.

The report of the committee on Home Missions was read for the committee by Rev. Fred Brown and further emphasized by him in a masterly address that will no doubt prove an inspiration to all who heard it for many days to come.

The report on Education was read by J. C. Ingram and very ably and interestingly discussed by him.

The reports on Home Mission and Education were each unanimously adopted as follows:

Home Mission

The Home Mission Board of the Southern Baptist convention is endeavoring to take, to hold and develop their Baptist territory for Christ and use it as a basis to take the world for Him. The Board realizes that this is the opportunity for Southern Baptists to measure to this great responsibility with their numerical strength, their strategic position, the character and importance of the Baptist message, they must meet the conditions and shape the forces of our time. The rapid changes that are taking place in the South—transforming us from an agricultural to an industrial people—the development of our almost unlimited resources, creating vast amounts of wealth, and bringing a variety and complication of problems—these are a challenge to the Baptist hosts of the

South to seize their opportunity and measure to their responsibility. The authority for the work comes from the God whom we worship, the inspiration from the life and and teachings of Jesus, the guidance from the Holy Spirit. In the Old Testament we see the eyes of the prophets blazing with patriotic zeal, and their hearts aglow with love as they endeavor to call their home land to the feet of Jehovah. In the New Testament we see the same heart wrenching passion against sin and for sinners at close quarters. The Board has divided the work into several departments. In all of these departments, the work in the west, the work in our cities, the work among foreigners, the cooperative work for negroes, the Cuba and Panama work—excellent work is being done. The last report to the Southern Baptist Convention showed large numbers of souls won to Christ and great advancement along all lines.

For this association the committee feels that the department of work which ought to be pressed is that of our mountain schools. The Home Board is aiding in 28 Baptist schools in the Appalachian mountains, one of them, Sylva Collegiate Institute, in your midst. The work of christian education cannot be over-emphasized. Rally to your school.

The committee recommends:

FIRST: That prayer be made for the objects of work fostered by the Board.

SECOND: That our people read the Home Field—the excellent publication of the Board.

THIRD: That Mission Rallies be held in all of the churches.

FOURTH: That collections be taken in all of the churches for Home Missions. Respectfully submitted,

JOHN PHILLIPS,
R. L. COOK.

"An educated mind without an educated heart is worse than a failure." Purely intellectual training without the moral is a curse rather than a blessing. Take from man his mind, his power of reason, his character, his soul and you would have no man. Wilhout a soul, without a moral and religious nature man would be nothing more than common beef cattle that roam the fields.

We readily see that there must be moral and religious training. We need trained workers, Sunday school teachers, Christian leaders in every community. And who is to do this religious training? The question has already been answered. The existence of our Baptist High Schools, Merideth, and Wake Forest College answers the question.

Hundreds of Baptist young men and Baptist young women in this great mountain country need religious training. They need to be fitted for a life of service in their home communities. Their environment while in school should be such as to cause them to love all of our Baptist institutions and to inspire in them a desire to live lives of usefulness.

The Sylva Collegiate Institute was brought into existence because somebody saw the need of such training. It is owned and controlled by the Tuckaseigee, the Tennessee River, and Macon County Associations. It is your child. What are you going to do with it? Will you pray for its success and give it your loyal support? We hope to do thorough work and to be worthy of your patronage.

We also urge that every Baptist and everybody else be loyal to Merideth and Wake Forest College.

J. C. INGRAM.

The body now adjourned until 9:30 Sunday morning.

Dismission by Rev. M. A. Norman.

Sunday

The Association re-convened at the appointed hour. After some delightful music by representatives of the different choirs, prayer was offered by the moderator, Bro. T. C. Bryson.

The minutes of Saturday's proceedings were read and approved.

The following committees were appointed: To the State Convention at Winston-Salem, R. L. Cook, R. F. Jarrett and W. L. Henson. To the Southern Baptist Convention, J. M. Bennett.

The following resolution offered by R. N. Deitz and K. Howell was unanimously adopted by the Association:

Resolution

Resolved, That the Tuckaseigee Association express its cordial thanks and appreciation to the Cullowhee Church and community for the royal entertainment given this Association. The people of all denominations have opened their homes and hearts to the Association and made us all feel at home in their midst.

Respectfully submitted,

R. N. Deitz,

K. Howell,

Committee.

Report on Apportionment

We, your committee on Apportionment, submit the following report:

	S. M.	F. M.	O.	H. M.	M. R. F.
Wolf Creek	$2.00	$1.00	$3.00	$3.00	$1.00
Balsam	3.00	2.00	2.00	4.00	2.00
Yellow Mountain	3.00	2.00	4,00	3.00	1.00
Hamburg	5.00	4.00	8.00	5.00	2.00
Webster	5.00	5.00	5.00	5.00	2.00
Zion Hill	5.00	2.00	5.00	3.00	2.00
Wilmot	2.00	1.00	2.00	2.00	1.00
Tuckaseigee	4.00	2.00	5.00	3.00	2.00
Sylva	10.00	10.00	10.00	10.00	5.00
Sol's Creek	2.00	2.00	5.00	3.00	1.00
Savannah	5.00	2.00	5.00	2.00	2.00
Shoal Creek	5.00	3.00	5.00	5.00	2.00
Speedwell	5.00	1.00	4.00	2.00	1.00
Scotts Creek	5.00	5.00	10.00	5.00	2.00
Ochre Hill	3.00	2.00	2.00	2.00	1.00
New Savannah	1.00	1.00	2.00	1.00	1.00
Mount Pleasant	3.00	2.00	5.00	2.00	1.00
Locust Field	2.00	2.00	2.00	2.00	1.00
John's Creek	3.00	3.00	2.00	4.00	1.00
East Fork Savannah	2.00	2.00	2.00	2.00	2.00
Dillsboro	5.00	5.00	10.00	5.00	2.00
Dicks Creek	1.00	1.00	2.00	2.00	1.00
Cedar	2.00	1.00	2.00	3.00	1.00
Cullowhee	3.00	5.00	5.00	5.00	2.00
Buff Creek	2.00	2.00	2.00	2.00	1.00
Barker's Creek	1.00	1.00	1.00	1.00	1.00
Balsam Grove	2.50	3.00	4.00	4.00	1.00
Cashiers	1.00	1.00	1.00	1.00	

R. L. Cook,
W. T. Deitz,
E. H. Stillwell,
Committee.

Rev. R. L. Cook was re-appointed Historian.

Treasurer's Report

The Treasurer made the following report:

	Orphanage		Home	Foreign	Old Minister R. F.	Minister
Balsam	$2.45	$	$	$	$	$
East Fork	1.57	1.58	2.70	1.75	2.15	1.10
Cera Hill	2.50	2.50				
Wilmot	2.00	2.00	2.00	1.00	1.00	1.00
Balsam Grove	1.15	1.00	1.00	1.00		1.00
Zion Hill	5.00	5.00	3.00	2.00	2.00	
Savannah						1.00
New Savannah		1.00	1.00	1.00	1.00	1.00
Shoal Creek	5.00			1 50	1.70	
Scotts Creek		5.00	5.00	5.00		.50
Buff Creek	2.50	2.50	1.50	1.50		.41
Yellow Mount	1.01					.41
Barker's Creek	1.00	1.00	1.00	1.00	1.00	.75
Dillsboro						3.50
Wolf Creek						.60
Sylva					2.50	2.00
Cashiers	2.00					.53
Cullowhee	2.00					1.40

R. N. DEITZ, Treasurer.

The report of the Committee on Revision of Ministers' names was adopted as follows:

Report on Revision of Ministers' Names

We, your Committee on Revision of Ministers' names, submit the following report:

Beck, A. L., Whittier, North Carolina,

Carson, J. T., Willets, North Carolina,
Cook, R, L., Beta, North Carolina,
Cook, W. F., Rich Mountain, North Carolina,
Davis, A. W., Webster, North Carolina,
Gibbs, J. A., Whittier, North Carolina,
Hooper, L. W., Tucksiegee, North Carolina,
McAfee, P. T., Sylva, North Carolina,
Norman, M. A., Addie, North Carolina,
Owen, J. L., Glenville, North Carolina,
Queen, A. C., Wolf Mountain, North Carolina,
Queen, T. H., Balsam, North Carolina,
Sutton, J. D., Willets, North Carolina,
Bryson, A. C., Balsam, North Carolina,
Owen, J. H., Argura, North Carolina,
Anthony, W. W., Whittier, North Carolina,
Bennett, A. M., Sylva, North Carolina,
Young, P. R., Dillsboro, North Carolina.

W. F. Cook,
R. N. Deitz,
M. A. Norman,
Committee.

The Treasurer was authorized by the Association to settle with the clerk.

Bro. David Harris from St. Louis was now recognized and extended a welcome, and the hour having arrived for the Sunday School mass meeting, Bro. Harris was given an opportunity to address the Sunday School workers which he did interestingly. Bro. J. C. Ingram and Bro. T. C. Bryson made short but interesting addresses on the Sunday School work.

Committee Report on Sunday Schools

We, your Committee, beg to report as follows:

We find, upon examination of the letters from the various churches, that the Sunday Schools are steadily growing and enlarging in strength and efficiency; that, in many instances they are making larger contributions for Missions (State, Home and Foreign) and the Orphan-

age than the church itself with all its other auxiliaries; and that in some churches indeed, the Sunday School alone gave to these several objects, while the Church, as such, and its other auxiliaries gave nothing. We find also that the average attendance in our Sunday Schools has increased very largely; that the number of schools kept open all the year has also increased; that the amount of periodicals has in like manner increased.

But, while we are indeed glad to report progress, we, your committee, realize that there are still several great and pressing needs to make each and every one of our Sunday Schools all that it ought to be—the great and powerful strong right arm of the Church. In the order of importance, they are as follows:

Needs

(1) Parents and older people should be convinced that the Sunday School needs them and they need the Sunday School.

(2) Every Sunday School should have a separate class for the young men and young ladies.

(3) There should be a Bible Class in each Sunday School for benefit of older members.

Recommendations

(1) That each Sunday School have a program of set and systematic collections the year round for missions, the orphanage, education, etc., bringing these collections at regular times as called for by program.

(2) That each Sunday School superintendent institute and organize a campaign for larger and more regular and systematic attendance upon the Sunday School in his community.

(3) That every Sunday School throughout this Tuckaseigee Association be requested to use the new Graded Lesson Periodicals as soon as ready for use by Baptist Sunday School Board.

(4) That every Sunday School be and is hereby urged to observe Bible Day by appropriate exercises and take

collections on that day for Bible Fund.

E. H. STILLWELL, Chairman,
Committee.

The hour having arrived for preaching it was discovered that the Church would not accommodate half the people present. Therefore it was decided that the school building nearby be used for one congregation and the Church for the other and that services be conducted in each at the same hour. Rev. W. R. Bradshaw, according to previous announcement, preached at the Church and Rev. Fred Brown preached at the school building. It seems that all who heard these two sermons could not help being made better spiritually. I can best describe them in this way: Those who heard Bro. Bradsaw at the Church say beyond a doubt we had the best sermon and those who heard Bro. Brown at the school house say, of course, we had the best sermon, there couldn't be one better than the one we heard.

Both sermons were excellent and full of the Spirit, uplifting those who heard them.

Association adjourned to time and place with many remarking that this was the best Association they had ever attended.

STATISTICAL TABLE

CHURCHES	PASTORS	CLERKS	POST OFFICES	Sundays of Meeting	No. of Baptisms	No. Rec'd by Letter	Dismissed by Letter	Restored	Excluded	Deceased	Ordained Ministers	Total Membership	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Orphanage	Minutes	Sunday School Expenses	Building and Repairs	Ministers Relief Fund	TOTALS
Buff Creek	R. L. Cook	J. B. Queen	Addie	2	15	6	3				1	58	$ 60.00	$ 1.50	$ 1.50	$ 1.50	$ 2.50	$ .40	$ 8.00			$ 75.40
Balsam	A. C. Bryson	A. B. Bryson	Balsam	4	12	1	3				2	57	20.00				2.45	1.15		$ 81.35		104.95
Balsam Grove	W. F. Cook	W. T. Rogers	Rich Mountain		21	1	1			1	1	63	13.00		1.00	1.00	1.50	1.00	5.00			22.50
Barkers Creek	T. F. Arrington	R. M. Fisher	Barker's Creek	2		1	2			2		73		1.00	1.00	1.00	1.00	.75			$ 1.00	5.75
Cullowhee	J. M. Bennett	J. M. Watson	Cullowhee	1-3		3				1	1	111	125.00	7.38	1.48	1.00	2.00	1.40	9.00		1.00	148.26
Cashiers	M.P. Alexander	W.P. Alexander	Cashiers														2.00	.53				2.53
Dillsboro	P. T. McAfee	F. B. Monteith	Dillsboro	2			1	1			1	55	100.00				2.00	1.50	13.63	58.30		175.43
East Fork	T. F. Arrington	R. N. Deitz	Deets				2			1		101	50.00	1.58	2.70	1.75	1.57	1.10	7.71		2.15	68.56
Hamburg	A. C. Queen	T. L. Jamison	Glenville	4		2	5			1		63	100.00	7.53	9.75		1 99		4.00			123.27
Mt. Pleasant	J. T. Carson	G. C. Crawford	Willets			3	2		2	1	1	110	21.00									21.00
New Savannah	W. L. Bradley	Cole Buchanan	Gay	2	4	5	1					42	60.00	1.00	1.00	1.00	2.25				1.00	66.25
Ochre Hill	J. T. Carson	Erastus Blanton	Willets		16	2	1		2	2	1	109	25.00			2.50	2.50					30.00
Sylva	J. M. Bennett	F. A. Luck	Sylva	2-4	6	9	3			4	1	95	300.00	10.00	10.00	6.16	10.00	2.00	26.85	286.90	2.50	654.41
Savannah	P. T. McAfee	R. W. Green	Green's Creek	1			2		1	1		119	60.00					1.00	12.00			73.00
Shoal Creek	P. T. McAfee	A. C. Hoyle	Whittier, F.R.D.1	4	17	5	3			1	3	115	85.00			1.50	4.50	1.70	8.00			99.70
Speedwell	P. T. McAfee	Z. V. Watson	Speedwell		17	2				1		71	80.00					1.75				81.75
Scotts Creek	R. L. Cook	J. L. Fisher	Beta	4	12	8	3	3		2		199	25.50	5.00	5.00	5.00	14.50			104.00		159.00
Webster	No pastor	W. L. Cowan	Webster				2				1	74	30 00				4.25		15.00			49.25
Wilmot	T. F. Arrington	T. M. Buchanan	Wilmot	2		3			1	1		75	31.58	2.00	2.00	1.00	2.00	1.00	3.00		1.00	43.58
Wolf Creek	J. H. Owen	J. C. Wood	Wolf Mountain	2		2					1	126	40.00					.60				40.60
Yellow Mount'n	D. L. Miller	James Evitt	Norton		18	1	3	5	1	2		104	20.00		24.13		1.01		3.50			48.64
Zion Hill	J. L. Kinsland	J. B. Bishop	Gay		2		5		5	2		124	60.00	5.00	3.00	2.00	5.00				2.00	77.00
					140	54	42	9	12	23	14	1944	$1,306.08	$41.99	$62.56	$25.41	$64.02	$15.88	$115.69	$530.55	$10.65	$2,170.83

Big Ridge
Cedar
Dick's Creek
John's Creek
Locust Field
Sol's Creek
Tuckaseigee.
} Not represented.

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MINUTES

OF THE

TUCKASEIGEE

BAPTIST ASSOCIATION

EIGHTY-THIRD ANNUAL SESSION

HELD WITH THE

SAVANNAH BAPTIST CHURCH

GREEN'S CREEK, N. C.

August 15, 16, 17, and 18, 1912

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GREEN'S CREEK, N. C.

August 15, 16, 17, and 18, 1912

A. W. DAVIS, Moderator

H. G. MASHBURN, Clerk

The next session of Tuckaseigee Baptist Association will meet with the Webster Baptist Church, Webster, North Carolina, Thursday before the third Sunday in August, 1913

WAYNESVILLE, N. C.
ENTERPRISE PUBLISHING COMPANY
1912

Proceedings Of The

Tuckaseigee Baptist Association

EIGHTY-THIRD ANNUAL SESSION

Proceedings of the Tuckaseigee Baptist Association Eighty-third Annual Session.

Greens Creek, N. C., August 15th, 1912.

The Tuckaseigee Baptist Association met in its eighty-third annual session with Savannah Baptist Church, August 15th, 1912.

The introductory sermon was preached by Rev. J. M. Bennett, at 11 o'clock; his text being Ephesians IV:1.

Adjourned until 2 P. M.

AFTERNOON SESSION

Re-convened at 2 o'clock. Song by the body. Devotional exercises couducted by Rev. A. W. Davis; prayer by Rev. R. L. Cook.

Rev. J. M. Bennett was elected Moderator pro tem., J. C. Ingram was elected Clerk pro tem.

The roll of churches was called and the following reported: Hamburg, Cullowhee, New Savannah, Balsam,

Savannah, Ochre Hill, John's Creek, Sylva, Buff Creek, Webster, and Zion Hill.

The following reading clerks were appointed by the Moderator: R. L. Cook and R. N. Deitz.

Moved by R. L. Cook that the rules be suspended and election of officers be by acclamation.

Motion carried and Rev. A. W. Davis was elected Moderator and H. G. Mashburn, Clerk.

The following distinguished brethren were extended a cordial welcome to a seat in our body: Bro. Archibald Johnson, representing the Thomasville Orphanage; Bro. Livingston Johson, in the interest of State Missions; and Bro. S. E. Garner, in behalf of the Biblical Recorder.

Moved and sustained that R. N. Deitz, be made Treasurer of the Association for the ensuing year.

The following committees were appointed:

On Order of Business: R. L. Cook, R. N. Deitz and J. M. Watson.

On Temperance: Revs. T. F. Deitz, A. C. Bryson and W. T. Crisp.

State of Churches: Rev. P. T. McFee, J. L. Owen and J. A. Williams.

Orphanage: Archibald Johnson, J. M. Bennett and J. L. Owen.

State Missions: Livingston Johnson, T. F. Deitz and Andrew Bishop.

Education: Prof. J. C. Ingram, M. A. Norman and R. W. Green.

Home Missions: Revs. P. T. McFee and A. E. Brown.

Sunday Schools: E. L. Middleton, J. H. Buchanan and M. A. Norman.

Finance: R. N. Deitz and R. W. Green.

Foreign Missions: J. M. Bennett and T. F. Deitz.

Religious Exercises: Rev. P. T. McFee and delegates from Savannah Church.

Report of the Committee from the Savannah Church

on hospitality was read and delegates and visiting brethren assigned homes.

Motion and sustained that the body adjourn until 9:30 o'clock, Friday morning.

SECOND DAY SESSION

Re-convened at 9:30 A. M., Friday, August 16, 1912.

Devotional exercises conducted by Rev. A. C. Bryson. Minutes of preceding day adopted.

The following distinguished visitor was given a welcome into our body: Dr. A. E. Brown, in the interest of State Missions.

The following additional churches were represented by letter: Locust Field and Shoal Creek.

Report of Committee on Order of Business was read for the committee by R. L. Cook. Report adopted as follows:

Report on Order of Business

"We, your committee on Order of Business, submit the following report:

Friday,	9:30 A. M.	Devotional Exercises.
"	10:00 A. M.	Orphanage.
"	11:00 A. M.	State Missions.
"	12:00 M	Dinner.
"	1:30 P. M.	Home Missions.
"	2:30 P. M.	Periodicals.
"	3:00 P. M.	Temperance.
Saturday,	9:30 A. M.	Devotional Exercises.
"	10:00 A. M.	Education.
"	11:00 A. M.	Foreign Missions.
"	12:30 P. M.	Dinner.
"	2:00 P. M.	Sunday Schools.
"	2:45 P. M.	State of Churches.

R. L. Cook,
J. M. Watson,
R. N. Deitz,
Committee."

The following additional committees were appointed:

Committee on Periodicals: S. E. Garner and R. L. Cook.

On Old Ministers' Relief: M. A. Norman and R. N. Deitz.

On Time and Place: A. C. Bryson, M. Sutton and J. W. Cowan.

On Revision of Ministers' Names: Andrew Bishop, J. A. Williams and M. W. Bryson.

The report on Orphanage was read for the committee by Bro. Archibald Johnson, after which he made a most able and touching address on this Institution and the great work they are doing. The subject of Orphanage being further discussed by A. C. Bryson.

The report was adopted as follows:

Orphanage Report

"Twenty-seven years ago the Orphanage at Thomasville was established, and more than 1200 children have been committed to its care.

"There are now about 375 present, though the number will be increased to more than 400 this fall. The new west Chowan building being just completed.

"A great gift came to the Orphanage within the year. Mr. and Mrs. W. L. Kennedy, of Lenoir County, made a deed to the institution of 1200 acres of land to be used for its benefit.

"The board of trustees accepted the gift and hope to begin erection of buildings on it this fall.

"The health of the children has been excellent. Not a single case of serious illness having occurred.

"The Supreme need at present is an increase in the current funds. The year ending July 1st shows a deficit of several thousand dollars. It requires about $100.00 a year to support a child. This means that $40,000.00 must be received by the Treasurer in order that we may pay the current bills of the year.

"We would urge all the churches to take a Thanksgiving collection, and every Sunday School to make a monthly offering to the Orphanage.

ARCHALD JOHNSON,
J. L. OWEN,
J. M. BENNETT,
Committee."

The following resolution was offered by J. M. Bennett, and adopted by the body.

"RESOLVED, That every Sunday School set apart at least one Sunday in each month for Orphanage collection."

The following committee was appointed:

On Apportionment: W. L. Henson and Cole Buchanan.

The report on State Missions was read for the Committee by Bro. Livington Johnson, who spoke on the subject in a most able and feeling manner.

The report adopted is as follows:

State Missions

Herewith are presented a few facts and figures about our State Mission work:

THE WORK OF LAST YEAR.—There were 152 missionaries, who preached at 351 points. They reported 1,921 baptisms and 1,427 received by letter, making total additions 3,348. Ten churches were organized, fifty church buildings were in course of construction and fourteen completed. These churches contributed as follows: To pastor's salary $25,432.05, church building $32,510.51, objects of the Convention $11,021.96, other objects $5,011.42, grand total $73,975.74. The mission churches put back into the denominational treasury last year $27,444.93 more than we put into State Missions.

THIS YEAR'S WORK.—We are operating on a basis of $50,000. This does not include $2,500 for Sunday School work. We have this year 153 missionaries. Several of the mission points that were aided last year came off the Board and we have opened up new fields.

CHURCH BUILDING FUND.—Three years ago $5,000.00 of the amount contributed by the Woman's Missionary Societies was set aside as a church building fund, and each year since this amount has been appropriated to church building. During this time fifteen or

twenty churches have been aided, and at least $40,000.00 added to the value of our denominational wealth in church property. The money spent in church building is one of the wisest investments the Board has ever made. A much larger sum could profitably be used in this way, if it were placed at the disposal of the Board.

THE WORK OF DEVELOPMENT.—Our Board has made a proposition to the Home Mission Board looking to a joint work to be conducted by the two Boards for the development of our churches along the line of benevolence. Two or three district missionaries are to be employed to aid the pastors in associational campaigns, by holding institutes and mission rallies at churches. The Home Board has agreed to enter into this co-operative work on a small scale, as an experiment.

COUNTRY FIELDS.—The formation of our country churches into compact fields would be a distinct advantage; indeed this is one of our greatest needs. We believe the Mission Board could aid in this direction, by making an appropriation to a field on condition that the churches would co-operate in an effort to secure the services of an aggressive pastor and have him locate in their midst.

The rapid material development of our State makes it the more imperative that we prosecute State Missions with renewed vigor, as our religious progress depends largely upon the successful prosecution of our State Mission work.

LIVINGSTON JOHNSON,
T. F. DEITZ,
ANDREW BISHOP,
Committee.

A committee was then appointed on Obituaries and Changes as follows: W. T. Crisp and H. B. King.

Motion made and sustained that the body adjourn till 1:30 o'clock P. M.

Prayer of dismission by Dr. A. E. Brown.

AFTERNOON SESSION

Re-convened at 1:30 p. m., and was led in prayer by Rev. R. L. Cook.

The following additional churches were represented by letter: Barkers Creek and Yellow Mountain.

Report on Home Missions read for the Committee by Dr. A. E. Brown.

After the reading the subject was first discussed by

Rev. P. T. McFee; then more fully and very ably discussed by Dr. A. E. Brown. The report adopted was as follows:

Home Mission Report

The Home Board supplied the Gospel last year to 2368 communities.

The Board employed 1,309 missionaries who lived and preached the Gospel in needy and difficult fields.

They baptized 26,899 happy converts into Mission churches, and added by letter 20,829, making a total of 47,728 additions through its missionary efforts.

There were 683 young people volunteered for the ministery and mission work in meetings held by the missionaries of the Board.

They organized 201 new churches or one for every two days. They aided in building 234 houses of worship.

We had last year 82 workers among the foreigners in our midst, 16 missionaries among the Indians.

The Mountain schools of the Board enrolled last year 4,636 splendid boys and girls.

Southern Baptists gave last year an average of about 15 cents per member for Home missions.

Some things to be done:

There are 20,000,000 people in the South, who make no profession of faith, these we must evangelize.

There are in the South 11,000 Baptist churches, who do not contribute one cent to the objects of benevolence, these must be enlisted.

The Southern Baptist Convention authorized the Board to plan its work on a basis of $618,000.00, and in addition they are to inaugurate a movement for the securing of $1,000,000.00 as a permanent church building fund.

What interest should this Association feel in this great work?

This Board has been our friend in that we could not have had our splendid school property at Sylva, had it not been for it. Nor could we maintain the splendid faculty

of Christian teachers, were it not for the annual assistance of the Home Board.

REV. P. T. MCFEE,
DR. A. E. BROWN,
Committee.

The Report on Periodicals was left off and the subject was discussed by the following brethen: Prof. S. E. Garner, Prof. J. C. Ingram, Revs. P. T. McFee, A. E. Brown, T. F. Deitz and J. M. Bennett. At the will of the body this subject was passed.

The Report on Temperance read for the Committee, read by Rev. T. F. Deitz, after which he gave a short talk on the needs of this country in behalf of temperance. The subject further discussed by Dr. A. E. Brown.

The report adopted was as follows:

Temperance Report

About four years ago an overwhelming majority of the voters of North Carolina drove the saloon out of the State. The prohibition law went into effect, and after this short period of time it has proven worthy of the high sentiment and strenous effort which placed it upon our Statute Books, and we urge every member of the Church and all citizens to stand by our prohibition law for the morality of our young and rising Generation of our country.

We insist that if the citizenship of our country will be bold and prosecute the sellers and drinkers, who violate the laws that much of the present whiskey business can be stopped; but as long as the sober law abiding people will permit it to go unpunished it will continue, and will steadily grow worse; hence we advise that it is the duty of every one that is a friend to prohibition to see to it, so far as is in his power, to surpress the handling and using of intoxicating liquors to the unhappiness of the law abiding people. Let us be men of back-bone and courage to

stand for the right and strive to save this country from the evil one.

W. T. CRISP,
A. C. BRYSON,
T. F. DEITZ,
Committee.

Moved and sustained that Bro. T. F. Deitz prepare a resolution to be sent to our Representatives in the United States Congress in behalf of the Prohibition course.

Resolution as Follows:

RESOLVED, That we, the Messengers composing the Tuckaseigee Baptist Association a body composed of twenty-nine churches, with 2500 members, hereby enter our protest against laws that allow the shipping of intoxicating liquors into our State after we have voted by a majority of 44,000 against the manufacture and sale of such liquors.

We, therefore petition our representative in Congress, Hon. J. M. Gudger, to use all his influence for the passage of the Loeb bill, or any other measure covering the same provisions.

We, therefore, request Mr. Gudger to convey our protest, and petition to Senators Overman and Simmons and the other representatives in Congress from North Carolina.

Moved and sustained that the body adjourn till 9:30 o'clock a. m. Saturday.

Prayer of dismission by Rev. M. A. Norman.

THIRD DAY SESSION

Convened at 9:30 a. m. Devotional exercises conducted by Rev. J. M. Bennett. He reading Psalm 84, prayer by Bro. E. L. Middleton.

Moved and sustained that the minutes of the preceding day be adopted.

The following additional churches were represented

by letter: Wilmot, Dick's Creek, East Fork, Savannah and Scots Creek.

Report of Committee on Education read by Bro. J. C. Ingram, and the cause was discussed by him, especially emphasizing the Sylva Collegiate Institute.

The report adopted was as follows:

Some one has said: "Our Christian Schools are our training camps for Missions."

Pull down Wake Forest, Meredith and all our Baptist High Schools and you strike a blow, yea, almost a death blow, to every object for which we stand.

We, therefore, urge the Baptists of this Association and those who are not Baptist to be loyal to Wake Forest, Meredith and Sylva Collegiate Institute.

J. C. INGRAM,
M. A. NORMAN,
R. W. GREEN,
Committee.

The report on Foreign Missions was read for the Committee by Rev. J. M. Bennett, after which he spoke of the needs of the missionaries in the foreign field and was also further and very ably discussed by Rev. T. F. Deitz.

The report adopted was as follows:

Foreign Mission Report

The greatest movement on earth to-day is the Kingdom of God operating through the medium of its Christian churches, and the greatest movement in the Kingdom is Foreign Missions.

Our Lord's command is: "Go into all the world and preach my Gospel to every creature." What are we doing to carry out this commission? and give the Gospel to the millions of souls in heathen darkness?

This question should be most carefully considered in the light of God's word.

There is greater evidence of God's blessings upon the Foreign Mission work and greater opportunity; and there-

fore greater responsibility resting upon God's people than ever before in the history of Missions.

The Southern Baptist Convention is making this the Judson centennial year, being 100 years since he entered the foreign field; the object is to raise a large sum of money to further the cause of Foreign Missions.

Our State Convention is asking North Carolina to raise $50,000.00. Let us see to it that our Association goes forward and contributes more than ever in her past history.

J. M. BENNETT,
T. F. DEITZ,
Committee.

Moved and sustained that the body adjourn until 2 p. m.

AFTERNOON SESSION.

Reconvened at 2 o'clock p. m. Prayer by Rev. A. C. Bryson.

The report on time and place was read for the committee by A. C. Bryson.

Report adopted as follows:

We your committee on time and place submit the following report:

The next session of the Tuckaseigee Association will meet with the Webster Baptist church, beginning on Thursday before the third Sunday in August 1913.

Introductory sermon by Elder R. L. Cook. Alternate M. A. Norman.

A. C. BRYSON,
J. W. COWAN,
M. SUTTON,
Committee.

The report on The Revision of Ministers names read and adopted as follows:

Report on Revision of Ministers' Names.

We your committee on revision of ministers names submit the following:

A. L. Beck, Balsam, N. C.; M. P. Alexander, Cashiers, N. C.; J. T. Carson, Willets, N. C.; R. L. Cook, Addie, N. C.; W. F. Cook, Rich Mountain, N. C.; A. W. Davis, Webster, N. C.; J. A. Gibbs, Whittier, N. C. L. W. Hooper, Tuckaseigee, N. C.; P. T. McFee, Sylva, N. C.; M. A. Norman, Addie, N. C.; J. L. Owen, Glenville, N. C.; J. M. Bennett, Sylva, N. C.; A. C. Queen, Wolf Mountain, N. C.; T. H. Queen, Balsam, N. C.; J. D. Sitton, Willets, N. C.; A. C. Bryson, Balsam, N. C.; J. H. Owen, Argura, N. C.; W. W. Anthony, Whittier, N. C.; J. P. Young, moved out.

W. A. Bishop,
M. W. Bryson,
J. A. Williams,
Committee.

Committee on nominations reported and report adopted as follows:

Associational members of the different Boards:

State Missions, T. C. Bryson; Foreign Missions, C. C. Buchanan; Home Missions, Aaron Bryson, Orphanage, H. G. Mashburn, Ministers Relief, E. H. Stillwell.

Trustees of Sylva Collegiate Institute. Present members of Board.

J. M. Bennett,
J. C. Ingram,
Committee.

The report on apportionment read for the committee by Bro. Coleman Buchanan and adopted; as follows:

We, your Committee on Apportionment, submit the following report:

PASTORS	STATE AND ASSOCIATIONAL MISSIONS	HOME MISSIONS	FOREIGN MISSIONS	ORPHANAGE	AGED MINISTERS
Wolf Creek	2.00	3.00	1.00	3.00	1.00
Balsam	3.00	4.00	2.00	2.00	2.00
Yellow Mountain	3.00	3.00	2.00	4.00	1.00
Hamburg	5.00	5.00	4.00	8.00	2.00
Webster	5.00	5.00	5.00	5.00	5.00
Zion Hill	3.00	2.00	2.00	5.00	
Wilmot	2.00	2.00	1.00	2.00	1.00
Tuckaseigee	4.00	3.00	2.00	5.00	1.00
Sylva	10.00	10.00	10.00	10.00	5.00
Sol's Creek	2.00	3.00	2.00	5.00	1.00
Savannah	5.00	2.00	2.00	5.00	2.00
Shoal Creek	5.00	5.00	5.00	5.00	2.00
Speedwell	5.00	2.00	1.00	5.00	1.00
Scotts Creek	5.00	5.00	5.00	10.00	2.00
Ochre Hill	5.00	4.00	3.00	5.00	1.00
New Savannah	2.00	2.00	1.00	5.00	
Mount Pleasant	3.00	3.00	3.00	5.00	1.00
Locust Field	2.00	2.00	2.00	2.00	1.00
Johns Creek	3.00	4.00	3.00	5.00	1.00
East Fork Savannah	2.00	2.00	2 00	5.00	2.00
Dillsboro	5.00	5.00	5.00	10.00	2.00
Dicks Creek	1.00	2.00	1.00	2.00	1.00
Cedar	2.00	3.00	1.00	2.00	1.00
Cullowhee	3.00	5.00	5.00	5.00	2.00
Buff Creek	2.00	2.00	2.00	2.00	1.00
Barkers Creek	1.00	1.00	1.00	1.00	1.00
Balsam Grove	3.00	4.00	3.00	4.00	1.00
Cashiers	1.00	1.00	1.00	1.00	1.00

COLE BUCHANAN,
W. T. CRISP,
Committee.

Report on Obituaries and Changes.

The committee on Obituaries and Changes, read and adopted as follows:

The number of deaths occurring in the different churches is as follows:

Zion Hill, 2, Sister Emily Bishop and Bro. N. C. Bishop.

Yellow Mountain 1.

Barkers Creek 1.

Webster 2, Bro. J. W. Stillwell, Sister Amanda Stillwell.

Shoal Creek 2, Sisters Lizzie Moody and Pegy Ward.

Buff Creek 1.

Locus Field 2, Bro. S. F. Keener and Sister Fannie Sherrill.

Balsam 1, Clerindy Barnes.

Ochre Hill 4.

Savannah 1, Sister Lucy Hall.

Scotts Creek 3, J. A. Dills, Van Brooks and Margaret Ensley.

W. T. Crisp,
H. B. King,
Committee.

The report on Sunday Schools was read for the committee by Bro. E. L. Middleton, after which he made a most able and interesting address on the Sunday School work.

The report was adopted as follows:

Sunday Schools.

The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905 we have grown from 1,290 schools to 1,858 in 1911—a gain of 568 or 44 per cent in six years.

Since March, 1912, about seventy new schools have been organized. It is probable a few of the old ones have been discontinued.

During the same six years the membership has grown from 104,534 to 174,384—a gain of 69,750 or 67 per cent.

There now seem to be about 125 churches without schools. It seems it is practically impossible to secure schools in some of these.

The Normal Training is exceedingly hopeful. Nearly 2,000 were enrolled in North Carolina during the last Southern Baptist Convention year. Our people had only 686 diplomas May 1, 1911, but May 1, 1912, they hold 1,483 diplomas--a gain of 787 or 116 per cent in one year. This work will be pressed all the time. Our Association ought to emphasize the work during the next year.

Another matter of vital importance is Associational organization. A plan for this has been carefully worked out and tracts on the work will be furnished to all who wish it. These organizations will largely increase the efficiency of the work.

In this Association we ought to plan something definite for next year. We therefore recommend the following:

1. That we urge all churches to have a Sunday School and as far as possible keep it open the whole year.

2. That such branch or mission schools as shall be needed to reach all the people shall be organized.

3. That we urge all church members to give their influence by their presence and co-operation in our Sunday School work.

4. That we get such tracts and other literature as shall be necessary to use the best methods and plans in prosecuting our work. These may be secured free of cost from our Secretary, E. L. Middleton, Raleigh, N. C.

5. That we give to Sunday School Missions at least one collection each year for the advancement of Baptist Sunday School interests in North Carolina. These collections to be sent to Walters Durham, Raleigh, N. C.

6. That we hold at least one Sunday School Conven-

tion during next year and that this Association appoint a committee of three to plan for this, and to cooperate with the State Sunday School Secretary.

7. That we urge all our schools to use adequate supplies of the periodicals published by our Baptist Sunday School Board at Nashville, Tenn.

8. That we strive deligently to make our schools great agencies for saving all the unsaved in our communities.

E. L. MIDDLETON,
J. H. BUCHANAN,
M. A. NORMAN,
Committee.

The committee on state of churches reported and adopted as follows:

State of Churches.

After having investigated the matter pertaining to the churches, we find that they have made some gains along some lines. First in numbers, and from a financial point of view; nevertheless we find that there is too much formality and not enough spirituality invested in them as a church.

So we think that they are not living high enough planes of Christian living, and that we as a church are not walking worthy of the vocation wherewith we are called.

J. L. OWEN,
P. T. MCFEE,
J. A. WILLIAMS,
Committee.

Moved and sustained that on tomorrow a collection be taken for the Sylva Collegiate Institute.

Moved and sustained that the body adjourn until 9:30 o'clock Sunday morning.

Dismissed by prayer.

FOURTH DAY SESSION.

Convened at 9:30 a. m.

Devotional exercises conducted by Bro. E. L. Middleton. Prayer by Bro. J. M. Bennett.

Moved and sustained that the minutes of the preceeding day be adopted.

Letter from Dillsboro church turned in.

Rev. J. M. Bennett was appointed a delegate to the State convention at Goldsboro, N. C.

Rev. J. M. Bennett was also appointed a delegate to the Southern Baptist Convention to be held at St. Louis, Mo.

The following committee was appointed to arrange for a Sunday School Convention: A. W. Davis, R. F. Jarrett, J. C. Ingram.

Motion and sustained that the church letter from Speedwell, together with minute fund be sent to the clerk.

Report of treasurer adopted as follaws:

Treasurer's Report

CHURCHES	Minute and Clerk	Orphanage	State Missions	Home Missions	Old Ministers Relief Fund	Foreign Missions	Grand Totals
John's Creek	$ 1.20	$ 2.00	$	$ 2.50	$	$	$ 5.70
Cullowhee	1.55		2.50				4.05
Balsam	.70	1.87					2.57
East Fork Savannah	1.25	1.70	2.20	2.20		2.10	9.45
New Savannah	1.40	2.00	1.00	1.00	1.00	1.00	7.40
Buff Creek		3.00				2.50	5.50
Barkers Creek	.75	.55	.50	.50	.50	.50	3.30
Shoal Creek	.50						.50
Ochre Hill	1.25	5.00				5.00	11.25
Webster	2.50						2.50
Zion Hill	.50	5.00	2.45	2.45		2.45	12.85
Locus Field	.50	2.00				1.20	3.70
Dick's Creek	.20						.20
Scotts Creek	1.80		1.50	5.00	2.00	2.75	13.05
Wilmot	1.10	.50	1.00		1.00		3.62
Sylva	3.25	6.30	6.62	8.00	5.00	6.95	36.12
Savannah	1.95		3.00			.35	5.35
Hamburg	1.35						1.35
Dillsboro	1.50						1.50
Mt. Pleasant	1.80						1.80
	$ 25.05	$ 29.91	$ 20.77	$ 21.65	$ 9.50	$ 24.80	$ 131.69

R. N. DEITZ,
Treasurer.

Moved and sustained that the clerk apportion the minute and clerk fund of the different churches.

Motion and it sustained that the clerk send each church minutes in proportion to amount of minute fund sent up.

The following resolution was offered by Rev. J. M. Bennett, and adopted by the Association.

Resolved that the Tuckaseigee Baptist Association express its cordial thanks and appreciation to the Savannah church and community for their royal entertainment given this Association. The people have all

opened their homes and hearts to the Association and made us all feel at home in their midst.

Then a very able and interesting talk was given by Bro. E. L. Middleton on Sunday Schools.

Song by the choir.

The house being insufficient to accommodate all the people, the body adjourned and re-assembled in the grove near the church where was delivered a most able and eloquent sermon by Rev. J. M. Bennett, his text being the latter part of the 9th verse of the 2nd chapter of 2nd Kings.

The collection was then taken for the Sylva Collegiate Institute, the amount being $4.68.

Prayer was then offered by the Moderator.

Moved and sustained that the Association adjourn to time and place.

Prayer of dismission was offered by Bro. E. L. Middleton. Thus closed a very interesting and helpful meeting of the Association.

Clerk's Letter.

Owing to the fact that the reports were slow in getting in, the minutes are a little late. I am very sorry that we are eompelled to leave out the Sunday School report but fends are not sufficient.

I do hope the churches wili respond more freely next year in order that we may have a more elaborate minute.

With best regards and personal esteem to you all,

I am respectfully,

H. G. MASHBURN,
Clerk.

STATISTICAL TABLE

CHURCHES	PASTORS	P. O.	CLERKS	P. O.	Sunday of Preaching	Number of Baptisms	Number rec'd by Letter	Dismissed by Letter	Restored	Excluded	Deceased	Ordained Ministers	Total Membership	Pastors' Salary	State Missions	Home Missions	Foreign Missions	Orphanage	Building and Repairs	Ministers' Relief Fund	TOTALS
Balsam	A. C. Bryson	Balsam	A. B. Bryson	Balsam		22	5				1	3	83	$ 265.16				$ 1.87			$ 267.03
Barkers Creek	T. F. Arrington		R. M. Fisher	Whittier				1					72	18.90	$ .50	$ .50	$ .50	.55		$ .50	21.45
Buff Creek	J. T. Carson	Willets	J. B. Queen	Addie	2	6	1				1	1	69	50.00			2.50	3.00			55.50
Cullowhee	J. M. Bennett	Sylva	J. M. Watson	Cullowhee		7		2					158	125.00	2.50	2.90					130.00
Dick's Creek	Wm. Authey	Whittier	Jas. Turpin	Dillsboro			1	2		1			37	13.90							13.90
Dillsboro	J. Wilson	Bryson City	E. B. Monteith	Dillsboro	1	3		1					57	9.87							9.87
East Fork Savan'h	T. F. Arrington	Waynesville	R. D. Cowan	Deets		8	1	2	2				110	50.00	2.2[illegible]	2.20	[illegible]	1.70			58.30
Hamburg	A. C. Queen	Wolf Mt.	T. L. Jamison	Glenville	4		4	4	1	1			64	43.47			[illegible]	2.14	$ 175.00		222.26
Johns Creek	T. F. Arrington	Waynesville	J. R. Lovedal			3		3					100	30.00				2.00			32.00
Locus Field	R. L. Cook	Addie	R. L. Pangle	Dillsboro	1						2		78	13.09			1.20	2.00			16.29
New Savannah			Cole Buchanan	Gay	2			2					42	60.00	1.00	1.00	1.00	2.00		1.00	66.00
Ochre Hill	J. T. Carson	Willets	R. B. Shuler	Addie				3			4		109	14.70		1.36	5.00	5.00			26.06
Savannah	P. T. McFee	Sylva	W. C. Cagle	Greens Creek	2	16		1	4	1	1		142	85.00	5.00			5.32			95.32
Scotts Creek	R. L. Cook	Addie	J. L. Fisher	Beta	4	6	3	2			3		203	38.00	1.50	5.00	[illegible]	12.00		2.00	61.25
Shoal Creek	J. A. Gibbs	Whittier	A. C. Hoyle	Whittier				4			2		122								
Sylva	J. M. Bennett	Sylva	F. A. Luck	Sylva	2-4	29	7	4					127	300.00	6.63	8.00	[illegible]	6.30	136.50	5.00	469.38
Webster	T. F. Deitz	Bryson City	W. L. Cowan	Webster	2-4	15	3	4	2		2	1	81	475.00	5.00	5.00	[illegible]	5.00		5.00	500.00
Wilmot	T. F. Arrington	Waynesville	T. M. Buchanan	Wilmot	2		1	6	1				90	20.46	1.00			.50		1.00	22.96
Yellow Mt.	W. T. Potts	Highlands	Jim Evitt	Norton	2	12	2	3	1	1	1		115	36.00	13.92		1.25				50.18
Zion Hill	J. B. Stalcup	Franklin	J. B. Bishop	Gay		6		4	2		2		134	40.00			6.00	6.25			52.35
Mt. Pleasant	W. M. Pruett		Erastus Wood	Willets	3	0		0	0		4	1	104	40.00							40.00
Not represented																					
Balsam Grove	Wolf Creek	Big Ridge																			
Cashiers	Cedar	Sol's Creek																			
Speedwell	Tuckaseigee																				
						133	28	48	13	4	23	6	2087	$ 1,728.55	$38.75	$25.40	[illegible]	55.63	$ 311.50	$14.50	$ 2,211.10

SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POST OFFICE	Officers and Teachers	Scholars	Total Enrollment	Number of Schools	Quarterlies Taken	Months Kept Open	Average Attendance	Number of Baptisms	Contributions for Missions, Orphanage, Etc.	School Expenses
Balsam	S. T. Crisp	Balsam	9	114	123	1			58			12.10
Buff Creek	R. M. Crawford	Addie	8	60	68	1	48	12	40			6.00
Cullowhee	E. H. Stillwell	Cullowhee	18	122	140	3		12				9.00
Dicks Creek	J. C. Gibson	Dillsboro	4	33	37	1	50	6	33			2.45
Dillsboro	R. F. Jarrett	Dillsboro	4	58	62	1	100	12	36			10.46
East Fork Savan'h	S. F. Buchanan	Deets	7	67	74	1	67	9	2	4		12.44
Locus Fields	T. C. Loving	Dillsboro	5	25	30	1			25			
New Savannah	Cole Buchanan	Gay	6	60	66	1	88	12	40			7.00
Ochre Hill	R. B. Shuler	Addie	11	91	102	2		8	81			4.72
Savannah	W. C. Cagle	Greens Creek	10	86	96	2		12	52			9.40
Scotts Creek	J. C. Allman	Addie	8			1	100		80			
Shoal Creek	A. C. Hoyle	Whittier	6	75	81				35			
Sylva	T. C. Bryson	Sylva	7	150	157	1	75	12	75	20	9.83	40.00
Webster	A. W. Davis	Webster	6	80	86	1	190	12	46	6	4.38	13.68
Wilmot	J. R. Morton	Wilmot	9	84	93	1			67			3.10
Yellow Mt.	Jim Eritt	Norton	6	66	72	1	53	8	42	2		
Zion Hill	W. D. Bishop	Gay	7	45	52	1				6		9.17
Mt. Pleasant	G. C. Crawford	Balsam	5						50			
Johns Creek			14	80	94	2						6.00
		Totals	150	1283	1433	22	771	115	760	38	$ 14.21	$145.52

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MINUTES

OF THE

EIGHTY-FOURTH ANNUAL SESSION

OF THE

Tuckaseigee Baptist Association

HELD WITH THE

WEBSTER CHURCH

WEBSTER, N. C.

August 14, 15, 16, and 17

1913

Moderator, Rev. A. W. Davis.
Clerk, Greely Mashburn.

The next session of the Tuckaseigee Baptist Association will meet with the Balsam Baptist Church, Balsam, N. C., Thursday before the third Sunday in August, 1914.

1913
The Journal Print, Sylva, N. C.

Report on order of business adopted as follows: We, your committee on order of business, submit the following report:

FRIDAY,	9:30	A. M.,	Devotional Exercises.
"	10	" "	Orphanage.
"	11	" "	Home Missions.
"	12	M.,	Dinner.
"	1:30	P. M.	Foreign Missions.
"	2:30	P. M.	Periodicals.
"	3:00	" "	Temperance.
SATURDAY	9:30	A. M.	Devotional Exercises.
"	10:	" "	Education.
"	11:	" "	State Missions.
"	12:30	M.	Dinner.
"	2:00	P. M.	Sunday Schools.
"	2:45	P. M.	State of Churches.

C. C. COWAN,
H. R. SNYDER
M. A. NORMAN
Committee.

FRIDAY MORNING, AUG. 15,—SECOND DAY'S SESSION.

The body convened at 9:30 o'clock and was called to order by the moderator.

Song by body. Devotional exercises conducted by Rev. J. M. Bennett. Prayer by Chas. E. Maddrey.

Report of 1st day's business read and adopted.

Letters called for and the following handed in: Hamburg, Yellow Mt., Dillsboro, Old Savannah, New Savannah, Balsam, Balsam Grove and Sol's Creek. Rev. G. N. Cowan was called on to read the letters.

Moved and sustained that the letters with messages be accepted.

The following visiting brethren were given a welcome to our body: Bro. F. B. Hamrick, representing the Orphanage; Bro. H. C. Moore, representing Biblical Recorder, Chas. E. Maddrey, representing Home Missions and Henry Mashburn of the Nelson Association of Kentucky.

The following committees were appointed: On Temperance, R. N. Deitz, J. L. Owen and W. T. Crisp; State of Churches, R. N. Deitz, H. B. King and H. R. Snyder; Home Missions, Chas. E. Maddrey; Orphanage, F. B. Hamrick, J. M. Bennett; Finance, R. N. Deitz, W. C. Cagle.

REPORT ON ORPHANAGE.

The first child was received into the Orphanage November 11, 1885. Since that time 1,420 children have been enrolled, and the present nunber is 411. Average cost per child about $100 a year.

At the Kennedy Memorial Home which is locatod in Lenoir county two dormitories are in process of erection and will be ready for the reception of children by January 1st.

It is hoped that sufficient funds will come to completely equip this part of the institution so that the work there may go forward without interruption. About half of the necessary funds have been secured.

A valuable gift has been made to the orphanage consisting of 375 acres of land in Transylvania County by Miss Mary and Victoria Galloway. This place is estimated to be worth $25,000 but is not available during the lifetime of Miss Mary Galloway. Another notable gift was the bequest in the will of Dr. S. W. Little of Davie County which, it is believed will turn into the Orphanage treasury some $25,000. These two great contributions in addition to a small sum left by the late John Pullen have all come since the beginning of the year 1913.

While we are grateful to record these noble gifts to the Orphanage, its constant enlargement requires a steadily increasing current fund. Bequests are usually put in some permanent memorial to the giver, and are never used to buy meat and bread for the children. That part of the work has always devolved on our churches and Sunday-schools, and, please God, it may ever be so!

The greatest work of the Orphanage is in surrounding the children with a moral atmosphere and instructing them in spiritual things. A well organized Sunday-school and

church with their various departments such as Baraca and Philathea classes, missionary society, mission study classes, etc. furnish excellent facilities for the the growth in knowledge and in the grace of giving, and above all pointing them to the Lamb of God who taketh away the sins of the world, is the supreme and crowning work of the institution.

About 40 per cent of the current fund comes from the monthly collections in the Sunday-schools and yet scarcely one third of our North Carolina Baptist Sunday schools are giving these monthly collections. We strongly insist that every Sunday-school in this association fall in line with this very sensible proposition and thus swell the number of monthly givers to this great object.

Our churches are magnifying Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect offering. It gives the extra shove as we enter upon the winter months.

Charity and Children is itself a great contributor to the Orphanage. Every Sunday-school ought to take a club of the paper and thus increase its circulation and usefulness. Special attention is called to our well equipped job plant.

F. B. Hamrick
J. M. Bennett
Committee.

The subject of the Orphanage was first ably discussed by Bro. Hamrick and further discussed by Revs. G. N. Cowan, J. M. Bennett and Hight C. Moore.

The report on Home Missions was read for the committee by Bro. Chas. E. Maddrey, and ably discussed by him, a few remarks on the subject by Rev. J. M. Bennett.

Motion and sustained that the report be adopted and the same if as follows:

Report on Home Missions.

The Home Mission Board of the Southern Baptist Convention was organized in 1845. The Board has been wonderfully blessed of God, in its efforts to evangelize the South.

We are face to face today with a pregnant and appalling opportunity in our Home Mission work. The commercial awakening of the South, the wonderful agricultural development among our people; the digging of the Panama Canal and the rapid growth of towns and cities, together with the rapid influx of foreigners, present to the Baptists of the South and the Home Board in particular, a great opportunity and a fearful responsibility.

One dollar invested in Home Missions today, will be worth ten dollars five years from today. The religious complexion of the South will be fixed and moulded within the life of this generation. It is imperative that we, as Baptists of the South, rise in our great strength and might, and save our home land for Christ, and with a redeemed South as an asset and agency, save the whole world.

We would commend to the churches of this association the work of the Home Board, and earnestly urge that each church make a yearly offering to the work of the Home Board. We lovingly urge upon the pastors the importance of preaching upon the subject of Home Missions at least once a year.

We would also commend the Home Field and the Home Mission Journal to the attention of our pastors and people. Also we would have all our people make wise and liberal use of the Home Mission tracts, furnished free by the Board.

Chas. Maddry, for Committee.

Motion and sustained that the body adjourn until 1:30 p. m.

Association convened at 1:30 p. m. and was called to order by the moderator, opened by song and prayer by Bro. A. C. Bryson.

Letters called for and the following were handed in Mount Pleasant and John's Creek.

Moved and sustained that the letters and messengers be accepted.

The report on Foreign Missions was read for the committee by Bro. J. M. Bennett and discussed by the following: Rev. C. H. Utley, J. C. Owen, H. H. Mashburn, T. C. Buchanan and J. M. Bennett. Report adopted as follows.

FOREIGN MISSIONS.

The Foreign Mission Board reports a year of great success and progress on our foreign fields; Mexico being the only exception. The unsettled conditions have hindered the work there. In Brazil and China the success of the work is great and the opportunities are marvelous. In dark Africa the success of our missionaries is gratifying. In Italy, Japan and Argentina the outlook is brightening. From all around the world the call of God, voiced in the progress of the work and its vastly increased needs bids us go forward. Foreign Missions broadens our vision of the Lord's work at home. Surely we ought to rejoice in a work which brings to us the blessings of larger vision, better education, union, activity, liberality and spirituality, which helps to save us and our children from selfishness and sordidness. Another helpful feature of the work is a contrast between the statistics of our work today and twenty years ago.

"The great development of our work in recent years creates a heavy demand which should be met by us. Let us make a brief comparison with our work as reported twenty years ago and this year. Then we had no medical missionary, only a native physician on the foreign field. This year we had thirteen medical missionaries, seven hospitals, nine dispensaries and our workers 65,333 people treated. Then we had 16 schools with 598 scholars. This year we report 266 with 7,481 scholars. These include ten theological seminaries with 222 students and eight women's training schools with 191 scholars. In 1893 we had no regular publishing plants. Now we have publishing plants and book houses that are turning out millions of pages of books, tracts, Bibles, etc. Then we had 117 missionaries and native workers on

the field; now we have 849. That year there were reported 383 baptism and a total membership of 2,923; this year 4,532 baptisms and a total membership of 27,545. That year the missionaries reported $5,368.42 as contributed on the foreign fields; this year the missionaries report $89,483.-70. All of this goes to show that we have left the day of small things and must come up to the great opportunities and responsibilities which God has placed upon us.

When we look back over our receipts for a few years we see how wonderfully God has blessed us. In 1873 the Convention for the first time had its contributions to go beyond $50,000. Then in 1890 there was rejoicing when the receipts went $1000.000. In 1903 we went beyond $300,000. In 1907 we first went beyond $400,000 and in 1912 beyond $580,000. In the meantime great advance has been made in the work on the foreign fields. We have about $900,000 in equipment in our different foreign stations. This consists of churches, schools hospitals, publishing plants and homes for missionaries."

Let us hope and believe that in twenty years more what we are doing today will appear small in proportion to what will have been done then. The need of more workers better equipment and larger means is so great that we are urged by the Board to increase our contributions to Foreign missions Let us start at once a great movement for Foreign Missions in our association. Above all let us be profoundly prayerful

We recommend: 1. That ali our people take and read the Foreign Mission Journal and that our pastors supply themselves with tracts and distribute them among their flocks. 2. That all our churches adopt some systematic plan for raising money that will reach as many as possible of their members. Respectfully submitted,

J. M. Bennett
Chas. H. Utley
Committee.

The report on periodicals was left off and the subject discussed by the following; Rev. Hight C. Moore.

Moved and sustained that the body adjourn until 9:30 a. m. Saturday.

THIRD DAY'S SESSION—SATURDAY, AUG. 16TH, 1913.

The body convened and was called to order by the Moderator.

Song by the body. Prayer by Bro. Owen.

Friday's proceedings read and adopted.

Letters called for and the following reported: Wilmot. Letter read by Bro. J. C. Ingram. Moved and sustained that the letter be adopted.

The following visiting brethren were given a seat in our body: Bro. Owen of the Buncombe County Association; Bro. W. R. Bradshaw, of the South Fork Association; Bro. Henderson, of the Transylvania Association.

The report on education was called for and read for the committee by Bro. J. C. Ingram. The subject was discussed by the following brethren: Bro. J. C. Ingram, Bro. Owen and J. M. Pennett. The report adopted as follows:

EDUCATION.

A real education is a training for service. The education that does not fit one for usefulness is hurtful. The school that puts character building and the getting its students ready for a life of real service is the greatest school.

Some one said: A great teacher will be possessed of knowledge which is not culture, for culture's sake only, but one who realizes that no man or woman can really be strong, gentle, pure, and good without somebody being helped and comforted by the very existence of that goodness."

The training given in our Baptist colleges and in our Baptist High Schools is second to none. The graduates of these schools are the equal in ability, if not the superior to the graduates of any other school.

We therefore urge that you give Sylva Collegiate Institute, Wake Forest College and Meredith College your loyal support.

J. C. INGRAM
M. A. NORMAN
Committee.

The report on State Missions was called for and the report was left off, and the subject was discussed by the following brethren; H. H. Mashburn and W. R. Bradshaw. The report adopted as follows: Report misplaced.

Moved and sustained that the body adjourn until 1:30 p. m. Prayer of dismission by T. C. Buchanan.

Reconvened at 1:30 p. m., called to order by the Moderator. Song by body. Prayer by Rev. H. H. Mashburn.

Motion and sustained that the following resolution be adopted:

Resolved, 1. That it is the sense of this Association that each of its churches should make on all members canvass urging that every member give at regular intervals for local expenses and missions.

2. That the Bible basis of tithing should be complied with as a minimum in our offerings. J. M. Bennett.

Resolution discussed by Revs. Owen, Bennett, Henderson, H. H. Mashburn and T. C. Buchanan.

The following resolution was read and adopted:

Wheseas the need of a house of worship is imperative at Wake Forest for the young men in college there;

Whereas, at its last session the Baptist State Convention unanimously asked the Baptists of North Carolina to put $25,000 in this building and urged that work on it be begun at once;

Whereas work on it is progressing so finely;

And whereas the church will deterioate thousands of dollars, if not roofed in by winter;

Therefore be it resolved:—

I. That this Association ask the churches composing it to raise for this worthy, urgent cause at least $100.00.

II. That a commitee of three be appointed at once to suggest what part of this amount may be raised by each church and to make a report before this session of the Association adjourns.

III. That each church in this Association be asked to raise within sixty days and to forward to the Wake Forest

Baptist Church at least the amount suggested by this committee.

IV. That the name of each contributor in each church and the amount contributed by each person, by each church and by each Association be procured as far as possible and a list of the same sent with each contribution to Walter N. Johnson, Pastor, Wake Forest, N. C., to be preserved in the building.

V. That each Pastor of the Association be requested to see that every member of every church he shepherds shall have a chance to help in the erection of this House of God at Wake Forest College and to see that a full record of what each does, be the gift large or small, is forwarded to the Wake Forest Baptist church.

Committee appointed: C. C. Cowan, W. T. Crisp. W. R. Sherrill.

Moved that the committee have ten days to work out their of the apportionment of the different churches.

The following committees were appointed:

On Apportionment, J. B. Reed and H. B. Ashe.

On Obituaries and Changes, W. T. Crisp and H. B. King.

On Time and Place, Rev. A. C. Bryson and H. R. Snyder.

On Old Ministers Relief, W . T. Crisp, E. H. Stillwell, Arch Cowan.

On Revision of Minister's names, J. K. Allen and J. N. Ashe.

Report on Temperance was called for. Report read for the committee by Rev. R. N, Deitz. Moved and sustained that the report be adopted; report adopted as follows:

TEMPERANCE REPORT.

Intemperance is aquestion which both state and church have to confront; therefore it behooves us as Christians and citizens to help enforce all temperance laws. We insist that if the citizenship of our counrty will be bold and prosecute the sellers and drinkers who violate the laws much of the present whiskey business can be stopped. But as long as the sober, law-abiding people will permit it to go on un-

punished, it will continue and will steadily grow worse. Hence we advise that it is the duty of every one who is a friend to prohibition to see to it so far as is in his power, to suppress the handling and using of intoxicating liqours to the unhappiness of the law abiding people. Let us be men of back-bone and courage to stand for the right, and strive to save the country from the evil one.

J. L. Owen
R. N. Deitz
W. T. Crisp
Commtiee.

Subject discussed by the following: Bros. T. C. Bradshaw, C. C. Cowan, Henderson.

Letters called for and the following reported: Big Ridge, Zion Hill, Cullowhee, and Dick's Creek. Moved and sustained that letters and messengers be accepted.

The committee on church services reported that Bro. C. H. Utley would preach at the Baptist church Saturday night at 8. p. m., and that Mr. J. C. Owen would preach at the school building at 11 a. m. Sunday morning.

Delegates of Webster Church.

Moved and sustained that the body adjourn until 9:30 Sunday morning. Song by body; prayer of dismission by Bro. Chas. H. Utley.

FOURTH DAY'S SESSION—SUNDAY, AUGUST 17, 1913.

Body convened at 9:45 a. m., called to order by Moderator; song by body; opening exercises conducted by Bro. T. C. Buchanan; prayer by Bro. Buchanan.

Minutes for Saturday read and adopted.

Reports called for and the following read and adopted: On Old Minister's Relief was read for the committee by Bro. E.H. Stillwell; discussed by Bro. C. H. Utley; adopted as follows:

Report on the Baptist Ministers' Relief Work.

The Baptist Minister's Relief Board was established twenty-three years ago. During that time it has brought relief to one hundred and three needy benefiaries—minis-

ters and widows of ministers. There are at present thirty-seven on the Board. This is the largest number ever receiving aid at one time. There are several applications pending, showing that the increased beneficiaries may be expected to continue. The beneficiaries receive from twenty-five to two a hundred dollars per year. Many of them need more. Some of them have no other means of support. That the aid extended may be adequate to the needs of the beneficiaries, it is frequently necessary to increase the appropriations.

It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the necessities of life. We desire that every Baptist of the State shall share this ambition with us, and contribute towards its accomplishment. Many of our people already give gladly to this work, but nearly three-fifths of the churches of the State contribute nothing. More than one-fourth of the associations give nothing for this object. From this it may be seen that the work of enlistment is only just begun.

We do, therefore, urge that each church of the Tuckaseigee association make regular contributions to this object, just as to State Missions, Orphanage, etc.

In accord with the Baptist State Convention at its meeting at Wilson, we urge, in the second place, that each pastor present the needs and worthiness of this object to his people, and that a special collection for this work be taken on the Sunday nearest to Christmas on which the church may have services. Let it be clearly understood, however, that the Christmas offering is a special offering, not to be used to pay the church's pledge to this object, but separate and distinct from it. A Christmas check is sent to each beneficiary.

E. H. Stillwell
Arch Cowan
Committee

Report on State of Churches was read for the committee by Bro. R. N. Deitz, and adopted as follows:

Report on State of Churches.

After having investigated the matter pertaining to the

churches we find that they have gained only 71 in members Also we find a financial increase over last year of $452.27.

R. N. Deitz
H. O. King
H. R. Snyder

Report on Apportionment was read and adopted as follows:

	S. M.	H. M.	F. M.	O.	M. R. F.
Wolf Creek	$ 2.00	$ 3.00	$ 1,0	$ 3.00	$ 1.00
Balsam	3.00	4.00	3.00	4,00	2.00
Yellow Mountain	3.00	3.00	2.00	4.00	1.00
Hamburg	5.00	5.00	4.00	3.00	2.00
Webster	5.00	5.00	5.00	5.00	5.00
Zion Hill	3.00	2.00	2.00	5.00	1.00
Wilmot	2.00	2.00	2.00	5.00	1.00
Tuckaseigee	4.00	3.00	2.00	5.00	1.00
Sylva	15.00	10.00	10.00	15.00	5.00
Sols Creek	2.00	3.00	2.00	5.00	1.00
Savannah	5.00	2.00	2.00	5.00	2.00
Shoal Creek	5.00	5.00	5.00	5.00	3.00
Speedwell	5.00	2.00	2.00	5.00	1.00
Scotts Creek	5.00	5.00	5.00	12.00	2.00
Ochre Hill	5.00	4.00	3.00	5.00	1.00
New Savannah	1.00	1.00	1.00	5.00	1.00
Mount Pleasant	3.00	3.00	3.00	5.00	1.00
Locust Field	2.00	2.00	2.00	5.00	1.00
Johns Creek	3.00	3.00	3.00	5.00	1.00
East Fork	3.00	2.00	2.00	5.00	2.00
Dillsboro	5.00	5.00	5.00	10.00	2.00
Dicks Creek	1.00	2.00	1.00	2.00	1 00
Ceder	2.00	3.00	1.00	2.00	1.00
Cullowhee	4.00	5,00	5.00	5.00	2.00
Buff Creek	2.00	2.00	2.00	5.00	1.00
Barkers Creek	2.00	2.00	2.00	3.00	1,00
Balsam Grove	3.00	4.00	3.00	4.00	1.00
Cashiers	1.00	1.00	1.00	2.00	1.00

Report on Time and Place read and adopted as follows:

Time and Place.

We, your committee on time and place, submit the following report: The next session of the Tuckaseigee

Baptist Association will meet with the Balsam Baptist Church, Balsam, N. C., Thursday before the third Sunday in August, 1914. Introductory sermon to be preached by Rev. A. C. Queen: alternate, Rev. R. L. Cook.

H. R. Snyder
W. T. Crisp

Bro. C. C. Cowan was appointed a delegate to the Southern Baptist Convention at Nashville, Tenn.

Rev. J. M. Bennett was appointed a delegate to the State Convention at Shelby N. C.

Report on Sunday Schools read for the committee by Bro. T. C. Buchanan. Read and adopted as follows:

Sunday School Report.

It is not the desire of your committee to fill up your minute space with stereotyped routine. Rather, we deem it a privilege to reach the entire brotherhood, if we can, with a loving message calculated to rally our forces afresh and put them on the onward march to yet new victories for our King in the Sunday school cause.

Though untiring have been the efforts of some, though heavy the work, faithful the workers, ample the facilities, and wonderful the achievements wrought, let us, for all this, "thank God and take courage" and press for the prize till the work is shouldered by all, till the faithful workers are multiplied, the facilities further enlarged, their benefactions scattered to every nook and corner and the results twice double.d Let every lover of God and His word long and pray and work for so glorious a blessing.

Taking the Baptist Sunday school world entire, according to our official records, there are not quite half as many pupils enrolled in Sunday school as there are members in our churches. One third of our churches in all this "land of promise" do not maintain Sunday Schools,

Then we, your committee, with duty's voice calling us, golden opportunities urging, bounteous facilities surrounding us, and our Lord's command spurring us on, do hereby most

earnestly exhort God's modern Israel, in His name, to "go forward" in the teaching of His word.

We earnestly recommend to the prayers and patronage of all, our great Nashville Sunday School Board, and especially its teacher training department. Every teacher ought to have a blue seal diploma.

We further recommend that missions and Christian liberality be taught in all our Bible schools, and that no one be allowed to teach therein who is not in thorough accord with distinctive Baptist views. Again, we urge that, if the uniform lessons do in any way hamper our views, we reject them for a literature strictly all our own, while we love all other Christians.

T. C. Buchanan
For the committee
C. C. Buchanan

Discussed by Revs. Buchanan and Mashburn.

Report on Revision of Ministers' Names read and adopted as follows:

Report on Revision of Ministers' Names.

We, your committee on Revision of Ministers' Names, submit the following:

A. L. Beck	Balsam, N. C.
M. P. Alexander	Cashiers, N. C.
J. T. Carson	Willetts, N. C.
R. L. Cook,	Addie, N. C.
W. F. Cook	Rich Mountain, N. C.
A. W. Davis	Webster, N. C.
J. A. Gibbs,	Whittier, N. C.
S. W. Hooper	Tuckaseigee, N. C.
M. A. Norman	Addie, N. C.
J. L. Owen,	Glenville, N. C.
J. M. Bennett	Sylva, N. C.
A. C. Queen	Wolf Mountian, N. C.
T. H. Queen	Balsam, N. C.
A. C. Bryson	Balsam, N. C.

J. H. Owen	Argura, N. C.
W. W. Anthony	Whittier, N. C.
J. D. Sitton	Willets, N. C.
P. T. McFee, moved out	
Lawrence Crawford	Tuckaseigee, N. C.

J. K. Allen
J. N. Ashe
Committee.

Treasurer's Report.

Minutes	$21.51
Home Missions	13.05
State Missions	10.95
Foreign Missions	8.06
Orphanage	30.57
Aged Minister's Relief Fund	2.27
Association M.	2.00

R. N. Deitz, Treasurer.

The time having arrived for preaching, the services were opend with songs by the choir, after which Rev. J. C. Owen preached a very interesting sermon to a full house; his text 2nd Timothy 2:3.

Moved and sustained that the body adjourn to time and place.

This was a very interesting and helpful session of the Tuckaseigee Association.

I desire to thank the brethren who so earnestly worked for the different courses of our work, but am sorry that our funds are not sufficient to have all the work more fully given in this minute. Yours truly,

H. G. Mashburn, Clerk.

STATISTICAL TABLE

CHURCHES	PASTORS	POST OFFICE	CLERK	POST OFFICE	Time of Preaching	Baptized	Rec. by letter	Restored	Dis. by letter	Excluded	Died	Tot. Membership	Pastor's Salary	Build. and Rep.	S. S. Exp'ses	State Missions	Home Missions	For. Missions	Orphanage	Col. and Schools	Miscellaneous	Totals
Balsam	W. M. Pruett	Hazelwood	A. B. Bryson	Balsam	3				2		1	81	75 00	150 00	11 62				2 06			238 68
Balsam Grove	W. F. Cook	Rich Mt.	S. A. Cook	Rich Mt.	2	5			2		1	72			3 00				2 00			5 00
Big Ridge	J. H. Owen	Argura	J. N. Moore	Big Ridge	1				1	1		27	25 86		4 75							30 61
Buff Creek	A. L. Beck	Balsam	J. B. Queen	Addie	2	9	4		1	2		75	65 00		5 00				3 60			73 60
Cullowhee	J. M. Bennett	Sylva	J. M. Watson	Cullowhee	1		4		1			107	75 00		20 00	2 00	2 00	1 00	2 00		51 27	153 27
Dicks Creek	W. M. Anthoney	Whittier	James Turpin	Dillsboro	1	6			3			41	10 10		2 40							12 50
Dillsboro	J. M. Bennett	Sylva	E. B. Monteith	Dillsboro	3		5		2		1	59	29 75	71 36	20 00				10 00		3 00	132 11
East Fork	S. N. Deitz	Deets	John B. Deitz	Deets	1							107	60 00		6 00	1 90	1 00	1 00	3 00			72 90
Hamburg	A. C. Queen	Wolf Mt.	T. L. Jamison	Glenville	1	1	5		2		1	66	60 00				2 00					62 00
Johns Creek	F. F. Arrington	Balsam	John Lovedahl	Cowarts		23	3	15	1		1	167	40 00		7 50				3 37			51 47
Mt. Pleasant	A. L. Beck	Balsam	Estes Wood	Willets	1	3			1		2	113	200 00					2 00	2 00			204 00
New Savannah	R. L. Cook	Addie	Cole Buchanan	Gay	2		1			1	1	39	60 00		7 12		2 00	1 00	5 00		2 00	77 12
Old Savannah	R. W. Green	Green's Creek	W. C. Cabe	Green's Creek	2	5		1	2		1	137	45 00		6 00				2 00		1 90	58 90
Ochre Hill	F. F. Arrington	Waynesville	R. B. Shuler	Addie	1				1	2	2	99	16 70				3 73		3 00		34 00	53 43
Sols Creek	L. H. Crawford	Tuckaseigee	H. R. Queen	Argura	3	9						49	70 00		2 00						18 00	90 00
Sylva	J. M. Bennett	Sylva	F. A. Luck	Sylva	2—4		4		8			122	300 00	161 25		12 11	8 39	10 00	5 00	290 00	362 90	859 65
Scotts Creek	T. F. Deitz	Bryson City	Mrs Salle Ensley	Beta	1				7		1	182	250 00		12 00	5 00	5 00	5 00	10 00		20 00	307 00
Webster	T. F. Deitz	Bryson City	W. L. Cowan	Webster	2	27	7	2			4	121	250 00		24 00	4 00	6 00	4 00	16 00		24 38	327 38
Wilmot	R. L. Cook	Addie	H. W. Ward	Wilmot	1		5		6			119	17 44	60 00	4 50							81 94
Yellow Mt.	J. H. Owen	Argura	J. J. Evitt	Norton	2				1		1	104	23 84		3 75				1 00			28 59
Zion Hill	J. B. Stalleup	Franklin	J. B. Bishop	Gay	1	3		3	5	2	1	125	40 00		3 01	4 05	4 05	2 00	2 05		18 00	73 46
				Totals		91	38	21	46	8	18	2012	1714	29	442 61	142 65	29 06	35 17	26 00	72 08	290 00	535 45	2993 31

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MINUTES

OF THE

EIGHTY-FIFTH ANNUAL SESSION

OF THE

Tuckaseigee Baptist Association

HELD WITH THE

BALSAM CHURCH
Balsam, N. C.

August 13-16

1914

Moderator, Rev. R. L. Cook.
Clerk, A. B. Bryson.

The next session of the Tuckaseigee Baptist Association will meet with the Cullowhee Baptist Church, Cullowhee, N. C., Thursday before the third Sunday in August, 1915.

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Minutes.

BALSAM, N. C., AUGUST 13, 1914.

Proceedings of the Tuckasiegee Baptist Association, Eighty-fifth Annual Session.

The body met with the Balsam church, August 13, 1914. The service was opened with song by the body and prayer by Rev. R. P. Ellington. Rev. A. C. Queen being appointed to preach the introductory sermon, was absent. On motion Rev. W. R. Beach was appointed to preach the introductory sermon; text: Romans 1: 16. Prayer by Archibald Johnson. Adjourned for dinner till 2 P. M.

AFTERNOON SESSION.

The body met at 2 o'clock P. M. Song by body, scripture reading by Rev. A. L. Beck, and prayer by Rev. R. P. Ellington.

On motion the rules of the Association were suspended and the officers were elected by acclamation. Rev. R. P. Ellington was elected moderator pro tem. and A. B. Bryson Secretary pro tem. The following visiting brethren were welcomed to a seat in the body: Brother E. L. Middleton and Rev. W. R. Beach.

The moderator appointed Rev. A. C. Bryson reading clerk.

Roll of churches called and the following were represented: Scotts Creek, H. B. King; Shoal Creek, John Hyatt and R. V. Norman. Little Savannah church being a newly constituted church, sent Brethren Floyd Cabe, Corsie Hooper and Omar Buchanan as messengers, asking admittance to the body. On motion the moderator appointed R. L. Cook, A. C. Bryson and T. H. Queen to confer with the delegates of Little Savannah church to see if it were a legally constituted body. The committee reported that they conferred with the committee and found it a legally constituted body. On motion the delegates were admitted to the body and the church became a member of the Association.

Churches called for and the following delegates enrolled: Cullowhee, J. M. Watson; Balsam, A. L. Beck, T. H. Queen, A. C. Bryson, F. M. Bryson, S. T. Crisp, D. W. Ensley, F. L. Potts and A. B. Bryson; Mount Pleasant, T. M. Henson, S. B. Mills; Old Savannah, W. C. Cagle and O. V. Cagle.

ORDER OF BUSINESS.

2. P. M. Devotional Exercises.
2:30 P. M. Organization and Enrollment of Delegates.
3 P. M. Home Missions.
8 P. M. Preaching by Rev. W. R. Beach.

Committee: A. C. Bryson, F. M. Bryson and A. L. Beck.

Sunday School Report—A. C. Bryson, T. H. Queen and E. L. Middleton.

Orphanage—J. M. Watson, S. T. Crisp and Archibald Johnson.

Periodicals—Cole Cagle, H. B. King and W. R. Beach.

On motion adjourned till 9:30 A. M., Friday

Prayer and dismission by Rev. T. H. Queen.

FRIDAY, AUGUST 14, 1914 —SECOND DAY'S SESSION.

Re-convened at 9:30 A. M. The moderator being absent, on motion Brother J. M. Watson was elected moderator pro tem. by acclamation.

Song by the body.

Devotional exercises by W. R. Bradshaw.

Prayer by W. M. Johnson.

Committee on Order of Busines reported:

9:30 A. M.—Devotional exercises.
10: A. M.—Report on Periodicals.
10:40 A. M.—Report on Sunday Schools.
11:30 A. M.—Report on Orphanage.

Adjourned one hour for dinner.

A. C. BRYSON F. M. BRYSON A. L. BECK
Committee.

Churches called for and delegates enrolled as follows:

Buff Creek—Rev. R. L. Cook and J. B. Queen.

Zion Hill—Perry Collins, W. T. Crisp.

Tuckasei 'ee—W. S. Masingale.

John's Creek—J. B. Hooper, Clate Wood and John C. Brown.

PERIODICALS

The report on the Biblical Recorder was read for the committee by W. R. Beach and discussed by him:

The Biblical Recorder has already entered on its eighty-first year of service as organ of the Baptist State Convention.

During all these years it has earnestly contended for the faith once delivered to the saints, as well as championed every cause that has meant the moral and spiritual uplift of our state.

We owe it to ourselves, our fellowmen and the cause for which Christ died to use every means within our reach to enable us to do the best possible work for the upbuilding of God's Kingdom. The Biblical Recorder can never do its best for our people till more widely read by them.

At present we have only about fifteen thousand subscribers, while there are at least seventy-five thousand Baptist homes in our state.

We want to extend our circulation, and to do this we need the hearty co-operation of every pastor and all readers of the Recorder.

W. C. CAGLE H. B. KING W. R. BEACH
Committee.

SUNDAY SCHOOL REPORT

Was read for the committee and ably discussed by E. L. Middleton.

The Sunday schools are growing hopefully. God is blessing the enlarged and faithful work of his people in this Department of His work.

Southern Baptists are pressing the work along every line that means progress. There is nothing more fundamental than a careful and systematic study of the Bible.

All our people need it and we should not be satisfied

until they have it. Let us plan and pray for larger and better things in the Sunday schools of our Association next year. To this end we recommend the following:

1. That we urge the organization of a school in every church and that all of them be maintained throughout the year.

2. That we diligently try to enlist more of our church members in the Sunday school so that through their influence we may reach all the children and other unsaved people.

3. We commend the "Adult Bible Classes" of our Sunday School Board and urge our classes to organize their men and women into Berean and Fidelis classes or those for more mature men and women.

4. That we co-operate with our Sunday School Board in Nashville, Tenn., in buying their literature and using their plans of work. Further, we urge co-operation with our State Sunday school work by securing helpful tracts and and other suggestions from the Secretary, E. L. Middleton, Raleigh, N. C., and by aiding in its support by offerings to Sunday School Missions.

5. That we be not satisfied with anything less than a thoroughly efficient Sunday school—one that wins all the lost to a saving knowledge of Christ and trains to intelligent service all who are saved.

A. C. Bryson T. H. Queen E. L. Middleton
Committee.

Orphanage Report

The report on Orphanage was read and discussed by Archibald Johnson. On motion the report was adopted.

Heretofore our Orphanage has done its work only at Thomasville; hereafter it will occupy another place, the Kennedy Home near Kinston, having been opened this summer.

Our present number of orphans is 430. This number will soon be increased to 500. It takes in round numbers, $100 to maintain a child for a year. Last year the current

fund was $42,000. This year $50,000 must come into the treasury or the Orphanage will come out in debt.

Every Sunday school in this association ought to take a monthly collection for the Orphanage and every church should make a Thanksgiving offering.

Our Orphanage at Thomasville is the second largest in the United States and our children left without parental protection are more fortunate than those of other denominations. It should be our pride and our joy to bear our part in the support of an institution so gracious and so helpful in its influence.

J. M. Watson Archibald Johnson
Committee.

The following visiting brethren were given a welcome to our body: A. E. Brown and T. F. Deitz.

Committees appointed as follows:

Home Missions—R. F. Jarrett, R. L. Cook and A. E. Brown.

Ministeri il Relief—A. C. Bryson, W. T. Crisp and T. F. Deitz.

On motion adjoured till 1:30 P. M.

AFTERNOON SESSION.

Re-convened at 1:30 P. M. Song by the body and prayer by Rev. T. F. Deitz.

On motion the Assiciation went into a permanent organization, suspended the rules of the Assciation and elect the officers by acclamation. Rev. R. L. Cook was elected moderator, A. B. Bryson was elected clerk, W. T. Crisp treasurer and R. F. Jarrett historian.

Churches called for and delegates enrolled.

Cedar—J. C. Masingale.

Sols Creek—W. H. Melton, R. H. Brown.

Webster—F. E. Rhinehart.

Barker's Creek—I. D. Parris.

Ochre Hill—W. R. Blanton.

Committees appointed as follows:

Education—A. E. Brown, F. E. Rhinehart, J. P. Reed.
Temperence—A. C. Bryson, J. B. Queen, Floyd Cabe.
Churches called for and delegates enrolled.
New Savannah—Ellis Jones, V. C. Buchanan.
Dillsboro—R. F. Jarrett.

Home Missions.

The report on Home Missions was read by R. F. Jarrett and was discussed by R. F. Jarrett, A. E. Brown and E. L. Middleton. On motion the report was adopted:

At the basis of all our Foreign Mission work lies the prosperity of our work at home. The louder and more imperious the call from abroad, the greater the necessity for an adequate base of supplies at home.

If Home Missions only meant the evangelization of America, it would be well worth while, but the evangelization of the world depends, in large measure; upon America. The type of religion that will prevail in America will be the type of religion that prevails in the South.

As the Baptists of the South are almost as numerous as all other evangelical denominations combined, the religious future of the South will be, in large measure, under God, what we make it. The Panama Canal, the great gateway of the seas, is now complete. Some one has well said that the canal "divides a continent, but unites a world." Now that this monumental work is complete, streams of immigrants will pour into the South from all quarters of the earth. For the sake of the South itself, and for the sake of the world, through the South, we need to strengthen the hands of the Home Mission Board.

R. F. Jarrett, R. L. Cook, A. E. Brown,
Committee.

Ministerial Relief.

The report on Ministerial Relief was read for the committee by A. C. Bryson and discussed by E. L. Middleton. On motion the report was adopted:

More beneficiaries have received more aid during the

past year than any previous year of the Board's history. Thirty-eight have been aided for the greater part of the year. During the last quarter they have fallen like autumn leaves. Seven have gone to the land where there is no poverty. But just as fast as death breaks into the ranks there are new applicants. We may expect the number to increase.

Contributions the year past show the largest in the history of our organized relief work. North Carolina Baptists have said to their aged and afflicted ministers: "I have you in my heart." If it had not been that we do love and carry in our hearts these faithful servants of God, the foundation layers, planners and builders in our great Convention. We hope that our people look well to their welfare.

A. C. Bryson, T. F. Deitz, Tom Crisp,
Committee.

Apportionment Committee—G. C. Crawford, A. C. Bryson and H. B. King.

State Missions—W. R. Bradshaw, F. M. Bryson and A. L. Beck.

Foreign Missions—W. R. Beach, J. M. Watson, and T. H. Queen.

Time and Place—Dave Parris, W. T. Crisp and T. M. Henson.

On motion adjourned till 9:30 A. M. Saturday.

SATURDAY, AUGUST 15.

The body convened at 9:30 A. M. and was called to order by the moderator.

Song by the choir.

Devotional Exercises and prayer by Rev. T. F. Deitz.

Thursday's and Friday's prodeedings read and adopted.

Brother J. L. Snyder, of Macon County Association, and Brother James Oxner, of Haywood County Association, were given a welcome seat in our body.

Education.

The report on Education was read by Rev. A. E. Brown. and was discussed by Rev. R. P. Ellington and J. C. Ingram. On motion the report was adopted:

Mr. J. J. Hill, the great railroad builder, said recently: "There is something about a denominational college that always appeals to me. It is a character builder. I believe in keeping the boy in the religious paths of his ancestors. Two many young people are sent to the non-sectarian school. No one is by to guide them, and they gather a great many ideals that lead them astray. In the denominational college they stay by the old precepts, and the foundations which were laid in the home are builded upon to the great benefit of the student." The wide experience of Mr. Hill in dealing with men should give great weight to his opinions on the training of men.

Our great nation owes its greatness to its great men. Where were these men educated? Seven of the nine judges of the United States Supreme Court were educated in Christian colleges.

Sixteen of its twenty-six presidents were educated in Christian colleges.

Seventeen of the twenty-six masters in American literature were educated in Christian colleges.

Thus it is seen that the Christian school has furnished a large majority of the great men who have made our country great.

It is during our school days that our ideals are formed. If these ideals are Christian or secular depends on whether the school is Christian or secular.

North Carolina Baptists have in Wake Forest and Meredith great Christian colleges and they should be kept before our children.

The Tuckaseigee Association has in Sylva Institute a great Christian academy, worthy of the patronage of every Baptist family in its territory. Its teachers are selected because they are the best. Its course of study is arranged to prepare for Christian leadership. Its growth has been gratifying and its prospects under its present management are full of promise. It has a splendid plant consisting of four buildings well equipped with modern furnishings. Dur-

ing the present vacation extensive improvements are being made which will add to the convenience and comfort of the students.

It is our school, owned and controlled by the Tuckaseigee, Tennessee River and Macon Associations. It is backed by the Home Mission Board of the Southern Baptist Convention. The churches of this section must look to it for trained leadership. It has a standard course in Bible and missions. Courses in Domestic Science, Home Economics and Agriculture have been added. A four hundred dollar concert grand piano has been added to the equipment of the department of music.

The moderator appointed G. C. Crawford and A. C. Queen to take a collection for the Sylva Collegiate Institute. The committee reported $7.70. The report was adopted.

Foreign Missions.

The report on Foreign Missions was read for the committee by W. R. Beach and discussed by him. On motion the report was adopted:

The program of our Lord was world wide redemption. In all our endeavors to bring to pass the Kingdom of our Lord we should never lose sight of the grandeur of this conception.

We are the instruments in God's hands to carry out this purpose. He has chosen no other way. What is our part as an individual Christian? We sustain a three-fold relation to this purpose of world redemption. First comes the command of Christ to look on the fields. Said He, "Lift up your eyes and look on the fields for they are white unto the harvest." Many are afraid to study the needs and inform themselves because of what it might cost them in dollars or sacrifice or service.

We once believed that the only command for Foreign Missions was the command to go, but we have learned that the first command is to study the conditions and needs.

The second command is to pray for laborers for the harvest. After we look on the fields and on the needs the command comes to "pray for laborers." Then the third command—the Great Commission—Go. After Jesus gave the command to look on the fields, and pray, he said Go. No man is going unless he knows and has been praying about it. His disciples looked on and prayed and He sent them.

If we are not called to go in person we are called to go by proxy. W. R. Beach, T. H. Queen.

State Missions.

The report on State Missions was read for the committee by W. R. Bradshaw and discussed by him. On motion the report was adopted:

It has been truly said that the Lord thought it wise to indicate to the church a division of fields, or at least a difference to be shown in the church's approach to the field. His message with reference to the field requires that the church begin its work in the territory immediately surrounding it and that it proceed toward the uttermost parts of the earth with its endeavor and that it should not skip any of the territory as it goes out toward its final goal. This is the divine plan and therefore the wise one for all churches to adopt. Whatever may be our duty to others we know that we are under obligations to give our own people the gospel. All our missions are parts of a whole. Each part is essential and if one fails the whole suffers. If one succeeds the effect is felt throughout the whole of missions.

The Convention at Shelby placed the figures for 1914 for State Missions at 55,000.00. It will take some effort to raise this money. Then let each delegate go back to his church and insist on the largest offering for this object ever given. W, R. Bradshaw,
Committee.

Song by the body.

State of Churches —A. C. Queen and J. L. Snyder.

Obituaries—R. P. Ellington, A. L. Beck and H. B. King.

On motion the body adjourned till 2 P. M.

Prayer in dismission by A. C. Queen.

AFTERNOON SESSION.

Re-convened at 2 P. M. Song by the body and prayer by R. P. Ellington.

The moderator called the body to order for the transaction of business.

Churches called for and delegates enrolled.

Sylva—R. P. Ellington.

Locust Field—J. H. Robinson and T. B. Queen.

Time and Place.

The committee on Time and Place reported. On motion the report was adopted:

We, your committee on Time and Place, beg leave to report as follows: The next session of this body will meet with the church at Cullowhee, on Thursday before the third Sunday in August. 1915, and that R. P. Ellington is to preach the introductory sermon at 11 o'clock A. M. Alternate, A. C. Queen. Signed,

T. M. Henson, I. D. Parris, W. T. Crisp.

On motion the clerk to be paid $5.00.

The committee on apportionment reported. On motion the report was adopted:

COMMITTEE ON APPORTIONMENT.

	S. M.	H. M.	F. M.	O.	M. R. F.
Wolf Creek	$ 2.00	$ 3.00	$ 1.00	$ 3.00	$ 1.00
Balsam	3.00	4.00	3.00	4.00	1.00
Yellow Mountain	2.00	2.00	2.00	3.00	1.00
Hamburg	4.00	4.00	4.00	3.00	2.00
Webster	5.00	5.00	5.00	5.00	5.00
Zion Hill	3.00	2.00	2.00	4.00	1.00
Wilmot	1.00	1.00	2.00	5.00	1.00
Tuckaseigee	4.00	3.00	2.00	5.00	1.00
Sylva	15.00	10.00	10.00	15.00	5.00
Sols Creek	2.00	3.00	2.00	5.00	1.00
Savannah	5.00	2.00	2.00	5.00	1.00
Shoal Creek	5.00	2.00	2.00	5.00	1.00
Speedwell	5.00	2.00	2.00	5.00	1,00
Scotts Creek	5.00	5.00	5.00	12.00	2.00
Ochre Hill	3.00	3.00	3.00	4.00	1.00
New Savannah	1.00	1.00	2.00	4.00	1.00
Mt. Pleasant	2.00	2.00	2.00	4.00	1.00
Locust Field	1.00	1.00	2.00	4.00	1.00
John's Creek	3.00	3 00	3.00	5.00	1.00
East Fork	2.00	2.00	2.00	4.00	1.00
Dillsboro	5.00	5.00	5.00	10.00	2.00
Dicks Creek	1.00	2.00	1.00	2.00	1.00
Cedar	2.00	2.00	1.00	2.00	1.00
Cullowhee	2.00	4.00	5.00	5.00	2.00
Buff Creek	2.00	2.00	2.00	5.00	1.00
Barkers Creek	1.00	1.00	2.00	3.00	1.00
Balsam Grove	3.00	4.00	3.00	4.00	1.00
Cashiers	1.00	1.00	1.00	2.00	1.00
Little Savannah	1.00	1.00	2.00	3.00	1 00

A. C. BRYSON, G. C. CRAWFORD, H. B. KING,
Committee.

TEMPERANCE.

The committee on Temperance reported and was discussed by A. C. Bryson, A. C. Queen and W. R. Bradshaw. On motion the report was adopted:

The subject of intemperance has been before our people for a number of years. It is one of the most powerful

enemies that the Christians have to contend with. Intemperance is the cause of more souls being lost and damned than any other sin in our country. While great progress is going on in our state, we trust and pray that our people will endeavor to put down, suppress and put out of existence intoxicating drinks. With pride we are glad to state that the territory now embraced by the Tuckaseigee Association (Jackson county) was the first in the state to go on record against whiskey traffic. There are other evils of intemperance that need to be condemned.

A. C. Bryson, J. B. Queen, Floyd Cabe,
Committee.

Obituaries.

The committee on Obituaries reported and on motion the report was adopted:

We. your committee on Obituaries and changes submit the following report: Deaths are as follows: John's Creek 1; Zion Hill, 1; Shoal Creek, 2; New Savannah, 1; Ochre Hill 1; Balsam 1; Cullowhee 1; Webster 1; Dillsboro 1; Scotts Creek, 3; Mt. Pleasant, 2; Sols Creek, 1; Tuckaseigee, 2.

R. P. Ellington, A. L. Beck, H. B. King,
Committee.

State of churches.

The report on the state of the churches was read by A. C. Queen.

Churches called for and delegates enrolled.

Wolf Creek—A. C. Queen.

On motion the Association compliments the Balsam church for their kindness during the session of the body.

On motion the moderator appointed R. P. Ellington and J. C. Ingram to the State and Southern Baptist Conventions.

On motion the clerk to request R. F. Jarrett, Historian, to submit his report in writing to the clerk,

On motion the body adjourned till 10 A. M. Sunday.

Prayer in dismission by W. R. Bradshaw.

SUNDAY, AUGUST 16.

The body convened at 10 A. M.

Singing by the choir.

Scripture reading and prayer by W. R. Bradshaw.

Singing by the choir.

Preaching by Rev. W. R. Bradshaw; text: Matthew 1:31.

A collection was taken for State Missions, which amounted to $12.68

Song by the body.

The moderator being absent, on motion elected Rev. J. T. Carson moderator pro tem.

Saturday's proceedings were read and adopted.

On motion adjourned to time and place.

TO THE PASTORS, CHURCHES AND CLERKS:

I hope that we will have a more correct statement from the churches in the future than we have had in the past, as there are so many mistakes in the reports to the Association that the clerk of the Association cannot make a correct minute.

With best wishes and kindest regards to you all,

Respectfully,

A. B. BRYSON, Clerk.

STATISTICAL TABLE

CHURCHES	PASTORS	POSTOFFICE	CLERK	POSTOFFICE	Time of Preaching	Value Church Property	Baptised	Rec. by Letter	Restored	Dis. by Letter	Excluded	Died	Tot. Membership	Pastor's Salary	Build. and Rep.	S. S. Expenses	Minute Fund	State Missions	Home Missons	For. Missions	Orphanage	Miscellaneous	Total
Balsam	A. L. Beck	Balsam	A. B. Bryson	Balsam	3	2500	1	2	..	1	1	1	85	28 12	5 00	5 00	1 00	....	....	3 19	1 50	....	114 01
Balsam Grove	W. F. Cook	Rich Mt.	B R Cook	Rich Mt.	2	....	14	..	..	3	..	..	73	28 00	.....	5 00	50	....	....	....	1 50	....	33 00
Barkers Creek	B. W. Green	Greens Creek.	R. M. Fisher	Whittier Route 2	3	....	5	..	..	..	..	..	76	15 00	.....	5 00	1 00	....	1 60	60	1 21	19 00	42 41
Buff Creek	A. L. Beck	Balsam	J. B. Queen	Addie	2	....	..	2	..	2	..	..	76	45 00	....	9 00	1 20	....	..	1 30	2 75	.....	59 25
Cullowhee	L. H. Crawford	Tuckaseigee	J. M. Wataon	Cellowhee	1	....	8	..	..	13	..	..	113	70 00	....	5 24	3 72	....	....	....	5 00	....	83 96
Dicks Creek	W, M. Anthony	Whittier	M. M. Styles	Dillsboro	4	....	..	..	..	..	..	..	44	21 55	....	2 50	..	....	....	....	....	....	24 05
Dillsboro -	R. P. Ellington	Sylva	E. B. Monteath	Dillsboro	3	1500	..	..	1	1	..	1	55	....	9 00	28 70	2 25	....	....	....	....	2 25	42 20
Johns Creek	T, F. Arrington	Waynesville	John C. Brown	Cowarts	3	....	..	5	..	..	2	1	125	25 00	....	....	1 50	....	....	....	2 35	....	28 85
Locust Field	Jack Lambert	Whittier	R. L. Pangle	Dillsboro	1	....	18	..	2	1	..	..	102	47 00	....	....	..	....	....	....	....	....	47 00
Mt. Pleasant	W. T. Potts	Highlands	M. C. Brown	Webster	4	....	12	5	..	..	..	..	66	21 91	4 35	5 25	2 00	....	....	....	....	4 25	30 00
Little Savannah	A. L. Beck	Balsam	A. B. Bryson	Balsam	1	200	15	2	2	3	1	2	123	57 77	....	5 00	1 10	....	1 00	1 75	1 80	....	68 42
New Savannah	R. L. Cook	Addie	Cole Buchanan	Gay	2	1000	..	..	..	..	..	1	41	60 00	....	8 00	1 50	2 00	1 00	1 00	5 00	1 00	79 50
Old Savannah	R. W. Green	Greens Creek	W. C. Cagle	Greens Creek	2	700	13	2	..	..	..	..	144	50 00	....	6 45	1 50	....	12 65	..	2 30	..	72 80
Ocre Hill	T. F. Arrington	Waynesville	R. B. Shuler	Addie	1	800	12	..	4	1	..	1	115	25 00	....	2 04	1 55	....	....	5 50	....	7 00	41 09
Sols Creek	L. H. Crawford	Tuckaseigee	Mitchel Melton	Tuckaseigee	3	....	..	..	..	6	..	1	42	14 50	....	..	..	8 00	..	..	1 00	..	15 50
Scotts Creek	T. F. Deitz	Bryson City	W. O, Allen	Beta	4	3000	42	5	..	5	1	3	235	20 50	..	25 00	2 12	19 85	8 00	5 00	12 00	40 02	120 64
Sylva	R. P. Ellington	Sylva	F. A Luck	Sylva	2—4	2500	..	2	..	2	..	..	122	360 0	132 42	27 06	..	..	9 63	17 90	....	94 96	650 83
Webster			W. L. Cowan	Webster		7000	15	1	..	30	..	1	116	..	..	20 00	..	..	..	..	13 00	....	33 85
Yellow Mt.	J. H. Owen	Tuckaseigee	R. C. Morgan	Bessie	2	600	2	..	..	2	2	..	103	25 00	....	3 00	1 00	....	2 00	..	..	....	31 00
Zion Hill	L. J. Kinsland	Franklin	J. S. Bishop	Gay	1	600	..	..	..	1	2	1	128	60 00	....	6 82	..	..	..	..	..	18 05	85 47
Cashiers	W. T Potts	Highlands	C. G. Rogers	Cashiers	1	....	..	..	1	..	4	..	28	12 82	....	..	20	..	..	..	..	..	13 02
Ceder -	L. H Crawford	Tuckaseigee	A. Middleton		1	....	..	..	..	..	..	..	49	25 00	....	..	..	..	..	..	..	..	25 00
Tuckaseigee	A. C. Queen	Wolf Mt.	C. L. Hooper	Tuckaseigee	3	....	28	..	4	2	..	2	38	....	....	..	..	..	..	..	..	..	..
Shool Creek	C. F. Owen	Waynesville	E. Galloway	Whittier	4	500	..	4	..	1	7	2	115	104 5	....	13 00	2 05	1 00	6 66	10 44	23 31	4 02	164 98
Wolf Creek	L. H. Crawford	Tuckaseigee	J C. Wood	Wolf Mt.	3	....	12	5	5	2	..	..	152	75 00	....	3 75	2 00	..	..	..	..	3 62	84 37

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MINUTES

OF THE

EIGHTY-SIXTH ANNUAL SESSION

OF THE

Tuckaseigee Baptist Association

HELD WITH THE

Cullowhee Church

Cullowhee, N. C.

AUGUST 12-15

1915

Moderator, Prof. J. C. Ingram
Clerk, F. T. Rhinehart

The next session of the Tuckaseigee Baptist Association will meet with the Scotts Creek Baptist Church, Beta N. C. Thursday before the third Sunday in August, 1916.

Assocional Members of Boards.

State Missions —T. C. Bryson
Foresgn Missions—C. C. Buchanan
Home Missions—Aaron Bryson
Orphanage—F. T. Rhinehart
Ministerial Relief—Prof. E. H. Stillwell

Trustees of Sylva Collegiate Institute.

Those appointed to serve one year:

C. C. Cowan	R. F. Jarrett
J. B. Ensley	M. Buchanan

Two years:

T. C. Bryson	C. C. Buchanan
Geo. W. Sutton	A. J. Dills

Three years:

John R. Jones	B. C. Grindstaff
H. R. Snyder	Rev. R. N. Deitz

Writers For 1915.

Rev. R. L. Cook—State Missions
Rev. R. N. Deitz—Foreign Missions
Rev. E. R. Harris—Home Missions
T. C. Bryson—Christian Education
H. R. Snyder—Ministerial Relief
Rev. A. C. Queen—Orphanage
Prof. H. B. Jones—Sunday Schools
F. T. Rhinehart—Biblical Recorder
Rev. A. W. Davis—Temperance.

Ministers' Names.

J. C. Massengale	Argura
J. C. Carson	Willets
Aaron Bryson	Balsam
A. L. Beck	Balsam
M. A. Norma i	Addie
Thomas Queen	Balsam
John Sitton	Balsam
Floyd Cook	Rich Mountain
A. C. Queen	Wolf Mountain
Lem Crawford	Argura
M. P. Olshander	Cashiers
J. L. Owen	Glenville
R. L Cook	Addie
R. N. Deitz	Green's Creek
Duff Cowan	Green's Creek
W. H. Nicholson	Glenvillle
Wm. Anthan	Wilmot
Wesley Green	Green's Creek
H. W. Davis	Webster
Edwin R. Harris	Sylva
J. A. Gibbs	Qualla
J. H. Owen	Argura

Proceedings.

THURSDAY MORNING.

The Association met in session. The annual sermon was preached by E. R. Harris, in the absence of Rev. A. C. Queen, who was the appointed preacher.

A temporary ogranization was effected by electing Prof. J. C. Ingram, moderator, and Prof. E. H. Stillwell, clerk.

Adjourned for dinner.

AFTERNOON SESSION.

The Association was called to order by the moderator.

Rev. J. C. Owen conducted the devotional exercises.

E. R. Harris and E. H. Stillwell were appointed to read the letters. The following letters were read:

Speedwell—W. A. Hooper, Sherlie Wilson, M. M. Presley.

Yellow Mountain—John Fox, P. L. Henson, G. J. Hoxeitt, R. C. Morgan.

Webster—A. W. Davis, L. D. Cowan, James Ashe, Frank Rhinehart.

Mt. Pleasant—Rev. J. T. Carson, D. A. Dean, T. M. Henson. M. J. Henry.

Locust Field —A. L. Pangle, Edgar Robinson, J. H. Robinson.

Buff Creek.—R. M. Crawford, Rev. R. L. Cook, J. D. Henry.

Dillsboro—H. R. Snyder, R. F. Jarrett.

Hamburg—J. L. Owen, Wade Nicholson, B. M. Peek, J. F, Franks, R, J. Galloway.

Cullowhee—H. B. Jones I. F. Bishop, Elbert Watson.

Sylva—M. D. Cowan, L. A. Buchanan, W. O. Buchanan. Prof. J. C. Ingram, W. T. Crisp.

Prof. E. H. Stillwell, Rev. A. V. Joyner and Prof. H. B. Jones were appointed as committee on order of business.

The report on Ministers' Relief was read by E. R. Harris. The report was discussed by E. R. Harris, J. L. Owen and adopted.

Minister's Relief.

The Ministers' Relief Board is located in Durham, N. C. Rev. J. M. Arrnette, of Durham is Corresponding Secretary. The object of this Board is to provide for the necessities of ministers who are too old to do active service. Dr. Chas. E. Brewer said "As long as these are men upon the firing line the ambulance corps shall be needed." The need of the board is shown because the salaries of pastors have not increased in proportion to the cost of things they have to buy, because there are larger demands on their income, and because more of them are giving all of their time to the ministry than ever before.

During the past year there were as many as 36 beneficiaries of the Board, among whom was distributed $3,356.71, which was a little over $93 for each one. This is doing a part of our duty to these Old Soldiers of the Cross. It is to be hoped that we will do better each year until our full obligations are met along this line.

Resolved that we ask all of our churches to give to this object, and to give a Christmas offering.

E. R. Harris, Committee.

Report on Temperance was discussed and adopted.

Adjourned.

FRIDAY, AUGUST 13, 1915—SECOND DAY'S SESSION.

9:30 A. M. Body reconvened. Devotional exercises by Rev. J. C. Owen.

10:00 A. M. Business. The Clerk being absent, the moderator appointed E. H. Stillwell clerk. Letters were called for and the following churches responded:

Balsam—A. B. Bryson, S. T. Crisp, D. W. Ensley, W. E. Barnes.

Cedar—J. C. Massengale, R. L. Middleton, D. W. Middleton, Alonzo Brown.

Ochre Hill—W. A. Norman, W. R. Blanton, R. B. Shuler.

The following visiting brethren were welcomed to a

seat in the body: W. R. Bradshaw, W. R. Beech, W. T. Potts, J. C. Owen.

10:30 A. M. Report on Biblical Recorder read. Spoken to by Rev. W. R. Beach, E. H. Stillwell, A. W. Davis, J. C. Ingram. Report adopted.

BIBLICAL RECORDER.

The Biblical Recorder has already entered upon its eighty-second year as organ of the Baptist State Convention of North Carolina.

During all these years it has sought to be true to its name and mission in earnestly contending for the faith "once delivered to the saints" and giving the information needful in our work as well as unifying the brethren in all sections of our convention, thus bringing about a co-operation that has meant much in the growth of the Kingdom.

It enables us to look upon the field of opportunity and know our duty.

The Biblical Recorder has a peculiar claim upon our people because it is the only paper directly under the control of the Baptist State Convention and answerable to it in all things. We are morally under obligation to support and make it, under God, what it should be in the work of the Master at home and abroad.

Again, this is a reading age, and it behooves us to be on the alert and watchful of what our people read. "Blessed is he that readeth good literature." Our actions are largely the result of the reading we do, and if we read trash it will tell in lack of interest, and and the breeding of crime and lawlessness.

We earnestly ask the pastors in this Association to endeavor to place the Recorder in the homes of our people, for it can never serve the cause as it should until it is more widely read. W. R. BEACH, Ch'm. Com.

11:00 A. M. Report on Christian Education read by Rev. J. C. Owen. Spoken to by Rev. J. C. Owen, J. C. Ingram. Report adopted:

Education.

Education is a process by which an immature human being is made to apprehend and properly to fulfill every relation to his Creator and to all his fellow creatures. Only Christian education, in the truest sense, can accomplish this.

It has always been regarded as essential that the ministers of Christ be trained and equipped for their sacred work. To accomplish this two things are indispensable.

1. Christian people have to operate their own schools. 93 per cent of the ministers of all the protestant churches in this country have been educated in Christian schools. The secular schools furnish only 7 per cent of the ministers

92 per cent of the home and foreign missonaries are trained in Christian schools and only 8 per cent in all other schools. To close our Christian schools would mean ultimately to close our churches and give up our home and foreign missions for lack of ministers.

2. We must plan to render some financial assistance of the yonng men called of God to preach the Gospel. He calls the poor in this world's goods, but rich in faith, into this glorious work. Those who assist these God called men in their preparation for work will share in the fruits and rewards of the work.

But our Christian Schools must train most of the laymen who, as teachers and Christian business and professional men, stand by and support the preachers. The ministers can be successful only when supported and seconded by such laymen.

Report on Ministerial Education

Education is process by which an immature human being is made to apprehend and properly to fulfill every relation to his creator and to all his fellow creatures. Only Christian education in the truest sense, can accomplish this.

It has been regarded as essential that the ministers of Christ be trained and equipped for their sacred work. To accomplish these two things are indispensible.

Christian people have to operate their own schools, 93 per cent, of the ministers of all the protestant churches in this country have been educated in Christian schools. The secular schools furnish only 7 per cent of the ministers.

FRIDAY, AUGUST, 13, 1915.

SECOND DAYS SESSION.

9:30 A. M.—Body Recovened. Devotional exercises by Rev. T. C. Owen.

10:00 A. M.—Business. The Clerk being absent, the Moderator appointed E. H. Stillwell clerk. Letters were called for and the following churches responded:

Balsa n—A. B. Bryson, S. T. Crisp, D. W Ensley, W. E. Barnes.

Cedar—T. C. Massengale, R. L. Middleton, D. W. Middle ton, Alonzo Brown.

Ochre Hill—W. A. Norman, W. R. Blanton, R. B. Shuler.

The following visiting brethern were welcomed to a seat in in the body: W. R. Bradshaw, W. R. Beach, W. T. Potts, J. C. Owen.

10:30 A. M.—Report on Biblical Recorder read. Spoken to by Rev. W. R. Beach, E. H. Stillwell, A. W. Davis, J. C. Ingram. Report adopted.

On motion discussion on Foreign Missions was postponed until 8:00 P. M. Friday.

12:30 P. M.—Adjournment for dinner.

1:30 P. M.—Devotional exercises conducted by Rev. A. W. Davis.

Letters were read from the following churches Zion Hill, Balsam, Little Savannah, Scotts Creek.

On Motion, E. H. Stillwell was elected Treasurer of the Association.

2:00 P. M.—Report on Home Missions read by Rev. J. C. Owen. Spoken to by J. C. Owen. Report Adopted.

HOME MISSIONS

Home Missions is the organized effort to make our country in truth God's country. Our Home Mission Board

is the agency through which Southern Baptists co-operate in the effort to evangelize and train our entire people. Our Home Board undertakes to lend a helping hand whenever needed. It helps in building churches; where its help is needed in the building and maintaining schools; in special evangelistic work where this help is most needed. We are helping in the work among the negroes, indians, foreigners, in Cuba and along the Panama Canal.

In this work we have employed, during the past year 15 men and women for whole or part of the time. For the maintainance of this work we paid last year $387,508,72 or an average of $245,04 for each worker. As a result of this work we have received into our churches, by baptism, 38,310, otherwise 25660, with a total of 63,970 additions to our churches or an average of 41 members for each worker. The opportunities for work of this kind are limited only by the funds available for the support of this work. Let each of us share as largely as possible in this work by our gifts, prayers and efforts. Respectfully submitted,

J. C. Owen.

2:30 P. M.—The Moderator apppointed the following committees:

Committee Apportionment—H. R. Snider, J. P. Reed, J. N. Wilson.

Committee on time and place—A. W. Davis, A. C. Queen, H. B. Jones.

Committee on state of churches—E. H. Stillwell, R. F. Jarrett, James Reed.

Committee on Revision of Minister's names—Rev. M. A. Norman, Mac Brown, J. A. Williams.

Committee on Finance—E. H. Stillwell, D. F. Bishop, J. F. Franks.

3:00 P. M. Adjournment.

8:30 P. M.—Devotional Exercises by Rev. W. R. Bradshaw, followed by Report on Foreign Missions read by Rev. W. T. Potts. Reports spoken to by the following brethern: Rev. W. T. Potts, W. R. Bradshaw, J. C. Owen.

REPORT ON FOREIGN MISSIONS.

To give the gospel to every creature is the plain command of our risen Lord.

To disobey this command for whatever reason is direct rebellion against God and the most revolting cruelty to our fellow men. To obey this command is to please God, bless our fellow man and bring the greatest possible blessing on ourselves.

The last year was the most successful we have ever had on our foreign fields. During that one year 5252 converts from heathenism were baptized. This is nearly twice as many as the whole membership of all our churches on all our foreign fields in 1893 but in spite of this great blessing on our work abroad a large debt embarrassed our board Shall we clear off this debt and say to our board: "Go forward with this glorious work," or shall we say to them call the Missionaries and let the work die."

Our prayers and contributions will answer the question.

Respectfully submitted.

W. T. Potts, Chm. Com.

SATURDAY, AUGUST 14, 1915.

THIRD DAYS SESSION

9:30 A. M.—Body Reconvened. Devotional exercises by Rev. W. H. Nichelson.

10:00—Business. By vote F. T. Rhinehart was elected clerk. Letters were called for and the following churches responded: Shoal Creek, R. V. Norman, York Howell, Dan Oxner, Johns Creek, John C. Brown, John Lovedale L. E. Hooper, Big Ridge; Tom Fisher, J. W. Moore Sam Fisher.

The following reports were read and adopted. Report on Orphanage. Discussed by B. H. Jones Rev. Mr. Beech, Rev. J. C. Owen.

REPORT ON ORPHANAGE.

The thirtieth annual report of the Baptist Orphanage submitted for the year ending June 15, 1915, contains the following paragraph:

"We have never had a more competent set of workers. For the first time in our history we have had suitable school rooms. The school has never done better work. Several of our teachers attended Columbia University last summer for a few weeks. The addition to the tenth grade has given tone and strength to the work. Some of the grades have added school gardens, which promises to be both helpful and interesting."

The permanent improvements for the year, including the Dr. Little Memorial Auditorium, amount to at least $90,000. Futhermore, the work of the institution was enlarged by the opening of the Kennedy Memorial Home.

The growth of the Orphanage is seen from the following figures:

IN 1905

Current Fund	$19,655.22
Subscriptions to Charity and Children	4,335.38
Advertising and Job Work	483.10
Total	$24,494,70

IN 1915

Current Fund	46,941.73
Subscriptions to Charity and Children	9,182.93
Advertising and Job Work	4,821.47
Total	$60,946.14

An annual increase of $36,936,43.

Children present then, 301; Now, 494.

Seven grades in the school then, ten grades now.

The splendid management of the institution should commend itself to the Baptists of the State. Here is a partial list of profits made, from Charity and Children, the organ of the institution, which has a circulation of 18,000, a net profit of $5,522 was realized during the year ending June 15 1915. From the farm a profit of $1,160 was realized; from the dairy, $2,250; from the shoe shop $2,153. The cost to the Baptists of the State for the maintaining for the year an averge of 464 children is estimated at $9.44 per capits.

In order to maintain this splendid institution at its present high standard and to enable it to grow in accordance with the pressing needs the churches and Sunday schools must contribute regularly to its support. With this end in view we make the following recommendations:

First, That one Sunday in each month be set apart by every Sunday School in this Association, on which to make a contribution to the Orphanage.

Second, That the churches make a special contribution to the Orphanage on or near Thanksgiving day.

Finally, we commend Charity and Children, the organ of the Orphanage, to the Baptist homes.

H. B. Jones, Chm.

11:00 State Missions. Read and discussed by Rev. Mr. Bradshaw.

STATE MISSIONS

This has been a good year for our Missionaries. A large ingathering has marked the year so far and many new churches have been organized. But the churches have not responded to the call for funds to sustain this great work. We are facing a big debt. Every year we face this same danger, but at this time our debt is more threatening than ever.

Retrenchment in our State Mission work, at this time, would be disastrous indeed.

Our State Mission work for all the years have been the heart and core of our church work. The Baptist have been successful through the past half century for their intelligent and vigorous prosecution of our State Mission work, and for this very reason we are in the forefront among the donations of the State, with one 6th of the population in the the whole State and one fourth in Western North Carolina belonging to a Baptist church. It's Missionaries have baptized 75000 people and planted churchds in destitute sections that are now great and powerful bodies, and it has caused the religious complexion of many communities. It

is the greatest single organization for the evangelization of the people to be found in the State. Shall we then, in the full of the favor and blessing of God upon our State Mission work, take a step backward? This is the issue that confronts us. We must pay our missionaries or we must discharge them. They must have their meager salaries or they must leave the service of the board.

We urge our pastors to preach a stirring sermons on State Missions at once, and make every member canvass for this object and enlist every church in a heroic effort to set the board free and let it go on in its glorious work.

Adjourned for dinner.

1:30 Devotional exercise. By Rev. E R. Harris.

2:00 Business. Letters were called for and the following churches responded. New Savannah, Geo. W. Jones, Cole Buchanan, W. H. Jones, East Fork, L. P. Buchanan, N. E Buchanan, W. T. Deitz and R. D. Cowan.

A resolution was brought forward by Rev. E. R. Harris, that the Association elect an executive committee, and employ a Missionary for the Association, was voted down by members of the body.

Report on Sunday Schools by Prof. E. H. Stillwell. Discussed by Rev. W. R. Beech. The report was adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday School work is steadily advancing. More efficient management and sound pedagogical teaching are being put into the work than ever before. Indeed our people are beginning to realize more than ever before the importance and necessity of trained teachers for the Sunday School work. However, there are yet many improvements in this department of our work, which are desirable. To this end, we recommend the following:

1 That we urge the institution of a Sunday School in every church in the bounds of our Association.

2. That we most earnestly recommend that each school be kept open the full year.

3. That we request each and every Sunday School to use the literature of our Sunday School Board at Nashville, Tenn.

4. That we co-operate with Secretary Middleton in his efforts to put the work on the highest possible basis.

5. That, finally we urge that only Christians be chosen as teachers in the Sunday Schools.

Respectfully submitted,

A. W. Davis.

The report of the nomination committee was read by Rev. E. R. Harris. Report adopted. A resolution read by A. C. Queen. Resolved that the Tuckaseigee Association hold its meeting Aug. 1916 beginning on Thursday at the programme hour closing its business at the close of Saturday's deliberations, and continually there after. Report adopted.

The following resolution was brought forward and adopted.

Resolved that the Tuckaseigee Association transact its business in body made up of delegates and such as are interested in the business body and that the Association through committee on religious exercises supply the congregation who are not interested in the business of the body with preaching from 10 o'clock till 3 o'clock at an arbor or in the grove.

A. C. Queen.

REPORT OF THE COMMITTEE ON TIME, PLACE AND INRODUCTORY SERMON.

To the Tuckaseigee Association.

We recommend:

1. That the Tuckaseigee Association meet next on Thursday before the third Sunday in August 1916.

2. That the Association meet at Scotts Creek Baptist Church.

3. That Rev. R. M. Deitz be appointed to preach the introductory sermon, with Rev. A. L. Beck Alternate,

A. W. Davis Chm.
A. C. Queen,
H. B. Jones,

Report on the State of the churches was read by Prof. E. H. Stillwell. The report was adopted.

REPORT ON STATE OF CHURCHES.

There has been a steady progress in the Spiritual life of our churches. The general gain of membership is marked and the signs are very hopeful.

The committee finds some of the churches have no pastor. We earnestly urge that every church which is now without a pastor immediately take steps to call a shepherd.

Respectfully,
J. P. Reed,
E. H. Stillwell.

Delegates to State Convention H. R. Snyder, Rev. A. C. Queen, Rev. E. R. Harris, J. P. Reid, Mack Brown.

Delegates to Southern Baptist Convention. J. C. Ingram, Prof. J. N. Wilson.

SUNDAY, AUG. 15, 1915.

FOURTH DAYS SESSION.

10:00 The body reconvened. Prayer by Rev. A. C. Queen.

Reading of the minutes of the preceeding day by clerk.

A resolution of thanks was offered and adopted as follows:

Resolved, That this Association extend a hearty vote of thanks to the members of this church and the community for the splendid entertainment during this session, also to the Methodist for the use of their church and to the school for the use of the school building.

Respectfully,
J. A. Williams

Committee on Apportionment

	S. M.	H. M.	F. M.	O.	M.R.F.	S.S.M.	C.E.
Wolf Creek	2.00	1.00	1.00	3.00	1.00	1.00	1.00
Balsam	3.00	4.00	3.00	4.00	1.00	1.00	1.00
Yellow Mountain	2.00	2.00	2.00	3.00	1.00	1.00	1.00
Hamburg	4.00	4.00	4.00	3.00	2.00	1.00	1.00
Webster	5.00	5.00	5.00	5.00	5.00	1.00	1.00
Zion Hill	2.00	2.00	1.00	4.00	1.00	.50	.50
Wilmot	1.00	1.00	2.00	5.00	1.00	1.00	1.00
Tuckaseigee	4.00	3.00	2.00	5.00	1.00	1.00	1.00
Sylva	15.00	10.00	10.00	15.00	5.00	2.00	2.00
Sols Creek	2.00	3.00	2.00	5.00	1.00	1.00	1.00
Savannah	5.00	2.00	2.00	5.00	1.00	1.00	1.00
Shoal Creek	5.00	2.00	2.00	5.00	1.00	1.00	1.00
Speedwell	5.00	2.00	2.00	5.00	1.00	1.00	1.00
Scotts Creek	5.00	5.00	5.00	10.00	2.00	1.00	1.00
Ochre Hill	3.00	3.00	3.00	4.00	1.00	1.00	1.00
New Savannah	1.00	1.00	2.00	4.00	1.00	1.00	1.00
Mt. Pleasant	2.00	2.00	2.00	4.00	1.00	1.00	1.00
Locust Field	1.00	1.00	2.00	4.00	1.00	1.00	1.00
John's Creek	3.00	3.00	3.00	5.00	1.00	1.00	1.00
East Fork	2.00	2.00	2.00	4.00	1.00	1.00	1.00
Dillsboro	2.00	2.00	2.00	5.00	1.00	1.00	1.00
Dicks Creek	1.00	2.00	1.00	2.00	1.00	1.00	1.00
Cedar	2.00	2.00	1.00	2.00	1.00	1.00	1.00
Cullowhee	2.00	4.00	5.00	5.00	2.00	1.00	1.00
Buff Creek	2.00	2.00	2.00	5.00	1.00	1.00	1.00
Barkers Creek	1.00	1.00	2.00	3.00	1.00	1.00	1.00
Balsam Grove	3.00	4.00	3.00	4.00	1.00	1.00	1.00
Cashiers	1.00	1.00	1.00	2.00	1.00	1.00	1.00
Little Savannah	1.00	1.00	2.00	3.00	1.00	1.00	1.00
Big Ridge	1.00	1.00	1.00	1.00	1.00	1.00	1.00

TABLE 1-- FINANCIAL

CHURCHES	Pastors Salary	Building and Repairs	Incidentals	S. S. Expenses	Poor	Minutes	State Missions	Home Missions	Foregin Missions	S. S. Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	TOTAL
Balsam	85 00					1 00			1 00		1 50					88 50
Big Ridge	13 50			2 00		75										15 75
Buff Creek	55 00			8 00		1 25					2 50					66 75
Cedar						65										65
Cullowhee	125 00		5 00			1 50	5 90	13 25	12 75		7 00		3 25		128 00	301 65
Dillsboro				27 00		1 50										28 50
East Fork	50 00							1 27			2 25					53 52
Hamburg	60 00	50 00		60										40		111 00
John's Creek	20 60			8 00		1 20					1 98					31 78
Little Savannah	100 00	1 80		4 50		1 00	6 00							4 00		117 30
Locust Field	52 18			5 00		50					3 05					60 73
Mt. Pleasant	27 65			1 20		1 20			1 35		1 85					33 25
New Savannah	60 00			10 00		45	1 00	1 00	2 00		4 00			1 00		79 45
Oacre Hill	39 96			1 31		1 53		23 10			23 00					85 90
Scotts Creek	150 00			25 00	20 00	1 50	5 00	5 00	5 00		12 00	22 96		4 25		250 71
Shoal Creek	54 28			8 00		1 60	2 25	1 30	1 30		5 13				7 15	31 30
Speedwell	72 00	25 00		3 50	10 00			2 28			2 50					99 78
Sylva	380 00	268 69	34 54	24 85		2 50	18 32	16 05	13 50	7 75	27 87	407 84	1 00	9 38	111 16	1320 95
Webster	162 00			11 10			23 50		5 00		8 14				3 00	212 74
Wilmot	28 37			4 50			3 03				75					36 75
Yellow Mountain	35 00			3 00				3 06			2 16					43 22
Zion Hill	32 00			5 17	13 00	1 00										51 17

TABLE 2 -- STATISTICAL

CHURCHES	PASTOR	POST OFFICE	CLERK	POST OFFICE	Time of Preach'g	Value of Church Property	Baptized	Rec'ed by Letter	Restored	Dis'ed by Letter	Excluded	Died	Number of Males	No. of Females	Total Membership
Balsam	W. M. Pruitt	Hazlewood	A. B. Bryson	Balsam	2	250 00	9	2					39	54	93
Big Ridge	A. C. Queen	Wolf Mt	J. W. Moore	Big Ridge	2	150 00							9	17	26
Buff Creek	A. L. Beck	Balsam	T. B. Queen	Addie	2	.....				1			34	41	75
Cedar	J. H. Owen	Tuckaseigee	Tolvin Ensley	Tuckaseigee	1	.....				2	2		21	26	47
Cullowhee	A. V. Joyner	Waynesville	J. M. Watson	Cullowhee	3	1000 00	14	9	1	1		1	65	91	156
Dillsboro	.....	.....	E. B. Monteith	Dillsboro		1500 00				1			23	31	54
East Fork	R. N. Deitz	Greens Creek	J. B. Deitz	Green's Creek	1	.....	18	3	1	1		2	48	70	118
Hamburg	A. C. Queen	Wolf Mt	T. L. Jamison	Glenville	4	1500 00	23	7	1	2		1	33	57	90
John's Creek	F. F. Arrington	Waynesville	Jno. C. Brown	Cowarts	3	.....		2	1	4	4	4	37	68	105
Little Savannah	W. T. Potts	Highlands	M. C. Brown	Webster	1	.....	12	3				1	39	42	81
Locust Field	J. J. Lambert	Whittier	R. L. Pangle	Dillsboro	1	150 00	5	2		3	3		31	69	100
Mt. Pleasant	A. L. Beck	Balsam	L. W. Crawford	Willets	1	200 00						2	45	77	122
New Savannah	W. L. Bradley	Etna	Cole Buchanan	Gay	4	500 00	3			1			22	23	45
Oacre Hill	L. F. Arrington	Waynesville	R. B. Shuler	Addie	1	800 00	6	1		2		2	46	73	119
Scotts Creek	A. L. Beck	Balsam	W. O. Allen	Beta	4	3000 00		1		3		3	75	152	227
Shoal Creek	O. P. Williams	Bryson City	A. C. Hoyle	Whittier	2 4	500 00	4	1	1	4			43	75	128
Speedwell	J. B. Stalcup	Franklin	Z. V. Watson	Speedwell	4	800 00	23	7		2		1	39	62	101
Sylva	E. R. Harris	Sylva	Jno. R. Jones	Sylva	1 3	4000 00		14		2		1	65	68	133
Webster	W. T. Potts	Highlands	A. W. Davis	Webster	2	2000 00	22	5	1			2	43	86	129
Wilmot	R. L. Cook	Addie	H. W. Ward	Wilmot	2	600 00				3			44	77	121
Yellow Mountain	D. L. Miller	Highlands	J. L. Clark	Bessie	2	600 00	2	4	1	3	2	1	36	69	105
Zion Hill	R. N. Dietz	Greens Creek	J. B. Bishop	Gay	3	600 00	3	4	1	6	4	4	41	80	121

TABLE 3 -- SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENT	POST OFFICE	Officers and Teachers	Scholars	Total Enrollement	No. of Schools	Mos kept open	No. Baptisms	Missions orphanage Etc.	School Expenses	Total Contributions
Balsam	S. T. Crisp and H. A. Williams	Balsam Balsam	6	135	141	2	9			5 44	5 44
Big Ridge			4	52	56		9			1 90	1 90
Buff Creek	R. R. Fisher	Addie	8	60	68	1				8 00	
Cedar	.....	.....									8 00
Cullowhee	H. B. Jones	Cullowhee	17	204	221	3	12	14		19 00	19 00
Dillsboro	R. F. Jarrett	Dillsboro	5	55	60	1	12			27 00	27 00
East Fork	J. G. Buchanan	Greens Creek	5			1				7 00	7 00
Hamburg	H. R. Queen	Glenville	6	65	71	1	12			10 00	10 00
John's Creek	T. H. Parker	Cowarts	14	80	94	2	9			8 00	8 00
Little Savannah	M. C. Brown	Webster	6	92	98	1	12			4 50	4 50
Locust Field	R. L. Pangle	Dillsboro	5	30	35	1					
Mt. Pleasant	G. C. Crawford	Willets	7	75	82	1	9				
New Savannah	Cole Buchanan	Gay	4	60	64	1	12			10 00	10 00
Oacre Hill	Hute Blanton	Addie	6	39	45	1	9			1 31	1 31
Scotts Creek	W. O. Allen	Beta	11	117	128	1	12				
Shoal Creek	W. W. Authorny	Whittier	8	65	73	1	12	2	1 38	8 00	9 38
Speedwell	Z. V. Watson	Speedwell	4	115	119	1			9 78	3 50	13 28
Sylva	Jno. R. Jones	Sylva	14	165	179	1	12		22 91	24 85	47 76
Webster	L. D. Cowau	Webster	8	100	108	1	12	20	11 14	13 12	24 26
Wilmot	H. W. Ward	Wilmot	4	40	44	1	8				
Yellow Mountain	John Fox	Bessie	6	68	74	1	6			3 00	3 00
Zion Hill	James Hyatt	Gay	6	40	46	1	12	2			

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MINUTES

of the

Tuckaseigee Baptist Association

Eighty-Seventh
Annual Session

AUGUST 17-19, 1916
SCOTTS CREEK CHURCH
BETA, N. C.

OFFICERS OF THE ASSOCIATION

COLEMAN C. COWAN, Sylva, N. C.----------Moderator
H. B. JONOS, Cullowhee, N. C.----------Clerk
J. C. INGRAM, Sylva, N. C.----------Treasurer

EXECUTIVE COMMITTEE

J. C. Ingram.	Mac Brown.	R. N. Deitz.
H. R. Snyder.	R. F. Jarrett.	H. B. Jones.

TRUSTEES OF SYLVA COLLEGIATE INSTITUTE

Term Expires in 1917

T. C. Bryson.	A. J. Dills.
Geo. W. Sutton.	C. C. Buchanan.

Term Expires in 1918

John R. Jones.	B. C. Grindstaff.
H. R. Snyder.	R. N. Deitz.

Term Expires in 1919

C. C. Cowan.	R. F. Jarrett.
J. B. Ensley	M. Buchanan.

1916

ANNOUNCEMENT

The next annual session will be held with Shoal Creek Baptist Church, beginning Thursday, August 16, 1917, at 10:30 a. m.

WRITERS FOR 1917

R. L. Cook—State Missions.
E. H. Stillwell—Foreign Missions.
E. R. Harris—Home Missions.
E. P. Stillwell—Associational Missions.
J. N. Wilson—Christian Education.
J. C. Ingram—Sylva Collegiate Institute.
A. W. Davis—Ministerial Relief.
C. C. Buchanan and T. C. Bryson—Orphanage.
H. B. Jones—Sunday Schools.
R. N. Deitz and A. C. Bryson—Biblical Recorder.
R. F. Jarrett and B. C. Jones—Temperance.

NOTE—Each person named above is expected to collect during the year important and vital data on his subject, and have his report written and ready to submit on the first day of the Association.

ORDER OF BUSINESS, 1917

Thursday Morning

10:30—Introductory Sermon.
11:30—Organization.
12:00—Dinner.

Thursday Afternoon

1:30—Appointment of Committees.
1:45—Temperance.
2:30—Ministers' Relief.
3:00—Biblical Recorder.
3:45—Miscellaneous Business.

Friday Morning

10:00—Devotional Exercises.
10:30—Home Missions.
11:15—Christian Education.
12:00—Dinner.

Friday Afternoon

1:30—Foreign Missions.
2:30—Orphanage.
3:30—Miscellaneous Business.

Saturday Morning

10:00—Devotional Exercises.
10:30—State Missions.
11:30—Sylva Collegiate Institute.
12:30—Dinner.

Saturday Afternoon

1:30—Sunday Schools.
2:30—Associational Missions.
3:00—Miscellaneous Business.

Minutes of the Eighty-Seventh Session of The Tuckaseigee Baptist Association

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Beta, N. C., August 17, 1916.

The Tuckaseigee Baptist Association met in its eighty-seventh annual session with Scotts Creek Baptist Church this morning at eleven o'clock.

J. C. Ingram, Moderator of the 1915 session, called the Association to order, after which W. R. Bradshaw led in prayer.

The introductory sermon was preached by J. S. Smiley, his text being, "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." Luke 24:49. Prayer was led by R. T. Vann.

On motion all members present from various churches in the Association were seated as delegates for the day.

John R. Jones was appointed temporary clerk.

On motion of A. W. Davis, the Association elected Coleman C. Cowan Moderator by acclamation, who, in assuming the duties of the office, spoke briefly on "The Power of the Tuckaseigee Association."

H. B. Jones was elected clerk.

The Moderator announced the following committee:

Order of Business—E. R. Harris, A. W. Davis, T. F. Deitz, R. L. Cook, John Sitton.

On motion, R. T. Vann, W. R. Bradshaw, J. S. Smiley, T. F. Deitz, W. T. Potts and T. F. Arrington were recognized as visiting brethren and welcomed to seats in the Association.

The Association adjourned till 1:30 for dinner.

THURSDAY—Afternoon Session

Moderator Cowan called the Association to order, after which W. T. Potts led in prayer.

The Committee on Order of Business made its report, which was adopted.

The Moderator announced the following committees:

Temperance—A. W. Davis, B. C. Jones, J. C. Ingram, T. C. Bryson, W. O. Allen, D. L. Bryson.

Ministers' Relief—H. R. Snider, E. R. Harris, A. L. Beck, A. C. Queen, Wesley Green, A. L. Ensley, M. J. Henry, John Sitton.

State Missions—R. L. Cook, W. L. Henson, John R. Jones.

Home Missions—E. R. Harris, H. B. Jones.

Sylva Collegiate Institute—J. C. Ingram, T. C. Bryson, R. F. Jarrett, R. N. Deitz, C. C. Buchanan.

The Committee on Temperance was called upon to report. The discussion of the subject Temperance was opened by A. W. Davis, chairman of the committee. The subject was further discussed by E. R. Harris, R. L. Cook, R. T. Vann, W. R. Bradshaw, C. C. Cowan, T. F. Deitz and J. S. Smiley. The following report, which was not ready at the time of the discussion, was presented later:

REPORT OF COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, respectfully submit that Temperance is one of the leading Bible doctrines and therefore should be studied and observed by every child of God. We are taught in God's Word that some men of this world are temperate in all things that they may obtain a corruptible crown, but we are commended by God's Word to be temperate in all things that we may obtain an incorruptible crown. When Christ said be temperate in all things, He was laying down a rule of action for His children. In His great wisdom He knew what was best for the human race and for the professed Christian. He knew those things which would hinder and become stumbling blocks, therefore for our good He was urging us to use moderation in all things. In everything we say or do, temperance should be the life principle. It would save us from criticism and our bodies from weakness. To be temperate, we must avoid excesses in many things, even in our personal dress. Temperance helps us to spend more wisely the means with which God has blessed us and to contribute more liberally to the advancement of His cause.

Prohibition may be considered as a sub-head under temperance. The prohibition laws which we have so welcomed at the hands of our legislators were not intended to make God's children (the Church of God) more temperate. If so, pity His children. But the prohibition law was enacted through the influence of the Church to keep a poisonous, dangerous and seductive temptation away from the weak and indifferent and to protect the wives and children of such, as well as society. The position of the Church in its fight for the enactment of prohibition laws is to be commended, but we must not overlook the fact that it is vital that these laws should be enforced. Society cannot be protected from the evils intended to be corrected unless the law is enforced and in many instances and localities the enforcement depends upon the strong moral support of the citizenship. Every community can be absolutely freed from whiskey and its influences, if it is determined to be so. May God help the Churches of our Association so to rise up in a unity of purpose and teaching that the public sentiment in every community in this County will become such that no officer will fail to do his

duty and that violators of the law cannot exist without detection and punishment.

Respectfully submitted,

A. W. DAVIS, Chairman;
B. C. JONES,
J. C. INGRAM,
T. C. BRYSON,
W. O. ALLEN,
D. L. BRYSON,
Committee.

E. R. Harris presented the following report:

MINISTERS' RELIEF

The Ministers' Relief Board is located at Durham. The object of this Board is to help support aged ministers and their families. The amounts received are only pittances and are very inadequate.

We urge the churches to take at least one collection a year for this object, and to remember to give a Christmas offering to this Board.

There is no more worthy cause, and it should not be neglected.

Respectfully submitted,

H. R. SNIDER, Chairman;
E. R. HARRIS,
A. L. BECK,
A. C. QUEEN,
WESLEY GREEN,
A. L. ENSLEY,
M. J. HENRY,
JOHN SITTON,
Committee.

After discussion by E. R. Harris, the report was adopted.

The Moderator appointed Pastor A. L. Beck and the deacons of Scotts Creek Church as the Committee on Religious Services during the session of the Association.

W. R. Bradshaw and J. C. Ingram were appointed to receive subscriptions for the Biblical Recorder.

On motion, the resolution of 1915 providing for preaching between the hours 10:00 a. m. and 3:00 p. m. during the session of the Association was repealed.

The Committee on Religious Services announced preaching for 8:30 p. m., by R. N. Deitz.

Announcement was made that the Woman's Missionary Society would meet in annual session next Saturday, at 10:00 a. m.

J. P. Reed announced the homes assigned to the delegates from the various churches.

A motion to adjourn was carried.

FRIDAY—Morning Session

The Association was called to order by the Moderator.

T. F. Deitz conducted the devotional exercises.

The Moderator announced the following committees:

Foreign Missions—R. N. Deitz, A. W. Davis, R. D. Cowan, J. C. Carson, Wilson Ensley, D. L. Bryson.

Thomasville Baptist Orphanage—A. C. Queen, C. C. Buchanan, George W. Sutton, Aaron Bryson, B. C. Jones, J. P. Reed.

Christian Education—T. C. Bryson, H. B. Jones, J. C. Ingram.

Sunday Schools—H. B. Jones, E. P. Stillwell, R. L. Cook, A. L. Beck.

Biblical Recorder—Frank T. Rhinehart, J. C. Ingram, W. R. Bradshaw.

Time and Place—R. F. Jarrett, R. L. Cook, E. R. Harris, D. L. Bryson, A. C. Bryson.

The following report was presented by R. L. Cook:

STATE MISSIONS

Last year, under the blessing of God, the reports from the State Mission fields were the best ever submitted. State Mission work in North Carolina is set this year on a $55,000 basis; and to meet this amount requires united effort on the part of all the churches in the State. Our State Mission work for all the years has been the heart and care of our church work.

Our State Board of Missions is helping to carry on the work in the destitute sections of our State and in many of the district associations of the State. The conditions in North Carolina are changing. New towns are springing up. Our country places are being more thickly populated. This makes new conditions in both the town and the country. New churches must be planted and weak churches must be fostered in both these situations. There is still much of North Carolina destitute of the gospel of Christ. We must send missionaries to these sections of the State to meet these emergencies. The State Board of Missions must have the hearty co-operation of all the churches in the State. Our State Mission work will not be finished until the Kingdom be fully come. The more our Baptist work develops in North Carolina, the more need there will be for State Mission work.

Let us then drive our stakes deep that we may do a larger work each year in our State, so that North Carolina may become an ideal Christian State.

Respectfully submitted,

R. L. COOK, Chairman;
W. L. HENSON,
JOHN R. JONES,
Committee.

After discussion by R. L. Cook and W. R. Bradshaw, the report was adopted.

J. C. Ingram introduced the following resolution, which was adopted after discussion by J. S. Smiley and R. T. Vann:

Resolved, That the Tuckaseigee Association adopt the following:

First, That we urge pastors to take a collection for State, Home, and Foreign Missions, and the other objects of the Convention every Sunday.

Second, That we appeal to all the members of our Baptist churches to give to all these objects as the Lord has prospered them.

Third, That as an Association we adopt as our motto the expression: Every church in the Association giving something every year to every object of the Convention.

J. C. INGRAM.

The Association adjourned one hour for dinner.

FRIDAY—Afternoon Session

The Moderator called the Association to order, after which prayer was offered by J. S. Smiley.

The following report was read by E. R. Harris:

HOME MISSIONS

The Home Mission Board is the agency through which the Baptist people of the South try to reach and save the lost of the South. There are in the bounds of the Southern Baptist Convention 18,000,000 persons who make no profession of religion.

Last year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into our churches 71,386 persons. They organized 167 Baptist Churches and 321 Sunday Schools. They preached in more than five thousand communities.

This year the Convention has apportioned $438,750 to be raised by seventeen states for Home Missions.

Your committee is anxious for every church in the Tuckaseigee Association to have a part in this great work; therefore, we recommend that each church take a collection for Home Missions and that the pastors preach a sermon on this subject to each of their charges at least once during the year.

Respectfully submitted,

EDWIN R. HARRIS,
For Committee.

After discussion by E. R. Harris, R. L. Cook, and R. T. Vann, the report was adopted.

The following report was read by T. F. Deitz:

FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and the Judson Centennial Fund, were $806,729. The only drawback on the year's work was the fact that the contributions for the current support, amounting to $518,323, left a deficit, which, combined with the old debt, made a total indebtedness of $180,000. During the meeting of the Convention in Asheville a great movement was started

for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting.

As a means of becoming better acquainted with the Foreign Mission Work, we would urge that our churches make use of the many free tracts which can be secured from the Foreign Mission Board, and that a larger number of classes be organized to study the latest Foreign Mission Board Report, which will be put into text-book form and can be secured from the Educational Department of the Foreign Mission Board, Richmond, Virginia.

In view of the imperative need of reinforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this Association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917. The amount asked of this State is $60,000, of which this Association is asked to give $77.00.

In a thousand ways God is calling upon Southern Baptists to make a great advance in Foreign Mission Work. We would plead that sacrificial effort and constant prayer for the success of this year be practiced in all the churches.

Respectfully submitted,

T. F. DEITZ,
For Committee.

After discussion by E. R. Harris and T. F. Deitz, the report was adopted.

E. R. Harris, speaking as a representative of the County Union Meeting, in accordance with a resolution adopted by that body, requested the Association to take over the work of County Missions, which had been formerly conducted by that body. On motion of R. F. Jarrett, the Association voted to take this work in its charge.

J. P. Reed, representing the Committee on Religious Services, announced that T. F. Deitz would preach at 8:30 p. m.

The Moderator announced the following committees:

Apportionment—R. L. Cook, E. R. Harris, D. L. Bryson, A. L. Beck, H. B. Jones.

The State of the Churches—R. N. Deitz, J. P. Reed.

To Provide a Program for a Sunday School Mass Meeting—R. F. Jarrett.

SATURDAY—Morning Session

The devotional exercises at 9:30 o'clock were con-

ducted by W. R. Bradshaw, who read II Cor. 8, and talked briefly on giving. Prayer was led by R. T. Vann.

The Moderator called the business session to order at ten o'clock.

C. C. Buchanan presented the following report, which was adopted after discussion by C. C. Buchanan, E. R. Harris and T. C. Bryson:

THOMASVILLE BAPTIST ORPHANAGE

To make a report on the Orphanage and its work is but an effort to call to the attention of the Baptists of North Carolina the one institution which lies nearest the heart of everyone. Being one among the dozen Homes which care for the fatherless of this State, the Thomasville Baptist Orphanage stands in the forefront in the number of children and leads all the others in the way of contributions. While the other objects have made their appeal in vain to many of our churches, yet this one great cause has ever enlisted that spirit of giving which has made itself felt to the great Baptist hosts in a marvelous way.

While it is true that a grêat many large bequests have come to it in recent years so that it could enlarge its plant and increase its endowment, yet it is likewise true that greater obligations have come to the Baptists of North Carolina to carry on the work so firmly established. With 500 children in its care, with the cost of living advancing by leaps and bounds, with greater responsibilities being placed upon the management of that institution to prepare the children intrusted to its care for the great race in life, with scores of other children knocking and clamoring at its doors for admission, every Baptist is called upon to stand by this great work in a more loyal manner.

In order to do this, there must be a systematic way of giving,—a way by which the Orphanage will be in a position to meet the demands made upon it each and every month. To carry out this plan effectively, your committee emphasizes and re-affirms the recommendations adopted at the last session of this Association, to wit:

First, That one Sunday in each month be set apart by every Sunday School in this Association on which to make a contribution to the Orphanage.

Second, That the churches make a special contribution to the Orphanage on or near Thanksgiving Day.

Third, That Charity and Children, the organ of the Orphanage, be placed in our Sunday Schools, and commended to all Baptist homes.

Respectfully submitted,

C. C. BUCHANAN, Chairman;
A. C. QUEEN,
GEO. W. SUTTON,
AARON BRYSON,
B. C. JONES,
J. P. REED,

Committee.

On motion of T. C. Bryson, the first Saturday in October was set apart as the day on which the people of the Association are requested to carry produce to Sylva to be sent to the Orphanage.

Moderator Cowan, R. F. Jarrett and E. R. Harris discussed briefly the publication and use of the minutes.

The following report was read by H. B. Jones:

SUNDAY SCHOOLS

There are in North Carolina 2,120 Sunday Schools, with a membership of 214,972. The steady progress in the extension of the work of Sunday Schools is shown by the fact that 830 new schools have been established within the last ten years, within which time the enrollment has more than doubled. Substantial progress has been made within the last year in the extension of the work, 68 new schools having been established and the membership having increased 13,785.

Not less important than the extension of the work is the improvement of the grade of work. A number of schools in the State have met the requirements laid down for the standard school, while many other schools are working toward this standard. The training of Sunday School workers for more efficient service moves steadily forward under the direction of the Sunday School Board's Educational Department and our State Secretary. It is estimated that more than 1,000 people every year are studying the Sunday School Board's normal course.

Within the bounds of the Tuckaseigee Association there are 30 churches and 33 Sunday Schools. The church membership is 2,917, according to the latest report, while the Sunday School membership is 2,454. The gain in enrollment during the last convention year was 164.

In order that the Sunday Schools of this Association may have a definite plan for co-operating in the great forward movement, we make these recommendations:

1. That the Sunday School in every church and also every branch Sunday School be kept open all the year.

2. That pastors and other Sunday School workers make a special effort this year to enlist more of the church members in the work of the Sunday School.

3. That leaders in the work write to Mr. E. L. Middleton, Sunday School Secretary, Raleigh, N. C., for free tracts on the organization of classes, and that they organize their classes in accordance with the plans fostered by Southern Baptists.

4. That the officers, teachers and prospective teachers in each school, where practicable, organize a class for the study of the Convention Normal Manual.

5. That the Association appoint a committee of three to arrange for a Sunday School Institute to be conducted within the bounds of the Association as early as practicable.

Respectfully submitted,

H. B. JONES, Chairman;
E. P. STILLWELL,
R. L. COOK,
A. L. BECK,

Committee.

The report was discussed by H. B. Jones, E. R. Harris, Coleman C. Cowan, and R. L. Cook, after which it was adopted.

The following reports on Christian Education and on the Sylva Collegiate Institute were read by T. C. Bryson and J. C. Ingram, respectively:

CHRISTIAN EDUCATION

At its session in Raleigh, December, 1914, the Baptist State Convention started its fourth great movement since its organization in 1830,—Wake Forest College, the Baptist Orphanage and Meredith College being its other three enterprises. The purpose of the Board of Education then appointed is to aid young men who are preparing for the ministry at Wake Forest and the Seminary, and by unanimous vote the Board recently requested permission from the Convention also to aid young women in our two women's colleges in the State who are preparing for the foreign field.

In our North Carolina Baptist school system we now have fourteen high schools and three colleges, namely, Wake Forest, Meredith, Chowan. These institutions together enrolled 3,600 pupils last year and represent a property value of $3,170,000. In common with other Southern Baptists, we also own a Seminary for ministers and a training school for young women, in Louisville, Ky., and in Waco, Texas, a theological seminary worth about a million dollars more, the three enrolling nearly a thousand students. The object of these schools is not only to train our young ministers for their high calling, but also to train young men and women throughout the State for more effective service for the Kingdom under instruction of the Board of Education. Its corresponding secretary is endeavoring to raise from our churches this year twenty thousand dollars for the support of our schools, and in view of the heavy financial burdens the schools are now carrying, of their unspeakable service to the denomination, and the danger of destruction confronting some of them, as well as the need of supporting over 98 young ministers at the college and seminary, we recommend:

First, That the Tuckaseigee Association endorse this larger work of education undertaken by the Convention and its efforts to raise $20,000 this year.

Second, That this Association endeavor to raise $50.00 for the Board this year.

Respectfully submitted,

T. C. BRYSON, Chairman;
H. B. JONES,
J. C. INGRAM,
Committee.

SYLVA COLLEGIATE INSTITUTE

Ownership

Sylva Collegiate Institute belongs to the system of schools fostered by the Home Board of the great Southern Baptist Convention.

Its trustees are selected by the Macon County, Tennessee River, and Tuckaseigee Associations. Its immediate territory embraces Macon, Clay, Cherokee, Graham, Swain, and Jackson counties. It is really our school.

Its Growth

Five years ago there were sixteen pupils on the first day of school and the total enrollment for the year was forty-one. The enrollment has gradually increased all the time and the total last year was ninety students. The enrollment last year would have been much larger had it not been for the fact that most of the primaries were cut out.

Five years ago the present Principal gave his full time to teaching in the school. Rev. J. M. Bennett taught a few history classes, and Mrs. Miller, a lady who lives in the community, taught a few music pupils. We now have seven teachers. We think that this is going to be our best year. Our prospects are brighter than they have ever been.

Our Needs

The great need of the school is better equipment, and we appeal to the Baptist people of all this section that they help us to secure buildings and other needed equipment.

Respectfully submitted,

J. C. INGRAM, Chairman;
T. C. BRYSON,
R. F. JARRETT,
R. N. DEITZ,
C. C. BUCHANAN,
Committee.

These reports were discussed by T. C. Bryson and R. T. Vann, after which further discussion was postponed to the afternoon session.

A motion to adjourn one hour for dinner was carried. W. R. Bradshaw dismissed the Association with prayer.

SATURDAY—Afternoon Session

The following report was read by R. N. Deitz and discussed by E. R. Harris, after which it was adopted:

THE STATE OF THE CHURCHES

There has been steady progress along some lines of our church life. Our churches have been more liberal in their contributions.

The committee finds that many churches have more enrolled to their membership than they have in their Sunday Schools. We urge that church members attend Sunday School.

We earnestly request that each church procure a pastor, and that all pastors urge their churches to contribute regularly to the various objects of the Association.

Respectfully submitted,

R. N. DEITZ, Chairman;
J. P. REED,
Committee.

J. C. Ingram was recognized, who continued the discussion on Christian Education and the Sylva Collegiate Institute. These were further discussed by R. T. Vann. On motion, the reports were adopted.

The report of the Committee on Apportionment was presented by R. L. Cook and was adopted.

The Moderator announced the following committee:

To Nominate an Executive Committee—H. R. Snider, E. R. Harris, A. W. Davis.

The Committee on Time and Place made the following recommendations, which were adopted:

THE NEXT ANNUAL SESSION

We, your Committee on Time and Place, submit the following:
Time—Thursday before the third Sunday in August, 1917.
Place—Shoal Creek Baptist Church.
Introductory Sermon—R. L. Cook.
Alternate—A. C. Queen.

The Committee on Nominations named the following:

Executive Committee—J. C. Ingram, H. R. Snyder, Mack Brown, R. F. Jarrett, R. N. Deitz, H. B. Jones.

Motion to elect as Executive Committee those nominated was carried.

E. R. Harris suggested that the Association give financial aid to R. N. Deitz, who expects to attend the Sylva Collegiate Institute as a student during the present session. The following resolution was presented by Coleman C. Cowan:

Resolved, By the Tuckaseigee Association, that we pledge it to bear the expenses of Brother Nelson Deitz while in attendance upon the Sylva Collegiate Institute during the next year, and that the churches of this Association are hereby requested to take at least one collection between this time and April 1, 1917, for this purpose and remit the same to J. C. Ingram, Sylva, N. C.

COLEMAN C. COWAN.

The Association adopted the resolution.

The following report was read by J. C. Ingram and was adopted:

BIBLICAL RECORDER

The Biblical Recorder has already entered upon its eighty-second year as organ of the Baptist State Convention of North Carolina.

During all these years it has sought to be true to its name and mission in earnestly contending for the faith "once delivered to saints" and giving the information needful in our work as well as unifying the brethren in all sections of our convention, thus bringing about a co-operation that has meant much in the growth of the Kingdom.

It enables us to look upon the field of opportunity and know our duty.

The Biblical Recorder has a peculiar claim upon our people because it is the only paper directly under the control of the Baptist State Convention and answerable to it in all things. We are morally under obligation to support and make it, under God, what it should be in the work of the Master at home and abroad.

Again, this is a reading age, and it behooves us to be on the alert and watchful of what our people read. "Blessed is he that readeth good literature." Our actions are largely the result of the reading we do, and if we read trash it will tell in lack of interest, and the breeding of crime and lawlessness.

We earnestly ask all the pastors in this Association to endeavor to place the Recorder in the homes of our people, for it can never serve the cause as it should until it is more widely read.

Respectfully submitted,

J. C. INGRAM,
For Committee.

A motion to appoint a committee to prepare a program for the next annual session of the Association was carried.

The Moderator made the following appointments:

Committee on 1917 Program—J. C. Ingram, E. R. Harris, H. B. Jones.

To Arrange for a Sunday School Institute—H. B. Jones, R. F. Jarrett, J. R. Jones.

On motion, it was ordered that the Clerk be paid the usual fee from the minute fund and that the balance be used in publishing the minutes, and the Clerk was authorized to secure unobjectionable advertising matter to make up any deficiency in the minute fund.

The following resolution was presented by W. R. Bradshaw, and was adopted:

Resolved, That the thanks of the Association are due and are hereby tendered to the pastor and members of this church, and friends in this community for their splendid entertainment and hospitality.

On motion, the Association adjourned till the time and place indicated for the next annual session.

COLEMAN C. COWAN,
Moderator.

H. B. JONES, Clerk.

LIST OF DELEGATES

Buff Creek—S. R. Cook, D. Z. Clayton, Y. B. Queen.
Balsam—S. T. Crisp, A. B. Bryson, W. E. Barnes.
Balsam Grove—R. L. Cook, John L. Phillips, Ular Akim.
Barkers Creek—T. C. Jones, R. L. Sutton, James Messer.
Cullowhee—P. C. Henson, J. N. Wilson, H. B. Jones.
Dix Creek—Arly Elder, James Turpin, Russel Robison.

Dillsboro—H. R. Snider, V. E. Liner, J. M. Gree, R. F. Jarrett.
Fast Fork—B. C. Buchanan, J. M. Buchanan, S. M. Beck.
Hamburg—T. L. Jamison, C. W. Bryson, Perce Fowler.
Johns Creek—G. E. Hooper, A. T. Parker, Clate Wood.
Little Savanah—Dellie Cabe, Corsie Hooper, Floyd Cabe, Jim Buchanan.

Mount Pleasant—J. T. Carson, W. J. Henry, T. M. Henson, A. L. Beck.

New Savanah—B. C. Jones, W. B. Gribble, George W. Jones.

Oachre Hill—W. R. Blanton, M. A. Norman, R. B. Shuler.

Shoal Creek—K. Howell, Alfred Parker, A. C. Hoyle.

Savanah—M. Sutton, L. C. Ester, Robert Morgan.

Scotts Creek—D. L. Bryson, Weston Reed, Carl Fisher, A. T. Ensley.

Sylva—C. C. Cowan, J. C. Ingram, E. P. Stillwell, L. A. Buchanan, W. H. Deitz.

Webster—A. W. Davis, Ham Cowan, John Rogers, James Ashe.

Wilmot—J. R. Ensley, J. H. Bradley, H. W. Ward.

Zion Hill—J. L. Cape, W. A. Wilson, R. P. Hyatt, W. P. Collins.

FINANCIAL STATISTICS

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	S. S. Expenses.	Relief of Poor.	Minutes.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	TOTAL.
Balsam	$ 40.00	$	$	$ 6.02	$	$	$	$	$	$	$	$	$	$	$	$ 46.02
Barkers Creek	25.00			5.00		.40	.50				.50					31.40
Balsam Grove											2.35					2.35
Buff Creek	37.00			5.00		1.25										43.25
Cashiers	42.00															42.00
Cullowhee	125.00			24.60		.50	30.32	18.10	20.85	1.85	7.50		2.00	4.25	2.55	237.52
Dix Creek	20.00			3.00												23.00
Dillsboro	150.00			40.00		2.00	2.00	2.00	1.00		5.00		5.00		5.00	212.00
East Fork	50.00	300.00		12.44		.60	1.00	1.00			2.00			.61		367.65
Hamburg				7.00				2.00	5.20		3.84			23.00		41.04
Johns Creek	36.00			7.00		1.50					3.85					48.35
Locust Field	45.00															45.00
Little Savanah	100.00	5.00				1.50	5.00		21.00		5.00	2.00			16.08	156.08
Mount Pleasant	34.65			8.00		1.10		2.71			2.70				35.00	84.16
New Savanah	60.00			10.00			1.00	1.00	2.00		4.00	1.00	1.00	1.00		81.00
Oachre Hill	27.18					1.50					7.00					35.68
Shoal Creek	38.60			10.00		1.40					5.10					55.10
Savanah	75.00			12.00		1.20					2.00				14.15	104.35
Scotts Creek	150.00	168.59		30.00	23.30	2.30	5.00	5.00	5.00	2.00	10.00	1.00	3.00	1.00	60.65	466.84
Speedwell	100.00	10.00	2.00													112.00
Sylva	450.00	719.00	75.00		12.00		25.70	98.10	108.66	2.00	25.00	10.15	2.00	5.00	39.00	1,571.61
Webster	150.00			15.00	3.59	1.75			20.00		12.00				76.83	279.17
Wilmot	8.75			3.95												12.70
Zion Hill	50.00		1.00	4.00												55.00

GENERAL STATISTICS

CHURCHES.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.	Time of Preaching.	Value of Church Property.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deaths.	Male Members.	Female Members.	Total Membership.
Balsam	W. M. Pruitt	Hazelwood	A. B. Bryson	Balsam	2	$2,500.00						1	40	51	91
Barkers Creek	R. W. Green	Greens Creek	R. M. Fisher	Whittier						2			30	44	74
Balsam Grove	W. F. Cook	Rich Mountain	B. R. Cook	Rich Mountain	2		6	2		4		1	41	43	84
Buff Creek	L. H. Crawford	Tuckaseigee	J. E. Parris	Addie	2		11	1		4			37	47	84
Cashiers	A. C. Queen	Wolf Mountain	C. G. Rogers	Cashiers			12	14	1				13	14	27
Cullowhee	E. R. Harris	Sylva	H. B. Jones	Cullowhee	4	1,000.00	3			8		1	62	89	150
Dix Creek	Jack Lamberth	Whittier	Tom Elder	Dillsboro	2		6	2					25	35	60
Dillsboro	E. R. Harris	Sylva	R. F. Jarrett	Dillsboro	2	1,500.00				3			21	30	51
East Fork	R. N. Deitz	Greens Creek	J. B. Deitz	Greens Creek	1	200.00	12	1	1	3	1		51	81	132
Hamburg	J. L. Owen	Glenville	T. L. Jamison	Glenville	4	1,000.00	6	1				1	33	63	96
Johns Creek	T. F. Arrington	Waynesville	J. C. Brown	Cowarts	3					2		2	50	75	125
Locust Field	J. J. Lamberth	Whittier	R. L. Pangle	Dillsboro						1	1		29	70	99
Little Savanah	W. T. Potts	Highlands	M. C. Brown	Webster			4	8		2					92
Mount Pleasant	A. L. Beck	Beta	J. M. Henry	Willets	1	200.00	8	2	3	1	4	2	44	81	125
New Savanah	R. N. Deitz	Greens Creek	W. C. Buchanan	Gay	4	1,000.00				2			20	20	40
Oachre Hill	T. F. Arrington	Waynesville	R. B. Shuler	Addie	1	1,000.00		3		2		1	43	73	116
Shoal Creek	T. F. Arrington	Waynesville	A. C. Hoyle	Whittier	2	500.00		4		11		3	39	69	108
Savanah	R. W. Gree	Greens Creek	L. C. Estes	Greens Creek	2	700.00	16		1	5	5	1	34	129	163
Scotts Creek	A. L. Beck	Beta	W. O. Allen	Beta	4	3,000.00	24	3	1	4		1	85	167	252
Speedwell	J. B. Stallcup	Franklin	Z. V. Watson	Speedwell	4	1,200.00	2	2	1	4	1	1	36	60	96
Sylva	E. R. Harris	Sylva	J. R. Jones	Sylva	1 & 3	4,000.00	10	11		2	1	1	75	75	150
Tuckaseigee	J. H. Owen	Tuckaseigee	J. F. Mathis	Argura			2	2	3	1		1			
Webster	W. T. Potts	Highlands	A. W. Davis	Webster	2	2,000.00	2	3		8			42	85	127
Wilmot	R. W. Green	Greens Creek	H. W. Ward	Wilmot	4	600.00		1					44	77	121
Zion Hill	L. G. Young	Elejay	W. D. Bishop	Gay	1	600.00	6	3	2		2	2	49	82	125

SUNDAY SCHOOL STATISTICS

CHURCHES.	SUPT.	POSTOFFICE.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Months Kept Open.	Contributions to Missions, Etc.	School Expenses.	Total Contributions.
Balsam	W. E. Barnes	Balsam	1	7	53	60	9	$	$ 6.02	$ 6.02
Barkers Creek	L. B. Nation	Barkers Creek							5.00	5.00
Balsam Grove	J. W. Wood	Rich Mountain	2			85	12			
Buff Creek	R. M. Crawford	Addie	1	7	50	57	6			
Cullowhee	H. B. Jones	Cullowhee	3	17	212	229	12	9.50	24.60	34.10
Dix Creek	Lum Gibson	Dillsboro	1	4	35	39	6		3.00	3.00
Dillsboro	R. F. Jarrett	Dillsboro	1	7	60	67	12		40.00	40.00
East Fork	J. G. Buchanan	Greens Creek	1	7			12	3.00	12.44	15.44
Hamburg	H. R. Queen	Glenville	1	4	70	74	12	2.14	7.00	9.14
Johns Creek	Walter Hooper	Cowarts	2	14	76	90	9		7.00	7.00
Locust Field	R. L. Pangle	Dillsboro	1	4	30	34				
Mount Pleasant	G. C. Crawford	Balsam	1	6	75	81	9			
New Savanah	W. C. Buchanan	Gay	1	6	44	50			10.00	10.00
Oachre Hill	Erastus Blanton	Addie	1	7	30	37	9			
Shoal Creek	A. C. Hoyle	Whittier	1	8		65	12			
Savanah	S. M. Brooks	Greens Creek	2	14	200	214	12		12.00	12.00
Scotts Creek	D. L. Bryson	Beta	1	10	200	210	12			
Sylva	John R. Jones	Sylva	1	13	160	173	12			63.42
Webster	L. D. Cowan	Webster	2	7	75	82	12	22.00	15.00	37.00
Wilmot	H. W. Ward	Wilmot	1	5	49	54				
Zion Hill	W. D. Bishop	Gay	1	4	50	54	12		4.00	4.00

36.64 146.06

APPORTIONMENT

	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministers' Relief.	S. S. Missions.	Christian Education.
Barkers Creek	$ 1.00	$ 1.00	$ 2.00	$____	$1.00	$1.00	$2.00
Balsam Grove	3.00	4.00	3.00	4.00	1.00	1.00	2.00
Big Ridge	1.00	1.00	1.00	1.00	1.00	1.00	1.00
Balsam	3.00	4.00	3.00	4.00	1.00	1.00	2.00
Buff Creek	2.00	2.00	2.00	5.00	1.00	1.00	2.00
Cashiers	1.00	1.00	1.00	2.00	1.00	1.00	1.00
Cedar	2.00	2.00	1.00	1.00	1.00	1.00	1.00
Cullowhee	5.00	4.00	5.00	5.00	2.00	1.00	5.00
Dillsboro	5.00	3.00	3.00	5.00	1.00	1.00	5.00
Dix Creek	1.00	1.00	1.00	1.00	1.00	1.00	1.00
East Fork	2.00	2.00	2.00	4.00	1.00	1.00	2.00
Hamburg	4.00	4.00	4.00	3.00	2.00	1.00	2.00
Johns Creek	3.00	3.00	3.00	5.00	1.00	1.00	2.00
Locust Field	1.00	1.00	2.00	4.00	1.00	1.00	1.00
Little Savanah	1.00	1.00	2.00	3.00	1.00	1.00	2.00
Mount Pleasant	2.00	2.00	2.00	4.00	1.00	1.00.	1.00
New Savanah	1.00	1.00	2.00	4.00	1.00	1.00	1.00
Oachre Hill	3.00	3.00	3.00	4.00	1.00	1.00	2.00
Sylva	15.00	10.00	10.00	15.00	5.00	2.00	5.00
Sols Creek	2.00	3.00	2.00	5.00	1.00	1.00	2.00
Savanah	5.00	2.00	2.00	5.00	1.00	1.00	4.00
Shoal Creek	5.00	2.00	2.00	5.00	1.00	1.00	2.00
Speedwell	5.00	2.00	2.00	5.00	1.00	1.00	2.00
Scotts Creek	5.00	5.00	5.00	10.00	2.00	1.00	5.00
Tuckaseigee	4.00	3.00	2.00	5.00	1.00	1.00	2.00
Wolf Creek	2.00	1.00	1.00	3.00	1.00	1.00	2.00
Webster	5.00	5.00	5.00	5.00	5.00	1.00	3.00
Wilmot	1.00	1.00	2.00	5.00	1.00	1.00	1.00
Yellow Mountain	2.00	2.00	2.00	3.00	1.00	1.00	1.00
Zion Hill	2.00	2.00	1.00	4.00	1.00	.50	1.00

WOMAN'S MISSIONARY UNION OF JACKSON COUNTY

The Woman's Missionary Union of Jackson County met in its second annual session with the Beta Society, Saturday, August 19th.

The Union was called to order by the Associational Superintendent, Mrs. Chas. L. Allison, of Sylva. Miss Sadie Luck was elected secretary pro tem in the absence of the secretary. The devotional exercises were conducted by Mrs. Pallie Monteith, of the local society. Prayer was led by Mrs. T. C. Bryson, of Sylva. Delegates from the three societies of the Union, Beta, Cullowhee and Sylva, were called for, Beta and Sylva responding.

The roll of the churches in the Association was called, and members of several churches not having societies responded.

The report of the Beta Society was read by Mrs. Geo. Snyder. The report from Sylva was read by Miss Lucie Luck.

Mrs. Inez J. Woodall, of Asheville, Associational Superintendent of Western Division of Woman's Missionary Union, made an interesting address on Foreign Missions, followed by Mrs. A. V. Joyner, of Waynesville, who made a short talk on the same subject. After a prayer, led by Mrs. Woodall, and a song, "Work For the Night is Coming," Mrs. Woodall again spoke to us on the subject of "Our Literature."

Mrs. C. C. Cowan and Miss Lucie Luck were appointed to take subscriptions for Royal Service, Home Field and Foreign Mission Journal.

Discussion of the subject, "Our Young People and Our Duty to Them," was led by Miss Sadie Luck, followed by Mrs. Joyner, Mrs. Woodall and Mrs. Brinson.

Having a short time before dinner, Mrs. Woodall gave us a most interesting talk explaining some Chinese curios sent her by her son, Rev. Emory J. Woodall, who is a missionary to China.

Adjournment for dinner.

Afternoon Session

The Union reconvened at 2:30. Devotional services were led by Mrs. E. R. Harris, of the Sylva Society.

Mrs. Joyner next gave us a helpful and instructive explanation of the Standard of Excellence of the Woman's Missionary Union.

Mrs. Woodall again addressed us on the subject of State Missions.

Mrs. Mary Carter Brinson, of the Sylva Society, brought greetings from Miss Elizabeth Briggs, and read a paper on "How to Keep Up Interest in the Societies, and How to Get New Members."

Mrs. T. C. Bryson closed the program with a paper on Home Missions.

The election of officers followed, resulting in the unanimous re-election of Mrs. Chas. L. Allison, Associational Superintendent; Mrs. Cumile Runion, of Cullowhee, Associate Superintendent; Mrs. H. B. Jones, of Cullowhee, Superintendent of Young People's Work, and Miss Sadie Luck, of Sylva, Secretary.

Mrs. Geo. Snyder, of Beta, Mrs. H. B. Jones, of Cullowhee, and Mrs. E. R. Harris, of Sylva, were appointed to serve on the Executive Committee for the year.

A collection for Associational expenses was taken, which amounted to seventy-five cents.

After a discussion as to time and place of next meeting, it was decided to meet again with the Tuckaseigee Association.

Much praise is due the Beta ladies for their kindness and hospitality to the visiting societies.

MRS. C. L. ALLISON,
President.

MISS SADIE LUCK, Secretary.

FINANCIAL STATISTICS, W. M. U.

	State Miss'ns	Home Miss'ns	Foreign Miss'ns	Train'g School	Exp. Fund	Home Work	Total
Sylva	$10.70	$12.50	$28.95	$10.15	$1.00	$____	$63.30
Beta	1.17	3.68	2.70	_____	.90	26.31	34.76
Cullowhee	20.82	12.10	13.60	2.55	.60	_____	49.67
Total	$32.69	$28.28	$45.25	$12.70	$2.50	$26.31	$147.73

Sylva Supply Co.

DEALERS IN DRY GOODS, SHOES, NOTIONS, GROCERIES, ETC.—HARDWARE, WAGONS AND FARM IMPLEMENTS—BUILDERS MATERIAL, CORTRIGHT SHINGLES, SASH, DOORS, PINE SHINGLES, LIME, CEMENT, : : AND BUILDERS HARDWARE : :

Everything in

Finished Lumber

SYLVA : : : : NORTH CAROLINA

Wilson Brothers

DEALERS IN

General Merchandise

You want the best—we furnish it. Give us a trial the next time you want anything in the way of Furniture, Hardware, Groceries and Ladies' and Gents' Ready to Wear.

SYLVA, N. C.

Tompkins & Luck

Millinery

Fancy Work Materials

McCall Patterns

SYLVA, N. C.

Sylva Pharmacy

The Rexall Store

THEO. BUCHANAN, Prop.

Sylva, N. C.

If you are not my customer, why not? I will give you the worth of your money, I will give you courteous treatment, and I will appreciate your patronage.

You can buy anything in Drugs, Drug Sundries, Rubber Goods, Jewelry, Watches, Clocks, Spectacles, Kodaks, Flashlights, Paints and Oils, Stationery, School Books and Supplies.

FIFTEEN YEARS IN DRUGS

JOSEPH J. HOOKER
President

J. N. WILSON
V.-Pres.

BILLY DAVIS
Cashier

Tuckaseigee Bank

Capital Stock, $10,000

SYLVA, N. C.

All we ask is an opportunity to demonstrate to you our method of serving our depositors. If you are not a de-
————:positor, open an account with us:————

JOHN R. JONES NANNIE E. SHERRILL

On the Corner, Opposite the Depot

Sylva Millinery Company

JONES & SHERRILL, Props.

MILLINERY SUPPLIES A SPECIALTY—GENERAL MERCHANDISE, GROCERIES, FRUITS, CANDIES, CIGARS, TOBACCOS AND STATIONERY

Agents for Madame Grace Corsets, A. A. Cutter Shoes, Ide's Shirts and Collars for men and boys who are ambitious.

We are making a specialty of Ladies' Furnishings.

SYLVA, NORTH CAROLINA

J. W. Keener

Dealer In

General Merchandise

SYLVA, N. C.

Dry Goods, Clothing, Shoes
Groceries, Notions

RELIABLE GOODS, HONEST PRICES
YOUR PATRONAGE IS SOLICITED

BE CURIOUS

VISIT OUR STORE

Steadfast Shoes, Hart, Schaffner & Marx Clothing, Arrow Brand Shirts and Collars, Cooper's Underwear, Buster Brown Guaranteed Hosiery, Warner's Rust Proof Corsets. Sport Coats, Coat Suits.

Dills-Morris Co.

SYLVA : : : : NORTH CAROLINA

Hooper's Drug Store

SYLVA, N. C.

THE STORE THAT PLEASES

Come, Write, or Phone what you want, and it will have our prompt attention.

PARCEL POST TO YOUR DOOR

My Parcel Post business is increasing rapidly. Drop me a card for your wants and it will go to you on next mail.

NORRIS FINE CANDIES FRESH BY EXPRESS

A complete line of Waterman's Ideal Fountain Pens. In fact, I have anything found in a Good Drug Store.

PRESCRIPTIONS CAREFULLY COMPOUNDED BY A REGISTERED DRUGGIST

Make my Store your headquarters . I am glad to see you.

Hooper's Drug Store

THE POPULAR STORE

Sylva Collegiate Institute

Sylva, N. C.

1. A student from South Carolina said: "It is the most home-like school I ever saw." Other students say the same thing.

2. One of our students who attended the Atlanta City Schools for a number of years made this remark: "Sylva Collegiate Institute is unlike any school I ever saw. I like it. The teachers are interested in you."

3. A State High School teacher says: "It is the best disciplined school I ever saw."

4. "The board is as good or better than we had in college," is an expression often heard from the teachers who board in the Dormitory, even though they paid from twelve to twenty dollars per month. Ours cost only eight dollars per school month.

5. Rev. J. C. Owen, Home Board Evangelist, on a recent visit, said he saw great improvement over last year.

6. Rev. W. R. Bradshaw, Assistant Corresponding Secretary of the Baptist State Convention, said to the Principal at the Tuckaseigee Association this year: "You are going to win, you are sticking to your job."

7. We call attention to our Courses in Piano, Voice, Business and Art.

8. Our Course for Teachers is equal to the best.

"No teacher can be a great teacher without having first sat at the feet of the masters in the teaching profession. The successful farmer in this great age needs and gets the ideas of the man who knows how—the scientific agriculturist. This is a day of experts; plants, mules, cows, and hogs are trained and cared for by experts. So if you aspire to that high position—the trainer of a little child—why not be an expert?

"The course extends over a period of four years, and eight of the world's great books on teaching will be carefully studied."

9. "Too late!" Never! "It is never too late, provided you have a tomorrow to make better than today."

We want you to enter Sylva Collegiate Institute NOW.

For Catalogue, write

J. C. INGRAM,
Principal.

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MINUTES

of the

Tuckaseigee Baptist Association

Eighty - Eighth
Annual Session

AUGUST 16-18, 1917

Shoal Creek Baptist Church

WHITTIER, N. C.

Officers of The Association

COLEMAN C. COWAN, Sylva, N. C. ..... Moderator

H. B. JONES, Cullowhee, N. C. ..... Clerk

J. C. INGRAM, Sylva, N. C. ..... Treasurer

Executive Committee

J. C. Ingram	Mac Brown	R. N. Dietz
H. R. Snyder	Geo. C. Snyder	H. B. Jones

Trustees of Sylva Collegiate Institute

Term Expires in 1918

John R. Jones	B. C. Grindstaff
H. R. Snyder	R. N. Deitz

Term Expires in 1919

C. C. Cowan	R. F. Jarrett
J. B. Ensley	M. Buchanan

Term Expires in 1920

T. C. Bryson	A. J. Dills
Geo. W. Sutton	C. C. Buchanan

Minutes of the Eighty-eighth Session Of The Tuckaseigee Baptist Association

Shoal Creek, N. C., August 16, 1917.

The Tuckaseigee Baptist Association met in its Eighty-eighth annual session with Shoal Creek Baptist Church. The session was called to order by Hon. C. C. Cowan, Moderator.

The Introductory sermon was preached by Rev. R. L. Cook at 10:30; after which the permanent organization was effected as follows:

DELEGATES ENROLLED

Scott's Creek—W. N. Cook, C. H. Kitchen, J. P. Reed.

Buff Creek—R. L. Cook, Jno. Green, W. E. Bryson, J. B. Queen.

Qualla—J. E. Bridges, J. E. Hoyle, R. L. Hyatt.

Webster—L. A. Chapin, L. L. Buchanan.

Sylva—C. C. Cowan. E. R. Harris, Mrs. C. C. Cowan, J. C. Ingram, C. W. Allen.

Cullowhee—E. H. Stillwell.

Shoal Creek—R. C. Howell, Cam Hughes, R. V. Norman.

Hamburg—J. L. Owen, W. F. Holden, W. A. Henson,

East Fork—J. G. Buchanan, Columbus Deitz, Arch Cowan.

Dillsboro—H. R. Snyder, Claude Green, Mack Greene, D. A. Monteith.

New Savannah—N. P Jones, Harrison Cowan, Geo. W. Jones.

Speedwell—Z. V. Watson, E. C. Pressley, W. A. Hooper, Frank Key.

Wilmot—Thos. Gibson, H. W. Ward. J. R. Ensley.

Tuckaseigee—John W. Hooper, J. W. Massingale, Merritt Hooper.

John's Creek—J. C. Brown, J. L. Lovedahl, J. F. Coward.

Little Savannah—E. D. Beck, Dillie Cabe, Floyd Cabe.

Ochre Hill—M. A. Norman, W. R. Blanton, R. B. Shuler.

Savannah—W. C. Cagle, W. T. Brooks, Robt. Morgan.

Balsam—T. H. Queen, D. W. Ensley, A. B Bryson.

Mt. Pleasant—G. C. Crawford.

On motion C. C. Cowan was unanimously elected as Moderator.

Announcement by Rev. C. J. Thompson concerning the Recorder.

Rev. Thad Deitz recognized and seated.

The following request was handed in:

We. the members of the Qualla Baptist church, ask this Association to admit us to membership in said body, and that we be recognized as a legally constituted Baptist church.

R. L. HYATT
J. E. BRIDGES
Delegates.

On motion adjournment for dinner.

Thursday P. M.

Opened by singing.

Prayer by Rev. C. J. Thompson.

The follwing comittees were appointed.

Temperance—B. C. Jones, L. A. Chapin. J. E. Bridges.

Ministerial Relief—A. W. Davis, R. C. Howell, H. R. Snyder.

Biblical Recorder—R. N. Deitz, A. C. Bryson, Rev. W, N. Cook.

Home Missions—Rev. E. R. Harris, Rev. Thad F. Deitz. Rev. A. W. Davis, R. L Hyatt.

Christian Education—Prof. J. C. Ingram, Rev. E. R. Harris.

Foreign Missions—Prof. E. H. Stillwell, Rev. W. N. Cook.

Sylva Collegiate Institute—Prof. J. C. Ingram, C. C. Buchanan, G. W. Sutton, T. C. Bryson.

State Missions—Rev. R. L. Cook, chairman; Wes Green, C. H. Kitchen, N. P. Jones.

Orphanage—C. C. Buchanan, T. C. Bryson.

Sunday School—H. B. Jones, L. A. Chapin, E. H. Stillwell, Lawrence Cowan.

Associational Missions—E. P. Stillwell, Rev. W. N. Cook, R. N. Deitz.

Committee on Time and Place and Preacher—Prof. J. C. Ingram, Rev. R L. Cook, Rev. A. W. Davis, R. N. Deitz.

Woman's Work—Rev. W. N. Cook. T. H. Deitz, Wes Green.

Committee to get car load of food supplies for Orphanage—C. C. Buchanan, Chm., T. C. Bryson, C. W. Allen, Lawrence Cowan, R. N. Deitz, R. C. Howell, R. L. Cook, A. C. Queen, R. L. Hyatt, J. L. Lovedahl, Wes Queen, E. H. Stillwell.

Committee on Nominations—E. R. Harris, A. W. Davis, J. P. Reed.

Committee on Qualla Church - E. R. Harris, R. L. Cook, C. C. Buchanan, R. C. Howell, A. W. Davis.

On motion Christian Education was changed from its regular time so as to hear Dr Hubert Poteat.

CHRISTIAN EDUCATION

Christian Education, is education under the direction of a Christian denomination; the schools manned by Christian Teachers. It is in no way in opposition to State School work, but seeks and claims a place of its own.

Christian Education seeks to train the heart as well as the mind.

Our Christian schools take the boys and girls at a time when they are leaving their homes and surround them with influence that steady them and establish them in a strong character. From these schools are being turned out a stream of manhood and womanhood to bless our country.

Our system of Christian education is administered by a board of 18, located at Raleigh of which Dr. R. T. Vann is Secretary. Under our system of Christian Schools, we name the following: Mountain Schools—Fruitland Institute, Haywood Institute, Mars Hill College, Mitchell Collegiate Institute, Mountain View School, Round Hill Academy, Sylva Collegiate Institute, Yancy Collegiate Institute. Other Academies—Boiling Springs School, Dell School, Liberty-Piedmont Institute, South Fork Institute, Wingate High School, Winterville High Schoool. Colleges - Wake Forest, Meredith, Chowan.

The President of the United States, the Governor of North Carolina, and at least three-fourths of our Congressmen were educated in Christian schools. Why should so large a part of our rulers come from these schools? Because Christian schools make character, character makes the man—men of character take the high places.

It is incumbent upon parents to do the best thing possible for their children; and the committee feels that it can do no better than to recommend the Christian School to parents for their children.

PROF. J. C. INGRAM
REV. E. R. HARRIS

Spoken to by Dr. Hubert Poteat, Rev. C. J. Thompson.
Report was adopted.

ORPHANAGE

Report read by Hon. C. C. Buchanan.

Another year has rolled around since this Association took an inventory of the work which our Orphanage at Thomasville was doing—a year which has been filled with momentous struggles and world-wide issues. Every nation has stood with beating heart and scanning eye, trying to fathom the future, but the sky is still filled with the war clouds and the brightness of peace is yet obscure. America has been drawn into the conflict; our Nation is passing through its greatest crisis.

With grave issues to be confronted at home and international troubles to be settled abroad, every agency, every force and every power has been brought into fullest play There is not an institution or an organization in all this land which is not feeling in the deepest the grave situation into which we have been submerged. Every necessity of life has increased to prices never before dreamed of, and the Orphanage has been among the first to feel this change. The distress of the times has added its demands upon this institution, and had it not been for the responsive co-operation and generous giving on the part of the Baptists of North Carolina, the Orphanage today would be overwhelmingly in debt.

Today we are caring for 505 children in this home at an average expense of 35 cents per day per child, or a grand total of $66,046 75 for the year. This amount must be increased during the next year if the work is to continue even on its present basis, and this increase must come from an increased interest aroused in every North Carolina Baptist. The physical institution stands at the forefront of the Orphan Homes of the South, the combined assets of same amounting to more than $358,000.00. Its officers and employees are of the best, its management is supurb.

In order to come into a closer relationship with the Orphanage, and feel that this Association and every church in this Association is an intricate part of the whole, it will be necessary to realize the needs of this Institution, and in a practical way endeavor to meet these needs. This can be done only in a systematic, well-developed way of giving. In order to do this, your committee recommends,

First: That a committee be appointed from this Association to work in connection with the various churches to

the end that a car-load of produce, consisting of anything which is grown on the farm, to be gathered together and shipped at a time and from a place to be designated by said committee.

Second: That every church in this Assooiation observe the "One Day for the Orphanage" thank offering at or near Thanksgiving this year.

Third: That the Sunday Schools connected with the various churches in this Association be urged to observe once a month collections for the Orphanage.

Fourth: That Charity and Children be given a wider circulation throughout the churches and Sunday schools in clubs and by individual copies.

Respectfully submitted.

C. C. Buchanan
T. C. Bryson
Committee.

Discussed by C. C Buchanan, Arch Johnson, Edwin R. Harris.

Sunday schools was discussed by Prof. E. L. Middleton.

Prof. J. C. Ingram was re-elected as Treasurer.

On motion adjourned for dinner.

Friday Afternoon.

Opened by singing and prayer.

REPORT OF COMMITTEE ON QUALLA CHURCH

Reported, recommending that the church be accepted. On motion the church was elected as a member of the Tuckaseigee Association.

We your committee on the Qualla Baptist Church met and examined the Rules of Faith and find that it is a regularly organized church, having a properpresbytery and being in full accord with the work of the Tuckaseigee Association. Therefore we recomment that the Qualla church be accepted in full fellowship with our Associatiation.

Respectfully submitted,

E. R. Harris
R. L. Cook
C. C. Buchanan
R. C. Howell
A. W. Davis

TEMPERANCE REPORT

We, your committee on Temperance, beg to submit the following for your consideration.

First of all we wish to call your attention to the fact that temperance was taught and practiced by Christ himself; therefore, we being his supposed followers, and the ones whom he has left to carry out his plans, and that by living up to his teachings, should need no other reason for being temperate. Indeed, no other should be necessary. But aside from these Biblical doctrines which our Lord has given us as life principles, temperance is very essential to every day life. It certainly preserves the physical, moral and social life of any community. Then how important that we grasp the full meaning of Christ's words when he said "Be ye temperate in all things," for in this statement, he spoke the wisdom of the ages, He knew our needs, and knew the things that would hinder our building up his kingdom. So let us ever uphold this great truth, that is avoid excesses, and practice temperance and moderation. This, with faithful adhering to the other teachings of Christ, will keep us unspotted from the world as well as add blessings of usefulness to our lives.

2. Prohibition may well be considered as a part of the great temperance campaign. The prohibition laws were invited and enacted through the influence of the church. The chief aim being to shut out a dangerous and seductive poison that has contaminated and destroyed so many useful lives, and not only that, but to protect the youth who might fall as victims to the drink habit. In this campaign we have been reasonably successful in both state and nation. And now the whole proposition with us is a local matter. The question is, how shall we deal with it locally? Your committee would like to suggest three agencies through which a large part of this drink habit can be stamped out; namely, the schools, the homes and the churches. Through the schools by pointing out the danger and teaching the higher principles of life. In the homes by urging that the drink habit has no part in making manhood or building real character, that the youth must be total abstainers if they would make life a success. Finally, our churches must show that strong drink has no part in Christian living and should at all times create public sentiment both in and out of the church against it. Furthermore, the church should

not only urge the local officers to carry out their duty, but create that sentiment in every commuity which will compel them to enforce the law. We know that a large part of this depends on the mora' support of the citizenship. But with all forces working together there is no reason why our county should not be absolutely free from whiskey and its influences.

Spoken to by L. A. Chapin, Rev. Thad Deitz, Arch Johnson

Friday Morning

Devotional services conducted by W. N. Cook.

On motion the program was changed in order to hear from Brothers Johnson, Thompson and Middleton.

REPORT ON BIBLICAL RECORDER

The Bibiical Recorder is now in its eighty-third year as organ of the Missionary Baptist State Convention of North Carolina.

During the time it has been published it has stood firm for the Bible doctrine (which is Baptist doctrine) the apostles contended for, which is still adhered to, and is giving the information that is needful in the Baptist and missionary work and cause of the Master.

The Biblical Recorder has done much in bringing about the co-operation of the brethren and has done much toward the spreading of the gospel and enlargement of the Kingdom. Therefore it brings us to a knowledge of greater opportunities and responsibilities. It should be in every home, as it has pure aims and motives and gives clean and good reading and hepls to overcome the desire for reading worthless novels and trashy literature.

This is a reading age of the world. And an idle brain is the devil's work shop The evil one is busy all the time.

We make life what it is; if we keep in touch with good things, we can help others. We can christianize to the degree only in which we are Christians ourselves."There is a way that seemeth right unto man, b t the end thereof is eternal death.

We advise all pastors in the Tuckaseigee Baptist Association to enlist more readers and subscribers to the Biblical Recorder.

Respectfully submitted,

A. C. Bryson
for Committee

Discussed by A. C Bryson, C. J. Thompson.

On motion the Amendment and Report were adopted.

RECORDER PLANS FOR THE ASSOCIATION

Whereas the Biblical Recorder stands for our Baptist faith, is the channel of full information in all denominational and kingdom affairs, and is the one denominational enterprise which exists for every other enterprise;

And whereas the high price of paper and other material is now making the expenses of publishing the paper more than its income on the present base of circulation, thereby threatening the existence of the very agency upon which we must depend for success in every department of our work;

Therefore be it Resolved,

First—That we, pastors and laymen, agree to come to the hearty support of the Biblical Recorder in this critical time of its need, by taking upon our hearts and into our hands the work of putting it into our Baptist homes;

Resolved Second,

That we urge the adoption of the plan recommended for the whole state, viz—that the pastors and deacons of every church in this association secure at the earliest possible date a Recorder committee and the best solicitor available, who will go to work to put our Baptist paper in every home possible in their church.

The report on Temperance was read by B. C. Jones.

Report was adopted.

Report on Ministers Relief was read by Rev. A W. Davis.

REPORT ON MINISTERS' RELIEF

The Baptist Ministers' Relief Board was established in 1890—twenty-seven years ago—by the Baptist State Convention. The object of this Board is to afford aid and relief to needy Baptist ministers and their widows. During the twenty-seven years it has brought relief to one hundred and three needy ministers and widows of ministers. There are at present thirty-five on the Board.

These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board.

It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the neces-

sities of life. We find that only about one-fourth of the churches of this Association contributed last year to the support of this worthy cause.

We do therefore urge that each church in this Association make regular contributions to this object just as to State Missions and Orphanage.

We urge that each pastor present the needs and worthiness of this object to his people. We do most earnestly urge that this Association contribute more to this cause, not as an object of charity as if our aged ministers were paupers, but as a contribution to the extension of the Kingdom and give as we give to Missions and the Orphanage, for the glory of God. We can't proclaim effectively the gospel if we do not practice the principles of the gospel. How can people believe in our sincerity in laboring for the lost, when we are not just in dealing with the saved? We can have little hope of making new friends or enlisting new recruits when we neglect our old friends and allow our old soldiers to suffer. Earthly kingdoms and governments take good care of their worn out soldiers. Then if earthly governments and other organizations care for their faithful ones, can we, as a body of men representing the great King, do less for those who have spent themselves in His service? We appeal to you brethren that as you love the Lord, you love also His servants who have labored through the heat of the day. The test we must stand at the last is this: "Inasmuch as ye did it unto one of the least of these my brethren ye did it unto me."—Mat. 25:40. A. W. Davis, Chm.

Report on Home Missions read by Edwin R. Harris.

HOME MISSIONS

The Home Mission Board is the agency through which the Baptist people of the South try to reach and save the lost of the South. There are in the bounds of the Southern Baptist Convention 18,000,000 persons who make no profession of religion.

Your committee is anxious for every church in the Tuckaseigee Association to have a part in this great work; therefore we recommend that each church take a collection for Home Missions and that the pastors preach a sermon on this subject to each of their charges at least once during the year.

Respectfully submitted,

Edwin R. Harris,
For Committee.

Report discussed by Edwin R. Harris, R. L. Cook, T. F. Dietz.

On motion adopted.

The following resolution was offered by Prof. J. C. Ingram, and adopted:

Resolved that the Tuckaseigee Association adopt the following:

First that we pastors take a collection for State. Home and Foreign Missions, and the other objects of the Convention every Sunday.

Second, That we appeal to all the members of our Baptist churches to give to all these objects as the Lord has prospered them

Third, That as an Association we adopt as our motto, the expression: "Every church in the Association giving something every year to every object of the Convention.

J. C. Ingram.

The report on Foreign Missions was read by E. H. Stillwell.

FOREIGN MISSION REPORT

The Foreign Mission Board of the Southern Baptist Convention reports a most successful and encouraging year's work. Including the amount paid on the debt, the Board has received during the year for its general work $749,140.52, and including the work of the Judson Centennial, a total of 961,970.48. The Board has been able to pay a debt which, accumulating through many years, had become the heaviest that ever hung over it, while at the same time meeting current expenses. The report shows that the Board handled $560,767.52 not including the amount raised for the debt, or the amount collected on Judson notes. Of this amount, North Carolina reports $53,021.36.

The total number of our churches is now 458, with a membership of 47,161. The native contributions during the 1916 were $132,371.00. There were 6,374 baptisms. We have 307 foreign missionaries and 809 native workers, who conducted 474 schools of all grades, which had an enrollment of 12,930 students.

But is spite of this splendid and encouraging report, there are urgent needs which cannot fail to command our earnest consideration. There are still a thousand million souls who are blinded, dwarfed, and mained by ages and millenniums of heathenism and benighted darkness. The incomparable magnitude of the task is conclusive proof that it has larger demands than any other single ob-

ject of our denomination. In fact, this great and stupendous enterprise represents all the other various objects of our denominational work. It is the sum total of which each of the other objects is simply a part. We quote the following from the seventy-second annual report of the Foreign Mission Board.

"The denomination can greatly strengthen its foreign mission work by frankly recognizing that the appeal of foreign misions is unique. No little spirit of rivalry or self-interest should cause Southern Baptists to over look or fail to face candidly the fact that this work has claims which no single enterprise of our denomination can have. Its magnitude requires that is shall be set in a large place. The foreign mission task is gigantic and its needs are not those of a single enterprise, but of all the Christian enterprises presented in one appeal. It should be remembered that in the case of Foreign Missions unification and consolidation, were put into effect long ago. This great enterprise represents the vast and varied religious needs of a thousand million souls, and yet all the departments of the work on the field are combined under the one name of Foreign Missions. This means all that is represented at home by state missions. home missions, associational missions, city missions, church building, pastor's salary, Christian and Ministerial education, secondary schools, Sunday schools, religious literature, hospitals, etc., are included in this single appeal."

In view, therefore, of the foregoing, your committee do earnestly urge that we as a part of the great Southern Baptist host pledge for our Association its enthusiastic and loyal support.

Report discussed by E. H. Stillwell, W. N. Cook, E. L. Middleton.

On motion adopted.

On motion Prof. Jones was re-elected as Clerk.

On motion Prof. E. H. Stillwell was elected vice Moderator.

E. L. Middleton was appointed to conduct devotional services tomorrow.

On motion adjourned until Saturday at 10 A. M.

Saturday A. M.

10:00 O'clock—Devotional exercises conducted by Prof. E. L. Mddleton.

The minutes of the past two days were read and on motion adopted;

REPORT ON STATE MISSIONS

Report read by R. L. Cook:

This has been an unusual year in some respects for the State Mission work in North Carolina especially in the west. The cold weather last winter destroyed the greater part of our wheat crop, the apple crop is almost a failure. Last year the State gave $54,853 50 for State Missions. North Carolina is set this year on a $47,500 basis, not including Associational Missions. Under present existing circumstances it will require a united effort on the part of all the churches in the State to raise this amount.

The Baptists carry on this mission work from three points of view: State Missions, Home Missions and Foreign Missions. This seems to have the warrant of the scriptures in that memorable interview in which Jesus appeared to his disciples after his resurrection. He said: "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the utmost parts of the earth." Our Lord was as much a missionary on the Judean hills as he was on the coasts of Tyre and Sidon, or where he sat at Jacob's Well leading the Samaritan woman into a consciousness of her sin and to himself as the Christ of God. Our Lord shows us by his own example that he is as much interested for the unsaved at our doors as for those more remote. He put the emphasis on the spiritual needs of those with whom he had daily contact. His sympathies were not restrained from them and lavished on men of other lands. Our Lord never neglected what is near for what is remote. We shall do well to learn of him.

We urge a larger work on the part of our people with respect to State Missions for the following reasons: 1. Because new enterprises are springing up in many places and because the complexity of State Missions is upon us and in the future will be more and more heavily upon us on account of the increasing number of other people who will find their way to our State. The only wise policy for us to pursue with respect to these incoming people is to make our State so Christian that they will know it when they come.

2. We urge a larger contribution on the part of our churches for State Missions, to enable the State Mission Board

to appropriate more money for the church building fund. The present fund is inadequate for the overwhelming appeals from the homeless churches in our State. There are 2,161 Baptist churches in North Carolina and many of these churches are homeless.

There are some needy places in Western North Carolina, and we should not be satisfied as long as these places are without the gospel and a self-sustaining Baptist church. The Christian people of our State should so stand by the State Mission Board that they can supply the weak and destitute places with the gospel of Christ. It is the hope and effort of the State Mission Board to plant the gospel through the living ministry in these needy places.

3. We urge a more liberal policy and more aggressive campaigns for the further reason that as we meet our responsibilities we increase every other phase of our work; in fact everything will be increased as we cultivate the fields at our doors and develop the marvelous resources with which God has blessed our State. The largest and most immediate task is to enlist in our work those whom we have won to our faith. The New Testament plan of financing the Kingdom needs to be constantly kept before the people. We have many generous givers but we need a revival of this grace among all our own people.

We urge the pastors of the Tuckaseigee Baptist Association to preach at least one sermon annually on State missions, and press the need of developing the field at our doors.

Respectfully submitted,

R. L. Cook
R. W. Green
C. H. Kitchen
N. P. Jones

Report discussed by E. L. Middleton, R. L. Cook, E. R. Harris.

On motion adopted.

Resolution offered by Bro. Cook asking for Bro. Bradshaw's return to us:

Whereas, the western part of North Carolina has sustained a great loss in giving up our beloved Bro. W. R. Bradshaw from the mission work to the pastorate,

And, Whereas, a good man is much needed in the field.

We therefore, the Tuckaseigee Association, respectfully ask the Board of Missions of North Carolina to send to us

again our Bro, Bradshaw, if it be possible to secure his services for the place.

Respectfully submitted.

W. N. Cook

Adopted.

REPORT ON SYLVA COLLEGIATE INSTITUTE

Read by J. C. Ingram:

Ownership

Sylva Collegiate Institute belongs to the system of schools fostered by the Home Board of the great Southern Baptist Convention, Its trustees are selected by the Macon County, Tennessee River and Tuckasigee Associations. Its immediate territory embraces Macon, Clay, Cherokee, Graham, Swain and Jackson counties. It is really our school,

Its Growth

Five years ago there were sixteen pupils on the first day of school and the total enrollment for the year was forty-one. The enrollment has gradually increased all the time and the total last year was one hundred, fifty of whom were boarding students. We now have eight teachers.

Our Needs

The great need of the school is better equipment, and we appeal to the Baptist people of all this section that they help us to secure buildings and other needed equipment.

Respectfully submitted,

J. C. Ingram.

Singing "There is a Fountain Filled With Blood."

Report on Sylva Collegiate Institute discussed by Prof. J. C. Ingram.

A collection amounting to $50 in cash and pledges was taken.

Report adopted.

WOMAN'S WORK

Report read by W. N. Cook:

The Woman's Missionary Union of North Carolina rejoices in a year of unusual progress. It has been a year of steady growth along all lines. There was an increase of more than six thousand dollars in contributions during the

last year, bringing the year's total to $59,731.77. In our own Association, where four years ago the one organization gave fifteen dollars ($15.00,) this year the women and children in the four churches that have organized work gave a little more than $150.00. We earnestly ask for the support and co-operation of the pastors in the association in bringing this work before the women of our Association, to secure greater interest in the work of our Master.

Respectfully submitted,

MRS. CHAS. L. ALLISON.
Associational Supt. of W. W.

Discussed by E. R. Harris.

Report adopted.

The deacons and delegates of this church were appointed as a committee to arrange for preaching Sunday at 11:00 o'clock.

Adjourned for dinner.

Saturday Afternoon

REPORT OF COMMITTEE ON NOMINATIONS

Delegates to the Baptist State Convention—E. H. Stillwell.

Delegates to Southern Baptist Convention—Rev. W. N. Cook, Prof. Weston C. Reed.

Report adopted.

REPORT ON TIME, PLACE AND PREACHER

We, your committee on time and place and introductory sermon, submit the following report: Place: Tuckasiegee Baptist Church Time: Thursday before the third Sunday in August 1918. Introductory sermon by Rev. W. N. Cook, at 11 A. M.; alternate, L. H. Crawford.

J. C INGRAM
A. W. DAVIS
R. L. COOK
R. N. DEITZ

Report of committee on preacher for Sunday, reported W. N. Cook as preacher.

SUNDAY SCHOOL REPORT

Report on Sunday Schools was read by Prof. E. H. Stillwell.

North Carolina has made steady progress within the past year in the Sunday school work. Over 2000 schools with a

membership of 200000 have been rapidly developing both in numbers and efficiency. Within the past decade nearly 1000 new schools have been organized.

Much progress is also being made in the grading and proper equipping of Sunday schools. Teacher training is receiving greater attention than ever and many of our schools are being enlisted in this important work. Sixteen schools in North Carolina have reached the A-4 standard, and 4,211 diplomas have been awarded for Teacher Training.

We have in our Tuckaseigee Association 31 churches and 34 Sunday schools. Our greatest needs are better teacher training, improvement in grading, enlistment in membership and a more systematic support of the objects of the Convention by regular Sunday collections.

The following recommendations are made by your committee for the coming year in order to meet the above needs and accomplish greater results in our Sunday school work:

1. That pastors and officers and teachers in the Sunday schools organize classes for the study of the Convention Normal Manual with a view to securing stronger teaching force for all our schools.

2. That enlistment committees be appointed in every Sunday school looking to an enlargement of the membership and an increased interest in the Sunday school cause. That special emphasis be laid upon the importance of getting more of the adult church members enlisted.

3. That Sunday school superintendents and teachers get in touch with our Sunday School Secretary, E. L. Middleton of Raleigh, N. C., and secure from him valuable help in literature on organization, classification, grading, enlistment, teacher training, etc. E. H. STILLWELL

Discussed by E. H. Stillwell, T. C. Bryson, R. L. Cook.

On motion adopted.

ASSOCIATIONAL MISSIONS

Report of missionary, W. N. Cook:

Your missionary began his work January 1, 1917, and has been giving half of his time to the field. Due to the fact that the weather conditions in the winter and early spring were so unfavorable, little could be done. And still another hindrance was the very. very busy summer. But aside from these facts the work has been encouraging.

I have had five revival meetings so far and have en-

gagements for the remainder of the year. Have preached 107 sermons with 70 professions of faith; 43 baptisms; raised $145.95 for State Missions; $17.00 for Foreign Missions; $17,-87 for Home Missions; $52.25 for the Orphanage. I have turned into the Mission Boards all money received.

Respectfully submitted,

W. N. Cook.

Discussed by W. N. Cook and L. D. Cowan.

Report adopted.

The following resolution of thanks was offered by R. L. Cook:

"The Tuckaseigee Baptist Association tender their gratitude to this church and community for their kind hospitality.

On motion the Association agreed to have preaching each day of the Association at 11:30 to 12.

On motion the moderator and clerk were asked to make out a program for next year.

MINISTERS' NAMES

W. N. Cook	Beta
J. C. Massengale	Argura
J. C. Carson	Willets
Aaron Bryson	Balsam
A. L. Beck	Balsam
M. A. Norman	Addie
Thomas Queen	Balsam
John Sitton	Balsam
Floyd Cook	Rich Mountain
A. C. Queen	Wolf Mountain
Lem Crawford	Argura
M. P. Olshander	Cashiers
J. L. Owen	Glenville
R. L. Cook	Addie
R. N. Deitz	Green's Creek
Duff Cowan	Green's Creek
W. H. Nicholson	Glenville
Wm. Anthony	Wilmot
Wesley Green	Green's Creek
A. W. Davis	Webster
Edwin R. Harris	Sylva
J. A. Gibbs	Qualla
J. H. Owen	Argura

REPORT OF COMMITTEE ON APPORTIONMENT

	S. M.	H. M.	F. M.	O.	M.R.F.	S. S. M.	C. E.
Wolf Creek	2.00	1.00	1.00	3.00	1.00	1.00	1.00
Balsam	3.00	4.00	3.00	4.00	1.00	1.00	1.00
Yellow Mountain	2.00	2.00	2.00	3.00	1.00	1.00	1.00
Hamburg	4.00	4.00	4.00	3.00	2.00	1.00	1.00
Webster	5.00	5.00	5.00	5.00	5.00	1.00	1.00
Zion Hill	2.00	2.00	1.00	4.00	1.00	.50	.50
Wilmot	1.00	1.00	2.00	5.00	1.00	1.00	1.00
Tuckaseigee	4.00	3.00	2.00	5.00	1.00	1.00	1.00
Sylva	15.00	10.00	10.00	15.00	5.00	2.00	2.00
Sols Creek	2.00	3.00	2.00	5.00	1.00	1.00	1.00
Savannah	5.00	2.00	2.00	5.00	1.00	1.00	1.00
Shoal Creek	5.00	2.00	2.00	5.00	1.00	1.00	1.00
Speedwell	5.00	2.00	2.00	5.00	1.00	1.00	1.00
Scotts Creek	5.00	5.00	5.00	10.00	2.00	1.00	1.00
Ochre Hill	3.00	3.00	3.00	4.00	1.00	1.00	1.00
New Savannah	1.00	1.00	2.00	4.00	1.00	1.00	1.00
Mt. Pleasant	2.00	2.00	2.00	4.00	1.00	1.00	1.00
Locust Field	1.00	1.00	2.00	4.00	1.00	1.00	1.00
John's Creek	3.00	3.00	3.00	5.00	1.00	1.00	1.00
East Fork	2.00	2.00	2.00	4,00	1.00	1.00	1.00
Dillsboro	2.00	2.00	2.00	5.00	1.00	1.00	1.00
Dicks Creek	1.00	2.00	1.00	2.00	1.00	1.00	1.00
Cedar	2.00	2.00	1.00	2.00	1.00	1.00	1.00
Cullowhee	2.00	4.00	5.00	5.00	2.00	1.00	1.00
Buff Creek	2.00	2.00	2.00	5.00	1.00	1.00	1.00
Barkers Creek	1.00	1.00	2.00	3.00	1.00	1.00	1.00
Balsam Grove	3.00	4.00	3.00	4.00	1.00	1.00	1.00
Cashiers	1.00	1.00	1.00	2.00	1.00	1.00	1.00
Little Savannah	1.00	1.00	2.00	3.00	1.00	1.00	1.00
Big Ridge	1.00	1.00	1.00	1,00	1.00	1.00	1.00

The Clerk is sorry that the letters to the Association were destroyed by fire in the home of E. R. Harris, when it was burned, and so he cannot print the statistics. Let all the churches send in letters next year and we will have a full record.

CLERK.

Minutes of the Woman's Missionary Union

The Woman's Missionary Union, of the Tuckaseigee Association, met with the Syiva church Tuesday, July 24th, the date and place of meeting having been changed because of the inability of any member of the Central Committee to be present at the meeting of the Association at Shoal Creek, in August.

The meeting was called to order by Mrs. C. L. Allison, Associational Vice President, who after devotional exercises, read her report for the year, followed by reports from the societies of the Union, which were read by delegates from the societies, except the Cullowhee report, which was read by the secretary.

On motion, the election of officers was postponed until the program was carried out.

The report on Organization of Societies was followed by discussion by Miss Bertha Carroll, Secretary of the State Union, and Mrs. Allison, after which the report was adopted.

The next report, on "Our Missionary Literature and How to Make it Interesting," was read by Mrs. E. R. Harris, of the Sylva Society. After motion to adopt, the report was discussed by Mrs. Joyner, of Waynesville, Mrs. Ridley of the Sylva Society and Miss Carroll.

Mrs. Ridley very kindly donated the ladies of the Tuckaseigee Association a "Traveling Library" of nine volumns and was tendered a rising vote of thanks by the Union.

A splendid paper on "Prayer, Its Place and Power" was read by Miss Jessie Stillwell, of the Webster Society, followed by a talk on same subject by Mrs. Joyner. Miss Carroll discussed briefly the "Prayer Calendar."

After a season of prayer, the Union adjourned for lunch.

The afternoon session was opened by singing a hymn of consecration and a prayer by Miss Carroll.

The Program was taken up with a talk on "Our Work In Other Lands" and the "Week of Prayer and Offering" by Mrs. Ridley and discussion of same subjects by Miss Carroll and Mrs. Joyner.

The "Church Building Fund and "The Louisville Training School," by Miss Carroll. came next on the program.

Mrs. Joyner closed the program with a discussion of the different phases of "Young Peoples' Work.,"

After singing "He Leadeth Me," the election of officers was taken up Mrs. C. L. Allison was unanimously re-elected Associational Vice-president and Sadie Luck Secretary.

Miss Laura Stillwell was elected Associate Vice-president and Mrs. C. C. Cowan Superintendent of Young Peoples Work.

Executive Committee, Miss Lillian Stillwell, Mrs. Geo. Snyder, Mrs. C. A. Ridley and Mrs. D. G. Bryson.

Discussion as to whether or not we should continue to meet with the Association resulted in a motion to hold a separate meeting from the Association. but to render a missionary program on Saturday of the Association, which was carried.

A committee on time and place, composed of Mrs. Harris, Mrs. Davis, of the Webster society and Mrs. Gribble, of the Beta society was appointed, and reported in a few minutes, deciding to meet with the Webster society, but leaving the time open for further consideration.

After a collection, amounting to two dollars, for Associational expenses we were dismissed, to meet with the Webster Society some time next year.

MRS. C. L. ALLISON,
Associational Vice-president.

SADIE LUCK, Secretary.

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MINUTES

OF THE

Tuckaseigee Baptist Association

EIGHTY-NINTH ANNUAL SESSION

August 15 - 17

1918

TUCKASEIGEE BAPTIST CHURCH

TUCKASEIGEE, N. C.

The Sylva Pharmacy

The REXALL Store

THEO. BUCHANAN, Prop.

Sylva, N. C.

---

18 Years In Drugs

Full Line of Drugs and Druggists Sundries.

Racy Ice Cream and Delicious Soda Waters

An Up-to-Date Line of Jewelry Watches and Silverware.

Agents for School Books and Supplies Eastman Kodaks and Films

---

Prescriptions Carefully Filled

MINUTES

OF THE

Tuckaseigee Baptist Association

EIGHTY-NINTH ANNUAL SESSION

August 15 - 17

1918

TUCKASEIGEE BAPTIST CHURCH

TUCKASEIGEE, N. C.

These minutes contain a message to every Baptist in Jackson County, and including the members of the churches not reported, we estimate that there are about thirty-five hundred of them. Let the pastors and church officers urge each member to read with care the entire minutes. Not exceeding three per cent of our members attend the Association and hear the excellent discussions. The minutes are a Baptist text book. Read it and learn more about Baptists, Baptist accomplishments. Baptist needs and Baptist aims. Read and study these minutes and you will not only be proud of the fact that you are a Baptist, but you will be a better Baptist and a better Christian.

MODERATOR.

It is earnestly urged that all pastors and delegates arrive promptly at the hour appointed on the first day of the session. The chief part of the business and the principal addresses usually occur on the first and second days. Delayed Church letters and the late arrival of delegates handicap and embarrass the proceedings of the Association.

MODERATOR.

Officers of The Association

Coleman C. Cowan, Sylva, N. C., Moderator.
Rev. W. N. Cook, Beta, N. C., Vice-Moderator.
D. M. Hooper, Tuckaseigee, N. C., Clerk.
J. C. Ingram, Sylva, N. C., Treasurer.

Executive Committee:

Mack Brown	John A. Hooper	J. C. Ingram
R. N. Deitz	L. D. Cowan	R. L. Hyatt

Trustees of Sylva Collegiate Institute:

TERMS EXPIRING IN 1919

C. C. Cowan	J. B. Ensley
Rev. W. N. Cook	Rev. T. F. Deitz

TERM EXPIRES IN 1920

T. C. Bryson	A. J. Dills
Geo W. Sutton	C. C. Buchanan

TERM EXPIRES IN 1921

John R. Jones	B. C. Grindstaff
J. T. Gribble	H. R. Snider

Writers For 1919:

STATE MISSIONS: Rev. R. L. Cook, Rev. Wes Green, Rev. Western Parker.

HOME MISSIONS: Rev. A. C. Queen, Rev. L. Crawford, R. C. Morgan.

FOREIGN MISSIONS: Rev. W. N. Cook, Rev. R. N. Deitz. E. H. Stillwell.

CHRISTIAN EDUCATION. Frank I. Watson, J. C. Ingram and F. L. Wells.

SYLVA COLLEGIATE INSTIUTE: J. C. Ingram, G. W. Sutton and T. C. Bryson.

MINISTERIAL RELIEF: H. R. Snider, Rev. A. W. Davis and Rev. J. L. Owen.

ASSOCIATIONAL MISSIONS: Rev. A. C. Queen, Rev. A. C. Bryson, Rev. R. N. Deitz and Western Parker.

ORPHANAGE: Rev. A. W. Davis, T. C. Bryson, Dr. D. D. Hooper and R. L. Hyatt.

SUNDAY SCHOOLS: F. L. Wells, D. G. Bryson, Z. V. Watson, H. B. Jones and J. L. Lovedahl.

BIBLICAL RECORDER: Rev. L. Crawford, Rev. R. L. Cook and Rev. Calvin Massengale.

TEMPERANCE: J. A. Hooper, H. B. Jones and Geo. W Sutton.

NOTE BY MODERATOR:

The above writers are an advanced announcement of committees for the 1919 Association. It is hoped that all of the above named committeemen will be present on the first day of the Association. The Chairman of each committee will have his report written and ready on that day. Let each committee begin at once to collect materials pertinent to the subject assigned.

Minutes of The Eighty-Ninth Annual Session of The Tuckaseigee Baptist Association

Tuckaseigee, N. C.
Thursday, August 15, 1918.

The Tuckaseigee Baptist Association met, pursuant to time and place heretofore fixed, in its annual session with Tuckaseigee Baptist Church. In the absence of the officers of the session of 1917, Rev. W. N. Cook was called to act as Moderator pro tem and L. E. Hooper as Clerk pro tem, whereupon the following proceedings were had:

After devotional exercises, the Introductory sermon was preached by Rev. W. N. Cook from Romans 12: 1. After prayer by Rev. R. L. Cook, the Association, on motion, adjourned for one hour.

Thursday P. M.

Opened by singing.

Prayer by Dr. Walter N. Johnson.

The Association was called to order for the purpose of organization by the Moderator, Hon. Coleman C. Cowan. The Moderator ordered the Clerk pro tem to call the roll of the thirty-one churches composing the Association and requested that the messengers from the respective churches hand in the letters and reports to the Clerk. A reading of the Letters showed the following churches represented by the following duly accredited delegates, to-wit:

DELEGATES ENROLLED:

Buff Creek—Rev. R. L. Cook, Will Ensley, P. M. Crawford.

Hamburg—Rev. J. L. Owen, J. F. Franks, Luther Lanning, T. L. Jamison and J. C. Monteith.

John's Creek—L. E. Hooper, J. C. Brown and Rev. Western Parker.

Scott's Creek—H. B. King, J. L. Fisher, D. L. Bryson, Geo. Snyder and A. A. Allan.

Old Savannah—A. C. Cagle, Jas. H. Buchanan, J. W. Morgan

Wolf Creek— A. C. Queen, John G. Parker, Jas. C. Wood, Dillard Owen

Yellow Mountain—R. C. Morgan, S. J. Hoxit, L. D. Norris.

Cedar—D. W. Middleton, I. A. Brown, R. L. Middleton, W. W. Middleton.

Sol's Creek—S. H. Melton, J. F. Mathis, R. H. Brown.

Sylva—Coleman C. Cowan, J. C. Ingram, John R. Jones, Geo. W. Sutton, C. G. Hill, L. A. Buchanan.

Little Savannah—Dillie Cabe, Jason Frizzell, Will Lewis, Dee Beck.

Qualla—R. L. Hyatt, J. E. Bridges, R. D. Hyatt.

Cullowhee—F. L. Wells, Mack Brown, D. F. Bishop, E J. Watson.

Dillsboro—H. R. Snider, F. I. Watson.

Webster—L. D. Cowan, James Ashe, John Ashe.

Tuckaseigee—John A. Hooper, L. C. Hooper, J. W. Massengale, M. L. Hooper, F. T. Owen.

Balsam—T. H. Queen, D. W. Ensley, A. B. Bryson.

Zion Hill—W. P. Collins, J. I. Cope, C. C. Jones, J. A. McMahan, Mack Higdon.

Wilmot— No message. No Messengers.

Shoal Creek—W. H. Hoyle, Oles Howell, S. M. Crisp.

Speedwell—No message. No messengers.

Ochre Hill—A. E. Henry, W. R. Blanton, R. B. Shuler.

New Savannah—Cole Buchanan, N. P. Jones, W. B. Gribble.

Mt. Pleasant—Rev. J. T. Carson, G. C. Crawford, S. P. Mills.

Locust Field—No message. No messengers.

East Fork—R. N. Deitz, C. M. Buchanan.

Dick's Creek—No message. No messengers.

Barker's Creek—No message. No messengers.

Balsam Grove—No message. No messengers.

Cashiers—No message. No messengers.

Big Ridge – No message. No messengers.

The Clerk, after roll-call, reported that a majority of the churches had sent letters and had messengers present. Upon motion, the messengers were received and seated as members of the Association, whereupon the Moderator announced that the Association was ready to proceed to a permanent organization and that the first order of business was the election of a Moderator for this session.

Rev. A. C. Queen moved that the Association proceed to the election of a Moderator by ballot as is provided in the constitution of the Association. Motion carried.

Hon. Coleman C. Cowan was elected Moderator.

Rev. W. N. Cook was elected Vice-Moderator.

D. McKinley Hooper was elected Clerk.

J. C. Ingram was elected Treasurer.

The Moderator announced the following committees:

On Order of Business:

Rev. W. N. Cook, Rev. A. C. Queen and Rev. R. L. Cook

Biblical Recorder:

Rev. W. N. Cook, J. W. Hooper, A. C. Bryson and L. B. Hooper.

Association Missions:

Rev. A. C. Queen, Rev. A. C. Bryson and Rev. R. N. Deitz.

Home Missions:

Rev. R. L. Cook, Rev. A. C. Queen. Rev. R. N. Deitz and D. M. Hooper.

Ministerial Relief:

H. R. Snider, Rev. J. L. Owen and John A. Hooper.

Christian Education:

Prof. J. C. Ingram, Prof. F. L. Wells, Rev. W. N. Cook, Dr. D. D. Hooper.

Foreign Mission:

Rev. R. L. Cook and Prof. E. H. Stillwell.

State Missions:

Rev. W. N. Cook and Prof. Frank I. Watson.

Orphanage:

L. D. Cowan, Dr. D. D. Hooper, Rev. Western Parker.

Sunday Schools:

Prof. F. L. Wells, Rev. Calvin Massengale and R. L. Hyatt.

Temperance:

F. L. Wells, L. D. Cowan, Rev. W. N. Cook and Rev. L. Crawford.

Committee on Time and Place:

R. L. Hyatt, Rev. A. C. Queen and L. D. Cowan.

Committee on Finance:

J. A. Hooper, Mack Brown and J. C. Ingram.

For Special Committee to send car load of food supplies to Orphanage, see report on Orphanage.

On motion, the subject of "Christian Education" was made the immediate order of business in order to meet the convenience of Dr. Hubert Poteat, who was present, and desired to speak on this subject, and the Association being pleased to hear him.

CHRISTIAN EDUCATION.

Report by Prof. J. C. Ingram.

We are Missionary Baptists. Our only standard of authority is the Bible. No creed has any better standard, and none is of God. The Bible commands us to evangelize, to baptize, to teach. All are emphasized. All are important. The greatest good is in all efficiently combined. If either is omitted, we are guilty of neglecting a Biblical duty and a Baptist duty. The word "teach" occurs in the Bible one hundred and eighty-seven times. Teach what? Christianity, and this includes all the broad principles of humanity.

We have just passed an epoch of State School agitation and experience. We do not criticise these schools or those who patriotically advocated them. They have their sphere of usefulness and should be encouraged; that the public ex-

pected too much of them is now an accepted fact. Never at any period have the moral forces turned back to our Christian schools with such devotion, loyalty and expectation, as to-day. Yes, there is an answer: The success of those denominations which have established and loyally supported their Christian and denominational schools. The comparative failure of those which have not established and so supported such schools. The Baptists in this State began actively and prayerfully about eighty-five years ago to support their denominational schools, and as a large resulting factor the Baptists in this State have multiplied nearly thirty times over, while some other denominations which did not and have not established and supported such schools. have a membership less than they had eighty five years ago, The world is agonizing in a "Pentecost of Calamity"—a war many hundred times greater in proportion and in destruction than anything known to the world. Why? Christian schools were discontinued in Germany and for several decades its schools have been maintained by the German government, everything was sacrificed for German "Kultur" which when defined means all that "Militarism" and "Kaiserism" means to a shocked and bleeding civilization. In addition to thousands of revolting crimes, the wives, sisters and daughters of innocent peoples have been ravished by this product of German barbarity, but not until Christian schools had been first murdered and remained dead for a generation in the German borders. It has been said by some of our great leaders of thought, and your committee think truly said, that if there had existed in the German government, for the past generation, Christian schools of the equivalent of Baptist schools now under the Southern Baptist Convention, this war could never have occurred. The world is crying for a clean, safe and just peace, but it is now becoming strongly apparent that if such peace comes, the guiding thought must come from men of Christian education. President Wilson, educated in

Christian schools, is now the recognized spokesman of allied nations. His enunciations of intentsions have met a hearty reception by Christian people everywhere. More than half the world actively at war, has brought the moral world to its tiptoes in observation and thought. We have reasoned from cause to effect and have verified by reversing the logic and find much of the remedy for the evils which have produced the war in Christian education. At one time our Christian schools were pointed at as being narrow, but they patiently abided their time, and the world has given its verdict the other way. The broadest, soundest and most efficient education is that taught in our Christian schools. Our moral forces, including many who heretofore never stopped to think of the difference, are now turning to our Christian schools with hopeand faith that they are the safest anchor.

Of our greatest men, past and present, the major per cent have come from Christian schools. Of the twenty-seven presidents. nineteen had college education, and seventeen of the nineteen attended Christian colleges. Of the nine present Justices of the Supreme Court of the United States, eight are from Christian colleges. We might invade our list of Governors, Congressmen, business men and diplomats with the same encouraging results.

A word about Baptists:

The Southern Baptist Convention is the largest deliberative body in the world. We have 24,602 white Baptist churches, an increase of thirty per cent. in twenty years. We have 2,744,098 members, an increase of eighty per cent. in twenty years. The Baptists have one hundred and three schools of which thirty-eight are colleges and sixty-five preparatory schools. Eighteen schools and colleges in North Carolina, in which are included nine preparatory schools in Western North Carolina. In our colleges alone, we have 1173 ministerial students Eighty per cent of our pastors are from our Christian schools. Ninety-one per cent. of our missionaries are from our Christian schools.

Our Baptist schools, presided over by Baptist teachers, are the equal of any—none better. Why should not our Baptist loyalty, Baptist pride, and our interest in the welfare of our boys and girls, impel us to patronize these Baptist schools?

J. C. INGRAM,
For Committee.

After motion to adopt the report, it was spoken to by Dr. Hubert Poteat, of Wake Forest College, Prof. J. C. Ingram, of the Sylva Collegiate Institute, Rev. W. N. Cook, and others. The Moderator, after making some pertinent remarks on the need and value of Baptist loyalty, put the motion, which was unanimously adopted.

RESOLUTION.

In connection with the foregoing report, the following resolution was offered and adopted.

Whereas, the Sylva Collegiate Institute, a preparatory school, at Sylva, N. C., Wake Forest College, a college for men at Wake Forest, N. C., and Meredith College, a college for women, at Raleigh, N. C., are Baptist schools and doing distinctive and valuable work for the cause of Christ, and are well presided over by teachers of recognized ability, strong character and known Baptist fidelity.

Now, be it resolved by the Tuckaseigee Baptist Association that it heartily recommends to the Baptists within its jurisdiction that they patronize the said school and colleges; that it is the duty of Baptists to look more carefully to the moral education of their children and that as Baptists we should be loyal to Baptist institutions.

Adopted.

On motion, Friday, eleven o'clock A. M., was fixed for the report on State Missions, to meet the convenience of Dr. Walter N. Johnson, who was present, and the Association desiring to hear him.

By request, Dr. Hubert M. Poteat led in singing.

Brother J. C. Hooper announced homes for the various visitors and delegates.

Upon motion, the Association adjourned until Friday morning at ten o'clock.

Friday Morning

Devotional exercises by Rev. A. C Queen.

Upon motion, Prof. J. C. Ingram was given time to prepare and file a more detailed report on Christian Education.

STATE MISSIONS.

State Missions is the task of permeating and transforming the lives of the people of North Carolina with the gospel of Jesus Christ, and to do this, will take a united effort of every Baptist church in North Carolina. We are seeking to raise for this work this year $50,000. Last year we gave $45,273. State Missions is the beginning of our one great mission work, because of the need of developing the mission fields at our own doors. Our State mission work is now divided into different departments. First, Evangelization: This is our first and most important work. It is the beginning of all our Baptist development. Second, Church Building: The first need when Evangeliz tion successfully starts in a community is Church building. Our Board of Missions gives a little help to young churches and to strategic points in erecting buildings. We have only $7,500 a year to put into this work. It is the policy of the Board to aid only mission churches in church building. Third, Enlistment: Along with these regular departments of our work, much has been done in the enlistment of our people by pastors who have volunteered to help one another in getting their people lined up in God's work. No statistics of this work can be tabulated but the results a.e seen in our growing contributions to all the objects of the Convention. \ e urge a more liberal policy and a more aggresive campaign for State Missions. That we may meet our responsibilities and increase every other phase of our mission work, let every Baptist of the Tuckaseigee Association do his best for State Missions this fall

R. L. Cook
Walter N. Johnson

After motion to adopt the report, the same was spoken to by Rev. R. L. Cook and Dr. Walter N. Johnson, the latter, upon invitation, making it the subject of an instructive and we'l received address.

The report was unanimously adopted.

Dr. W. N. Johnson also spoke on a resolution concerning the Biblical Recorder, which resolution was adopted and appears under the report on this subject.

Upon motion, the Association adjourned one hour for dinner.

Friday Afternoon

BIBLICAL RECORDER

Your committee begs leave to submit the following.

First. The chief aim of the Recorder is to be true to its name, and to be Biblical in its teachings, and to be a faithful rocorder of the news as it comes in to us from the Kingdom.

Second. In its nature, while it is fraternal, and yet it is firmly Baptistic and true to the doctrines first delivered to the Saints and which have marked Baptist progress in the Kingdom.

Third. In ownership, The Recorder belongs to the Baptists, and the plant is owned by North Carolina Baptis s, no one of them holding a majority of th stock, and no one holds stock for financial gain, but for the good of the cause and the glory of God.

The relation sustained by the Recorder and Baptists is service and support—service on the part of the Recorder, and support on the part of the Baptists. Hence, the Recorder should have a wider and more hearty support by the Baptists.

Baptists should not only take and read the Recorder, but help persuade others to do so; and thus help to spread the news of the Kingdom of God. The better the support, the better the service.

W. N. Cook
J. W. Hooper
Rev. A. C. Queen
Committee.

Motion to adopt the report.

Spoken to by Rev. W. N. Cook and others.

Report adopted.

RESOLUTION.

Resolved:

(1) That the Tuckaseigee Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 100 of these subscribers in this Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of the work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of $1.00 per dozen per year.

(3) That this Association cooperate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

Adopted.

HOME MISSIONS.

By Rev. R. L. Cook for Committee.

Home Missions is the big job of letting Jesus use us to save our own country.

This work is administered by the Home Mission Board, Atlanta, Ga., Dr. B. D. Gray, Corresponding Secretary.

Southern Baptists gave to Home Missions last year $567,501.72.

The Home Mission work is done in the regular departments: Co-operative Missions with several State Mission Boards; Evangelism; Enlistment; Church Extension; Aid in church building; Mountain Schools; Cuba and Panama; Publicity, Foreigners, Indians and Negroes.

Besides these regular kinds of work, the Home Mission Board this year has aided in launching the Baptist Bible Institute, New Orleans. It is also co-operating with the Northern Baptist Convention and the different State Boards of Missions of the Southern Baptist Convention in doing religious work among our American soldiers in camps in this country and in France.

There has never been such deep need of the gospel of Christ in our country as now; and never such ready response to it.

North Carelina Baptists gave to Home Missions last year $56,568.39.

The Southern Baptist Convention instructed its Home Mission Board to project its work this year on a basis of $1,000,000. The Home Mission Board is asking North Carolina Baptists to give $75,000 of this amount. Shall we do it? Will this Association do its part?

No Baptist can have the latest and best information on Home and Foreign Missions without reading the Home and Foreign Fields. Write Sunday School Board, Nashville, Tenn., for it, fifty cents a year only. The reports of these two Boards in the Minutes of the Southern Baptist Convention is the best reading matter of all on Home and Foreign Missions. Write Walter N. Johnson, Corresponding Secretary. Raleigh, N. C., and enclose ten cents for postage and he will send you a copy.

R. L. Cook
A. C. Queen
R. N. Deitz
R. L. Hyatt
D. M. Hooper
Committee.

After motion to adopt the report, it was spoken to by Rev. R. L. Cook and others and unanimously adopted.

Upon motion, duly adopted, the Constitution of the Association was amended by striking out the word "male" in Section —— line —— between the word "their" and the word "respective," leaving it to read as follows, to-wit: The body shall be composed of members appointed by their respective churches.

Upon motion, the Association adjourned until Saturday at ten o'clock A. M.

Saturday Morning

Devotional exercises were conducted by R. C. Morgan.

The Moderator and Vice Moderator being absent, the Rev. A. C. Queen was, upon motion, elected Moderator pro tem and called the business session to order at 11 o'clock.

REPORT ON MINISTER'S RELIEF

Bro. H. R. Snider for the Committee on Ministerial Relief, submitted an interesting report, which, after motion for its adoption, was interestingly and earnestly spoken to by H. R. Snider, W. N. Cook, A. C. Queen and J. L. Owen. The report was adopted. We regret to say that this report has been misplaced and cannot be given in the minutes in full. Among other things, it pointed out that the Baptist State Convention had established a Ministers' Relief Board to afford aid and relief to needy Baptist ministers and their widows.

Among other things, the report recommended that Brethren John H. Owen and John L. Owen, two aged ministers of the Association, be placed in position by the proper committee of the Association to receive aid from the Ministers' Relief Board. In this connection, the Association took a voluntary contribution for the widow of the late L. W. Hooper. aggregating $8.88.

REPORT ON ORPHANAGE

Your committee on Orphanage begs leave to submit the following report:

The Baptists have long been a strong and influential people in the State of North Carolina. Their influence for good has made its impress upon the history of the State, not alone in distinguished men, but in her institutions.

Perhaps no work appeals more strongly to the true Christian than to care for the homeless, fatherless and mothless children of our country, to see that they are properly clothed, nourished and their hearts and minds trained in that way which will make them a blessing to themselves and a blessing to their country. Moved by this spirit, the Baptists of our State long ago undertook to be in the spirit of the Bible the Good Samaritan to the orphan, to be as nearly as possible the father and the mother of hundreds of unfortunate children. They established the orphanage at Thomasville and the same has grown in great proportions, meeting a great need of our denomination until we now have in our care over 500 children. all of whom must be fed, clothed, housed and taught. This institution and its great work is dependent upon the loyal support of our Baptists.

Every Baptist Church in the State should with a Christian pride and pleasure do its whole duty to this orphanage. We must not forget that in this great National crisis all foods consumed by these orphans and all clothing which they must have, has more than doubled in price; that a dollar now purchases less than half as much food and less than half as much raiment as it did two years ago.

We, therefore, earnestly recommend:

1. That each Church within the Tuckaseigee Baptist Association, if possible, double its contribution to the Orphanage during the coming year.

2. That a committee be appointed from this Association to work in connection with the various churches thereof to the end that a car load of produce, consisting of anything which is grown on the farm, be shipped to the Orphan-

age sometime during the months of October or November.

3. That every church in this Association observe one day for the Orphanage Thank Offering at or near Thanksgiving day of this year.

4. That the Sunday Schools held under the authority of the various churches of this Association, be urged to observe once a month collections for the Orphanage.

5. That Charity and Children be given a wider circulation throughout the churches and Sunday Schools in clubs and by individual copies.

Respectfully submitted,

L. D. Cowan
D. D. Hooper
For Committee.

After motion to adopt the report on Orphanage, it was spoken to by L. D. Cowan, Rev. W. N. Cook and Rev. A. C Queen. The report was adopted.

SPECIAL ORPHANAGE COMMITTEE:

The Moderator thereupon appointed as the special committee to collect and supervise the sending of a car load of provisions to the Orphanage the following brethren, to-wit: J. C. Ingram, Chairman, A. J. Dills, H. R. Snider and T. C. Bryson.

The Association adjourned one hour for dinner.

Saturday Afternoon

Prayer by H. R. Snider. Many of the letters came in late. The reading of the same was completed by Prof. W. L. Wells and Rev. W. N. Cook.

FOREIGN MISSIONS.

Foreign Missions is the work of giving the gospel to the people of nations outside our own country.

This work is administered by the Foreign Mission Board, Richmond, Va., Dr. J. F. Love, Corresponding Secretary.

There was received for the current fund of the Foreign Mission work last year. $852,923.73, nearly $300,000 more

than Southern Baptists ever gave to Foreign Missions before. Virginia and Texas each gave over $100,000.

The figures for achievements on the fields are 6,290 baptisms, 6 churches constituted, $152,874.16 contributed by the native Christians, 26 churches arriving at self support, 10,271 treatments by medical missionaries. Notwithstanding war and universal tribulations God has set His seal upon the labors of those whom we have had the courage to maintain on the field, and this fact should prove a helpful lesson to our people in the future conduct of this enterprise at other times when clouds overcast the way.

We urge our pastors and churches to organize Mission Study Classes. Books and suggestions may be had by writing to the Foreign Mission Board.

Southern Baptists are now doing Mission work in Africa, Argentina, Brazil, China, Italy, Japan and Mexico.

This is a critical and inviting time to foreign missionaries. The world is in ferment. Old ideas and institutions are being melted into liquid form. The world's heart is broken. Men and nations are yearning in their grief and doubt and pain and dearth to turn to the true God. This horrible world war is driving the whole human race out through the dark in search ot the outstretched arms of a loving Father somewhere. The message of Jesus will be heard now.

North Carolina Baptists gave to Foreign missions last year $71,695.98. The Southern Baptist Convention is instructing its Foreign Mission Board to plan its work this year on a basis of $1,500,000. North Carolina's part of that is $126,000. Shall we raise it? Will this Association do its part in reaching this high mark?

Rev. W. N. Cook
For Committee.

Unanimously adopted.

TEMPERANCE REPORT.

We, your committee on temperance, beg to submit the following for your consideration:

1. We commend to the Baptists of the Tuckaseigee Association temperance in its broadest sense as taught and practiced by Christ himself. As strength means the opposite of weakness, so does temperence mean the opposite of intemperance. Intemperance may be practiced in many ways which are injurious to the spiritual as well as physical manhood. To be a useful Christian, we must live according to the true doctrines of the Bible and the Bible is the Baptist creed, refraining from all those things which injure the moral strength and moral manhood and womanhood. Christ said "Be ye temperate in all things." This is the strongest evidence that Christ knew not alone the needs of the Christian but of the man. All ages have demonstrated that intemperance means inefficiency. Temperence has always attended efficiency. Christ wanted his followers to be true, worthy, aggressive and strong in the faith. He knew if they were insemperate they could not be such followers, hence his injunction "Be ye temperate in all things."

2. We strongly condemn the use of intoxicants of any kind. The prohibition laws State and Federal, are stronger than they have ever been before, and if enforced not a drop of whiskey could be sold within the county of Jackson. Our prohibition statutes, both State and Federal, have been enacted through the influence of the Church, and the Church should use its influence with equal effectiveness to see that the laws are enforced.

Notwithstanding our laws are the strongest they have ever been, we regret to say that there has been much violation of the law. So far as Jackson County and North Carolina are concerned, the law could not be made stronger. The vital question which comes home to us is the enforcement of the law. If these laws were respected and strictly enforced, there would not be a drop of whiskey manufactured or sold or used in Jackson County. Our young men would not be debauched and no community would be annoyed by drueken men. Should we not have this condition? Should

not we as an Association and as a denomination help to bring it about? It simply requires a respect and an enforcement of the law. The greatest known impelling power to the enforcement of the law is public sentiment. The remedy is to create in every community such a public sentiment for temperance and against the violation of these laws that the laws will be enforced. Cowards and weaklings never backed up the enforcement of a law. Let all Baptists be strong determined, fearless and out-spoken for the enforcement of our prohibition laws and the officers of the law will thereby be moved to enforce the law.

Respectfully submitted.

F. L. WELLS
L. D. COWAN
For Committee.

After motion to adopt the report, it was spoken to by Prof. F. L. Wells, Rev. W. N. Cook and others.

Report adopted.

REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday School, beg leave to submit the the following report for your consideration:

The Sunday School is a useful and vital part of our Church machinery. It gives additional opportunities not otherwise provided for the study of the Bible, especially by the young. We urgently insist that it is the duty of our church members to attend regularly the Sunday schools organized and conducted under the supervision of our Association and to lend actively their influence in inducing all persons to attend. We especially emphasize that the Sunday School is a part of our church work and in all cases should be organized and conducted under the supervision of the church.

We earnestly urge that all superintendents and teachers in the Sunday School should be selected by and acceptable to the pastor and deacons of the church, for the reason that the superintendent and teachers should be persons of the

highest Christian character and loyalty to our Church. We believe that the teachers should be men and women filled with the spirit of God, able to teach earnestly and fervently the beautiful lessons of the Bible and having in mind to make their classes become stronger and better Christians, and if there be sinners, to lead them eventually to Christ.

Respectfully submitted,

R. L. Hyatt,
For Committee.

Upon motion, report adopted.

ASSOCIATIONAL MISSIONS

By Rev. A. C. Queen

We, your committee on Associational Missions, beg to submit the following report:

For many years we have been doing Associational mission work in connection with our Association and Union Meetings; but there is an abundance of work to be done yet. At times the mission work in our county has looked bright and at other times dark, due to the fact that we have not had a missionary to give his full time to the work.

We, your committee recommend that all the pastors and preachers in the bounds of the Tuckaseigee Association set aside two weeks, or more, if necessary, of their time in each year to do Associational mission work, same to be directed by the Executive Committee of our Association, and that at each Union Meeting a collection be taken for a publicity fund and to aid at the weaker points, and that we make our work in this respect more intensive by the co-operation of all the ministry within our Association.

Submitted,

A. C. Queen
A. C. Bryson
R. N. Deitz
For Committee.

Motion to adopt the report. Spoken to by Rev. A C Queen and others.

REPORT OF FINANCE COMMITTEE

Your Committee on Finance begs to report that during this Association they have received the following sums:

For Minutes	$27.99
For Foreign Missions	16.21
For Home Missions	4.75
For State Missions	4.75
For Orphanage	25.62
General Funds	2.50
Total	81.22

Which amounts will be paid to the Treasurer of the Association for proper application.

J. A. Hooper
Mack Brown
For Committee.

On motion, report received and filed.

REPORT ON TIME, PLACE AND NOMINATION,

Your Committee on time, place and nomination submit;

That the Tuckaseigee Baptist Association will for the year 1919 convene with the Yellow Mountain Baptist Church, beginning Thursday before the third Sunday in August, continuing so as to inclu le the third Sunday. The introductory sermon will be preached on Thursday at 11 A. M. by Rev. L. H. Crawford.

L. D. Cowan
R. L. Hyatt
A. C. Qreen
For Committee.

On motion, the report was adopted.

RESOLUTION

Rosolved, That we, the delegates, officers and visitors of the Tuckaseigee Baptist Association, return our heartiest thanks to the people of Tuckaseigee for their genuine hospitality and brotherly welcome extended to us.

Upon motion, unanimously adopted.

In view of the fact that our efficient Clerk is within a few days to be inducted into military service, it is moved

and carried that Coleman C. Cowan, J. C. Ingram and W. N. Cook be appointed a special committee to edit the minutes of this Association and see to their publication and distribution.

Upon motion it was ordered that the Clerk be paid the regular fee of $3.00 out of the Associational fund.

Upon motion, it was decided to extend the session to include Sunday. Whereupon, an adjournment was taken until Sunday morning, at 10 A. M.

SUNDAY MORNING.

Prayer by Rev. A. C. Queen, after which a Sunday School mass meeting was held and various questions affecting Sunday School briefly discussed.

Rev. A. C. Queen preached the closing sermon at 11 o'clock A. M.

Upon motion, the Association adjourned for dinner and to the place and time indicated in the minutes for the next annual Association.

Your Committee have arranged the foregoing Minutes and have appended thereto such vital statistics as are disclosed by the Church letters. It is much to be regretted that every church did not send a message. May we not expect every church to have its message and messengers present at 11 o'clock on Thursday the first day of the next session?

COLEMAN C. COWAN, J. C. INGHAM AND REV. W. N. COOK
For Special Committee.
COLEMAN C. COWAN, Moderator

D. M. HOOPER, Clerk.

MINISTERS

Names	Addresses
J. C. Massengale	Argura, N. C.
J. C. Carson	Willets, N. C.
Aaron Bryson	Balsam, N. C.
A. C. Queen	Wolf Mt., N. C.
L. H. Crawford	Argura

R. L. Cook	Addie
R. N. Deitz	Greens Creek
W. N. Cook	Beta
Wesley Green	Green's Creek
A. W. Davis	Webster
R. D. Cowan	Greens Creek
A. L. Beck	Balsam
T. H. Queen	Balsam
J. H. Owen	Argura
J. L. Owen	Glenville
Western Parker	Cowarts
W. F. Cook	Rich Mountain
M. A. Norman	Addie
J. A. Gibbs	Whittier

(If there are others, the church letters failed to report them, or they belong to some church which did not report to the Association.)

Minutes of the Woman's Missionary Union

The Woman's Missionary Union, of the Tuckaseigee Baptist Association, met with the Webster church at 11:30, July 20th, Mrs. C. L. Allison presiding.

The devotional exercises, led by Mrs. Thos. Monteith, of the Beta Society, were opened by singing "Onward Christian Soldiers," after which Mrs. Monteith read the fith chapter of second Corinthians and led us in prayer. The song, 'I Love to Tell The Story." was followed by a chain of prayers offered by the members of the Union present.

Mrs. Allison introduced Miss Elizabeth Briggs, State Superintendent of Young People's Work.

Mrs. W. H. Woodall, who was to have addressed us on the subject "Missions Still the Supreme Task for Individuals and Churches—God's Need of Our Best," being absent, Miss

missionary fund, to be supplemented by the same amount from the women of the Association to employ an associational worker for next summer—was carried. A committee composed of Miss Lillian Stillwell at Cullowhec, Mrs. Monteith at Beta, Mrs. Gribble at Addie, Miss Jessie Stillwell at Speedwell, was appointed to consult with the ladies of those churches as to the entertainment of the associational worker Mrs. L. P. Allen at Sylva, Miss. Laura Stillwell at Webster, Mrs. L. C. Gribble at Beta were appointed to collect the fifty dollars to supplement the fifty dollars from the Associational mission fund.

MRS. C. L. ALLISON, Associational Supt.

SADIE LUCK, Secretary.

STATISTICS OF WOMAN'S MISSIONARY UNION

Church—Sylva. Name of organization: W. M. S; President, Sadie Luck; postoffice, Sylva; number of members, 20; State Missions, $14.00; Home Missions, $13.00; Foreign Missions, $10.45; Training School, $2.85; other objects, $3.20; total contributions, $43,70.

Church—Webster; Name of organization, W. M. S. President: Lillian Stillwell; postoffice, Webster; number of members. 40; State Missions, $8.00; Home Missions, $8.10; Foreign Missions, $12.26; Training School, $7.50; other objects, $20.00; total contributions; $60.86.

Church—Scott's Creek, Name of organization, W. M. S. President, Mrs. T. C. Bryson; postoffice, Beta; number of members, 15; State Missions, $3.37; Home Missions, $3.85; Foreign Missions, $14.70; Training School, $3.50; other objects, $125 35; total contributions, $150.77.

TABLE II—FINANCIAL

CHURCHES	Pastors Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missons	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers Relief	Other Objects	TOTAL
Balsam	75.00					1.00	10.00					2.30				88.30
Buff Creek	48.30									6.10		6.86				61.26
Cullowhee	250.00	500.00		5.90												755.90
Cedar	18.15					1.00						1.35				20.50
Dillsboro	94.00			36.00		2.00		38.00	11.50	2.00	1.00	5.00		1.00		190.50
East Fork	30.00	90.00		9.00				9.11		4.75				5.00		117.86
Hamburg	63.70		2.85	8.00				3.32	3.31			3.32		39.85		130.85
Johns Creek	41.00	2500.00		8.00												2549.00
Little Savannah	100.00		5.00	6.00		1.25		2.00	2.00	2.77		3.00	1.00	1.00		129.02
Mt. Pleasant	65.50	250.00		5.10		1.00				4.36		6.52				332.48
New Savannah	60.00			8.00		1.00		2.50							20.15	91.65
Ochre Hill	36.69	24.00		3.80		2.00						5.00				81.49
Qualla	7.80	170.50		8.65		.50			9.42						16.00	208.26
Sols Creek				2.00		1.00										3.00
Savannah	67.20			14.00		.75		2.25	12.25		3.50					99.95
Tuckaseigee	120.00			5.00												125.00
Shoal Creek	50.00	1000.00		35.00		1.86		22.50		5.00		24.45				1138.31
Scotts Creek	600.00	74.80	24.95	30.00	26.97	2.40	6.62	14.33	11.71	17.36		31.96	5.00	3.55	251.04	1095.65
Sylva*	600.00	25.00	39.00	71.52		2.00		10.40	6.54	20.00		17.25			5.70	767.41
Webster	400.00		11.30	21.57		2.00		18.00	20.00	17.50		30.00		2.00		521.37
Wolf Creek	38.36					1.50				4.62		5.00			7.00	49.48
Yellow Mt.	60.00			2.70				1.75	1.75	1 75		1.75			18.00	16.70
Zion Hill	60.00	10.00	10.00	12.00		.50		3.00	3.00			4.00				150.50
Speedwell	40.00			2.00												

The following churches did not report: Big Ridge, Balsam Grove, Barkers Creek, Dicks Creek, Cashiers, Locust Field, Wilmot.

*Sylva Baptist Church contributed about $300.00 to the various objects, but as the pastor had moved away and the Church Treasurer was in the Army, the exact figures as to each object could not be had.

TABLE I—STATISTICAL

CHURCHES	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preach.	Value of Church Prop'ty	Rec. by Baptsm	Rec. by Letter	By Restored	Dis. by Letter	Dis. Exclusion	By Death	No. of Males	No. of Females	Total Membership
Big Ridge	A. C. Queen	Wolf Mt.	Not reported	Big Ridge											
Balsam			A. B. Bryson	Balsam	2	2,500	6	3	0	1		1	42	66	108
Buff Creek	J. T. Carson	Addie	R. M. Crawford	Addie	2-4			2		14		2			60
Cullowhee			F. L. Wells	Cullowhee				2		4		4	60	106	166
Cedar	J. H. Owen	Argura	I. A. Brown	Tuckaseigee	1			1				2	29	42	71
Dillsboro	J. S. Stanberry	Marble	F. I. Watson	Dillsboro	2	3,000	12	4				3	28	34	62
East Fork	R. N. Deitz	Greens Creek	C. M. Buchanan	Greens Creek			6		1				44	78	122
Hamburg	J. B. Stallcup	Franklin	J. L. Jamison	Glenville	3		17	1		4		1	32	67	99
Johns Creek	T. F. Arrington	Balsam	J. C. Brown	Cowarts	3	2,500	0	0		0	0	1			130
Little Savannah	R. N. Deitz	Greens Creek	E. D. Beck	Webster	3		3	5	0			1			85
Balsam Grove	J. C. Massengale	Argura	Not known	Rich Mt.											50
Barkers Creek	Wesley Green	Greens Creek	" "	Barkers Creek											81
Dicks Creek	J. J. Lambert	Birdtown	" "	Dillsboro											
Mt. Pleasant	J. T. Carson	Willets	G. C. Crawford	Willets	1	600	6	2	0		9	2	26	61	87
New Savanah	R. N, Deitz	Greens Creek	Cole Buchanan	Gay	4	500	4	2				1	24	24	48
Ochre Hill	T. F. Arrington	Waynesville	R. B. Shuler	Addie	2	500	23			6		1	47	86	133
Qualla	O. P. Williams	Bryson City	R. L. Hyatt	Whittier	2	2,500	2	3							17
Sols Creek	J. C. Massengale	Argura	Joe Mathis	Argura	1	25	2				2		10	20	30
Savannah	R. W. Green	Greens Creek	L. C. Estes	Greens Creek	2	12,00	1	2	1			1	42	158	200
Tuckaseigee	A. C. Queen	Wolf Mt.	J. C. Hooper	Tuckaseigee	1-3		5	2			2	1	42	43	85
Shoal Creek	J. F. Blackburn	Whittier	A. C. Hoyle	Whittier	2	2,000	11	1		2			38	55	93
Scotts Creek	W. N. Cook	Beta	W. O. Allen	Beta	2-4	4,000	27	10					101	201	302
Sylva		Sylva	John R. Jones	Sylva	1-3	6,000	7			2			40	45	85
Webster	W. N. Cook	Beta	A. W. Davis	Webster	1-3	2,500	2			3		2			141
Wolf Creek	L. H. Crawford	Tuckaseigee	James C. Woods	Wolf Mt.	2							1			65
Yellow Mt.	L. J. Young	Higdonville	J. C. Evitt	Bessie	3	700	0	3				1	29	43	72
Zion Hill	L. J. Young	Higdonville	J. P. Hyatt	Gay		1,500	7						58	80	138
Speedwell	W. T. Potts	Highlands	Z. V. Watson	Speedwell											60
Cashiers	A. C. Queen	Wolf Mt.													
Locust Field	J. J. Lambert	Birdtown													
Wilmot															

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POST-OFFICE	SECRETARY	POST-OFFICE	No. of Schools	Off's Teachers	Pupils	Total Enrolled	Ch. Mem. in S S	Mo. kept Open	Bap'd from Sc.	School Expen's	Missions	Orphanage	Other Objects	Total Contribution
Balsam	A. C. Downs	Balsam	Eva Jane Ensley	Balsam	1	8	150	158		9		5.00				5.00
Buff Creek	R. M. Crawford	Addie			1	5	60	65		9		5.00				5.00
Cullowhee	Mack Brown	Cullowhee	Bessie Bishop	Cullowhee	1	4	46					3.60	2.30			5.90
Cedar	I. A. Brown	Tuckaseigee			1		60					36.00				36.00
Dillsboro	F. I. Watson	Dillsboro														
East Fork	W. T. Deitz	Greens Creek														9.00
Hamburg	T. L. Jamison	Hamburg			1	4	70		20			8.00				8.40
Johns Creek	J. C. Moore	Cowarts			2	14		104		12		8.00				8.00
Little Savannah	E. D. Beck	Webster			1	3	43	46		9		6.00				6.00
Mt. Pleasant	O. S. Dillard	Willets	Willie Parris	Willets	1	6	70	76		9		5.10	.56	2.16	1.55	9.37
New Savannah	Henderson Jones	Gay			1	5	45	50								
Ochre Hill	Rastes Blanton	Addie	Don Sutton	Willets	1	7	72	79		9						
Qualla	J. E. Bridges	Whittier			1	3	86	89				8.65				8.65
Sols Creek	Joe Mathis	Argura														
Savannah	J. W. Cagle	Greens Creek	L. C. Estes	Greens Creek	1	13	150	163				14.00				14.00
Tuckaseigee	M. J. Hooper	Tuckaseigee	Dora Hooper	Tuckaseigee	1	6	50	56		8		5.00				5.00
Shoal Creek	Kansas Howell	Whittier	Annie Howell	Whittier	1	7	35	50	32	12	11	25.00				25.00
Scotts Creek	John W. Smith	Beta	Sallie Ensley	Beta	3	22	280	302		12	15	40.00	2.71	5.00	10.00	58.71
Sylva	J. C. Ingram	Sylva			1	10	192	202	45	12		71.52	13.00		5.70	90.22
Webster	A. W. Davis	Webster	Homer Wooten	Webster	1	12	100	112		12		21.59		12.63		33.22
Wolf Creek	Dillard Owen	Wolf Mt.	Mrs. M. D. Hardin	Wolf Mt.	1	3	32	35								
Yellow Mt.	John Fox	Norton	Bertie Hedden	Bessie	1	9	63	72				2.70				
Zion Hill	J. P. Hyatt	Gay			1	7	70	77				12.00				12.00

The following schools were not reported: Balsam Grove, Barkers Creek, Dicks Creek, Locust Field, Cashiers Speedwell, Wilmot.

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MINUTES

OF

The Tuckaseigee Baptist Association

NINETY-SECOND ANNUAL
SESSION

August 18-21
1921

Sylva Collegiate Institute
SYLVA, N. C.

MINUTES

OF

The Tuckaseigee Baptist Association

NINETY-SECOND ANNUAL SESSION

August 18-21
1921

Sylva Collegiate Institute
SYLVA, N. C.

OFFICERS OF THE ASSOCIATION.

Moderator—R. L. Cook, Sylva, N. C., R. F. D.
Clerk—F. A. Brown, Sylva, N. C.
Treasurer—H. R. Snyder, Dillsboro, N. C.

Executive Committee.

F. A. Brown — Z. V. Watson
T. C. Bryson — R. R. Fisher
W. C. Reed

Writers for 1922

Missions:
- State ..... R. N. Deitz
- Home ..... A. C. Queen
- Foreign ..... W. W. Marr

Education:
- Christian Education ..... T. C. Bryson
- Sylva Collegiate Institute ..... G. W. Sutton
- Sunday Schools ..... J. R. Jones
- Denominational Literature ..... A. W. Davis

Social Service.
- Orphanage ..... L. H. Crawford
- Temperance ..... J. T. Carson
- Ministerial Relief ..... R. F. Jarrett

Sylva, N. C., August 18, 1921.

The Tuckaseigee Association met in its Ninety-Second session with the Sylva Collegiate Institute.

In the absence of the Moderator the Association was called to order by F. A. Brown, Clerk of the Association.

The Introductory sermon was preached by Rev. P. L. Elliott.

Intermission for one hour.

Upon being called to order the Association formed a permanent organization by the election of Rev. R. L. Cook moderator, F. A. Brown, clerk, H. R. Snyder, Treasurer.

Delegates from the following churches were represented in the organization:

Dillsboro, Sylva, Savannah, Wilmot, Buff Creek, Scott's Creek, Lovedale, Hamburg and Cullowhee.

A committee on Order of Business consisting of A. C. Queen, A. J. Dills and W. L. Painter was appointed and made the following report:

Friday Morning—9:30

Devotional Exercises by Rev. L. H. Crawford.

State Missions—W. W. Marr.

Foreign Missions—W. Y. Quisenberry.

Intermission for one hour.

Friday afternoon—1:00

Devotional Exercises by Rev. T. F. Deitz.

Home Missions—F. A. Brown.

Enlistment—P. L. Elliott.

Adjourned.

Saturday Morning—9:30

Devotional Exercises by Rev. W. W. Marr.

Christian Education—C. C. Buchanan.

Sylva Collegiate Institute—G. W. Sutton and R. F. Hough.

Intermission for one hour.

Saturday Afternoon—1:00

Devotional Exercises by R. F. Hough.

Sunday Schools—Rev. A. W. Davis.

Denominational Literature—A. C. Queen.

Orphanage—R. L. Cook.

Temperance—W. W. Marr.

Committee on Preaching, Pastor and Deacons of Sylva Baptist Church.

Finance Committee, J. R. Jones, T. C. Bryson, G. E. Bumgarner.

The best interests of the Association were discussed by Rev. A. C. Queen, Rev. T. F. Deitz, Rev. J. L. Owen.

Night service. Rev. W. Y. Quisenberry gave a most interesting lecture on Child Life in China.

Friday Morning, 9:30.

Devotional exercises by Rev. W. W. Marr.

Association called to order by the Moderator. Minutes of yesterday's proceedings read and approved.

Report on State Missions read by W. W.Marr. (Enlistment work was discussed with the discussion of this report.) The report was discussed by Rev. P. L. Elliott, Enlistment worker for this section of the state, and a special prayer led by Rev. W. R. Beach for the blessings of God upon the labors of Bro. Elliott. The report was adopted.

The report on Foreign Missions was read and discussed by Rev. W. Y. Quisenberry, followed by Rev. J. M. Justice, former missionary to Argentine.

Friday Afternoon—1:00.

Association called to order by the Moderator. Led in prayer by Rev. J. L. Carson.

A letter from Green's Creek Church, recently constituted, asking admission to membership in the Association was presented. The letter was referred to the following committee: Rev. J. L. Carson, A. C. Queen, W. W. Marr. Upon the favorable report of the committee, the church was welcomed to membership in the association.

Report on Religious literature was read and discussed by W. R. Beach, followed by T. C. Buchanan, then adopted.

The following committee was apointed: R. N. Deitz, J. L. Fisher, J.C. Reed.

F. A. Brown read the report on Home Missions. After its discussion by Dr. A. E. Brown, the report was adopted.

Committee on Digest of Letters consisting of Z. V. Watson, J. L. Carson, R. F. Hough was appointed.

Saturday Morning—9:30.

Devotional exercises conducted by Rev. R. N. Deitz.

Report on Sylva Collegiate Institute was read by Prof. R. F. Hough, also the report of Treasurer was read by J. T. Gribble. After discussion by Prof. Hough, G. W. Sutton, F. A. Brown, T. F. Dietz, Z. V. Watson, J. T. Gribble and Dr. A. E. Brown the reports were adopted.

Saturday Afternoon—1:30

Devotional exercises by Prof. R. F. Hough.

Messengers as follows were appointed by the Moderator: Z. V. Watson to Macon Association; A J. Dills, Tennessee River Association; G. W. Sutton, Western North Carolina Association; F. A. Brown, Liberty-Ducktown Association.

As a token of love and esteem to Rev. J. L. Owen, a purse of $32.44 was presented to him as a commemoration of his 75th birthday.

Sunday Morning—9:30

Report on Orphanage read by R. L. Cook, adopted without discussion.

Miscellaneous Business.

A collection amounting to $42.00 was taken to pay balance on the expenses of J. E. Hughes, a ministerial student in Sylva Collegiate Institute, his expenses having been assumed by the Association at its last session.

Rev. A .C. Queen was appointed a delegate to the State Convention. T. C. Bryson was appointed a delegate to the Southern Baptist Convention.

A memorial service was held in memory of Rev. W. F. Cook, late one of the most useful pastors of this Association. Remarks were made by Rev. A. C. Queen, R. F. Jarrett, Rev. T. F. Deitz and Z. V. Watson.

The following resolutions were adopted:

Whereas in the year 1920 the Lord called from this

A. C. Queen, Sylva, N. C.
L. H. Crawford, Sylva, N. C., R. F. D. 1.
R. L. Cook, Sylva, N. C., R. F. D. 1.
J. T. Carson, Willets, N. C.

Those Not Present.

J. C. Massengale, Argura, N. C.
J. W. Massengale, Glenville, N. C.
C. Morgan, Bessie, N. C.
Dave Dean, Cullowhee, N. C.
John Hoglan, Webster, N. C.
W. Anthony, Whittier, N. C.
M. A. Norman, Sylva, N. C., R. F. D. 1.
A. L. Beck, Sylva, N. C., R. F. D. 1.
A. C. Bryson, Balsam, N. C.
Thomas Queen, Balsam.
W. A. Raby, Whittier, N. C., R. F. D.

The following visiting brethren were welcomed by the Moderator to seats with the body:

Rev. J. M. Justice, Bryson City; Rev. W. Y. Quisenberry, representing the Foreign Mission Board; C. S. Fulbright, Carolina Association; Prof. W. W. Garvey, Ash Association; Mrs. W. W. Garvey, Holly Springs Association, Tennessee, Miss Griggs, Miss Black, Gaston Association; Rev. P. L. Elliott, Rev. R. L. Randolph, Tennessee Association; Mrs. Walters, Beulah Association; Rev. W. R. Beach, representing the Biblical Recorder; Mrs. W. R. Beach, Cape Fear-Columbus Association; Rev. T. C. Buchanan, Appalachian Association, Georgia; Dr. A. E. Brown, Supt. Mountain Schools of the Home Mission Board; T. C. Bryson, Macon County Association.

The Finance Committee consisting of J. R. Jones, T. C. Bryson and G. E. Bumgarner, reported as follows:

For Minute Fund.

Dillsboro ..... $ 2.00

Balsam Grove	.25
Speedwell	2.00
Green's Creek	1.05
Balsam	.60
Sylva	10.00
Tuckaseegee	2.07

State Missions is the ground work for all Missions While State Missions is specifically confined to the bounds of the State, yet in its endeavor of kingdom training and Missionary Propaganda its work indirectly reaches not only Jerusalem, Judea and Samaria but also the uttermost parts of the earth.

The State Mission Board, under the wise, efficient and God-sent Secretary, Dr. Charles E. Maddry, is undertaking great things for God and His Kingdom. Under the State Mission Board there has been planted in every county seat in North Carolina a Baptist church. Now the present program not only touches these, but goes out to the great mass of undeveloped country churches.

The program calls for a religious survey in three typical Associations in the State so as to have facts—these being—West Atlantic, Central and the Tennessee River.

Among other things of the program might be mentioned the forming of PASTORAL FIELDS; the enlisting of the unenlisted churches for Missions in general; co-operating with churches in making effective the whole 75 million program; and above all just now, is the EVANLISTIC CAMPAIGN. In these great undertakings we are extremely fortunate in having one whom we can call our own, Phil Elliott, to work with us and the State Mission Board in making the greatest strides toward God and glory known to the Baptists of North Carolina.

W. W. MARR.

Report on Sylva Collegiate Institute.

May 12 marked the closing exercises of our 1920-21 session. We are proud to report to the Tuckaseegee Association that the work done by both faculty and students was of a high order.

We had a splendid commencement, graduating five—two boys and three girls, and the striking thing about it all is that they were all born in Jackson county. Four of these students will enter college this fall. Ten boys and girls will enter college from S. C. I. this fall, namely; Charles Robinson, Hugh Monteith and Lacy Butler, Wake Forest College; Nita Garrett, Bessie Lee Moss, Velma Poplin and Sallie Hough, Meredith College, Lavinia Picklesimer, State Normal; Helen Black, Anderson College, Anderson, S. C.; Roberta Scarborough, Winthrop College, Rock Hill, S. C., and in addition to this number we have many boys and girls who have gone out from these sacrificial walls making good in the world today.

In the latter part of last spring's session our Pastor and your humble Principal arranged a meeting for the school alone, and you will no doubt be surprised when I tell you we had 35 professions. At the closing exercises 80 students and members of our faculty pledged their lives to God to be used of Him anywhere.

On last Tuesday morning, which marked the beginning of our Fall's work, we were encouraged by a large number of students, about 125 in number, and many yet to come.

We are able to do better work today than ever before because of the improvements made within the past several months. We have selected our faculty, keeping in mind at all times the great need of religious training. We have eleven well trained Christian workers, including our Matron.

Realizing the great need of our young people being able to carry on business in a business-like manner, we are offering, beginning this year a complete Commercial Course in order that they may be able to serve more efficiently. Also we realize that no one can be a real leader unless they can stand up and express themselves in an effective manner, therefore, we are offering a course in elocution. We are trying to blend our course of study so that it may best fit the boys and girls of Western North Carolina for the great task that awaits them.

I fear most of our Baptist people in Western North Carolina do not realize the eminence of this your school plant. Do you know that it takes in round numbers $15,000 to operate your school? Think of it for a moment. Everything looks encouraging except our financial obligation. We are in debt today to the amount of $5,000 and our local board of trustees are carrying this burden. It will be necessary for us to devise some means by which we can raise some money in addition to our 75 million funds.

We are endeavoring to develop in each pupil the strength of character necessary to direct their trained powers towards the great ideals of life, because the really successful men and women of our country are all men and women, not only of intellectual power and strength, but of lofty Christian ideals. The purpose of our school is to prepare good home makers, reliable citizens, great statesmen, efficient teachers and strong preachers and laymen for our country and churches.

R. F. HOUGH.

Associational Report on Home Missions.

The Home Mission Board is the only great inter-State missionary organization of Southern Baptists. Its work is largely co-operative in connection with various

State Mission agencies. It thus forms a bond of union and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this agency Southern Baptists in the largest way make it possible for the strong to help the weak. The principal work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and country-side of the older States are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An apposite problem is presented in the changing conditions of the country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and in the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June, 1920, the work was laid out on a basis of 100 per cent greater than

that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75-Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was emboldened to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of $727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expense.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expense, and lessen the burdensome debt.

Let us conclude this report with a brief statement of results of the year's work which are truly inspiring:

In the Evangelistic Department there were 15,567 baptisms, 22,689 additions to the churches. Since the department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total of additions to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed.

Among the Foreigners, Indians and Negroes there were 2,157 baptisms and 3,208 additions to the churches; in Cuba and Panama 178 additions to the churches, the contributions of the native churches $11,849.

In Co-operative Missions there were 25,532 baptisms, additions 50,307. We had eighty enlistment workers who

rendered 5,336 weeks of service; in our sanitorium for the sufferers of the great white plague there were 298 patients treated and we have a property worth $400,000; in the work among the soldier and seamen there were 3,331 professions of faith and from our Seaman's Institute, Jacksonville, Florida, the boys from the seas wrote home 6,049 letters; in thirty-seven mountain schools 6,183 conversions and we have property valued at $1,688,000; in Church Extension the Board aided 824 churches with loans or gifts and there were 1,084 others asking aid which could not be helped; in the publicity department the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

The above sets forth briefly some of the inspiring accomplishments of our Home Mission Board and attests the efficiency of this great agency in helping to make the South Christian and Baptistic and through it to bring the same blessing to the whole world.

We recommend that earnest prayer be offered constantly for our great Home Mission work and that the churches immediately come to the help of the Board with contributions in order that the glorious work may be carried forward and the Board may soon be relieved from its burdensome debt.

Respectfully submitted,
F. A. BROWN.

Foreign Missions.

Your Committee desires to call attention to the magnitude of the task committed to the Foreign Mission Board located at Richmond, Virginia, with Dr. J. F. Love, a former pastor of North Carolina, as its Corresponding Secretary. This Board, by your instruction, is seeking to carry out our Lord's command as expressed in Matthew 28:18, Mark 16:16 and Acts 1:8, as it concerns the multitudes of the peoples who live outside of our home land.

He has commanded us to win them, make them Christians, to baptize them and to teach them all things whatsoever He has commanded and to care for them. This is a man's job. This enterprise is so big that it cannot be grasped except by comparison, even if then. To illustrate —in the territory of our Southern Baptist Convention we have some forty millions of people. In the territory of the Foreign Mission Board, they have a thousand million. What a difference! And yet He tells us to preach the gospel to every creature and to baptize those who are saved, and to train them for service, and to heal their sick and to care for their needy. Now compare the agencies by which we are seeking to carry out His will. In the Home Land, we have twenty-five thousand white Baptist churches, with nineteen thousand ordained pastors, with hundreds of thousands of intelligent men and women, seeking to carry out His will here. In addition to these, we have a State Mission Board in each of the Southern States, with its splendidly equipped Corresponding Secretary, assisted by from one hundred and fifty to four hundred State missionaries.

Then we have the Home Mission Board located at Atlanta, Georgia, with its gifted and cultured Corresponding Secretary, Dr. B. D. Gray. Associated with him are several of our leading ministers as heads of the different departments and working under this Board are some sixteen hundred missionaries. Then for the winning and training in the Home Land, we have the Education Board located at Birmingham, Alabama, with Dr. W. C. James as Corresponding Secretary. For the care of our old and disabled ministers, we have the Ministers' Relief Board, located at Dallas, Texas, with Dr. Wm. Lunsford as Corresponding Secretary. Then we have in each State Orphanages to care for the fatherless and motherless children. Then we have a growing number of hospitals in

each State to care for the sick. In addition to this, we have the Sunday School Board located at Nashville, Tennessee, with Dr. I. J. Van Ness as Corresponding Secretary. This Board is supplying all of our territory with the best class of Sunday School literature and evangelistic literature. Now supplementing and helping along all these lines is our splendid organized womans' work. Through all these agencies, we are seeking to carry out His commands here in the Home Land. Over against this, we have the Foreign Mission Board as the only agency through which we are trying to take the same message to the thousand millions on the foreign fields. If we can get our people to think through this fact to realize that there is not a need in the home field that is not needed in a very much larger way on the foreign field, then I think we will get the needed men and money to hasten the day when all men shall know Him, whom to know aright is to have eternal life. W. Y. QUISENBERRY.

Report on Biblical Recorder.

Your Committee begs to call attention to seven things about the Biblical Recorder.

In aim it endeavors to be true to its name—that is to be thoroughly Biblical in teaching, and to be a faithful recorder of the news of the Kingdom.

In alignment it undertakes to be fraternally but firmly Baptistic, loyal to Baptist doctrine, devoted to Baptist progress, expressive of Baptist life.

In ownership it is distinctively Baptist property, being now owned by a few more than one hundred Baptists of North Carolina, who, without any one having a majority of the stock, hold it not for financial gain, but for the good of the cause, and for the glory of God.

In control it is the organ of our Baptist State Convention, this body naming its editor, safe-guarding its policy,

utilizing its columns, and having reports on it every year.

In development it is essential to the highest efficiency of a North Carolina Baptist; for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information, particularly the information that our work which is available week after week in the Biblical Recorder pages.

In accomplishment it is among us the one great unifying agency: Territorially, making neighbors of widely separated churches; organically relating each reader to the whole of our State denominational work, doctrinally, binding us together in our views of Bible truth and duty.

In outlook, after more than four score years of usefulness, the Biblical Recorder today, with larger circulation than ever before, with growing work to chronicle and to do, with widening life to present, with an enlarging prospect to beckon onward, rejoices in the hearty endorsement of our readers and fellow workers in the Lord.

Believing in view of these things that the Recorder should have a place by every Baptist fireside in North Carolina, we invoke and urge the hearty co-operation of all our people in immediately and greatly increasing its circulation. W. R. BEACH, for Com.

Resolved, We, the Tuckaseigee Association, desire to offer our sincere thanks to the people of Sylva and Beta for the hospitality in entertaining the delegates and visitors to the Tuckaseigee Baptist Association at Sylva Collegiate Institute at its regular session, 1921.

Z. V. WATSON,
R. F. JARRETT,
Committee.

Ministerial Relief.

Your committee makes the following report:

The purpose of the board of ministerial relief is to

provide financial assistance or aid to Baptist ministers or dependent members of their families when they are found to be needy and worthy.

This board, as a central board or agency is located at Dallas, Texas. After careful consideration, your committee urges that this Association recommend that Rev. John L. Owen and Rev. John H. Owen to the pensions to which they are entitled under the relief board.

Your committee further recommends that the Clerk of this Association take this matter up with Dr. A. E. Brown as soon as this Association adjourns so that these brethren may get their pensions as early as possible.

Respectfully submitted,
A. J. DILLS,
J. T. GRIBBLE.

Committee on Time and Place.

We your committee select John's Creek Church as a place to hold the next session of the Tuckaseigee Baptist Association. Time—Thursday before the 3rd Sunday in August, 1922. Introductory sermon by Rev. L. H. Crawford.

Respectfully submitted,
Z. V. WATSON, Chairman,
J. T. CARSON,
R. F. Hough.

Report on Orphanage.

We your committee submit the following: This report does not undertake to give a minute and detailed account of the year's work, but in brief form presents our progress, suggests our need, and with a brighter and larger outlook upon the future. We have at present five hundred and thirty-one children in the Orphanage, 241 boys and 290 girls. Of those 85 are at the Kennedy Home. Under the blessings of God we are come to the end of another year of our Orphanage life. It has been marked by no unusual happenings. Our ranks have not been in-

vaded by epidemics or death. The general health is as good as we have known in the history of the institution. We have been affected in some measure by the disturbed industrial and financial condition through which we are passing. The current fund has fallen short of that of last year seventeen thousand dollars. Each passing year demonstrates the wisdom of a once a month collection

Report of State Missions.

from the Sunday Schools and organized classes. It is seen even more clearly in times of depression. We your committee recommend that the churches of the Tuckaseigee Association adopt the method of once a month collection for the Orphanage. The churches that have become regular monthly contributors have developed the habit of giving to the Orphanage and the habit holds through all changes of prosperity and adversity. As to the needs of the Orphanage; some months there are as many as fifty applications. Most of them are turned away for lack of room. Our churches are magnifying Thanksgiving Day as Orphanage Day. The one day for the Orphanage offering ought to be the greatest single offering made in churches of the Tuckaseigee Association. We should grasp a deeper vision and a broader outlook for future child welfare. R. L. COOK.

Woman's Meeting.

The Woman's Missionary Union of the Tuckaseigee Association, met with the Cullowhee church on Thursday, July 21; Mrs. C. L. Allison presiding and Mrs. C. Z. Candler acting as secretary pro tem.

The meeting was opened with devotional services, led by Mrs. Charles E. Maddry, of Raleigh. The subject was "Personal Service."

On account of the delegates being delayed the roll call of the societies was postponed until the afternoon.

After the devotional service Mrs. Allison made her report as Associational Superintendent.

"How We May Reach the Standard of Excellence in Society and Association," was discussed by Mrs. Maddry, the chart being shown and explained. Mrs. Maddry was followed by Miss Lillian Stillwell, of the Webster society. Her talk was most interesting and enlightening.

The Beta delegates not being present, their special subject "What the Missionary Society Should Mean to the Church," was tabled until the afternoon session, and Mrs. Maddry told us of the "Fundamental Points in the Missionary Society." She used charts in her talk, thus making it so much more interesting.

The Nominating Committee was appointed as follows: Mrs. Mabel Davis, Mrs. W. W. Brown, Mrs. Roy C. Allison.

The Committee on Resolutions was appointed as follows: Miss Lillian Stillwell, Mrs. L. H. Powell, Mrs. Laura Dills..

Mrs. Allison introduced Mrs. C. A. Kluttz, our new Divisional Superintendent.

Adjournment for lunch.

After luncheon the devotional exercises were conducted by Mrs. C. L. Allison. She directed her talk especially to the children, taking for her subject "The Sower and the Seed."

After the devotional service the roll was called, Cullowhee, Beta, Webster and Sylva responding with encouraging reports.

Then came the best thing of the day—the Sunbeam program. The children showed that they had been well trained, and the fact that they themselves were interested made it all the more interesting for their audience.

Mrs. Kluttz followed the children. Her subject was "The Young People," and her talk was to the point. She

stressed the fact that our young people must not be neglected.

The program was closed with a prayer led by Mrs. Maddry.

Mrs. Kluttz made announcements relative to the Assembly to be held at Mars Hill, from July 27 to August 9.

Business Session.

Report of the Nominating Committee was read by Mrs. W. W. Brown, and with Miss Lucy Luck in the chair, was adopted. The report was as follows: Associational Superintendent, Mrs. Chas. L. Allison; Associate Superintendent, Miss Lillian Stillwell; Junior Superintendent, Mrs. R. F. Hough; Y. W. A. Superintendent, Miss Jessie Stillwell; Secretary-Treasurer, Miss Sada Luck. a prayer for the guidance of these officers and for the Union was led by Mrs. Kluttz.

The report of the Committee on Resolutions was read by Miss Lillian Stillwell and adopted.

Webster was selected as the place of our next meeting, provided no new society asks for it.

Plans as to how we might reach the unenlisted churches were again discussed by Mrs. Kluttz, Miss Lillian Stillwell and the Superintendent.

There being no further business we were dismissed by Miss Lillian Stillwell, of the Webster Society.

MRS. CHAS. L. ALLISON, Supt.
MRS. C. Z. CANDLER, Secretary.

TABLE I—STATISTICAL

CHURCHES	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time of Preach	Value of Church Prop'ty	Rec by Baptism	Rec by Letter	By Restoration	Dis. by Letter	Excluded	By Death	No. of Males	No. of Females	Total Membership
Wilmot	R. L. Cook	Sylva, Rt. 1	J. H. Bradley	Wilmot	3	600	2			1		1	56	80	136
Zion Hill	J. L. Kinsland	Franklin Rt. 2	M. Higdon	Gay			9	2	4	4		1			45
East Fork	W. A. Long	Cove Creek	R. D. Cowan	Green's Creek	1	2000	7	7					47	69	116
Balsam Grove	J. C. Massengale	Argura	Frank Cook	Rich Mountain	2		4			1		1	46	72	118
Speedwell	R. N. Deitz	Speedwell	Z. V. Watson	Speedwell	2	2500	10	3		1			38	69	107
Shoal Creek	A. C. Queen	Sylva	A. C. Hoyle	Whittier	3	1500	8	1	1	11		2	43	60	103
Cullowhee	W. W. Marr	Cullowhee	E. H. Stillwell	Cullowhee	2-4	10000	6	7		3		1	42	94	136
Mt. Pleasant	J. T. Carson	Willets	P. E. Dean	Willets	1	1000	4		1	2			34	67	101
Ochre Hill	J. T. Carson	Willets	R. B. Shuler	Sylva, Rt 1	3	1200	2	1			2		40	88	121
Lovedale	John Hoglen	Webster	J. E. Bumgarer	Sylva	2-4	3000		4					14	24	38
Black Mountain	T. F. Arrington	Waynesville	J. T. Shuler	Willets	1					1			8	18	26
Scott's Creek	T. F. Deitz	Bryson City	Ethel Snider	Beta	2-4	7000		1		20		2	69	145	214
Balsam	T. F. Arrington	Waynesville	W. E. Barnes	Balsam	2	2500				1	10		26	80	106
Savannah	R. L. Cook	Sylva, Rt. 1	G. H. Green	Green's Creek	2	1200	10	2	6	8	1	2	52	132	184
Buff Creek	L. H. Crawford	Sylva, Rt. 1	J. F. Nations	Sylva, Rt. 1	2-4			1		41		1	36	55	91
Green's Creek	R. N. Deitz	Speedwell	G. L. Green	Green's Creek	4								20	30	50
Hamburg	W. T. Potts	Highlands	T. L. Jamison	Glenville	4	2000	3	1		2			29	60	91
Dillsboro	A C. Queen	Sylva	F. I. Watson	Dillsboro	2-4	14500		2					25	38	63
Sylva	T. F. Deitz	Bryson City	J. R. Jones	Sylva	1-3	5000	2	11		2		1	49	91	140

TABLE II—FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Minister's Relief	TOTAL
Zion Hill	100.00	29.00		29.23			185.89		46.36			2.71	16.25		409.44
Wilmot	65.73														70.73
East Fork	58.15		17.50	24.31					40.15			5.00	6.20		131.31
Balsam Grove	33.45														33.45
Speedwell	100.00				60.00	2.00							50.00		212.00
Cullowhee	550.00	500.33		48.00			69.00	121.20							288.53
Shoal Creek	60.00			25.00	36.85			12.50				15.27			95.02
Mt. Pleasant	81.00			4.00											85.00
Ochre Hill	82.00			13.30								40.70			136.00
Lovedale	216.00	1000.00		10.00				12.30							1238.30
Black Mountain	40.00			5.00						7.00					52.00
Scott's Creek	600.00	2100.00	46.66	49.44	7.90			123.74	6.60	48.90	33.45	94.50	112.50	1.00	3243.59
Balsam	75.00			5.00		.60									80.60
Savannah	43.35				10.10			4.40							57.85
Buff Creek	140.44							30.70							171.14
Hamburg															
Dillsboro	200,00		10.00	50.00		12.00		71. 00							333.00
Green's Creek				8.45	10.00										18 .45
Sylva	1000.00	1700.00	50.10	200.00		10.00	177.00							26.64	3163.64

TABLE III—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENT	POSTOFFICE	SECRETARY	POSTOFFICE	No. of School	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Wilmot	Zepher Messer	Wilmot	[illegible]	Wilmot	1	[illegible]	35	40								
Zion Hill	A. C. Wilson	Gay	A. D. Rogers	Gay	1	4	35				[illegible]	[illegible].23	[illegible]			34.48
East Fork	J. G. Buchanan	Green's Creek	J. B. Deitz	Green's Creek	1		38	127			7	[illegible].31				24.31
Balsam Grove	Ben Cook	Rich Mountain	Grace Hooper	Rich Mountain	1	[illegible]		59		4		6.00				6.00
Speedwell	W. W. Bryson	Speedwell	Bird Hooper	Speedwell	3	1[illegible]	190	208			10	25.00				25.00
Shoal Creek	John Hyatt	Whittier	Essie Anthony	Whittier	1	[illegible]	69	75	45	12	[illegible]					
Cullowhee	R. L. Duckett	Cullowhee	Mrs. J. N. Wilson	Cullowhee	2	12	170	182	65	12	[illegible]	48.00			5.00	53.00
Mt. Pleasant	G. S. Crawford	Balsam			1	5	50	55	15	4	4	3.00				3.00
Ochre Hill	F. G. Hoyle	Sylva, Rt 1	B. Mills	Willets	1	6	107	113	3[illegible]	9	2	13.30				13.30
Lovedale	B. W. Brown	Sylva	Mame Brown	Sylva	1	8	73	73	3[illegible]	12		10.00				10.00
Black Mountain	S. L. Nicholson	Willets	Juanita Potts	Cullowhee	1	7	61	6[illegible]	15	[illegible]		5.00				5.00
Scott's Creek	R. W. Fisher	Beta	Klondia Harris	Beta	2	19	190	209	105	12		4[illegible].44	5.60		40.80	9[illegible].84
Balsam	R. M. Crawford	Balsam	Mehaffey	Balsam	1	7	39	44	15	4		3.00				3.00
Savannah	S. M. Brooks	Green's Creek	Belva Cagle	Green's Creek	1	9	75	84	50	12		6.00				6.00
Buff Creek	R. R. Fisher	Sylva, Rt. 1	A. Clayton	Sylva, Rt 1	1	8	47	70	25	9		12.02	7.00			19.02
Green's Creek	G. L. Green	Green's Creek	Allen Green	Green's Creek	1	7	95	102		9		[illegible].45			10.00	18.45
Sylva	R. F. Hough	Sylva	Sadie Luck	Sylva	2	26	300	320	[illegible]	12	2	200.00		32.00		232.00

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Organization	President	P. O.	No. Memb	75 Million (Undes)	Missions	Train'g School	Other Ob	Total
Sylva	W. M. S.	Mrs. Roy Allison	Sylva	28	54.75	40.05	5.50	2.85	103.15
Sylva	Sunbeams	Sue Allion	Sylva	38	2.50	20.06		3.00	25.56
Scotts Creek	W. M. S.	Mrs. S. W. Ensley	Beta	16		35.45		154.84	190.29
Scotts Creek	Y. W. A.	Mrs. T. C. Bryson	Beta	14	21.60				
Cullowhee	W. M. S.	Mrs. J. N. Wilson	Cullowee	17	65.50			64.00	129.50

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MINUTES OF

NINETY-THRID

TUCKASEIGEE BAPTIST ASSOCIATION

August 17, 1922.

MORNING SESSION

Tuckaseigee Baptist Association met in its 93rd annual session with John's Creek Baptist Church. Introductory sermon by Rev. L. H. Crawford.

AFTERNOON SESSION

Called to order by the Moderator R. L. Cook.

Letters as follows read:

Sylva—J. T. Gribble, R. F. Hough, G. W. Sutton.

Buff Creek—W. A. Clayton, W. B. Ensley, John Johnson.

Balsam Grove—John Aiken, Jim Cook, Ben Cook, Will Hooper.

Hamburg—Rev. J. L. Owen, W. A. Henson, P. T. Fowler, L. N. Lanning, J. F. Frank, Sarah Lanning.

Sols Creek—Joe Mathis, R. H. Brown, Joe Bryson.

Mount Pleasant—Sam Beck, S. B. Mills, L. W. Fisher.

Oak Ridge—R. M. Brown, S. B. Melton, Henry Crawford.

Love Dale—W. L. Painter, J. D. Parker, G. E. Painter, Ellen Parker, B. M. Brown.

Cullowhee—Betty Jane Hughes, Alice Watson, Emily Brown, R. L. Duckett, E. H. Stillwell.

Wolf Creek—J. G. Parker, A. L. Owens, H. W. Phillips.

Permanent organization was effected as follows:

Moderator, E. H. Stillwell, Cullowhee.

Vice Moderator, L. H. Crawford, Willets.

Clerk, W. H. Smith.

Treasurer, J. T. Gribble.

East Sylva Baptist Church after motion was referred to committee as follows:

A. J. Dills, J. T. Gribble and R. F. Hough.

Receives church into the association on recommendation of committee and by motion.

Committe on order of Business.

Prof. F. A. Brown Brothers Eliott, R. L. Cook.

....Thursday P. M.—State Missions.

Friday A. M.—Orphanage. 10 A. M. Denominational Literature. Ministerial Relief—11:30 to 12:00.

Friday P. M.—Home and Foreign Missions 1:30 to 2:30. Enlistment 2:30 to 3:00. Temperance 3:00.

Saturday A. M.—Christian Education and Sylva Collegiate Institute 10:00.

Saturday P. M. Resolutions and report of committees, Miscellaneous.

Friday Morning 9:30 Devotional exercises by Brother Randolph.

Thursday's Minutes read and adopted by motion of Brother A. C. Queen.

All visiting members of other associations were welcomed by moderator.

Moderator appoints Pastor of John's Creek Church and Deacons on religious exercises.

Motion to collect money and furnish reports to all churches. Collection.

Orphanage by L. H. Crawford at 10:00.

Talks by Elliot, R. C. Bryson, R. L. Cook and T. C. Buchanan.

Letters received from:

Webster—Robert Cowan, Rev. A. W. Davis, James Ashe, L. D. Cowan, R. L. Cunningham, Miss Mamie Ashe, Mrs. Mabel Davis, Miss Lillian Stillwell.

Dillsboro—R. F. Jarrett, H. R. Snyder, Mrs. M. Y. Jarrett, Mrs. J. C. Cowan, and Mrs. F. I. Watson.

Committee, with A. J. Dills chairman to present car of provisions to Thomasville Orphanage at or near Thanksgiving day.

Savannah—S. M. Brooks, J. W. Coyte, Neal Sutton.

John's Creek—J. C. Brown, J. W. Lovedahl, J. E. Brown, Clew Queen, J. U. Arrington.

Scott's Creek or Beta—R. W. Fisher, George C. Snyder, D. G. Bryson, A. L. Ensley, Mrs. T. C. Bryson, Mrs. G. C. Snyder, W. C. Reed, D. G. Bryson.

Motion to appoint committee on Ministerial Relief. Rev. T. F. Deitz and T. C. Bryson.

11:30 to 12:00 singing and round table discussion.

Black Mountain Church—Messengers, D. A. Dean, C. D. Bryson, J. T. Shular, S. L. Nicholson. Minute fund $1.00.

1:30 report on Home Missions made by Rev. A. C. Queen, read and adopted.

Report on Foreign Missions by R. L. Cook read and adopted.

Report on Enlistment by Brother Randolph adopted the following nominating committee:

Letter from Ochre Hill—L. C. Sutton, Goldmen Ensley, W. R. Blanton.

Balsam—A. C. Bryson, Ed Middleton, W. E. Barnes.

$2.50 paid orphanage. $2.00 paid minutes.

SATURDAY.

Tuckaseigee Church—John A. Hooper, John W. Hooper, James C. Hooper.

3:30 adjourn to 9:30 Saturday.

Saturday morning 9:30 devotional exercises by Brother T. F. Deitz.

Minutes read and adopted. At 10:15 committee on time and place and hour in day.

Committee on Orphanage with A. J. Dills chairman, T. C. Bryson, Beta, L. D. Cowan, Webster.

Committee writers for 1923.

Foreign Missions, R. L. Cook.

Home Missions, Robert Dills.

State Missions, R. L. Duckett.

Temperance, G. W. Sutton.

Sunday Schools, F. C. Watson.

Christian Education, A. J. Dills.

Sylva Collegiate Institute, R. F. Hough.

Enlistment Work, R. L. Randolph.

Committee on minutes A. C. Queen, R. L. Cook H. R. Snyder.

Motion by R. F. Hough that a committee be appointed to revise the constitution and report to body, following committee: Western Reed, P. L. Elliott, R. F. Hough, D. G. Bryson, A. C. Queen.

10:30, Christian Education by T. C. Bryson.

Sylva Collegiate Institute report by G. W. Sutton. Discussed by T. C. Bryson, G. W. Sutton, R. F. Hough, T. F. Deitz, A. J. Dills, J. T. Gribble, J. B. Ensley, E. P. Stillwell.

Letters received from,

New Savannah—Messengers, W A. Buchanan, Silas Williams.

By motion L. H. Crawford re-elect and elect the following Trustees for Sylva Collegiate Institute: 11:40.

F. A. Brown, W E. Grindstaff, J. B. Ensley, W. D. Cowan, re-elected.

D. G. Bryson, Beta, W. H. Smith, Cowarts.

12:30 adjourn by motion of L. H. Crawford for dinner.

1:30 Devotional exercises by R. F. Hough.

Qualla Church letter report. Messengers, Elliot Gallaway, R. D. Hyatt, Mrs. R. C. Howell.

2:00 report on State Missions read by P. L. Elliott and adopted.

2:30 Denominational publications report read by P. L. Elliott and adopted.

Committee on minutes made following report which was read

and adopted: From the best information we have a balance due of about $70.00 and further recomended the clerk have 300 copies printed and that the clerk confer with the present committee, R. L. Cook, A. L. Queen, H. R. Snyder and A. J. Dills.

3:00 motion by A. C. Queen that committee be appointed to confer with F. A. Brown former clerk, on amount due on minutes of last year and report to the committee. Committee reports $64.53, bal. due.

Church report—Moses Creek: Messengers, L. E. Hooper, L. H. Wood, and Newel Hooper. Collections $2.50.

Green's Creek, Mrs. J. C. Reed, G. L. Green, J. E. Buchanan.

Committee on time and place, John Franks, D. G. Bryson, Davis Parker, P. L. Elliott, R. L. Cook.

Church report, Cedar, Messenger—T. F. Middleton.

Committee of R. L. Cook, Basel Brown, Rev. L. H. Crawford, draft resolution of respect to Brother A. L. Beck deceased to be read Sunday morning.

Report of committee on time and place as follows—Lovedale Church, Thursday before 3rd week in August 1923. Introductory Sermon by Rev. R. N. Deitz. Alternate A. C. Queen.

Appointment of delegates to the Western Associations as follows:

lows: T. C. Bryson, R. F. Hough, A. J. Dills, J. T. Gribble, J. B. Ensley, G. W. Sutton.

Appointment of delegates to Southern Baptist Convention, D. G. Bryson and George C. Snyder.

Appointment of delegates to State Convention, P. L. Elliott, A. J. Dills, R. F. Hough.

Collection for minute funds: Total cash received	$14,50
Total pledges received	47.25
	$61.75

Amount to applied to old account $21.25.

Amount collected to apply on new minutes cash and pledges	$40.50
Cash received from churches	13.57
	$ 54.07
Cash received from churches for orphanage	$9.00
Cash received from churches for ministerial relief	7.50
Cash received from churches for Foreign Missions	5.65
Total collections for all purposes cash	45.22
Pledges	47.25
	$92.47

By motion of Rev. A. C. Queen adjourned until 9:30 Sunday morning.

Sunday morning 9:30 devotional exercises by A. C. Queen.

Minutes read and adopted.

Committee on revision of Minutes, Names, A. C. Queen, L. H. Crawford, J. H. Owen.

Church: Speedwell, Messengers—Robert Knight, W. M. Hooper, John Buchanan and Frank Ray.

Resolutions of respect for Brother Beck deceased read by R. L. Cook and adopted.

11:00 preaching by P. L Elliott.

Cash received——

Wolf Creek	$1.50	minute fund.
Balsam Grove	.85	minute fund.
Balsam Grove	1.50	orphanage fund.
Ochre Hill	2.50	orphanage fund.
John's Creek	————	
Moses Creek	5.00	old minister relief fund.
Speedwell	.75	minute fund.

WOMANS' MEETING

The Womans' Missionary Union of the Tuckaseigee Association met with the Webster church, on Tuesday, August 15, 1922. with Mrs. Charles L. Allison, Associational Vice-President, presiding.

The devotional service was led by Miss Lillian Stillwell, president of the Webster society.After the hymn for the year, "How Firm A Foundation" was sung, Miss Stillwell read the first chapter of John for the basis of her subject, "The Unrecognized Christ." Mrs. Mabel Davis closed the devotional service with prayer.

Following the devotional service Mrs. Allison made her report as Associational Vice-President

Rev. J. N. Dills and Rev. A. C. Queen pastors in the Tuckaseige Association and Rev. J. W. Kesterson, of Georgia, were welcomed as visitors to the meeting.

The roll of the societies being called Mrs. T. C. Bryson responded with the report from the Beta society, Mrs. Davis Parker, from the Lovedale society, Mrs. Roy C. Allison from Sylva society and Mrs. Mabel Davis from the Webster society. No representatives from Cullowhee or Dillsboro were present.

Miss Laura Stillwell, of the Webster society, next read a paper on Tithing.

Mrs. Allison appointed the following committees: Nominations, Mrs. W. E. Grindstaff, Mrs. D. G. Bryson and Mrs. Mabel Davis.

Resolutions, Mrs. J R. Jones, Mrs. Davis Parker, Mrs. Laura Dills.

Place of Next Meeting, Mrs. Roy C. Allison, Miss Laura Stillwell, Mrs. James Harris.

The address on "Some Activities of the Womans Missionary Union", by Miss Mary Warren, Corresponding Secretary of the State W. M. U., was very helpful and inspiring.

In appointing the committee on nominations, Mrs. Allison suggested that a change of officers would probably be beneficial to the progress of the work in our association, and asked Rev. A. C. Queen to lead a prayer that the committee might be led of God in the selection of officers.

The meeting was adjourned for lunch, after the prayer by Mr. Queen.

After the luncheon hour the devotional service was led by Mrs. Western Reed, who read the forty-sixth Psalm. "Rescue The Perishing" was sung, after which Miss Lillian Stillwell led in prayer.

The hour for the Junior work having arrived, Mrs. Allison asked Mrs. John R. Jones to preside in place of Mrs. Hough, the

Junior Superintendent, who found it impossible to be at the meeting, because of the opening of Sylva Collegiate Institute. Mrs. Jones read the Junior Superintendent's report, after which Willa Mae Dills, of the Sylva Sunbeam Band, read their report for the year.

Mrs. Jones next discussed "Important Points in Recommendations for the Young People."

Mrs. Western Reed read a paper on "The Needs of the Young People of Our Association and How We May Meet Them"—emphasizing home training as the parmount need of our young people. She also brought out the point that the missionary societies had an opportunity for service to the young people by prayer for the men who had in their hands the power to provide better opportunities both in day schools and Sunday schools.

After Mrs. Reed's paper the Union very much enjoyed a program rendered by the young people of the Webster church.

Miss Warren addressed the Union on Mission Study, explaining the courses of study and the certificates awarded, following which Mrs. Allison asked Mr. Dills, the pastor of the Webster church, and Mr. and Mrs. Kesterson for talks and all responded with short talks.

At the beginning of the business session, Mrs. Allison called for the reports of the committees, Mrs. John R. Jones giving the report of the committee on resolutions, Miss Laura Stillwell place of next meeting and Mrs. W. E. Grindstaff for the nominating committee.

Beta was selected by the committee as the place of meeting for next year, and the following names were offered by the nominating committee: Associational Vice-Prsident, Mrs. Charles L. Allison; Associate Superintendent, Miss Lillian Stillwell; Junior Superintendent, Mrs. L. J. Henson; Y. W. A. Superintendent, Mrs. T. C. Bryson; Secretary-Treasurer, Sadie Luck. The reports were adopted.

After discussion it was decided that the Union should have a mission study superintendent and Mrs. Western Reed was appointed.

After singing a hymn, the Union adjourned, to meet at Beta next year.

MRS. CHARLES L. ALLISON, Associational Vice-Pres.
SADIE LUCK, Secretary.

The Tuckaseigee Baptist

Sylva, Nor. Car.

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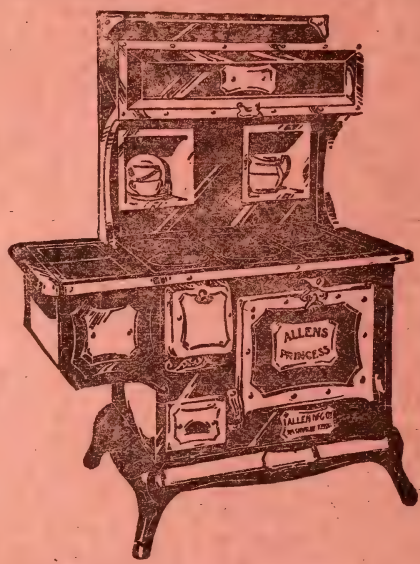

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PROCEEDINGS

OF THE

Ninety-Fourth Annual Session

OF THE

Tuckaseegee Baptist Association

HELD WITH

LOVEDALE BAPTIST CHURCH

August 16th, 17th, 18th, 19th and 20th, 1923

The next session will be held with the Qualla Baptist Church, beginning on the Thursday before the third Sunday in August, 1924.

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CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Christian Stewardship.....W. F. West
State Missions.....F. A. Brown
Home Missions.....W. Ross Yokley
Foreign Missions.....R. N. Deitz
Orphanage.....R. L. Cook
Christian Literature.....W. C. Reed
Pastoral Support.....D. G. Bryson
B. Y. P. U.....Carl Fisher
W. M. U.....Mrs. W. Ross Yokley
Obituaries and Changes.....A. C. Queen
Hospitals.....John Hoglen
Finance.....A. W. Davis
Christian Education.....T. C. Bryson

OFFICERS OF THE ASSOCIATION

T. F. Deitz.....Moderator
T. J. Gribble.....Treasurer
Hugh Monteith.....Clerk

EXECUTIVE BOARD

T. F. Deitz, Chairman
Hugh Monteith, Secretary
D. G. Bryson
G. W. Sutton
H. T. Hunter
Mrs. C. L. Allison
Mrs. W. C. Reed

PROCEEDINGS

Lovedale Church
August 16, 1923

The ninety-fourth annual session of the Tuckasegee Baptist Association met with the Lovedale Baptist church this morning at 10 o'clock.

Devotional services were conducted by Rev. T. F. West and Rev. W. Ross Yokley. In the absence of the moderator Rev. John Hoglen, pastor of the Lovedale church acted as moderator and called the association to order.

The list of the churches was called and the following enrolled as delegates:

Scott's Creek Church: D. G. Bryson, R. W. Fisher, Mrs. T. F. Deitz, W. C. Reed, T. F. Deitz, G. C. Snyder, J. P. Reed, T. C. Bryson and J. W. Ensley.

Locust Field Church: L. L. Pangle.

John's Creek Church: W. J. Phillipps, Bob Brown, W. W. Parker.

Black Mountain Church: S. L. Nicholson.

Tuckaseegee Church: O. L. Hooper.

Webster Church: Edna Davis, John Hoglen, Laura Stillwell and A. W. Davis.

Yellow Mtn. Church: J. J. Evette.

Qualla Church: R. L. Hyatt.

Sylva Church: R. F. Hough, W. Ross Yokley, G. W. Sutton and F. A. Brown.

East Sylva Church: Ben Dillard and A. C. Queen.

Cullowhee Church: W. F. West, J. E. McHeon, W. E. Crawford and Lou Ella Brown.

Lovedale Church: Emma Painter, W. L. Painter.

Savannah Church: R. W. Green and S. M. Brooks.

Moses Creek Church: L. E. Hooper and Frank Wood.

Sols Creek Church: J. C. Massingal.

Balsam Church: B. R. Cook.

Zion Hill Church: W. T. Crisp.

Speedwell Church: M. M. Pressley.

Buff Creek Church: W. H. Snyder.

East Fork Church: J. Z. Buchanan.

The following churches were represented by letter without delegates:

The Mount Pleasant Church.

Wilmot Church.

Dillsboro Church.

Ochre Hill Church.

At 11 o'clock Rev. Walter M. Gilmore preached a powerful and inspiring sermon, using as his text "Stewardship." He impressed very deeply upon his hearers the need of stewardship and its place in the Christian life.

At twelve o'clock adjournment for dinner.

AFTERNOON SESSION

Devotional services were conducted by Rev. John Sutton. Brother Hoglen then called the Association to order.

Rev. T. F. Deitz was elected Moderator and Hugh Monteith was elected Clerk.

The moderator announced the following Digest Committee: W. Ross Yokley, A. C. Queen and W. F. West.

The Moderator gave a welcome to all visiting brethren and extended to them the courtesies of the floor.

C. H. Cashwell then presented the report on the Biblical Recorder.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder was founded in 1833 by Thomas Meredith and has served as organ of the Baptist State Convention these 89 years.

The Recorder is owned by about 100 Baptists who have gotten sometimes 6 per cent on their money, two or three years 8 per cent and a number of years nothing at all. But for the other interests of the corporation we would be obliged to charge $2.50 instead of $2.00 for the Recorder. Several of the other papers are charging $2.50 already, and a number of them have their finances supplemented by the State Mission Board.

We hope to put on a campaign for an increased circulation in September and October of this year, at which time we hope to enlist the churches in putting the Recorder in the homes of our people, not only for the sake of the Recorder but much more for the sake of the churches. We feel that if our people know the needs of the work, they have the right spirit and will supply every need.

There has never been a time when the need of good literature among our people was greater than today. For the safety of our homes, the Christian Culture of our people, and in the interest of good work we commend the Recorder as worthy of a place in every Baptist home in North Carolina.

Respectfully Submitted,
The Committee.

Bro. Cashwell and Dr. A. E. Brown then made earnest appeals that all Baptists place the Recorder in their homes and not only

do that but elect at this Association a publicity man so that the news of the churches in this Association may be sent to the Recorder.

The report was adopted.

The Moderator announced the following committees:

Best interest of the Associational Work: R. L. Randolph, W. C. Reed.

Obituaries and Changes: W. H. Smith, John Hoglen and R. W. Fisher.

Pastoral Support: Ben Dillard, W. Ross Yokley and D. G. Bryson.

Finance: F. A. Brown and A. W. Davis.

Stewardship: W. F. West, G. W. Sutton and W. L. Painter.

Time and Place: W. R. Parker, R. L. Hyatt and R. W. Green.

Orphanage: W. H. Dodd and A. C. Queen.

Home Missions: A. E. Brown, Robert Brown and W. G. Phillipps.

The Service committee announced that Rev. Boa Si Ding, of China would preach at the church at 8 o'clock P. M.

Adjournment until Friday morning 9:30 o'clock.

FRIDAY MORNING

Devotional exercises were conducted by Rev. Ben Cook. The Moderator then called the Association to order.

Visiting brethren and sisters were recognized by the Moderator and given a welcome to the Association.

The Moderator then issued a call for new churches in the Association. A. C. Queen, F. A. Brown and J. H. Owen were appointed as a committee to investigate Catherine Chappel Baptist church and report to the Association. The committee recommended that it be received into the Association. The recommendation was adopted, and the pastor and delegates were welcomed to the Association by the Moderator.

Bro. W. H. Dodd presented the report on the Orphanage.

REPORT ON ORPHANAGE

The Orphanage is our own institution owned and operated by North Carolina Baptists, with Dr. M. L. Kesler as General Manager.

The work is divided into three departments. The mother institution is located at Thomasville, the Kennedy Home at Kinston, and the Mother's aid.

There are 550 children in the two homes and the Mother's aid cares for 225 fatherless children in the care of their mothers.

The little paper, "Charity and Children," is the publicity organ and right arm of the institution.

The Thomasville Orphanage owns and operates at Thomasville a large truck and dairy farm. The Kennedy Home has a large farm where general farming is done. At both places they own large herds of dairy cows.

"THE ORPHANAGE NEEDS" (a) Our prayers and sympathetic support. (b) Our money for better support of the children. They need new buildings and there are thousands of Baptist children in North Carolina today who are crying to us for help.

Respectfully submitted,
W. H. DODD,
A. C. GREEN.

Bro. Dodd then gave some interesting information about the work at the Orphanage and urged that we support the institution.

The report was adopted.

The Moderator then announced the following committees:

Sunday Schools: Will Smith, Hugh Monteith and G. C. Snyder.

Hospital: W. Ross Yokley, R. N. Deitz and S. M. Brooks.

B. Y. P. U.: W. C. Reed, Mrs. T. C. Bryson, Dillard Hooper and Frank Wood.

Nominating: F. A. Brown, Dillard Hooper and G. C. Snyder.

W. M. U.: Mrs. C. L. Allison, Mrs. Laura Stillwell and Mrs. D. G. Bryson.

W. Ross Yokley then presented the report on State Missions.

REPORT ON STATE MISSIONS

As we near the century in the life of our Convention we face such world-wide opportunity as we have never before faced in our history. Every door of a lost world is ajar and the cry comes from far and near for the saving gospel of Jesus Christ.

The State Mission Board is doing all in its power to make effective the great commission of our Lord. More than two hundred missionary pastors are employed and paid in full or in part by the board. The board is endeavoring to secure a strong pastor at every high school and college in the state. It has many fields in which to labor. The Sunday schools, B.Y.P.U's., W.M.U's., Enlistment and Evangelism. In all of these departments much work is being done and splendid accomplishments are reported in each department.

At a recent meeting of the board a new department was inaugurated, that of Stewardship, with Rev. Walter M. Gilmore at the head. The wisdom of the board in creating this new department is very evident. It is hoped that this Association will give its hearty support to every department of the work and thus

hasten the coming of the Kingdom of the Master.

Lastly, the State Mission Board is the great distributing agency of our denomination, on it largely depends the success or failure of the Kingdom Enterprise.

R. L. RANDOLPH,
For the committee

After a brief and interesting discussion by Rev. W. Ross Yokley the report was adopted.

No report having been prepared on Christian Education Bro. R. F. Hough read a report on Sylva Collegiate Institute.

REPORT ON SYLVA COLLEGIATE INSTITUTE

Our 1922-23 session was very successful. The work done by both faculty and students was recognized as being among the best. Our enrollment was by far the largest in a number of years.

We excelled in athletics, and it was encouraging to all of us to know the splendid spirit which existed among our athletic teams. They always held a short prayer service just before their games. This we believe is in teaching with our school. A very small per cent of our students failed in their work. We graduated a class of thirty-three last May, sixteen of whom are entering college and a large number of the rest are entering the teaching profession.

We stress thoroughness in our work and emphasize the religious side of life. Last fall during the tent meeting held by Rev. Shuford Jenkins, a Mars Hill college student, twenty-five of our students were converted, making a total of one hundred and twenty-five conversions in our school during the last three and half years. Several have felt the call to the ministry during their stay with us. It has been our privilege to read God's word and pray with a number of our young men and women concerning their life's work.

We have one man with us who has stepped out at the age of 43. He is willing to make any sacrifice if he can only secure an education in order that he may preach the Gospel of the Lord Jesus Christ more effectively. Brethren, when God calls men from their stores and other vocations of life into the ministry it seems to me that it is a challenge to us as a Baptist people to do our best to make it possible for them to secure an education. We have call after call from men who want to come and bring their families and go to school. We are compelled to turn them down because we have no cottages for them.

The prospects for this year look bright. We have enrolled 160 to date and are expecting many more. We are in a position

to do greater work in the future than in the past since we have our new building about finished. But we need many improvements yet. Under God we are trying to give the very best training possible. Pray for us in our work.

Respectfully submitted,
R. F. HOUGH.

After the reading of this report Dr. A. E. Brown was given 45 minutes in which to discuss Christian Education. Among other interesting things Dr. Brown said was, "It is no longer a question in North Carolina whether or not the people will be educated, because they will, but the big question is, What kind of education will they get? Will they be educated in material things and leave God out of their lives or will they be educated in both mind and soul? The speaker then encouraged the people of this and other Western Carolina Associations to send their children to our own school, Sylva Collegiate Institute where they could receive that kind of education that makes for the building of Christian men and women.

The report of Prof. Hough was adopted.

Adjournment for dinner until 1:30 P. M.

AFTERNOON SESSION

Devotional exercises were conducted by Rev. R. L. Randolph, after which the Moderator called the Association to order.

Visitng brethren were welcomed to the Association by the Moderator.

Dr. A. E. Brown presented a report on the Home Mission Board.

REPORT ON HOME MISSION BOARD

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the Convention met in that city 18 years ago, the board's receipts for the year were $169,988.92. This year they were 1,002,193.07.

Then the board reported 10,551 baptisms, this year 38,770. Then there were 20,570 additions to the churches, this year 59, 597. In 1906 the board had no special department of Evangelism. Shortly after that the department was organized and through it there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 volunteers for the ministry or definite mission work.

While Southern Baptists have made mighty progress there are greater needs and vaster opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach and

our people must be enlisted in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work and the falling off of receipts due largely to the deflation in prices in general.

Let us come to the help of this great work and all our other interests as well.

Write the Home Mission Board, 1004 Healey Building, Atlanta, Georgia, and secure free its fine assortment of excellent tracts, and buy their splendid new Home Mission Books.

A. E. BROWN,
ROBERT BROWN,
W. G. PHILLIPPS.

After an interesting discussion by Dr. A. E. Brown the report was adopted.

In the absence of the committee the following report was read on Sunday schools, by the clerk:

REPORT ON SUNDAY SCHOOLS

Baptist Sunday school work in North Carolina has shown marvelous growth and development during the year.

We stand first among the states in the south in the number of Sunday schools compared with the number of churches. We now have 2,174 Baptist Sunday schools in the state. The aim now is a Baptist Sunday school in every Baptist church.

There are 265,496 enrolled in our Sunday schools. For every hundred church members there are about 82 in Sunday schools. But there are in North Carolina about 500,000 people who belong to our constitiency and are not in Sunday schools. One great task that we have is to get this great mass of people attending a Bible school so that they may have the word of God hid in their hearts.

Another great need of the Sunday school is trained teachers and without these inferior work is inevitable while if our teachers are trained any ideal is possible. It is urged that every church and Sunday school arrange for a teacher training course so that we may have teachers worthy of the great cause which they represent.

The Committee therefore recommends: That this Association adopt a permanent Teacher Training policy looking toward the enlistment of every teacher and officer in the Normal Course.

W. H. SMITH,
G. C. SNYDER,
HUGH MONTEITH.

Report adopted.

Bro. R. F. Hough then made a motion that the Moderator appoint a committee to frame a resolution relative to a county Baptist Sunday school convention. The committee composed of R. F. Hough, W. F. West and D. G. Bryson, recommended that the Moderator appoint officers of the Sunday school convention and that these officers report time and place of meeting. The moderator then appointed G. W. Sutton, President, R. F. Hough, Vice-President and Hugh Monteith, Sect'y. The officers reported that the first Jackson county Baptist Sunday school convention would be held at the Scott's Creek Baptist church on the fourth Sunday in October 1923.

Report adopted.

Bro. W. Ross Yokley then presented a resolution relative to our late President, Warren G. Harding.

RESOLUTION OF RESPECT

It was a beautiful bright evening on August 2, 1923, in the Golden Gate City of the West, a white-winged messenger came to the room of our grand Commander-in-Chief, Warren G. Harding, and carried his spirit to its celestial home and his body returned to earth from whence it came.

The words, acts and conduct of our great chief seem to us to have been filled with the spirit of the New Testament. As Baptists we cannot appraise the political worth of any man but his moral and spiritual worth is within our province.

We believe that President Harding was good; that he was kind; that he was generous. These are truly Godly virtues and higher praise we know not how to give. These virtues are brought to a brilliant light in the person of a pre-eminent leader of men, and we, as Baptists, urge all our people to carefully study and emulate the character of this great man.

Warren G. Harding was the 29th President of this great commonwealth, and the only Baptist president this country has ever had, and we rejoice that the Baptist denomination has such a man and such an illustrious member. We assert our unwavering faith in the infinite wisdom of God, but we cannot refrain from sorrow at the death of this man whom all loved, because that sorrow also comes from God.

We join with the millions of our fellow citizens in sympathy with that faithful widow who has strengthened every hope and supported every effort. Her example of fidelity and fortitude will never be forgotten.

Therefore the Tuckaseegee Baptist Association of Jackson county resolve:

First: That in the death of our great chieftain, Warren

G. Harding, the Baptist denomination has lost a great and good man.

Second: That while we sorrow in this loss, we bow our hearts to His will and are thankful for his life and his devotion to the cause of Jesus Christ.

Third: We extend to his widow our deepest sympathy and pray that they some day will be reunited.

Fourth: That a copy of these resolutions be mailed to Mrs. Harding and a copy spread on the minutes of this Association.

Done at the 94th annual meeting of the Tuckaseegee Baptist Association on this the 18th day of August 1923.

At the close of the reading of the above resolution the association stood with bowed heads while Bro. A. C. Queen led a prayer thanking God for the life of this noble man and beseeching Him to comfort the bereaved widow and guide him upon whose shoulders the responsibility of President has fallen.

Resolution adopted.

The Moderator announced the following committee chairmen to write reports for 1924:

Christian Stewardship: W. F. West.
State Missions: F. A. Brown.
Home Missions: W. Ross Yokley.
Foreign Missions: R. N. Deitz.
Orphanage: R. L. Cook.
Christian Literature: W. C. Reed.
Pastoral Support: D. G. Bryson.
B.Y.P.U.: Carl Fisher.
W.M.U.: Mrs. W. Ross Yokley.
Obituaries and Changes: A. C. Queen.
Hospitals: John Hoglen.
Finance: A. W. Davis.
Christian Education: T. C. Bryson.

Adjournment until 9:30 Saturday morning.

SATURDAY MORNING

After a song service and prayer by Bro. P. L. Elliott the Moderator called the Association to order.

Visiting brethren were welcomed to the association by the Moderator.

REPORT ON MINISTERIAL RELIEF

At the 1921 session of the Baptist State Convention of North Carolina Baptist Ministerial Relief Board, after 32 years of faithful work passed out of existence. In Feb. 1922 the funds in its hands were passed to the Baptist Foundation.

The Relief and Annuity Board was chartered in Dallas, Texas, in 1918 by order of the Southern Baptist convention. It has had active service for about five years. Eight hundred and four beneficiaries were added last year and twenty-eight of this number live in North Carolina.

A great day has dawned for the widows and children of our Baptist ministers. They can now be cared for through the Annuity Board and not be scattered here and there as in days gone by.

Brethren we appeal to you to support this great work with your prayers and money.

BEN DILLARD.
W. ROSS YOKLEY,
D. G. BRYSON.

Report adopted.

REPORT ON FOREIGN MISSIONS

The purpose of Foreign Missions is to carry the Gospel of Jesus Christ to those nations where Christ is not known. We now have 891 churches in fourteen foreign lands. One fourth of these are self supporting and one half of them have their own houses of worship. There are 2,896 out stations which give us 4,000 stations where the word of God is preached regularly. Last year there were 12,611 baptized, 4,720 more than the previous year. We now have 13,328 members in the foreign field. There are 796 schools which were attended by 32,789 students. Last year there were 1337 Sunday schools which had an enrollment of 67,407. There are now 501 foreign missionaries and four times the number of native missionaries that we had at the beginning of the 75 million campaign.

We appeal to you to do your part and pay up your 75 million pledges that this work may continue until we are able to bring the vast populations of the foreign lands into the Kingdom of God.

R. L. COOK,
For the committee.

After an interesting discussion of Foreign Missions by Bro. Boa Si Ding of China the report was adopted.

Adjournment for dinner.

AFTERNOON SESSION

After a song service and prayer by Bro. A. W. Davis the Moderator called the Association to order.

Upon motion of Bro. W. F. West the present officers of the Association were elected to continue in office until the close of

the association in 1924.

In the absence of the committee the Clerk read the report on Temperance.

REPORT ON TEMPERANCE

Temperance is one of the great fundamental truths of the Bible. God commanded that all people everywhere observe this doctrine. This great principle of life should be observed by all people. It should be studied in the homes, in the schools and preached in all the churches throughout the land.

Several things might be considered under the head of Temperance, the chief among them being the liquor traffic in all of its forms. It has cost the world untold lives and has left orphans and widows as it monuments to mankind on the earth. We now have laws on our statute books which make it a serious offense to deal with this deadly poison and it behooves us as Baptist people to use our moral forces to see that these laws are carried out by electing men to office who will see to it that the laws are enforced.

The automobiles are here in large numbers, they have changed our mode of travel and can either be made a blessing or a curse to humanity. Let us see to it that the automobile is not used in a way that it will hinder the advancement of the Kingdom of God.

Another thing that is shaking the foundations of our government and hindering the courts of justice is the fact that many people have forgotten the sacredness of their oath. They take an oath in the presence of God and man to tell the truth, the whole truth and nothing but the truth, and then treat the truth lightly and tell that which is not the truth.

Respectfully submitted,
G. W. SUTTON,
For the committee.

Report adopted.

The Finance Committee presented the following report:

REPORT OF FINANCE COMMITTEE

Orphanage	$22.48
Ministerial Relief	5.00
Minute Fund	19.60
Total	$47.08

Report adopted.

The Moderator then asked that a collection be taken to be applied on the former minute indebtedness. Fourteen dollars was collected and so applied.

REPORT OF COMMITTEE ON TIME AND PLACE

The next Association will be held with the Glenville Baptist church, beginning on Thursday before the fourth Sunday in August 1924, at 10 o'clock A.M. Rev. J. L. Owen, preacher, Rev. R. L. Cook, alternate.

W. W. PARKER,
R. L. HYATT,
R. W. GREEN.

The report was amended by the Association substituting the words "Qualla Baptist church," instead of "Glenville Baptist church."

The report as amended was adopted.

REPORT ON CHRISTIAN STEWARDSHIP

Stewardship is the administering of that which belongs to another for the benefit of the owner. Christian stewardship as taught in the New Testament, means, that the Christian holds that which he possesses as God's to be used for God. Therefore beware that thou forget not the Lord thy God . . . lest . . . when thy herds and they flocks multiply and thy silver and thy gold is multiplied, then thy heart be lifted up, and thou forget, and thou sayest in thine heart, my power and the might of mine hand hath gotten me this wealth. But thou shall remember the Lord thy God, for it is he that giveth the power to get wealth.

God's share will be he first fruits of all increase and when God's people obey him in this particular the church will have new spiritual powers and will find ready at hand all the money needed to preach the Gospel to all mankind.

Since the New Testament is plain on the Doctrine of Stewardship; since the co-operating interests at home and abroad are in distressing need of financial relief; and, since the Baptist people are well able to finance the program: Therefore be it recommended:

First: That we ask the people in all the churches to pray with one accord for an old time revival of spiritual Christianity.

Second: That the Association as now assembled ask the churches to teach the doctrine of Christian Stewardship.

Third: That a campaign be put on as early as possible in every church to provide funds and pledges to finance the unified budget.

Fourth: That we urge regular and systematic giving.

Fifth: That all churches remit regularly, through the regular channels all money given to co-operative interests.

Sixth: That we urge that every church pay the pastor and

local church expenses in a regular and systematic way.

Respectfully submitted,
W. F. WEST,
G. W. SUTTON,
W. L. PAINTER.

Report adopted.

Bro. W. Ross Yokley presented the report on hospitals.

REPORT ON HOSPITALS

The North Carolina Baptist hospital is a result of the 75 million campaign. About three years ago the convention began a movement for the building in our state a temple of healing. A committee was appointed and Winston-Salem was selected as the place for the Hospital.

It is a modern hospital in every respect and $20,000.00 has been set aside for the running expenses of the institution. But at present there are no nurses homes and they have to be rented at an enormous cost. We have a great hospital and we should support it with our prayers and money.

Respectfully submitted,
W. ROSS YOKLEY,
For the committee.

Report adopted.

REPORT OF NOMINATING COMMITTEE

Trustees for Sylva Collegiate Institute for next three years: T. C. Bryson, G. W. Sutton, A. J. Dills and R. L. Hyatt. Honarary members, Mrs. R. R. Fisher and Mrs. C. L. Allison.

Executive Committee of Association: T. F. Deitz, Hugh Monteith, D. G. Bryson, H. T. Hunter, G. W. Sutton, Mrs. C. L. Allison and Mrs. W. C. Reed.

Enlistment committee: W. F. West, J. T. Gribble, Joe Hough, E. H. Stillwell and Mrs. W. Ross Yokley.

Report adopted.

BEST INTERESTS OF THE ASSOCIATION

Your committee on best interests of the association recomend:

First: An efficient organization, with officers elected one year in advance.

Second: That we have an ideal to reach. (a) All churches supplied with consecrated pastors who can give their entire time to the ministry. (b) A challenging program for B.Y.P.U's., Sunday schools, W.M.U's., and Laymen.

Third: A hearty co-operation on the part of all in the Kingdom work.

R. L. RANDOLPH,
W. C. REED.

Report adopted.

The Clerk presented the following resolution:

Wheras the best interests and spiritual life of our annual Association is being greatly impaired by the delegates sent to represent their respective churches remaining at the Association only one or two days and leaving before the volume of business of the association is transacted: Now therefore, Be it resolved that each church elect delegates to the association who will be able to attend every session and remain until the last session is over.

HUGH MONTEITH, Clerk.

Resolution adopted.

REPORT ON OBITUARIES AND CHANGES

Pastors going out:	Pastors Coming in.
Cullowhee: P. L. Elliott.	W. F. West.
Sylva: T. F. Deïtz.	W. Ross Yokley.
Wilmot: R. L. Cook.	Thad Watson.
Buff Creek: L. H. Crawford.	J. S. Stanberry.
East Sylva: A. C. Queen.	M. A. Norman.
Webster: J. N. Dills.	John Hoglen.
Dillsboro: J. N. Dills.	T. F. Deitz.
Zion Hill: John Kinsland.	A. C. Queen.
Wolf Creek: J. C. Massingal.	L. H. Crawford.

Rev. J. L. Hyde of the Qualla field died during the year and Bro. Ben West was called as supply.

Report adopted.

Adjournment until 9:30 Sunday morning.

SUNDAY MORNING

Bro. John Hoglen conducted devotional exercises after which the Moderator called the association to order.

REPORT ON B. Y. P. U.

There are now eight organized B.Y.P.U's. in the Tuckaseegee association. A senior and junior at Sylva, senior and junior at Scott's Creek. A senior and intermediate at Cullowhee. A senior at John's Creek and a serior at Greens Creek. All of these except the two at Sylva have been organized within the

last year.

Let every church in the Association realize the need of giving its young people a chance to find their places in God's Kingdom. The best organization for doing this work is the B. Y. P. U.

The committee recommends that this body formulate some plans for organizing an associational B. Y. P. U.

W. C. REED,
MRS. T. C. BRYSON,
DILLARD HOOPER,
FRANK WOOD.

After a very interesting discussion of the B.Y.P.U. work by Bro. W. C. Reed, the report was adopted.

The Moderator then appointed a committee composed of W. C. Reed, Joe Hough, Miss Pierce, Laura Stillwell and Mrs. T. F. Deitz to formulate plans for an associational B.Y.P.U.

The Moderator then appointed as delegates to the Southern Baptist Convention, F. A. Brown and W. F. West.

And delegates to the State Convention, W. Ross Yokley and Hugh Monteith.

The Moderator asked that a collection be taken to be applied on the minute funds. The collection amounted to $17.65 which was turned over to the Treasurer.

The complete report of the Treasurer not being reported to the Association, the clerk was instructed to obtain from the treasurer his report and insert it in the minutes.

REPORT OF THE TREASURER

Old account for Minutes due F. A. Brown: $52.85.

Received during 1922	$10.20
Miscellaneous collections 1923	31.65
Received from Scott's Creek church	8.00
Received from Savannah church	3.00
	$52.85

By cash and checks to F. A. Brown old Minute indebtedness in full $52.85.

Foreign Missions:

Amount received for 1922	$5.65	
Amount received for 1923	2.05	
Total		$7.70

Ministerial Relief:

Amount received for 1922	$5.65	

Amount received for 1923	5.00	
Total		$10.65

Orphanage:

Amount received for 1922	$9.00	
Amount received for 1923	22.48	
Total		$31.48
Total receipts		$49.83
By check to Walters Durham		$49.83
Balance on hand		00.00

Minute Fund for 1923:

Total cash for 1922	$19.07	
Total cash for 1923	29.63	
Total		$48.70
By check for 1922 Minutes		16.00
Balance on hand to date for 1923 Minutes		$32.70

Respectfully submitted,
J. T. GRIBBLE, Treasurer.

Upon motion the Association adjourned to meet at the Qualla Baptist Church on Thursday before the third Sunday in August 1924.

T. F. DEITZ, Moderator.
HUGH MONTEITH, Clerk.

WOMAN'S MISSIONARY UNION

The W. M. U. Associational meeting of the Tuckaseegee Baptist Association met with the Scott's Creek Baptist church August 15, 1923.

After devotional services by the Cullowhee society, the President, Mrs. C. L. Allison called the meeting to order.

Mrs. J. N. Lee then discussed the Home Board and its activi ties emphasizing the work of our Mountain schools and our duty to patronize and support them. She then called attention to the needs of our foreign born population, the negroes, Indians and others and set out in detail the work our Home Board is doing for them. She also called attention to the fact that we need more preachers and Christian workers.

The Association was then organized and a roll call of delegates showed that five societies were represented and that four of these societies had very gratifying reports.

The Chairman then appointed the following committees:

Time and Place: Mrs. T. C. Bryson, Mrs. E. L. Wilson and Mrs. Joseph Mallonee.

Nominating: Mrs. Moore, Mrs. T. F. Deitz and Mrs. Hugh Monteith.

Resolution: Mrs. J. R. Loftis, Miss Laura Stillwell and Mrs. W. W. Brown.

A committee composed of Mrs. Everette Harris and Mrs. W. C. Reed to write Mrs. W. N. Cook reminding her that she still has a very sacred place in our memory.

Mrs. C. A. Klutz of Asheville then gave a very interesting talk using as her subject, "The Need of paying our 75 Million Pledges." She emphasized personal work and set out the different features of our denominational work.

After a song service Miss Michael gave a very interesting discussion of the W. M. U. training school at Louisville, Ky., setting out in detail the work of each department.

Adjournment for lunch.

AFTERNOON SESSION

After devotional services conducted by Mrs. B. Brown the Chairman called the meeting to order.

Report on Young People was then rendered by Mrs. L. J. Henson and Mrs. T. C. Bryson.

The society was then entertained by the Sunbeams, Miss Alice Wilson of Sylva gave a recitation and the Beta Sunbeam

band gave a burlesque.

Mrs. Klutz then discussed the "Special Needs" in the Y. W. A. and G. A. work. She emphasized the necessity of keeping the children lined up with the auxillaries of the church and of giving them the right kind of training at home.

The President then recognized the delegates from the different societies by having them stand. Cullowhee was represented by eight delegates, Scott's Creek by seventeen, Lovedale by one, Sylva by ten, Webster by two and Buff Creek by two.

Mrs .W. C.Reed, Mission Study leader then rendered her report. There were 13 in the society who had received certificates during the year and every society had a mission study class during the year.

Miss Michael then gave a very interesting discussion of Mission Study work.

The reports of the committees were heard:

Time and place: Lovedale church, Time left open.

Nominating Committee: Supt. Mrs. W. Ross Yokley, Sylva, Asst. Supt. Mrs. West, Cullowhee, Supt. Junior Work, Mrs. L. J. Henson, Beta, Supt. Mission Study, Mrs. W. C. Reed, Beta. Sect'y. & Treas. Mrs. E. L. Wilson, Sylva. Supt. of Y. W. A. & G. A's. Mrs. T. C. Bryson, Beta.

RESOLUTION

First: The members of the W. M. U. of the Tuckaseegee Baptist association do extend our sympathies .to the bereaved families of Mrs. A. W. Davis, Mrs. Mary Cowan, and Mrs. Mary Bryson of the Webster Union and Mrs. J. B. Ensley of the Sylva Union. We feel keenly the loss of these members but we bow to His will knowing that thy are at home with Him.

Second: We wish to express our appreciation to Mrs. C. L. Allison for her faithful work as associational Supt. of our Union during its seven years existence.

Third: We are grateful to Mrs. Klutz, Miss Michael and Mrs. Lee for their inspiring and helpful talks. We feel that all were benefited by them.

Fourth: We wish to thank the Beta society for the way in which they have entertained the visiting societies. Beta knows how to entertain.

Respectfully submitted,

MISS LAURA STILLWELL,
MRS. J. R. LOFTIS,
MRS. W. W. BROWN.

Resolution adopted.

Rev. W. C. Reed then led a prayer asking divine guidance to the new officers for the coming year.

A collection was then taken for the expenses of the coming year which amounted to $8.00.

Minutes were read and adopted.

The society was then dismissed with prayer by Miss Michael.

MRS. C. L. ALLISON, Associational Supt.
MRS. W. C. REED, Secretary.

DIGEST OF CHURCH LETTERS

Church	Pastor	Membership	Contributions All Causes	Membership S. School
Cullowhee	W. F. West	140	$2633.00	190
Zion Hill	A. C. Queen	127	159.50	82
Yellow Mountain	Frank Bumgardner	135	130.00	54
Sols Creek	W. W. Parker	60	44.10	58
Ochre Hill	J. T. Carson	141	287.98	122
Tuckaseegee	R. L. Cook	57	34.85	37
Shoal Creek	Ben West	100	293.25	50
Mount Pleasant	L. H. Crawford	114	187.00	70
Wilmot	T. D. Watson	125	299.00	63
Dilsboro	T. F. Deitz	98	631.93	134
Balsam Grove	J. H. Owens	85	62.50	55
Speedwell	R. N. Deitz	98	275.80	96
Old Savannah	R. W. Green		157.00	115
Cathrine Chapel	J. H. Owen	26	91.88	90
John's Creek	L. H. Crawford	127	242.30	75
Locust Field	W. R. Green	153	20.33	
Buff Creek	J. S. Stansbury	144	81.72	70
Moses Creek	M. A. Norman	32	100.85	68
Black Mountain			63.10	30
Sylva	W. Ross Yokley	154	4753.81	372
Scott's Creek	T. F. Deitz	332	3590.14	268
Webster	John Hoglen	106	660.64	58
Lovedale	John Hoglen	73	1012.50	102
East Sylva	M. A. Norman	59	264.35	100
Qualla	B. S. West	24	42.81	79

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PROCEEDINGS

OF THE

Ninety-Fifth Annual Session

OF THE

Tuckaseegee Baptist Association

HELD WITH

QUALLA BAPTIST CHURCH

August 14, 15, 16, 1924

The next session of the Association will be held with the Hamburg Baptist Church, beginning on Thursday before the third Sunday in August, 1925

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Home Missions	R. L. Cook
State Missions	A. C. Queen
Foreign Missions	W. F. West
Periodicals	T. C. Bryson
Orphanage	Z. V. Watson
Pastoral Support	J. T. Gribble
Christian Stewardship	W. Ross Yokley
Christian Education	A. P. Roberts
Finance	D. G. Bryson
Hospitals	Hugh Monteith
W. M. U.	Mrs. Lewis Henson
B. Y. P. U.	E. H. Stillwell
Sunday Schools	J. C. Hough
Temperance	A. W. Davis
Digest Church Letters	W. F. West
Obituaries and Changes	G. C. Snyder

OFFICERS OF THE ASSOCIATION

T. F. Deitz	Moderator
J. T. Gribble	Treasurer
Hugh Monteith	Clerk

EXECUTIVE BOARD

T. F. Deitz, Chairman
Hugh Monteith, Secretary
D. G. Bryson
H. T. Hunter
G. W. Sutton
W. F. West
Mrs. C. L. Allison

IN MEMORIAM

DR. A. E. BROWN

REV. J. L. OWEN

MRS. R. F. HOUGH

Proceedings

Qualla Baptist Church, Aug. 14, 1924.

The ninety-fifth annual session of the Tuckaseegee Baptist Association met with the Qualla Baptist Church at 10:30 o'clock this morning.

Devotional services were led by Rev. W. F. West. The moderator, T. F. Deitz, called the Association to order.

At 11 o'clock, Rev. R. L. Cook preached a powerful and inspiring sermon, using as his text "Missions." He pointed out the different phases of mission work and urged that this Association support missions in the future more than it has in the past.

The delegates to the Association were then enrolled and visiting delegates were then recognized by the moderator, and extended the courtesies of the floor.

It appeared from the program that the subject of Christian Literature was to be taken up at 1:45 p. m., but on motion duly made, the Association decided to transfer the topic of State Missions to 1:45 p. m., due to the fact that Bro. Hamby could not be present tomorrow.

At 12 m. adjournment for dinner.

AFTERNOON SESSION

At 1:30 p. m. the devotional services were led by Bro. A. C. Queen, after which the Association was called to order by the moderator.

The moderator then called Bro. Hamby to the floor to discuss the topic of State Missions. Bro. Hamby gave a very clear and earnest discussion, pointing out the necessity of finishing the 75 Million Campaign and launching the 1925 program with determination.

Brother Barnette then gave a very interesting discussion of Rural Sunday Schools, pointing out their problems and opportunities.

The report of the Orphanage was then read by Bro. R. L. Cook.

REPORT ON ORPHANAGE

We, your committee, submit the following report. Under the blessings of God we have moved another year forward. The work of the past has given many experiences, and in spite of discouragements, many encouraging successes have been achieved. One of the discouraging things was an epidemic of measles. This would have been a record breaking year in health at the Orphanage had it not been for the prevailing scourge that broke into the Orphanage Home and swept our ranks.

We are grieved to report the death of two children—a little

girl and a little boy within a few hours of each other.

There are 550 children in the Orphanage—at Thomasville 460, at Kennedy Home 90. Three years ago the Thomasville Orphanage began mothers' aid work and now the Orphanage is helping 300 children with 68 mothers. It costs about $238.18 to support one child in the Orphanage a year. This includes everything. So for the cost of aiding these mothers with their children, it is less than one-third of the cost of keeping them in the Orphanage. While we are preventing the breaking up of homes, we are working in the interest of economy also.

The churches of the Tuckaseegee Association should magnify Thanksgiving Day as Orphanage Day. The Pull now and the Pull altogether is to make that thank offering equal to one day's work or one day's income.

Respectfully submitted,
R. L. COOK.

After discussion by Bro. Cook and Bro. R. F. Jarrett, the report was then adopted.

The moderator then appointed the following committees:

Foreign Missions: R. N. Dietz, R. L. Cook, Mrs. W. C. Reed.

Hospital: John Hoglen, R. F. Jarrett, Dr. P. A. Roberts.

Pastoral Support: D. G. Bryson, R. L. Randolph, J. K. Allen.

Christian Literature: W. C. Reed, Ingle Cope, W. R. Beach.

Christian Stewardship: Rev. W. F. West, R. W. Green, Bro. Painter.

State Missions: F. A. Brown, A. C. Queen, G. C. Snyder.

Home Missions: W. Ross Yokley, Phillip Morgan, J. B. Hooper

Christian Education: T. C. Bryson, J. C. Hough, Dilliard Jones.

Orphanage: R. L. Cook, Z. V. Watson.

Finance: A. W. Davis, R. W. Fisher.

Obituaries and Changes: A. C. Queen, Ransom Hyatt.

The committee on arrangements then announced the places where visiting delegates to the Association would be entertained.

Due to the fact that there was a revival meeting at Shoal Creek Church it was decided that there would be no night service.

Brother Maddry was then recognized, and he gave a very interesting discussion of the Seventy-Five Million Campaign. After this the Association adjourned to meet at 9:45 tomorrow morning.

FRIDAY MORNING

At 9:45 the Association was opened with the devotional services led by Bro. W. C. Reed.

At 10 o'clock the moderator called the Association to order and appointed the following committees:

Time and Place: J. W. Hooper, John Franks, R. W. Fisher.

Digest and Church Letters: W. F. West, W. Ross Yokley.

Report of Christian Literature was called for and read by Bro. W. C. Reed.

CHRISTIAN LITERATURE

Many of the Baptist people of the Tuckaseegee Association do not read any religious literature. Since this is true a great number of our people know very little about the religious conditions of the world, and about what steps our great denomination is taking in trying to meet world needs.

Believing that the campaign conducted by the B. Y. P. U. during the months of September and October 1923 shed much light and advanced the Master's cause by placing the Recorder in many homes, we recommend that this Association put on a similar campaign during the months of September and October, and that we have for our motto: "The Recorder in every Baptist Home in the Tuckaseegee Association, and one hundred percent increase in the subscriptions to the 'Home and Foreign Fields' and to 'Royal Service' and to 'Charity and Children.' "

Respectfully submitted,
WESTON C. REED.

After able discussion by Bro. Reed and Bro. Beach, the report was adopted.

The report on Christian Stewardship was then read by Bro. W. F. West.

CHRISTIAN STEWARDSHIP

The greatest single blessing that has come to the Southern Baptists from the 75 Million Campaign is the ever increasing appreciation of the true meaning of Stewardship. So firmly has this great scriptural truth of God's ownership of all things, and of our trusteeship, gripped the hearts of Southern Baptists that at the recent convention in Alanta it was unanimously agreed that our future program after the completing of the 75 Million Campaign should be one that would emphasize this fundamental doctrine.

The simple law of possession which asserts that "That which a man makes belongs to himself" is recognized the world over—and God's word declares "Know ye that the Lord He is God: It is He that hath made us, and not we ourselves: we are his people and the sheep of his pasture." Psalm 100:2.

Therefore since we are God's own creation we belong to him—and not only are we his by right of creation but also by right of redemption. "For as much as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as a lamb without blemish and without spot." I Peter: 18, 19.

Hence all that we are, or have, or may ever possess rightfully belongs to God our owner. Just as in the days of slavery,

not only was the slave the property of his master, but all that he ever produced belonged to his master also, so is it true of every child of God who has been redeemed by the precious blood of Christ. Paul says: "I am the bond-slave of Jesus Christ." (Rom. 1:1). "One who of his own free will, out of love and gratitude for what has been done for him gives himself to a life long servitude." Ex. 21:4-6.

God has not only created and redeemed us, but has also entrusted to us time, talents, influence, power, wealth and life itself, to be administered for Him. Time is allotted to us by God Himself and we should be faithful and loyal in using our time for Him. What is true of time is also true of our talents, our influence, our power, our opportunities, our money.

Some people may argue that it is needful to lay aside in store for a rainy day or against old age. This is fine sounding, but absolutely contrary to the teaching of God's word, and manifests a spirit of distrust, and reveals a spirit of covetousness.

There is but one instance in God's word where laying in store is justified, and that is not for ourselves, but for the Lord's work. I Cor. 16:2. And everywhere else it is mentioned or referred to it is condemned and forbidden. Read carefully the parable of the Rich Fool, Luke 12: 13-34.

As Christians we are also stewards of the word, which has been committed unto us, and of the manifold grace of God. I Peter 4:10. Therefore it is our duty to administer the Gospel of the Grace of God to all the world. If we cannot take the Gospel ourselves, then we must see to it that others carry the message.

"Moreover it is required in stewards that a man be found faithful." I Cor. 4:2. It is needful that we bear in mind the fact that we must give an account of our stewardship when the Master calls upon us for a reckoning as he clearly teaches in the parables of the pounds and the talents.

Our desire is that there may be throughout the Association an ever increasing appreciation of the Lordship of Jehovah and an increasing faithfulness in the discharging of our stewardship.

Therefore be it resolved:

1. That we urge the brethren of our Association to give themselves to prayer that we may experience a revival of apostolic Christianity.

2. That we urge the pastors and preachers of our Association to preach and teach the doctrine of Christian Stewardship.

3. That this Association accept and endorse the program as mapped out by the Southern Baptist Convention.

4. That our Association heartily co-operate with our Baptist State Convention in fostering and contributing to our various denominational enterprises.

Respectfully submitted,
W. F. WEST,
W. L. PAINTER.

After a discussion by Brothers Randolph, Elliot, West and Dr. Hunter, the report was adopted.

At 12 m. adjournment for dinner.

AFTERNOON SESSION

At 1:45 p. m. after a song service led by Bro. Ben Cook, the Association was called to order by the moderator.

The following committee was appointed on Resolutions of Respect: A. C. Queen, R. L. Cook, Z. V. Watson, W. C. Reed.

The report on Home Missions was read by W. Ross Yokley.

REPORT ON HOME MISSIONS

Brethren of the Tuckaseegee Baptist Association, your committee on Home Missions begs to submit the following report:

No year has been filled with greater perplexity and anxiety, for the Home Mission Board than the past twelve months. And while the receipts for the year are far below what was at one time anticipated, yet there is a reduction in the indebtedness of the Home Mission Board. The sad part about this reduction is that drastic retrenchments have taken place in the operations of this Board.

Some notably hard fields where the Home Mission Board has been laboring for years, laying the foundations, toiling through gloom and anxiety are coming to self-support and in turn having a joyful part in our denominational work.

In every department of this work there is need for enlargement. The calls are many and heart searching from weak churches needing help, from destitute fields needing missionaries, and from city and countryside for the work of evangelists.

The mountain school work which is under the control of the Home Mission Board of the Southern Baptist Convention is very dear to the hearts of the constituents of this Baptist Association, for we in a large measure are the recipients of the favors bestowed upon us for this work, one of the mountain schools,—Sylva Collegiate Institute, being located in the bounds of our Association.

Foreigners, Indians and Negroes: The report of this work through Dr. B. C. Henning bears testimony to the efficiency of this work, to its growing success and the need for enlargement.

Then there is the department of Evangelism and Enlistment, the fields of Cuba and Panama; the department of church extension; our work among the Jews; and among the deaf-mutes; and our work among the soldiers, seamen and marines, etc.

For a fuller report of the Home Mission Board, brethren, we refer you to the Minutes of the Southern Baptist Convention, 1924, pp 318-373. Also we most heartily commend to you the

great man of God, who is the Corresponding Secretary of this Board, Dr. B. D. Gray, of Atlanta, Ga.

Respectfully submitted,

W. ROSS YOKLEY,
P. J. MORGAN,
J. W. HOOPER.

After a short discussion by Bro. Yokley the report was adopted.

The W. M. U. report was then read by Mrs. W. Ross Yokley.

REPORT OF THE W. M. U.

With gratitude to our Heavenly Father for His blessings upon the work of our Union, we present our annual report.

The Woman's Missionary Union of the Tuckaseegee Baptist Association is now composed of 16 societies. Of these 5 are Sunbeam Bands, 2 are Girls' Auxiliaries, 2 are Young Woman's Auxiliaries, and 7 are Woman's Missionary Societies. These societies are working in 8 of the 38 churches in the Association. They are endeavoring to aid the churches in every advancement, to promote the spread of knowledge in regard to mission work and world needs, to give as the Lord has prospered them and to teach others proportionate and systematic giving, to uplift by personal effort the people of their own communities, and to uphold the hands of their pastors by prayer and consecrated service. Wherever we find a Missionary Society, there we find a company of women who study to inform themselves about all phases and departments of our denominational work, and having learned, they become loyal, often times sacrificial in their support.

In the Juunior societies the children are taught to love the righteous life, they are informed about the progress of the Kingdom in all the earth, and they are trained to become laborers in the Master's vineyard.

During the past year from May, 1923, to May, 1924, our societies gave $184.36 to the objects of the convention. Of this amount the Sunbeams gave $35.95, the Y. W. A. $16.35, the G. A. $27.95, and the W. M. S.$604.11 . Our new societies were organized and plans for a larger year's work werelaid.

Some one has said that the good is the enemy of the best. A church may be doing a good work without the aid of the organized efforts of the women, but it is certain that it is not doing its best. The Woman's Missionary Union is anxious to organize a Woman's Missionary Society in every church, and it is urged that every minister in the Association who is pastor of a church not having a Woman's Missionary Society, give their sympathy and co-operation in organizing the women of our Association.

Respectfully submitted,

MRS. W. ROSS YOKLEY, Supt.
MRS. W. F. WEST, Y. W. A. Supt.
MRS. JNO. B. ENSLEY, Junior Supt.

The report was discussed at length by Mrs. Yokley, Bro. Cook and Bro. Gribble, after which it was adopted.

In the absence of the committee, Bro. W. C. Reed read the report on B. Y. P. U.

REPORT ON B. Y. P. U. WORK

The B. Y. P. U. has grown very fast in North Carolina. It has grown faster than its father, the State Convention, or its mother, the Woman's Missionary Union. There are over 1375 unions in the state with a membership of over 50,000 young Baptists.

Why have a B. Y. P. U.? Its purpose is threefold: To develop the young people spiritually; to train them in essential church activities; to give them a broader knowledge of the Scriptures. The real B. Y. P. U. spirit is that of unselfishness, more than any other church service. The B. Y. P. U. "Lives to die." It trains up workers, not for itself but for other lines of church work.

We, as a committee, urge that every pastor in the Association better acquaint himself with the B. Y. P. U., and take steps to place the B. Y. P. U. in every church, so our young people may receive the proper training to enable us, as Baptists, to meet the tasks of the future, and be able to do more effective work for our Master.

Realizing the importance of the young people's work, and the vast amount of material to develop, we further recommend that this Association authorize someone to act as leader or director of B. Y. P. U. work during the coming year, and this director call a meeting of all the B. Y. P. U.'s and pastors at a convenient date for the purpose of organizing the Tuckaseegee Associational B. Y. P. U.

Respectfully submitted,
CARL FISHER, Chairman.

The report was adopted.

The Association then appointed Bro. Ben Cook to preach at the church at 8 o'clock.

Upon motion, the Association adjourned to meet at 9:45 tomorrow morning.

SATURDAY, AUGUST 16

At 9:45 a. m., the devotional services were led by Bro. J. C. Hough. The moderator called the Association to order and the clerk read the minutes for the two previous days, which were adopted.

Visitors were then wlecomed to the Association by the moderator.

The nominating committee was appointed as follows: Bro. J. C. Hough, Bro. J. T. Gribble, Bro. D. G. Bryson, Rev. W. Ross Yokley.

The report on Christian Education was called for, but no report having been prepared, Bro. J. C. Hough read the report on Sylva Collegiate Institute.

REPORT ON SYLVA COLLEGIATE INSTITUTE

Twenty-six years ago, the Tuckaseegee Association which at that time embraced Macon county, together with the Tennessee River Association, co-operated with the Home Mission Board in establishing Sylva Collegiate Institute. Two years later in the session of the Tuckaseegee Baptist Association, it was decided to establish a school of higher grade where the youth within its borders could have the best possible educational advantages under distinct Christian influences. The plans proposed were intrusted to a board of trustees. This board after much deliberation selected Sylva as a most logical site for the establishment of such a school. After some years of efforts on the part of loyal supporters together with the co-operation of Dr. A. E. Brown, Superintendent of Mountain Schools, there was erected a brick building consisting of six class rooms. Since that time there have been many improvements from year to year. Two dormitories having been built, remodeled and enlarged until we can accommodate approximately 100 boarding students. In the meantime, we have erected an administration building, consisting of twelve class rooms, well equipped, and an auditorium which will seat six hundred people. The property is now valued at $75,000.

Today our school has grown until we have ten well trained teachers, six of whom are college graduates, who are full time teachers for an accredited high school, and three of whom are college trained teachers for the grades, and we have a student body of 229, 126 of whom are high school students.

The 1923-24 session was very successful. The work done by both faculty and students was recognized by the state authorities as being efficient to the extent that our school was placed on the accredited list in group 1, class B. Our aim is to reach the highest, which will require another whole time teacher.

For the past two years, we have excelled in athletics. The spirit of our athletics was unusually good. They always held a short prayer service before each game. This, we believe, is in keeping with our school.

Last year we graduated a class of twenty-nine, a large per cent of whom are now teaching in the surrounding counties, others entering different colleges.

We stress thoroughness and emphasize the religious side of life. During the revival service held by Dr. Q. C. Davis, of Albemarle, ten of our students were converted, making a total of 135 conversions in our school within the last four and a half years.

We have application after application from worthy students who are not able to enter our school, but desire to work their way through. I would to God that our Baptist people would wake up

to the realization of the great need of Christian education, and give of their means to make possible such men as Dr. Truett, and other leaders of our denomination.

Pray that God may lead in our work.

Respectfully submitted,

J. C. HOUGH.

The moderator then ruled that the discussion of Sylva Collegiate Institute and Christian Education should be combined. Brother Hough and Brother Gribble pointed out the things for which Sylva Collegiate Institute stands and the possibilities for the coming year. Just at the close of the discussion Bro. O. S. Dillard presented to the Association the plan of the Coleman C. Cowan Bible Class of the Sylva Baptist Church to raise a fund to be known as the Brown Memorial Fund to be used for the benefit of boys and girls in this and surrounding counties who do not have money to attend Sylva Collegiate Institute, and asked that the Association endorse the plan adopted by this class. The Association went on record as endorsing the movement of the Coleman C. Cowan Bible Class in their attempt to raise the Brown Memorial Fund.

The moderator called for the report on Foreign Missions, which was read by Bro. W. F. West.

REPORT ON FOREIGN MISSIONS

Foreign Missions are the highest expression of Christian grace and character. Anything short of a world wide conception of redemption is not worthy of the church of Jesus Christ. Jesus said the world is the field, and God so loved this world that he gave his Only Begotten Son to die for its redemption. Then too, Jesus Himself went to Calvary's cross and poured out his life blood that the world might be redeemed. The last command from the lips of Jesus was that we, His followers, should go into all the world and proclaim the good tidings of the Grace of God as manifested in the redeeming work of Christ.

Therefore, be it resolved that we urge the brethren to give themselves to earnest prayer and faithful endeavor to the fulfilling of the Lord's will in bringing this lost world to the saving knowledge of Christ Jesus.

Furthermore, that we urge upon the brethren to press the payment of the pledges to the 75 Million Campaign that our work may not suffer embarrassment and that the 95 missionaries who are now unable to go to their fields of labor on account of the lack of means, may be speedily sent forward.

Respectfully submitted,

W. F. WEST,

W. ROSS YOKLEY.

The report was then adopted.

The Association then elected officers for the year as follows:

Moderator—T. F. Dietz.
Treasurer—J. T. Gribble.
Clerk—Hugh Monteith.
At 12:30 p. m. adjournment for dinner.

AFTERNOON SESSION

At 1:30 the devotional services were led by Bro. A. C. Queen.

Bro. W. F. West read the report on Hospitals, and after a short discussion, the report was adopted.

REPORT ON HOSPITAL

The North Carolina Baptist Hospital begins its second year of ministry under most favorable conditions. The first year exceeded our highest expectations in the number of patients, in the amount of charity work, and the extent of the influence and blessings of our great Home of Healing. Fourteen hundred patients were treated, nearly 200 charity patients came to us from every quarter of the state. With joy we received these and gave them our best. It may be said that all were not cured. Some were unimproved. Some came and we had to say that we could not do them any good. Some went away disappointed, because we could not cure them of their troubles. Our physicians fail sometimes to diagnose the case, as do all physicians. Some came too late. Some had incurable troubles. But after all this has been said, the record of our work for healing those who came has been wonderful. Surely the good Lord has guided the mind and the hand of the physician who has treated these sick and suffering ones from many places of our state. The percentage of cures has been unusual, and for this we rejoice. We believe prayer contributed no little to the results of our efforts. For the last two months our earnings have equalled our expenditures—a fact that was far beyond the expectations of our Board. The prophesy was that this would not be reached in two years. The second year began with the hospital full of patients as far as we are open. We have 86 available beds. The fifth floor is still being used for graduate nurses because we have no Nurses' Home. We are expecting to increase the number of patients at least 50 percent this year. The second class of pupil nurses has been organized and is at work. Now we have 22 pupil nurses. After this year these will largely substitute the number of graduate nurses necessary to run the hospital and this will greatly cut our expenses. These girls are all Christians and are willing, courteous, pleasant and earnest. They are in the profession for a high purpose and they give the patients their best. They love the cause, and service is their motto.

The grounds have been greatly beautified by the splendid coat of grass, the shrubbery and trees. We have the prospects for a most attractive and delightful campus in the near future.

We have increased our field of endeavor and added to our efficiency and equipment during the past months. We have built up a constituency and cultivated a reputation which will greatly contribute to our growth.

NEEDS—

We have urgent needs at this time. We need money to carry on our charity work. Mother's Day offering amounted to about $10,000, which did not pay the indebtedness for the supplies and expenses for opening. This left us with the debt for all the charity work already done and facing the necessity of borrowing every cent for charity for the next 12 months. We are urging churches to make offerings in the Sunday school from time to time to raise contributions to help pay the expenses for the patients they send so that we may be able to care for them. Our charity work averages about $750.00 a month. If the churches will help by raising half the expenses of those they send, we will be able to meet all demands. Otherwise, we shall be compelled to turn many away.

We need a Nurses' Home. We are deprived of 18 of our best beds because we must keep these nurses on our fifth floor We do need some one to think out a way to build this home and relieve this situation. For the sake of the wonderful work we could do and for the sake of those who will be turned away unless we have these rooms we ought to build this home.

We need radium. Many patients come to us with cancers and other malignant diseases who cannot be cured unless we have the radium. Our experience has convinced us that in many cases we can save life with radium, and yet we must get the consent of the city to let us use the radium in the City Hospital to save our patients. Ten thousand dollars will buy us an ample supply. Some good brother who loves the Lord and suffering humanity ought to give us this and bless our people for the next three thousand years.

We bless God for our progress. We thank our people for their support. We pray for your interest and co-operation. Come to us, send your friends to us, tell others about our hospital, and it will mean infinite blessings in health and life and for many a suffering one it will become a Home of Healing.

The report on Digest of Church Letters was called for and explained at length by Bro. West and Bro. Yokley.

The report on Pastoral Support was read by Bro. D. G. Bryson.

REPORT ON PASTORAL SUPPORT

There are now thirty-eight Baptist churches in the Tuckaseegee Association—last year's enrollment 3524. These churches are served by eighteen pastors. The highest salary paid by any church during the years 1922-23 to a pastor in the Association was $1000.00, the lowest salary paid by any church, reporting to

the Association, was $20.31. The average salary received by the pastors of the Association was $294.21. Since the churches pay their pastors such small salaries, they are unable to secure men capable of rendering efficient service.

Your committee recommends: First, that the churches form fields and locate their pastors as near the center as possible. Second, that the fields thus formed pay their pastors adequate salaries, and demand of them full time study and service, for we believe with Paul that "The Lord hath ordained that they which preach the gospel should live of the gospel," and we also believe that Paul's advice to Timothy—Study to show thyself approved unto God—is applicable to every one whom God hath called into His service.

Respectfully submitted,
D. G. BRYSON.

After a brief, but interesting discussion by Bro. Bryson, the report was adopted.

The report on Obituaries and Changes was read by Bro. R. L. Hyatt.

REPORT ON OBITUARIES AND CHANGES

Pastors Coming In	Pastors Going Out
Culowhee—W. F. West.	
Sylva—W. Ross Yokley.	
Wilmot—Thad Watson.	
Buff Creek—J. S. Stanbury.	
E. Sylva—A. C. Queen.	
Webster—A. W. Davis.	John Hoglen
Dillsboro—T. F. Dietz.	
Zion Hill—A. C. Queen.	
Wolf Creek—Ben Cook.	A. C. Queen
Shoal Creek—Ben West.	
Qualla—Ben West.	
Barker's Creek—George Snyder.	
Dick's Creek—No pastor.	
New Savannah—R. L. Cook.	
East Fork—R. L. Cook.	
Old Savannah—No pastor.	
Yellow Mountain—Frank Bumgarner.	
Sols Creek—Ben Cook.	
Ochre Hill—L. H. Crawford.	
Tuckaseegee—R. L. Cook.	
Mount Pleasant—J. S. Stanbury.	
Cashier's Valley.	
Balsam Grove—J. H. Owen.	
Speedwell—R. N. Dietz.	
Catherine's Chapel—Ben Cook.	
John's Creek—A. C. Queen.	L. H. Crawford
Locust Field—W. R. Green.	

Moses Creek—M. A. Norman.
Black Mountain—L .H. Crawford. T. F. Arrington
Scotts' Creek—T. F. Dietz.
Love Dale—R. L. Cook.
Cedar—M. A. Norman.
Big Ridge—W. W. Parker.
Hamburgh—Frank Bumgarner.
Balsam—J. S. Stanbury.
Oak Ridge—Cleve Queen.
Green's Creek—R. N. Dietz.

We find that since the Association last met, that Rev. J. L. Owen and wife, Mary Owen, with twenty-six others, have died. Our loss is their gain.

Respectfully submitted,
A. C. QUEEN,
R. L. HYATT.

The Association then decided to elect a historian, whose duty it would be to gather and keep all records of the Association. Bro. T. C. Bryson was unanimously elected as Historian.

The report on Time and Place was then called for by the Moderator.

REPORT ON TIME AND PLACE

The next Association will be held with the Hamburg Baptist Church, beginning on Thursday before the third Sunday in August, 1925, at 10 o'clock, a. m. Rev. W. F. West, preacher, and Rev. W. Ross Yokley, alternate.

The committee further recommends that provision be made for the preaching of a missionary sermon in connection with the report on Foreign Missions, Bro. T. F. Deitz to be the preacher.

Respectfully submitted,
R. W. FISHER,
J. F. FRANKS.

The report was then adopted.

The report of the Nominating Committee was then read and adopted.

REPORT OF NOMINATING COMMITTEE

Executive Committee—T. F. Deitz, H. E. Monteith, D. G. Bryson, H. T. Hunter, G. W. Sutton, Mrs. C. L. Allison and W. F. West.

Enlistment Committee—J. T. Gribble, Mrs. J. C. Cannon, F. I. Watson, E. H. Stillwell, and Mrs. W. Ross Yokley.

Trustees for S. C. I.—John R. Jones, B. C. Grindstaff, I. H.

Powell and J. T. Gribble.

Respectfully submitted,

D. G. BRYSON, ,
J. C. HOUGH,
W. ROSS YOKLEY,
J. T. GRIBBLE.
Nominating Committee.

The report of the Finance Committee was read and adopted.

REPORT OF FINANCE COMMITTEE

We, your Finance Committee, submit the following report:

Amount received for Orphanage	$24.00
Amount received for Minutes	35.77
Total	$59.77

Respectfully submitted,

A. W. DAVIS.

The treasurer's report was then read and adopted.

TREASURER'S REPORT

Total amount for 1923		$83.76
By check for 1923 minutes	$66.23	
By check for Printing	2.00	
	$68.23	
Balance cash on hand	15.53	
	$83.76	$83.76

Total cash received for 1924:

Orphanage	$24.00
Minutes	$35.77
Total	$59.77
Balance on hand	15.53
	$75.30

Respectfully submitted,

J. T. GRIBBLE, Treas.

The moderator then appointed the following delegates to the Southern Baptist Convention: W. F. West, W. Ross Yokley, T. F. Deitz.

Delegates to the State Convention: J. T. Gribble, D. G. Bryson, E. H. Stillwell.

The Resolutions were then read and adopted.

RESOLUTIONS

Whereas, upon invitation of the Qualla Baptist Church, the 95th annual session of the Tuckaseegee Association met with the Qualla Baptist Church, and

Whereas, the members of the Qualla Baptist Church and people of the community have been very courteous and kind in providing the visitors with entertainment during our stay with them—

Therefore be it resolved: First, That we feel greatly indebted to the members of the Qualla Baptist Church for their many kindnesses and courtesies. Second, That we have greatly enjoyed the dinners spread by the ladies of the church and community. Third, That we extend to the people of this church a rising vote of thanks.

RESOLUTIONS OF RESPECT

Whereas our Heavenly Father in His all wise providence has called from us our beloved Dr. A. E. Brown, superintendent of the Mountain School Work, and Rev. J. L. Owen, a member of the Tuckaseegee Association, and our beloved sister, Mrs. R. F. Hough, one of the teachers in the Sylva Collegiate Institute, Be it resolved first: that the Tuckaseegee Association feels that God had a purpose in removing them from our midst, but we bow in humble submission to Him who doeth all things well; second, that we realize that their place in the hearts of our people will be hard to fill, for as they loved us, so we loved them, and the bonds that bound us together are inseparable. They believed every word in the Bible, and they spoke the truth fearlessly; third, that their ministry with us was to win lost souls for Christ and to dispense their Christian influence in our midst which they accomplished with favor, and won the respect and friendship of men and women in the walks of life, hence we realize that our loss is great, but we have the consolation of knowing that our loss is their eternal gain; fourth, that, their preaching and teaching brought to us the message of life that shall live on, the life they lived was an exemplary one and worthy of our emulation; fifth, that a copy of these resolutions be spread on the minutes of the Tuckaseegee Baptist Association.

Respectfully submitted,

R. L. COOK,
A. C. QUEEN,
A. W. DAVIS,
W. C. REED,

The report on Temperance was read and adopted.

REPORT ON TEMPERANCE

Temperance is a New Testament doctrine. We are commanded to be temperate in all things. The spirit and teachings of the Bible enjoin upon us to be temperate in food, dress, pleasures and in fact in everything.

Temperance in its restricted sense means refraining from intoxicating drink. The temperance and prohibition forces in the United States, working for many years in the interest of national

prohibition, finally succeeded in securing the passage of the eighteenth amendment, which makes illegal the sale and manufacture of intoxicating drinks in the United States or any of her possessions. This amendment has been a part of our national constitution since 1921.

To carry out the provisions of this amendment, Congress enacted the so-called Volstead Act which prohibits the manufacture and sale of beverages containing as much as one-half percent of alcohol or more. National prohibition is succeeding despite the protests of its enemies that it is a failure. Agitation once heard on every hand for the repeal of the eighteenth amendment has almost ceased, but the whiskey forces are now concentrating their efforts towards a modification of the Volstead law, in such a way as to make legal the sale of light wines and beers.

We, your committee, recommend that this association go on record as unalterably opposed to any modification of the Volstead law, and furthermore, that we go on record as favoring the strict enforcement of all state and federal laws relating to prohibition and that we recommend that in every neighborhood where there is a Baptist church that the membership back up the prohibition forces in the execution of this law.

Respectfully submitted,

Z. V. WATSON,
E. H. STILLWELL,
W. C. REED, Committee.

Bro. McMillan, secretary of the Alumni Association of Wake Forest, then gave a very interesting discussion on Christian Education and pointed out what the Baptists of North Carolina are doing in the way of education.

On motion of Bro. J. T. Gribble, the Association passed a resolution to have a rally day for Sylva Collegiate Institute in every church in the Association, the time to be announced later, by the teachers and trustees of Sylva Collegiate Institute.

On motion, the Association adjourned to meet with the Hamburg Baptist Church on Thursday before the third Sunday in August, 1925.

T. F. DEITZ,
Moderator.
HUGH MONTEITH,
Clerk.

DELEGATES TO THE ASSOCIATION

NAME	CHURCH AND POSTOFFICE
L. F. Jones	Barker's Creek, Whittiers, N. C.
R. L. Sutton	Barker's Creek, Whittiers, N. C.
J. J. Nicholson	Black Mountain, Willets, N. C.

S. L. Nicholson.....Black Mountain, Willets, N. C.
R. L. Cook.....Buff Creek, Sylva, N. C.
W. A. Bryson.....Buff Creek, Sylva, N. C.
J. E. Nicholson.....Cullowhee, Cullowhee, N. C.
H. T. Hunter.....Cullowhee, Cullowhee, N. C.
Mrs. Lillie Grindstaff.....Cullowhee, Cullowhee, N. C.
Mrs. B. J. Hughes.....Cullowhee, Cullowhee, N. C.
W. F. West.....Cullowhee, Cullowhee, N. C.
E. H. Stillwell.....Cullowhee, Cullowhee, N. C.
R. F. Jarrett.....Dillsboro, Dillsboro, N. C.
A. C. Queen.....East Sylva, Webster, N. C.
D. B. Alexander.....EastS ylva, Sylva, N. C.
C. A. Beasley.....East Sylva, Sylva, N. C.
J. F. Franks.....Hamburg, Glenville, N. C.
Luther Lanning.....Hamburg, Grlenville, N. C.
N. J. Hooper .....
W. G. Phillips.....John's Creek, Cowarts, N. C.
R. J. Morgan.....Lovedale, Sylva, N. C.
J. D. Parker.....Lovedale, Sylva, N. C.
W. L. Painter.....Lovedale, Sylva, N. C.
L. L. Pangle.....Lovedale, Dillsboro, N. C.
L. E. Hooper.....Massies Creek, East Laport, N. C.
R. B. Shuler.....Ochre Hill, Sylva, N. C.
Mrs. W. H. Oxner.....Qualla, Whittier, N. C.
R. L. Hyatt.....Qualla, Whittier, N. C.
Mrs. H. P. Quiett.....Qualla, Whittier, N. C.
Ben Cook.....Savannah, Sole Creek, N. C.
R. W. Green.....Savannah, Green's Creek, N. C.
T. C. Bryson.....Scott's Creek, Beta, N. C.
D. G. Bryson.....Scott's Creek, Beta, N. C.
T. F. Deitz.....Scott's Creek, Beta, N. C.
R. W. Fisher.....Scott's Creek, Sylva, N. C.
John L. Hyatt.....Shoal Creek, Whittier, N. C.
W. H. Hoyle.....Shoal Creek, Whittier, N. C.
Z. V. Watson.....Speedwell, Speedwell, N. C.
M. M. Pressley.....Speedwell, Speedwell, N. C.
Mrs. Callie Pressley.....Speedwell, Speedwell, N. C.
J. T. Gribble.....Sylva, Sylva, N. C.
J. C. Hough.....Sylva, Sylva, N. C.
W. Ross Yokley.....Sylva, Sylva, N. C.
Hugh Monteith.....Sylva, Sylva, N. C.
Mrs. W. Ross Yokley.....Sylva, Sylva, N. C.
J. K. Allen.....Sylva, Sylva, N. C.
A. W. Davis.....Webster, Webster, N. C.
Bertha Hyatt.....Zion Hill, Gay, N. C.
Mann Woodard.....Zion Hill, Gay, N. C.
J. C. Bramming.....Zion Hill, Gay, N. C.
Birdie Johnson.....Zion Hill, Gay, N. C.
Pearly Hyatt.....Zion Hill, Gay, N. C.

Woman's Missionary Union

Lovedale Baptist Church, July 18, 1924.

The eighth annual session of the Woman's Missionary Union of the Tuckaseegee Association was held in this church August 18, 1924. The Union assembled at 10:30 a. m., with Mrs. W. Ross Yokley, superintendent, presiding. Devotional services were conducted by Mrs. B. O. Painter, after which the meeting was called to order.

A gracious welcome was extended by Mrs. G. E. Painter on behalf of the Lovedale Society, and Mrs. Chas. Allison responded for the Union.

A roll call of societies showed that 10 societies were represented and all made very interesting reports on the year's work.

The Personal Service Superintendent, Mrs. E. P. tillwell, made a short report on her work, which was followed by a very clarifying talk on "What is Personal Service" by Miss Mary Warren, State Corresponding Secretary.

In a short talk by the Superintendent, using as the basis of her remarks, "Lo I am with you always," she reminded us that before we assembled in another annual meeting the great 75 Million Campaign would have passed into history and that by having Christ with us we could attain the goal that has been set. As a most fitting close to these remarks, Miss Carry Jay Bryson, of Beta, sang "No Never Alone," which was followed by a prayer by Mr. J. C. Hough.

The Standard of Excellence was discussed in three interesting and very helpful talks by Mrs. Eugene Parker, Mrs. Etta Morton and Mrs. T. C. Bryson.

Mrs. H. T. Hunter made a very stirring address on "State and Foreign Missions" touching on the outstanding activities of these Boards.

In a talk on "Foreign Missions", Mrs. Nancy Brown set forth the attitude of the ladies of the Tuckaseegee Association by pledging both our sons and daughters and our means for carrying the gospel to the foreign fields. In her peculiarly earnest manner, Mrs. E. P. Stillwell touched our hearts in a paper on Stewardship.

At this point, Mr. J. C. Hough, the newly elected principal of Sylva Collegiate Institute, was given a few minutes to speak to us about the school.

The climax to the morning sessions was brought in an address by Miss Mary Warren. In her own interesting and impressive way, she brought a message of service to God according to our talents. She closed wtih a beautiful illustration about two little boys who ran to greet their father, one carrying arms full of beautiful flowers and the other, though feeble of mind and faltering of speech, wanting to show his love too, carrying arms

full of sticks. The father gave due appreciation for the flowers, but as the little lad with his sticks reached him, he gathered the boy and his offering in his arms and poured out his love upon him. Just so does our Heavenly Father put the valuation upon the gifts of His children.

The chairman then appointed the following committees:

Nominating: Mrs. Chas. Allison, Mrs. Dan Bryson, Mrs. Nancy Brown.

Time and Place: Mrs. H. T. Hunter, Mrs. I. H. Powell, Mrs. Bob Cook.

Resolution: Mrs. J. R. Jones, Mrs. T. F. Deitz, Mrs. Bob Fisher.

Obituary: Mrs. J. B. Ensley, Mrs. W. F. West, Mrs. T. C. Bryson.

As a token of gratitude and appreciation of the seven years of untiring effort in organization and in leadership the association then presented Mrs. Charles Allison with a gold W. M. U. pin, to which she responded with words of sincere gratitude.

At the suggestion of Mrs. Allison, the secretary was appointed to write Mrs. W. C. Reed, reminding her how keenly we missed her presence and her help in the work and assuring her that our prayers and our interest follow her in her new work.

A collection was then taken for the expenses of the coming year, which amounted to $5.10.

Visiting brethren and sisters were recognized by the chairman, after which the society was dismissed with prayer.

Adjournment for lunch.

AFTERNOON SESSION

Miss Hattie Whitaker, of Sylva, conducted the devotional services, after which the chairman called the meeting to order.

A report of the Y. W. A. Encampment at Ridgecrest was then given by Miss Sue Allison. She very vividly described the activities of the camp and urged that many of our girls make plans to attend next summer. Mrs. C. A. Kluttz, the Division Superintendent, followed this with a strong address on "The Need of Enlisting the Young People." Miss Warren then offered a prayer for the young people of our association, and through them for the whole world.

Mrs. Barber, Superintendent of the Haywood Association, then spoke a few words of sisterly love and co-operation in the work of the W. M. U.

The special funds of the Union—State Expense Fund, W. M. U. Training School, Margaret Educational Fund, Bible Fund were discussed by Mrs. Charles Allison, making it clear just how and when these funds are to be sent in.

Miss Mary Warren made a talk on the manner of awarding seals and certificates for Mission Study, urging every society to keep an accurate record and to do everything to relieve conges-

tion and to avoid confusion in the Raleigh office.

A discussion of the standing of the Association as to the 75 Million Campaign pledge followed and the following financial report was read by the former superintendent and adopted by the Association:

To February 1919	$102.31	
To May, 1919	34.76	
To August, 1919	73.55	
Total for 1919		$210.62
To November, 1919	104.35	
To February, 1920	152.92	
To May, 1920	128.42	
To August, 1920	77.86	
Total for 1920		463.55
To November, 1920	180.58	
To February, 1921	116.40	
To May, 1921	158.40	
To August, 1921	48.30	
Total for 1921		503.68
To November, 1921	182.71	
To February, 1922	87.75	
To May, 1922	81.55	
Total for 1922		346.01
To August, 1922	55.25	
To November, 1922	109.11	
To February, 1923	269.50	
To May, 1923	105.84	
Total for 1923		539.70
To August, 1923	80.01	
To November, 1923	314.30	
To February, 1924	139.12	
To May, 1924	238.27	
Total for 1924		771.70
Grand total from Feb., 1919, through May 31, 1923		$2835.26

The present superintendent made the report of the year beginning August, 1923, and ending May, 1924.

The reports of the various committees were then heard as follows:

Nominating Committee: Supt., Mrs. W. Ross Yokley; Asst. Supt., Mrs. T. C. Bryson; Sec'y and Treas., Mrs. E. L. Wilson; Y. W. A. Supt., Mrs. W. F. West; Supt. of Juniors, Mrs. J. B. Ensley; Supt. Personal Service, Mrs. E. H. Stillwell; Supt. Mission Study, Miss Ora Cansler.

Time and Place: Sylva First Church, Time left open.

Resolutions: In behalf of the W. M. U. of Tuckaseegee Association, we wish to thank the Missionary Society of Lovedale Church for their kind hospitality. Everyone present enjoyed the bountiful dinner and the delightful way in which it was served.

Also we wish to express our appreciation to Miss Carry Jay Bryson for the solo and the very effective way in which it was rendered. We especially wish to thank Miss Warren and Mrs. Kluttz and the other speakers of the day for the helpful and encouraging thoughts of love and hope for the future of our W. M. U.

Respectfully submitted,

MRS. JNO. R. JONES,
MRS. T. F. DEITZ,
MRS. BOB FISHER.

Obituary: Whereas, in the providence of God our Union has lost from its membership the following beloved ladies: Mrs. R. F. Hough, Mrs. F. A. Luck, Mrs. Mary Cowan, therefore be it resolved: First, that while their presence among us is greatly missed, we bow in submission to our Father's will, knowing that "Blessed are the dead which die in the Lord from henceforth, saith the Spirit, that they may rest from their labors, and their works do follow them"; second, that a copy of these resolutions be spread upon the minutes of our Association.

Respectfully submitted,

MRS. JNO. B. ENSLEY,
MRS. W. F. WEST,
MRS. T. C. BRYSON.

The reports were adopted, and the Union adjourned with prayer.

MRS. W. ROSS YOKLEY,
Superintendent.

MRS. E. L. WILSON,
Secretary and Treasurer.

STATISTICAL TABLE

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value Church Property	Value Pastor's Home	GAINS				LOSSES			Total Membership
							Baptism	Letter	Statement	Restoration	Letter	Exclusion	Death	
Balsam	T. D. Watson, Ela	O. J. Beck, Balsam		4th	$2500.00		9	2			3		1	114
Balsam Grove	J. H. Owens, Rich Mountain	Frank Cook, Rich Mountain	Frank Morgan, Rich Mountain	4th	1500.00				1	2	3	1		118
Barker's Creek	Geo. C. Snyder, Beta	R. L. Sutton, Dillsboro		2d, 4th			28	2			4			
*Big Ridge														
Black Mountain	T. F. Arrington, Waynesville	S. L. Nicholson, Willets		1st									1	29
Buff Creek	J. S. Stansbury, Bryson City	F. V. Parris, Sylva									8		1	134
*Cashiers														
*Cedar														
Catherine Chapel	Ben Cook, Rich Mountain	T. D. Hooker, Cowarts	W. A. Hooper, Cowarts	1st	1000.00	800.00	1							27
Cullowhee	W. F. West, Cullowhee	E. N. Stillwell, Cullowhee		Every	10000.00	1500.00	29	22			13			178
*Dick's Creek														
Dillsboro	T. F. Deitz, Beta	Mrs. F. I. Watson, Dillsboro	E. B. Monteith, Dillsboro	1st, 3d	2000.00		27	1						126
*East Fork														
East Sylva	A. C. Queen, Webster	Hayes Beasley, Sylva	Floyd Carton, Sylva	1st, 3d,	2500.00		3	7	5					78
Green's Creek	R. N. Deitz, Green's Creek	G. C. Green, Green's Creek		4th			1						1	72
*Hamburger														
John's Creek	L. H. Crawford, Tuckaseegee	J. C. Brown, Cowarts		3rd	2000.00		1	2					2	125
*Little Savannah														
Locust Field	R. W. Green, Green's Creek	L. L. Pangle, Dillsboro		1st	650.00	250.00	1				4		2	128
Lovedale	R. L. Cook, Sylva, R. F. D.	Frank Brown, Sylva	B. M. Brown, Sylva	2d, 4th			2							70
Moses Creek	M. A. Norman, Sylva, R. F. D.	L. E. Hooker, East Laport	Pauline Stevens, East Laport	2nd		3000.00	4							38
Mount Pleasant	L. H. Crawford, Tuckaseegee	Mrs. L. W. Crawford, Willets		1st	1000.00						1		6	107
*New Savannah														
*Oak Ridge														
Ochre Hill	L. H. Crawford, Tuckaseegee	Roy Blanton, Willets	Roy Blanton, Willets	2nd	1400.00		23	5		7	6		1	166
Qualla	Ben S. West, Whittier	R. D. Hyatt, Whittier	R. L. Hyatt, Whittier	2d, 4th	2500.00								2	22
Old Savannah	Ben Cook, Cowards	Violet Hall, Green's Creek		2nd	1500.00									170
Scott's Creek	K. F. Deitz, Beta	Mrs. Ethel, Snyder, Beta	Geo. C. Snyder, Beta	2d, 4th	8000.00	3500.00		4	2		4		2	325
Shoal Creek	Ben S. West, Whittier	D. M. Shular, Whittier		1st, 3d	1200.00		12					2		108
Sol's Creek	Ben Cook, Cowarts	Manson Queen, Cowarts		4th	500.00		9	4		2	1	1	2	71
Speedwell	R. N. Deitz, Green's Creek	W. W. Bryson, Speedwell	Z. V. Watson, Speedwell	2nd	2500.00		9			1	4		2	196
Sylva	W. Ross Yokley, Sylva	Jno. R. Jones, Sylva	Hugh Monteith, Sylva	Every	17,000.00	1000.00	8	22	1		10		5	191
*Tuckaseegee	R. L. Cook, Sylva			3rd	1000.00									44
Webster	A. W. Davis, Webster	R. B. Cowan, Webster	L. D. Cowan, Webster	1st, 3d	4000.00		16	6			2		1	125
Wilmot	T. D. Watson, Ela	Bessie Sellers, Whittier		4th	1000.00		5	5					1	154
Yellow Mountain	Frank Bumgarner, Grimshaw	G. H. Miller, Bessie	J. J. Evitt, Norton	2nd	500.00		1				1		1	124
Zion Hill	A. C. Queen, Webster	G. W. Collins, Gay	G. W. Collins, Gay	2nd	1000.00						5		1	124
			TOTALS		67275.00	10050.00	187	82	9	12	63	4	32	3080

*No Letter

STATISTICAL TABLE

CHURCHES	PASTORS	POSTOFFICE	CLERK	POSTOFFICE	Time of Preaching	Value Church Property	Baptised	Rec. by Letter	Restored	Dis. by Letter	Excluded	Died	Tot. Membership	Pastor's Salary	Build. and Rep.	S. S. Expenses	Minute Fund	State Missions	Home Missons	For. Missions	Orphanage	Miscellaneous	Total
Balsam	A. L. Beck	Balsam	A. B. Bryson	Balsam	3	2500	1	2			1	1	83	28 12	5 00	5 00	1 00	....		5 19	1 70	.	114 01
Balsam Grove	W. F. Cook	Rich Mt.	B R Cook	Rich Mt.	2	...	14			3			73	28 00	.....	5 00	1 50	....			1 50		33 00
Barkers Creek	B. W. Green	Greens Creek,	R. M. Fisher	Whittier Route 2	3	...	5						76	15 00	.....	5 00	1 00	....	1 60	60	1 21	19 00	42 41
Buff Creek	A. L. Beck	Balsam	J. B. Queen	Addie	2	....		2		2			76	45 00	....	9 00	1 20	....		1 30	2 75	.....	59 25
Cullowhee	L. H. Crawford	Tuckaseigee	J. M. Wataon	Cellowhee	1	....	8			13			113	70 00	....	5 24	3 72	....	....	....	5 00	....	83 96
Dicks Creek	W. M. Anthony	Whittier	M. M. Styles	Dillsboro	4	...							44	21 55		2 50		....	....	....	....		24 05
Dillsboro ·	R. P. Ellington	Sylva	E. B. Monteath	Dillsboro	3	1500			1	1		1	55		9 00	28 70	2 25	....	....	....	....	2 25	42 20
Johns Creek	T. F. Arrington	Waynesville	John C. Brown	Cowarts	3	...		5			2	1	125	25 00	....		1 50	....	....	....	2 35	.....	28 85
Locust Field	Jack Lambert	Whittier	R. L. Pangle	Dillsboro	1	....	18		2	1			102	47 00	....		....	....	....	....	....	.....	47 00
Mt. Pleasant,	W. T. Potts	Highlands	M. C. Brown	Webster	4	...	12	5					66	21 91	4 35	5 25	2 00	....				4 25	30 00
Little Savannah	A. L. Beck	Balsam	A. B. Bryson	Balsam	1	200	15	2	2	3	1	2	123	57 77	....	5 00	1 10	....	1 00	1 75	1 80	.....	68 42
New Savannah	R. L. Cook	Addie	Cole Buchanan	Gay	2	1000					1		41	60 00	....	8 00	1 50	2 00	1 00	1 00	5 00	1 00	79 50
Old Savannah	R. W. Green	Greens Creek	W. C. Cagle	Greens Creek	2	700	13	2	..	..	..	..	144	50 00	....	6 45	1 50	....	12 65		2 30		72 80
Ocre Hill	T. F. Arrington	Waynesville	R. B. Shuler	Addie	1	800	12	.	4	1		1	115	25 00	....	2 04	1 55		....	5 50		7 00	41 09
Sols Creek	L. H. Crawford	Tuckaseigee	Mitchel Melton	Tuckaseigee	3	....				6		1	42	14 50	....			8 00			1 00		15 50
Scotts Creek	T. F. Deitz	Bryson City	W. O. Allen	Beta	4	3000	42	5	.	5	1	3	235	20 50		25 00	2 12	19 85	8 00	5 00	12 00	40 02	420 64
Sylva	R. P. Ellington	Sylva	F. A Luck	Sylva	2—4	2500		2	.	2			122	360 0	132 42	27 06			9 63	17 90		94 96	650 83
Webster			W. L. Cowan	Webster		7000	15	1	.	30	.	1	116			20 00		....			13 00	.....	33 85
Yellow Mt.	J. H. Owen	Tuckaseigee	R. C. Morgan	Bessie	2	600	2		.	2	2		103	25 00	....	3 00	1 00	....	2 00			.....	31 00
Zion Hill	L. J. Kinsland	Franklin	J. S. Bishop	Gay	1	600	.	.	.	1	2	1	128	60 00	....	6 82		....				18 05	85 47
Cashiers	W. T Potts	Highlands	C. G. Rogers	Cashiers	1	....	.	.	1	.	4		28	12 82	....		20	....					13 02
Ceder ·	L. H Crawford	Tuckaseigee	A. Middleton		1	....							49	25 00	....			....					25 00
Tuckaseigee	A. C. Queen	Wolf Mt.	C. L. Hooper	Tuckaseigee	3	...	28	.	4	2		2	38		....			....					
Shool Creek	C. F. Owen	Waynesville	E. Galloway	Whittier	4	500		4	.	1	7	2	115	104 5	....	13 00	2 05	4 00	6 66	10 44	23 31	4 02	164 98
Wolf Creek	L. H. Crawford	Tuckaseigee	J C. Wood	Wolf Mt.	3	...	12	5	5	2	.	.	152	75 00		3 75	2 00					3 62	84 37

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PROCEEDINGS

of the

Ninety-Seventh Annual Session

of the

Tuckaseegee Baptist Association

held with

OLD SAVANNAH BAPTIST CHURCH

AUGUST 12, 13, 14, 1926

and 1925

The next session will be held with the Tuckaseegee Baptist Church, beginning on Thursday before the Third Sunday in August.

PROCEEDINGS

of the

Ninety-Seventh Annual Session

of the

Tuckaseegee Baptist Association

held with

OLD SAVANNA BAPTIST CHURCH

AUGUST 12, 13, 14, 1926

The next session will be held with the Tuckaseegee Baptist Church, beginning on Thursday before the Third Sunday in August.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

State Missions and Cooperative Program ..... R. L. Randolph
Home Missions ..... Lawrence Crawford
Foreign Missions ..... Mrs. C. L. Allison
Christian Schools ..... W. C. Reed
New Testament Stewardship ..... J. D. Sitton
Biblical Recorder ..... Mrs. J. B. Ensley
Orphanage ..... R. L. Cook
W. M. U. ..... Mrs. W. C. Reed
B. Y. P. U. ..... Marion Stillwell
Hospitals ..... H. T. Hunter
Old Ministers Relief ..... A. C. Queen
Sunday Schools ..... Geo. C. Snyder
Temperance ..... Geo. W. Sutton
State of Churches ..... Ben Cook
Ministers and Pastors names, deaths, etc. ..... John Hogden

OFFICERS OF THE ASSOCIATION

T. F. Deitz ..... Moderator
Hugh Monteith ..... Clerk
D. G. Bryson ..... Treasurer

EXECUTIVE COMMITTEE

T. F. Deitz, Chairman
Hugh Monteith, Secretary
Mrs. C. L. Allison
D. G. Bryson
Geo. W. Sutton
J. B. Ensley
R. L. Randolph

PROCEEDINGS

Old Savannah Baptist Church, August 12, 1926.

The Association met with the Old Savannah Baptist Church this morning at 9:30 o'clock and in the absence of the moderator, R. W. Green was elected moderator pro tem., and called the Association to order. After a song service and prayer by Bro. A. W. Davis the delegates were enrolled and letters from the different churches filed with the Clerk.

The moderator, T. F. Deitz, having arrived, the following visitors were recognized: W. R. Beach, representing the Recorder. J. A. McKaughn, representing the Board of Missions. E. N. Gardner, representing the Orphanage. J. Harrison Griffin from the South Florida Association and W. L. Buchanan from the Tennessee River Association.

Bro. A. C. Queen then preached the annual sermon, using as his theme "God's requirements for salvation and Christian service." The sermon was an appeal for better Christian living.

The moderator then announced that Bro. Beach would have ten minutes in which to discuss The Biblical Recorder. After the discussion by Brother Beach the moderator announced committees as follows: Time and place—A. W. Davis, D. W. Shular and Frank Cook. Finance—J. T. Gribble and Lawrence Lovedoll.

Adjournment for dinner.

Afternoon Session

After song service and prayer by A. W. Davis, moderator then called the association to order. The report on Biblical Recorder was read by R. N. Deitz.

Report on Biblical Recorder

The Biblical Recorder was first printed by Thomas Meredith ninety-three years ago. Since then it has served as organ of the Baptist of North Carolina. It contains the best thoughts of the best thinkers among our people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work, and at the expense of the stockholders—for the past four years the papers has been a liability. The Recorder promotes the things that shall win. It seeks to aid in bringing in the certain reign of Christ. The readers of the Recorder are its best asset, and, in North Carolina, the Kingdom's best friends.

People are largely influenced by what they read. Read the best, and the best things do, and the God of the best will reserve the best for you. Let's increase the circulation from 16,000 to 25,000.

R. N. Deitz for the Committee

The report was adopted.

The moderator then appointed the following committees:

Digest of letters: R. L. Randolph, Geo. W. Sutton and W. J. Fisher. Committee on revision of pastors names, etc. J. D. Sitton, Joe Halcombe and John Shepherd.

The committee on time and place made the following report:

That the next session of the association be held with the Tuckasseegee Baptist church, beginning on Thursday before the third Sunday in August, 1927, and that W. C. Reed preach the annual sermon. Report was adopted.

The Report on Orphanage was read by A. C. Queen, as follows:

Report on Orphanage

The Orphanage was established forty-one years ago and is now taking care of about one thousand children. Four hundred and seventy-five of whom are at Thomasville, one hundred and ten at Kennedy Home and three hundred and eighty mothers and children are supported by the Mother's Aid Fund.

The school now has eleven grades and had twenty-two graduates this year. Not a single death was reported at the orphanage this year. There is on the grounds a flourishing church with all of the other auxiliary organizations. The aim of the teachers and matrons is to create a home atmosphere at the institution and lead the children to a saving knowledge of the Lord Jesus Christ.

We make the following recommendations: First: That our people keep the orphanage close to their hearts and bring it in remembrance to the Throne of Grace.

Second: That each Sunday School take a monthly offering for the orphanage as well as the Thanksgiving offering of one day's labor.

Third: That clubs be formed in the Sunday Schools to take the Charity and Children.

A. C. Queen, for the Committee.

After a discussion led by Bro. Gardner, the report was adopted.

The Report on Temperance was read by Geo.W.Sutton as follows:

REPORT ON TEMPERANCE

Temperance—Prohibition and Enforcem nt

In 1789, at Litchfield, Conn., 200 farmers organized the first temperance society against liquor. The Mass. Temperance Society was formed in 1813. The American Temperance Union in 1826. The first National Temperance Convention met in Philadelphia in 1833 and

formed a National Temperance Union, with 23 State Societies and over 7,000 other societies. The Washington Temperance Society was formed in 1840 and was very successful. In 1850 The Sons Temperance Society was formed with 240.000 members. The Good Templars Society was formed in 1852 with 750,000 members. In 1873 a Society was formed known as the "Crusade" by women, the weapons used were prayer, persuasion and persistence; the work of this Crusade spread rapidly, its purpose was to close saloons. The Women's Christian Temperance Union was its successor, and from the workings of this Union local legislation was obtained prohibiting the manufacture and sale of liquor, and later obtained state legislation and finally national legislation, culminating in the ratification of the 18th Amendment to the Constitution of the United States, carrying with it sufficient state and national laws for its enforcement.

It is now our supreme and solemn task in both Christian and Social Service and in civic affairs at present to conserve and perpetuate the benefits and blessings which have accrued to our people from National Prohibition now in force. The blessings of prohibition are many and far reaching. The enforcement has not and it is not now what it ought to be; there are many violations. Perhaps the greatest reason is found in relaxing interest and an effort on the part of local communities and states in trying to shift the enforcement of this law on to the Federal Government. It is the duty of all the various branches of the Government from the lowest to the highest to see that this law is enforced. Unfortunately, the administration of the law has been entrusted to officials, in many instances, who do not believe in the law, and thereby give aid to its violation. If there is some shortcomings or failures on the part of the National Government, the states, counties and municipalities must not shirk their responsibility. Every state, county and municipality has authority inherent in its police power and specifically reserved in the 18th Amendment to destroy the liquor traffic, and we appeal to the several states and counties to do their duty, and we appeal to the entire constituency to give their patriotic support to every branch of the Government and to demand of all officers, both Federal and State, that they keep inviolate their oath of office. The law against liquor traffic, the 18th Amendment, is here and is here to stay; it came into its own by a vast majority of the electorate of this country, and a vast majority is behind it today; and the people of the United States who believe in constitutional government, regardless of their personal views and preferences, will arouse themselves and meet the challenge of its modification and repeal in a manner no one can misunderstand.

Every battle of civic righteousness is won or lost at the polls when legislative and law-enforcement officers are elected and when the citizenship of this country exercise its highest prerogative in governmental affairs. The powers of the county, state and nation rest with the electorate. In the coming election this fall, in exercising this great solemn right guaranteed to us by the organic law of the land, let us elect men who are in favor of law and order and in sympathy with the 18th Amendment and give it a fair trial for the sake of humanity and who are unalterably committed to the enforcement of law for the protection of the peace, health and morals of the people and for the highest and best interests for the county, state and nation. We have the laws, we must have men to enforce them, it rests with the Christian forces of this country.

Geo. W. Sutton.

After an interesting discussion of the report, led by Bro. Sutton, the report was adopted.

The Committee on Digest of Church Letters reported to the Association that Wilmot church had two letters presented to the Association, and recommended that a committee be appointed to consider the letters. The moderator appointed the following committee: R. L. Randolph, J. D. Sitton, A. W. Davis, W. J. Fisher, Lawrence Lovedahl, G. W. Sutton and A. C. Queen.

Adjournment until Friday morning.

Friday Morning

After a devotional service led by R. N. Deitz, the moderator called the Association to order.

The Report on Cooperative Program was read by Bro. McKaughn as follows:

REPORT ON COOPERATIVE PROGRAM

The Baptist Cooperative Program

Southern Baptists and North Carolina Baptists, through the action of their Conventions, are committed to the plan of the Cooperative Program in financing all of their denominational enterprises.

According to this plan, all the money contributed by individuals and churches for the support of all the causes fostered by our denomination is to be sent to the treasurer of the Baptist State Convention, Walters Durham, Raleigh, who will divide it among the different objects according to the proportion agreed upon at our last Conventions, namely: 50% to State-wide objects and 50% to South-wide and World-wide objects.

While the Thomasville Orphanage is a vital part of the Co-oper-

ative Program, it is supported in the same way it has been from the beginning, namely: through the once-a-month offerings from the Sunday Schools and the Thanksgiving offerings once a year, which should be sent direct to the treasurer, F. B. Hamrick, Thomasville.

While we recognize the right of each individual Baptist to designate his gifts to whatever objects he may desire, and this right will be respected absolutely by Treasurer Durham, yet we would earnestly recommend that all of our people give their money undesignated. This is the fairest and most equitable way to do it. The ratio of division among the different objects has been carefully worked out by a group of our representative brethren in the light of all the needs of each object and has been accepted by our Conventions in session. Each of these different objects is looking to the Baptist denomination, and to that only, for its support as well as for its direction.

In the light of the foregoing facts, and in the light of the distressing needs of all our enterprises, we would recommend that this Association commit itself heartily to the plan of the Co-operative Program.

We would recommend further that our pastors and other leaders put on an intensive campaign of informing the people in each of our churches about all the objects included in the Program, and that they see to it that from now on, each member, out to the last individual, has an opportunity to make regular offerings to the whole Program, according to the Scriptural way, I Cor. 16:2.

We would recommend also that our Association accept $——— as its part of the $600,000 goal, exclusive of the Orphanage, accepted by our State Convention as its part of the $9,000,000 goal accepted by the Southern Baptist Convention for 1927.

We recommend further that the goal accepted by our Association be apportioned among all our churches upon as fair and equitable a basis as possible, and that the churches adopt this goal suggested or some other that they may agree upon, and then that each church make an Every-Member-Canvass Dec. 5-12, or some other time, preferably during December, and try to underwrite this objective, which is in no sense an assessment, but merely a suggested goal. To the end that the canvass may be made successfully, we would suggest that the most careful preparation be made of both canvassers and people, beginning at least two months before the canvass is made.

After an interesting discussion by Bro. McKaughn the report was adopted.

Bro. Randolph then offered a suggested amount for each church in the Association to attempt to pay during the year 1927 and the Association adopted the report presented by Bro. Randolph, which is as follows:

SUGGESTED AMOUNT FOR EACH CHURCH TO PAY IN 1927

Balsam	$ 20.00	Lovedale	$100.00
Balsam Grove	20.00	Mt. Pleasant	15.00
Barkers Creek	5.00	Moses Creek	10.00
Black Mountain	5.00	New Savannah	10.00
Big Ridge	5.00	Ochre Hill	10.00
Buff Creek	25.00	Qualla	35.00
Cashiers	10.00	Savannah	15.00
Catherine Chapel	10.00	Scotts Creek	300.00
Cedar	5.00	Shoal Creek	50.00
Cullowhee	250.00	Sols Creek	5.00
Dicks Creek	.00	Speedwell	10.00
Dillsboro	50.00	Sylva	300.00
East Fork	10.00	Tuckaseigee	15.00
East Sylva	20.00	Webster	25.00
Greens Creek	15.00	Wilmot	.00
Hamburg	10.00	Wolf Creek	5.00
Johns Creek	20.00	Yellow Mountain	5 00
Little Savannah	5.00	Zion Hill	5.00
Locust Field	5.00		
			$1,405.00

Adjournment for dinner.

AFTERNOON SESSION

After a devotional service led by Bro. Lawrence Crawford, the moderator called the Association to order. The Clerk read the minutes of the previous day's session and the same were adopted.

The Committee appointed to investigate the Wilmot church made the following report:

REPORT OF SPECIAL COMMITTEE WITH REFERENCE TO CHURCH AT WILMOT SENDING TWO LETTERS

We, your committee to make investigation with reference to the church at Wilmot sending two letters, would make the following recommendations:

We recommend that the Association recognize the church at Wilmot as now organized. Our information is too limited to pass

wisely on the matter of accepting one letter and rejecting the other, and inasmuch as the church has now elected one pastor and there is apparent unity, we would urge that all concerned should now work for the glory of God and the extension of his Kingdom. We believe that when all have set their hearts to do God's will the little differences of opinion that may exist will be lost sight of.

Faithfully submitted, by committee,

R. L. Randolph, Chm.
J. L. Lovedahl
A. C. Queen
Geo. W. Sutton
W. J. Fisher.

The report was adopted.

The Association elected the following officers for next year:

T. F. Deitz, Moderator.

D. G. Bryson, Treasurer.

Hugh Monteith, Clerk.

Executive Committee: T. F. Deitz, Hugh Monteith, Mrs. C. L. Allison, D. G. Bryson, G. W. Sutton, J. B. Ensley and R. L. Randolph.

It appeared to the Association that Cashiers church belonged to another Association and that church was dropped from the roll of the Tuckaseegee Association.

The report on State Missions was read by Bro. J. T. Gribble as follows:

REPORT ON STATE MISSIONS

The State Mission Board came to the close of the ninety-fifth year of its services with a glorious record of achievements. The year was one of transition and reaction from the 75 Million Campaign, and yet, there was but very little curtailment in the work anywhere.

The Board employs 145 Missionary Pastors who supply 259 churches; also, we employ two Corresponding Secretaries and one Office Secretary; two Enlistment Secretaries; three Evangelists; ten white and one negro workers, besides maintaining three schools for preachers.

All the employees and departments mentioned above cost the Board last year in salaries $60,000.00 more than was collected thru the various departments for this purpose, while the departments and churches thus represented contributed to all denominational objects the sum of $291,826.31. May we say here that this sum represents the least part of the results of the labors of these churches and departments. Thru the influence and efforts of the Missionary

Pastors and the Evangelists, there were 5830 conversions; 3980 baptisms and 2913 additions to the churches.

No where in all history is there to be found an institution which pays such stupendous dividends of its kind as does our State Mission Board. From a financial standpoint alone, which is the smallest feature of its work, we find that it shows a dividend of 460 per cent on the amount invested. This does not take into consideration the value of the 5830 souls that have been saved, neither does it consider the worth of the 6693 members added to our churches and their influence in the various departments of our denomination. Brethren, it seems that we fail to get the vision of what our State Mission Board means to our denomination here in North Carolina. We need to study the various departments of our Board and consider the results. They are marvelous when considered in the light of the fact that two-thirds of our churches in this state are un-enlisted, and in a great many instances, hostile to the work of the Board. May the day speedily come when the Baptists of North Carolina will be so filled with the Love of Christ and His Kingdom that they will forget these little peevish things that are hindering the progress of the work so much at this time, and unite themselves in one solid band to promote the Cause of Christ here in the world and to establish His Kingdom among men.

Respectfully submitted,

J. T. Gribble,

For the Committee.

The Report on Foreign Missions was read by Bro. D. G. Bryson as follows:

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problems, hard work and often with discouragements. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history and work.

The following facts should be carefully stored up by pastors and messengers of this Association, and taken back to the whole membership of their churches.

1. Things Accomplished Last Year.

13,269 persons were baptised on our foreign fields during the last Southern Baptist Convention year, a gain of 1,135 over the

previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young peoples societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50% of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients.

2. Facts to be Remembered in the Financial Condition of the Board.

The Board started the year 1925-26 with a heavy debt and loud calls from its missionaries for reenforcement and relief. During the year the Board received from the Co-operative Program $1,071,-834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South have undertaken to contribute as a Christmas offering about Christmas time $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, schools and hospital buildings, etc., and has for some time discontinued appointment of missionaries, altho there has been sad depletion of the missionary staff by death and resignations.

Respectfully submitted,

D. G. Bryson,

For Committee.

After interesting discussions the reports were adopted.

The moderator then appointed the committees to prepare reports for next session of the Association. The names of these committees will be found on the first page of this minute.

Dr. H. T. Hunter then gave a very interesting oral report on Christian Stewardship.

The Committee on Obituaries and Changes then rendered a report showing that during the past year two ministers and twenty-three lay members of the Association had gone to their Heavenly Reward. The Committee also reported that there were thirty ordained ministers in the Association.

The moderator then asked that a collection be taken for the minute fund. This was done and the Association adjourned to meet Saturday morning.

Saturday Morning

After a devotional service led by Bro. A. C. Bryson the Association was called to order by the moderator.

Bro. J. B. Ensley then read the report on Christian Education which report follows:

REPORT ON CHRISTIAN EDUCATION

By J. B. Ensley

Education is the act of drawing out or developing the faculties, the training of human beings for the functions for which they were created. Education means the imparting or gaining of knowledge of every kind, evil as well as good; but specifically signifies all that broadens a man's mind, disciplines his temper, developes his taste, corrects his habits.

A Christian is one who believes in the religion of Christ. One who believes in the truth of the christian religion and studies to follow the example and obey the precepts of Christ. We take christian education to be the training of both mind and heart that one may realize the object of his creation and sanction his conduct so as to harmonize with the Creator's plans and teachings. Upon christian education depends the hope of the church, the sanctity of the home, the stability of our civilization, the safety of our government and the ultimate victory of christianity.

We take it that the primary object in calling for this report is to ascertain what has been and what is now being done in the way of christian education within the limits of the Tuckaseegee Association; therefore we shall confine ourselves mainly to same.

In the year of 1898 the Baptist Home Mission Board, directed largely by the christian statesmanship, of Asheville, N. N. decided largely by the christian statesmanship, of Asheville, N. C., decided to establish one of their chain of mountain schools in the territory embraced in the Tuckaseegee Association which at that time included the counties of Jackson and Macon. The Tennessee River Association endorsed and assisted in this educational project and a result Sylva Collegiate Institute was established.

With an humble beginning, not even owning a home in which to begin school, arrangements were made whereby the use of the old free school building was secured temporarily or until a school building could be erected. It has steadily grown in both number of students and property until it now has an enrollment of about two

hundred twenty-five students with school property worth from ninety to one hundred thousand dollars.

The promoters of this institution saw the great and growing demand for a school of this kind where the youth of this mountain country could be fortified to combat the ever growing and insidious influences of the time. The growth of the school has not been phenomenal, but safe, sound and steady. It has been fortunate in securing the services of good teachers, teachers who were qualified in both heart and mind, who have broad views, the right conception of christian duties and have been governed accordingly.

The influence of this school has radiated in every direction having trained boys and girls who are successfully meeting the problems of life in many vocations and professions, including ministers of the Gospel, teachers, lawyers, bookkeepers, accountants, traveling salesmen, merchants and farmers.

The student body receives religious training with their other studies. Character building is stressed and it can be truthfully said that the record of the school during its entire twenty-eight years of existence has been exemplary.

To any and all and especially to the Baptist of the Tuckaseegee Association: Is not this school worthy of support? It is yours. What will you do with it? Let us stand by it loyally and assist it in accomplishing the object for which it was created and what it is destined to be—A GREAT INTELLECTUAL, MORAL AND SPIRITUAL UPLIFT TO THE MOUNTAIN PEOPLE.

Respectfully submitted,

J. B. ENSLEY, for the Committee.

The report was adopted.

Mrs. W. C. Reed announced that the W. M. U. Societies of the Association had raised one hundred and fifty dollars toward placing an economics department in Sylva Collegiate Institute and that only one hundred dollars more was needed to buy the equipment. The members of the association present subscribed and paid the additional amount necessary.

Adjournment for dinner.

After a devotional service led by Bro. A. C. Queen the moderator called the association to order.

The association was held at the same church fifty seven years ago and the following present now were present at that association: R. N. Deitz, Mrs. Lillie Shook, Mrs. Duff Cowan and Elmira Buchanan.

Bro. R. L. Randolph was elected as delegate to Baptist State Convention.

Bro. T. F. Deitz was elected as delegate to the Southern Baptist Convention.

The association then elected the following as Trustees of Sylva Collegiate Institute for three years: T. C. Bryson, Geo. W. Sutton, A. J. Dills, R. N. Deitz and Hugh Monteith.

The report on Hospitals was read by Bro. R. L. Cook as follows:

REPORT ON HOSPITALS

The Hospital at Winston-Salem is the youngest child in the Baptist family of North Carolina. Too long as a denomination have we neglected this phase of our Savior's ministry. The rapid growth of the hospital has demonstrated the fact that it already has a large place in the affection of North Carolina Baptists.

During the last year there was about 1,800 patients over 400 of which were charity patients who came from every part of the State. These cases cost the hospital around $20,000.00 annually. The number of charity patients is increasing every year and it now appears that we will have to care for at least five hundred of these cases this year or turn them away to die. The question is, "Which will we send away?"

Up to the first of July we had collected about $1,200.00 from all mother's day collections and to care for the patients it will take a united effort on the part of Baptists of the State. It is time for us to wake up and hear this appeal. The record last year demonstrates the ability and equipment we have in caring for the sick, yet they cannot come because the offerings have not been sufficient to care for them all. What shall we do with these patients who cry for help from all parts of the state? We plead for your prayers and offerings both in sending pay patients and contributions to help the poor. The women have undertaken to raise money to build a nurses home, which is greatly needed and which will give more room to care for the charity patients.

Come to our aid in this time of distress and sickness and we will bless you in the days to come with lives of service.

R. L. COOK, for the Committee.

Report was adopted.

The report on W. M. U. work was then read by Mrs. T. C. Bryson as follows:

To the Tuckaseigee Association we beg leave to make the following report: There is now organized in the Tuckaseegee Association F. W. M. S. in the following churches, to-wit: Buff Creek church, Scotts Creek, Sylva, Lovedale, Webster, Cullowhee, Shoal Creek. Also 1 Y. W. A. at Culowhee, 1 G. A. Sylva, 1 G. A. Scotts Creek, 1 R. A. Scotts Creek, 1 Sunbeam Sylva, with a membership of 141 in W. M. S. and 67 in the young peoples society. We have given to the annual program since last August $384.75 and for local expen-

ses not including the pastor salary, $289.00. The Lord has greatly blessed our every effort in the last year and we recommend that every Baptist church in the Tuckaseegee Association organize a W. M . S. in their church.

Mrs. T. C. Bryson.

The report was adopted.

The report on Ministerial Relief was read by the moderator as follows:

REPORT ON MINISTERIAL RELIEF

With the increased cost of living it is becoming more and more difficult for the aged preachers who have spent their lives preaching the Gospel on limited incomes to provide themselves with the bare necessities of life in old age.

But for the small amount of aid given them by the Relief Board many of them would actually suffer. Raising the Nine Million Dollars in distributive cash next year will make it possible for the Board to make old age a little more comfortable for the twelve hundred old ministers. We insist that the pastors keep this before their churches as we are all growing old and the small sum paid by the Board to Old Ministers is only $12.00 average.

T. F. Deitz, for the Committee.

The report was adopted.

The reports on Sunday Schools and B. Y. P. U. were read by Bro. W. C. Reed as follows:

REPORT OF SUNDAY SCHOOL WORK

We believe that interest in Sunday School work has grown during the past year, but there is yet much to be done. The Associational letters report twenty-four Sunday Schools. Twenty of these give their enrollment which amounts to 2251 persons. The churches in which these Sunday Schools meet have a membership of 2699 persons.

Of the 2251 pupils enrolled in the Sunday Schools, there are probably 563, or 25%, who are not members of the church. This leaves a total of 1011 of our church members, or 37½%, who are not members of the Sunday Schools.

According to the letters there are only six graded Sunday schools in the Association, and only one of these is reported as standard.

Your committee recommends that every pastor and Sunday School superintendent make a special effort during the coming year to enlist these unenlisted church members in the Sunday School work. We further recommend that each officer in the church

strive to enlist in the Sunday School every boy and girl in its bounds. Again, we recommend that the leaders of each Sunday School strive to place their school on a graded basis.

Respectfully submitted,
W. C. Reed, Chairman.

REPORT ON B. Y. P. U.

There are five Senior, two Junior, and one Intermediate Baptist Young Peoples Unions reported in the Tuckaseegee Association

Since there is no other organization in the church that gives young people efficient training for service in Kingdom work, we your committee recommend that there be special efforts made to organize and develop a B. Y. P. U. in every Baptist church in the Association. We further recommend that the entire church cooperate in financing the B. Y. P. U.

Since we believe that there is great need for the young people to get together and discuss their problems, we recommend that this Association appoint a committee to formulate plans, prepare a program, and call an Associational meeting of the B. Y. P. U. in the near future.

Respectfully submitted,
W. C. Reed, Chairman.

The reports were adopted.

The moderator appointed W. C. Reed, G. C. Snyder and R. L. Randolph as a committee to organize an associational B. Y. P. U. in an effort to have a B. Y. P. U. in every church in the Association.

The Association then gave a rising vote of thanks to the people of the Old Savannah community who had so generously entertained the delegates and visitors to the Association.

The Committee on Sunday service announced that the moderator would preach at the church at eleven o'clock on Sunday morning.

There being no further business the Association adjourned to meet with the Tuckaseegee Baptist church on Thursday before the third Sunday in August, 1927.

T. F. Deitz, Moderator
Hugh Monteith, Clerk.

DELEGATES PRESENT

Name	Church	Post Office
A. C. Bryson	Balsam	Balsam
Alice Cook	Balsam Grove	Rich Mountain
Frank Cook	Balsam Grove	Rich Mountain
Charlie Parris	Buff Creek	Sylva, Route 1
Bazle Hooper	Cathern's Chapel	Cowarts

T. D. Hooper	Cathern's Chapel	Cowarts
W. H. Hooper	Cathern's Chapel	Cowarts
T. F. Middleton	Cedar	Tuckaseegee
R. L. Randolph	Cullowhee	Cullowhee
Mrs. R. L. Randolph	Cullowhee	Cullowhee
Robert Beck	Dillsboro	Dillsboro
J. H. Shepherd	East Sylva	Sylva
A. C. Queen	East Sylva	Webster
J. D. Sitton	East Sylva	Sylva
Mrs. J. H. Shepherd	East Sylva	Sylva
Lettie C. Shook	East Sylva	Sylva
Mrs. Pherby Beasley	East Sylva	Sylva
Miss Daisy Abernethy	East Sylva	Sylva
R. O. Vance	East Sylva	Sylva
J. C. Reed	Greens Creek	Greens Creek
Gracie Trantham	Greens Creek	Greens Creek
Arch MacMahan	Greens Creek	Greens Creek
J. E. Buchanan	Greens Creek	Greens Creek
G. R. Hall	Greens Creek	Greens Creek
W. R. Brown	Johns Creek	Cowarts
J. L. Lovedahl	Johns Creek	Cowarts
R. L. Pangle	Locust Field	Dillsboro
T. C. McMahan	Locust Field	Dillsboro
Mrs. J. D. Parker	Lovedale	Sylva
J. D. Parker	Lovedale	Sylva
W. L. Painter	Lovedale	Sylva
Lucious Mills	Moses Creek	East LaPorte
L. E. Hooper	Moses Creek	East LaPorte
R. G. Buchannan	New Savannah	Gay
L. G. Hoyle	Ochre Hill	Sylva, Route 1
L. C. Sutton	Ochre Hill	Willits
Berry Blanton	Ochre Hill	Sylva
Jack Hall	Old Savannah	Greens Creek
Mrs. S. N. Buchannan	Savannah	Greens Creek
Elvie Buchannan	Savannah	Greens Creek
Hattie Hall	Savannah	Greens Creek
Peggy Brooks	Savannah	Greens Creek
S. M. Brooks	Savannah	Greens Creek
Mrs. L. C. Estes	Savannah	Greens Creek
Mitchell Sutton	Savannah	Greens Creek
W. T. Brooks	Savannah	Greens Creek
T. F. Buchannan	Savannah	Greens Creek
S. N. Buchannan	Savannah	Greens Creek
T. C. Bryson	Scotts Creek	Sylva
Mrs. T. C. Bryson	Scotts Creek	Sylva

J. P. Reed	Scotts Creek	Beta
G. C. Snyder	Scotts Creek	Beta
Mrs. W. J. Fisher	Scotts Creek	Sylva, Route 1
T. J. Fisher	Scotts Creek	Sylva, Route 1
W. J. Fisher	Scotts Creek	Sylva, Route 1
D. G. Bryson	Scotts Creek	Beta
T. F. Deitz	Scotts Creek	Beta
W. C. Reed	Shoal Creek	Whittier
D. M. Shuler	Shoal Creek	Whittier, Rt. 2
James A. Howel	Shoal Creek	Whittier
J. C. Masongale	Sols Creek	Argura
Mrs. W. A. Norman	Speedwell	Speedwell
W. A. Hooper	Speedwell	Speedwell
J. B. Ensley	Sylva	Sylva
Mrs. C. L. Allison	Sylva	Sylva
Sadie Luck	Sylva	Sylva
G. W. Sutton	Sylva	Sylva
J. T. Gribble	Sylva	Sylva
J. I. Cope	Zion Hill	Gay

SUMMARY OF CHURCH WORK

	MEMBERSHIP			FINANCES		
Church	Additions	Losses	P. Mem	Miss.	Local	Total
Balsam	15	6	125	35.17	70.25	106.40
Balsam Cove	8		126	.....	60.83	60.83
Barkers Creek	27	7	200	45.00	85.00	135.00
Big Ridge	6	3	37	.....	53.16	53.16
Black Mountain	....	7	23	4.00	42.07	46.07
Buff Creek	2	2	136	24.50	530.35	554.85
Cullowhee	15	15	173	168.50	2799.83	2968.33
Dillsboro	2	5	122	74.00	530.35	604.35
East Sylva	32	3	101	16.00	447.34	463.35
Greens Creek	20	3	106	16.00	127.01	143.01
Hamburg	6	5	109	.....	185.55	185.55
Johns Creek	13	4	134	.....	149.75	149.75
Lovedale	25	..	96	107.62	533.00	140.62
Locust Field	..	2	135	10.00	40.46	50.46
Moses Creek	14	2	51	6.05	155.22	161.27
Mount Pleasant	20	..	127	15.00	137.96	152.96
Ochre Hill	15	3	178	30.00	310.14	340.14
Qualla	..	..	22	21.67	36.73	58.40
Savannah	23	11	180	15.25	259.20	274.45
Scotts Creek	36	10	353	332.15	1418.37	1750.52
Sols Creek	1	1	80	.....	51.25	51.25

Speedwell	15	3	114	9.25	155.00	164.25
Sylva	33	9	.....	1400.53	4745.32	6145.85
Tuckaseegee	..	3	.....	.....	92.00	92.00
Webster	26	8	143	127.12	567.30	694.42
Wolf Creek	6	38	96	.....	100.00	100.00
Yellow Mountain	2	7	128	.....	83.17	83.17

CHURCH OFFICIALS

Church Pastor Address Clerk S. S. Supt.
B. R. Watson, T. D. Watson, Bryson, O. J. Beck, O. J. Beck
B. Grove, B. R. Cook, Rich Mtn., F. A. Cook, John Wood
B. Creek, Geo. C. Snyder, Beta, R. L. Sutton, Clearence Jones
Big Ridge, W. W. Parker, Cowarts, Sam Fisher, Sam Fisher
B. Mtn., L. H. Crawford, Tuck., W. T. Rogers, Gale Hoyle
Buff Creek, J. S. Stanberry, Bush., Jessie Allman, W. H. Cogdill
Cullowhee, W. F. West, Cullo., E. H. Stillwell, E. H. Stillwell
Dillsboro, T. F. Deitz, Beta, Mrs. F. I. Watson, F. I. Watson
East Sylva, R. O. Vance, Sylva, F. C. Cardon, D. H. Dillard
G. Creek, R. N. Detiz, G. Creek, J. C. Reed, Ortie Trantham
Hamburg, F. Bumgardner, Glenville, W. A. Henson, H. Bryson
Johns Creek, A. C. Queen, Webster, J. C. Brown, Jon. Brown
Lovedale, R. L. Cook, Sylva, Frank Brown, B. M. Brown
Locust Field, R. W. Green, Greens Creek, L. L. Pangle
Moses Creek, M. A. Norman, Addie, L. E. Hooper, J. Prince
Mount Pleas., L. H. Crawford, Tuck., Julia Crawford, S. Beck
Ochre Hill, L. H. Crawford, Tuck., J. R. Blanton, L. C. Sutton
Qualla R. D. Hyatt, R. L. Hyatt
Savannah, Han Cook, Cowarts, Tom Buchanan, M. Sutton
Scotts Creek, T. F. Deitz, Beta, Mrs. Geo. Snyder, D. G. Bryson
Sols Creek, Ben Cook, Rich Mtn., M. C. Queen, M. C. Queen
Speedwell, B. F. West W. W. Bryson
Sylva, W. R. Yokley, Sylva, J. R. Jones, J. T. Gribble
Tuckaseegee, A. C. Queen, Webster, S. M. Parker
Webster, A. W. Davis, Webster, R. B. Cowan, W. C. Cagle
Wolf Creek, Ben Cook, Rich Mtn., J. C. Wood, J. M. Bowman
Yellow Mtn., Floyd Dindy, Highl., J. M. Miller, J. H. Miller

MINUTES TUCKASEEGEE BAPTIST ASSOCIATION 1925

Met with Hamburg Baptist church on Thursday before the third Sunday in August, 1925.

Devotional services were conducted by Frank Bumgardner, after which the moderator, T. F. Deitz called the association to order. Delegates were then enrolled and visitors recognized by the moderator and extended the courtesies of the floor. Thirty-three delegates were present. The following were recognized as visitors: Brethren Nicholson, McCall, Gardner, Randolph, Madry, Upchurch, Lewis, Royall Brown, Huggins and Stringfield.

Report on order of business was read by the moderator and adopted by the association.

Report on Foreign Missions was read by Brother West, and adopted by the association.

Report on Home Missions was read by R. L. Cook and adopted by the association. Report on State Missions to be read later. After a very interesting discussion of the mission reports, led by Dr. Madry, the association adjourned for dinner.

Afternoon Session

1:30 P. M. After a song service and prayer by Brother Gardner, representing the Orphanage the association was called to order by the moderator. The report on Periodicals was called for. Mr. T. C. Bryson, who was to read the report was absent and the report was read by Brother Upchurch, who attended the association representing the Biblical Recorder. After an interesting discussion by Brother Upchurch and Bro. R. L. Cook, the report was adopted.

The report on Orphanage was called for Bro. Z. V. Watson who was to read the report was absent and the report was read by Brother Gardner who was representing The Thomasville Baptist Orphanage. After some very interesting discussions of the Orphanage, its work and needs, the report was adopted.

The reports on Hospitals and Temperance were called for and it was found that no reports were ready. These reports were passed over for the present.

A resolution was then offered to divide the association into two districts by Brother West and seconded by Brother Queen. After a short discussion the resolution was adopted.

On motion the association adjourned to meet at 9:30 Friday morning.

Friday Morning

At 9:30 o'clock after a devotional period led by the moderator

the Association was called to order and the minutes of the previous day read by the clerk and adopted by the association.

Visitors were then welcomed by the moderator.

The report on Christian Education was made by Geo. W. Sutton and read by Bro. J. C. Hough as was the report on Sylva Collegiate Institute read by Bro. Hough. After able discussions on these reports by Bro. Hough, Bro. Stringfield of Mars Hill, and Bro. Fred Boren of Knoxville, the reports were adopted.

The report on Pastorial Support was read by Bro. J. T. Gribble, and after an able discussion by Brother Gribble and other members of the association the report was adopted.

On motion association adjourned for dinner.

At 1:30 P. M. After a song service and prayer by Brother Queen moderator called to association to order.

On motion of A. C. Queen, seconded by J. F. Franks, T. F. Deitz was elected moderator for another year.

On motion the constitution was waved and Hugh Montieth was elected clerk for next year.

On motion J. T. Gribble was elected Treasurer and T. C. Bryson Historian for another year.

The report on Christian Stewardship was read by Bro. R. L. Cook and after an able discussion by Brother Cook and Brother Fred Brown the report was adopted.

No report having been prepared on W. M. U. and B. Y. P. U. these reports were passed over for the present.

Report on Sunday Schools was read by Bro. J. C. Hough and adopted by the association.

Report on Digest of Church Letters was read and discussed by Bro. T. F. West.

Report on Obituaries and Changes was read by Geo. C. Snyder and adopted.

Report on Finance was read by D. G. Bryson and adopted by the association.

Treasurer's report was made by J. T. Gribble and adopted.

Report on Time and Place was read and adopted. The association to meet on Thursday before the third Sunday in August, 1926, at the Old Savannah church.

Motion to have the minimum amount of minutes printed was read and adopted.

Delegates to the Southern Baptist Convention were appointed by the moderator as follows: D. G. Bryson.

Delegates to the State Convention were appointed as follows: W. F. West and Frank Bumgardner.

The following were elected as Trustees of Sylva Collegiate Institute: M. D. Cowan, D. G. Bryson, F. A. Brown and W. H. Smith

Resolutions of thanks to the people of Glenville for their courteous treatment of delegates and visitors to the association were adopted.

Motion was made by Bro. West and adopted by the association that the association set for its quota of the 1926 program the sum of $1500.00 plus 10% making a total of $1650.00.

On motion the association adjourned to meet with the Old Savannah Baptist church on Thursday before the third Sunday in August, 1926

T. F. Deitz, Moderator.
D. G. Bryson, Clerk Pro-tem.

Woman's Missionary Union

Annual meeting of the Women's Missionary Union of the Tuckaseegee Association with the Buff Creek Missionary Society July 7, 1926.

The Women's Missionary Union of the Tuckaseegee Association met with the Buff Creek Society at Addie on July 7, 1926. "What a Friend We Have in Jesus," was used as the opening hymn followed by prayer by Mrs. L. J. Henson. The devotional exercises were led by Mrs. Weston Reid and Mrs. C. L. Allison led the next prayer. During the morning session the following program was carried out:

1. Address of welcome, Mrs. Robert Fisher.
2. Response, Mrs. L. J. Henson.
3. Roll call: Number present:
   Shoal Creek, 5
   Scott's Creek, 14.
   Sylva, 12.
   Lovedale, 1.
   Buff Creek, 3.
   Webster, 0.
   Cullowhee, 3.
4. Report of officers.
   Mission Study, Mrs. Weston Reid.
5. Personal Services, Mrs. H. T. Hunter.
   These societies doing personal service.
6. Associational, Supt. Mrs. T. C. Bryson.

The union consists of seven societies two Y. W. A.s, 1 G. A. and 1 R. A. Three new societies organized since first of the year as follows: R. A. and G. A. at Scott's Creek and G. A. at Sylva.

Financial report:

First quarter, $103.80.

Second quarter, $104.36.

7. First Aids to a Missionary Society, Mrs. C. L. Allison.

These are (a) Royal Service, (b) Home and Foreign Field, (c) Biblical Recorder and (d) World's Comrade. These furnish material for programs.

8. Why a W. M. U. in the Church, Mrs. Edna Harris.

Thoughts from address.

(a) The W. M. U. is (1) the missionary training school for the young people (2) it is the effort and desire to continue the work Jesus left us to do.

(b) Why a W. M. U? That women may unite to witness to what Jesus has done for them and may have a part in Christ's

work. That women may pray together for the lost, and awaken interest in the Biblical way of giving. Jesus gave all. What do we give?

9. Personal Service Discussion, Mrs. H. T. Hunter.

Jesus is the great leader of personal service which is Christ-like living in one's own community.

10. Solo—My Task, Miss Louise Parker.

11. Reports, weeks of prayer and programs.

12. Committees appointed:

Nominating committee, Mrs. E. P. Stillwell, Mrs. H. T. Hunter, Mrs. E. L. Wilson, Mrs. Robert Fisher.

Time and place, Mrs. Geo. Snyder, Mrs. Dills, Mrs. B. Howell.

Resolutions, Mrs. C. L. Allison, Mrs. Weston Reid, Mrs. Grindstaff.

Offering, $9.38.

The union voted to take individual lunches to all future meetings of the W. M. U.

Lunch.

The afternoon devotional was conducted by Mrs. Brown of the Lovedale society, and Mrs. Randolph of Cullowhee led the prayer. The minutes of the last annual and quarterly meetings were read and approved.

Discussion of W. M. U. Specials, Mrs. Randolph.

1. Sunday School Board Bible Fund—Santa Claus of the S. B. C.

2. Margaret Fund—Fund now used for education of missionaries' children. North Carolina asked for $800.

3. State Expense Fund.

4. Blanch Barrus Fund—for nurses' home in Winston-Salem.

5. Training School.

Report of Junior Society Leader, Mrs. Jno. B. Ensley.

Four organizations are as follows: Sylva, Girls' Auxiliary—newly organized—Sunbeams, Report.

Six members contributed to cooperative program 1925, $10.50

Christmas Fund	1.12
Sunday School Board	1.54
Hospital	1.00
Total	$14 16

Beta, Girls' Auxiliary, newly organized; Royal Ambassadors, newly organized.

Demonstration program by Sylva G. A.s, Mrs. C. W. Tilson, leader.

(a) Hymn—We've a Story to Tell to the Nations.

(b) G. A. Aim, Norma Painter.

G. A. Goal, Lucile Hensley.

G. A. Star Ideals, Zola Hensley.

(c) Devotional, Margaret Brown. Matt. 27:27-32.

(d) Prayer for all G. A.s, Evelyn Sherrill.

(e) Like Cinderella, Kate Allison.

(f) Chance, Virginia Deitz.

(g) The Big Change, Willa Mae Dills.

(h) Showers of Blessings, Elizabeth Sherrill.

(i) And Books to Read, Evelyn Sherrill.

(j) African Stories, Phyllis McCulley, Allie Wilson, Margaret Wilson.

(k) Solo, Since Jesus Came into My Heart, Lillian Sutton.

(l) The Little Brown Girl and I, Edith Hensley.

(m) The Hour Strikes, Evelyn Riddley.

(n) Prayer, Mrs. Harris.

Mission Study Discussion, Mrs. Edna Harris. Why? For information about our work, our missionaries and their sacrifices.

Report of committees:

Nominating committee, Supt. Mrs. T. C. Bryson; Ass't. Supt. Mrs. Jno. B. Ensley; Sec. and Treas., Mrs. E. P. Stillwell; Junior Supt., Mrs. C. W. Tilson; Mission S. Leader, Mrs. W. Reid; Personal Service Chor., Mrs. H. T. Hunter.

Time and Place: Left open until quarterly meeting at Cullowhee in October.

Resolutions:

We the Committee on Resolutions do submit the following:

1. We wish to express our appreciation to Mrs. Harris for her presence with us and for the splendid service she has rendered us.

2. We wish to express our appreciation to Mrs. Bryson for the loyal way in which she undertook the work of superintendent upon the resignation of our former superintedent.

3. We wish to ask for a vote of thanks to the Buff Creek Society for the lovely way in which they have entertained us.

4. We also wish to thank Miss Louise Parker for the beautiful solo rendered as a part of Mrs. Hunter's program on Personal Service.

5. We wish to thank the G. A.s of Sylva for the splendid program which they gave us.

These reports were adopted.

Mrs. Weston Reid told the union of the pressing need for a Domestic Science Department for Sylva Collegiate Institute, and asked if the union would undertake this task. The cost was estimated to be $250. The discussion was led by Mrs. C. L. Allison and

Mrs. Harris. The union voted to equip this department. Mrs. Reid was appointed chairman, she to report what had been undertaken and accomplished to the brethren at the association in August and enlist their sympathy and aid if necessary.

Adjournment.

MRS. T. C. BRYSON, Supt.
MRS. E. P. STILLWELL, Sec.

Sylva Collegiate Institute

A Christain School for Boys and Girls. Well trained teachers and excellent equipment. Worthy of the support of every North Carolina Baptist.

For further information write,

W. C. REED, Principal,

Sylva, N. C.

B
206.9756
M66tu

MINUTES

of the

Tuckaseegee Baptist Association

held with

Tuckaseegee Baptist Church

TUCKASEEGEE, N. C.

AUGUST 18-20, 1927

T. F. DEITZ, Moderator
A. J. DILLS, Clerk
D. G. BRYSON, Treasurer

OFFICERS OF THE ASSOCIATION

T. F. Deitz ..... Moderator.
A. J. Dills ..... Clerk
D. G. Bryson ..... Treasurer

EXECUTIVE COMMITTEE

T. F. Deitz, Chairman.
A. J. Dills, Clerk.
Mrs. C. L. Allison
I. K. Stafford
D. G. Bryson
Geo. W. Sutton
J. B. Ensley
J. G. Murray

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Cooperative Program ..... Geo. W. Sutton
State Missions ..... McKinley Hooper
Foreign Misisons ..... Rev. A. W. Davis
Home Missions ..... Rev. J. G. Murray
Christian Education ..... Rev. I. K. Stafford
Hospitals ..... Prof. E. H. Stillwell
Ministerial Relief ..... Mack C. Brown
Christian Literature ..... T. C. Bryson
Orphanage ..... D. G. Bryson
Temperance ..... F. I. Watson
State of Churches ..... R. F. Jarrett
Ministers (names, addresses deaths) ..... Rev. R. W. Green
Stewardship and Tithing ..... Rev. A. C. Queen
B. Y. P. U. ..... Mrs. I. K. Stafford
Sunday Schools ..... A. V. Washburn
W. M. U. ..... Mrs. J. G. Murray
Sylva Collegiate Institute ..... Prof. W. C. Reed

MINUTES OF TUCKASEEGEE BAPTIST ASSOCIATION 1927

Minutes of the Tuckaseegee Baptist Association Thursday, August 18, Friday, August 19th and Saturday, August 20, 1927, held with the Tuckaseegee Baptist Church, Tuckasegee, N. C.

The 98th. Annual Session of the Tuckaseegee Baptist Association was held with the Tuckaseegee Baptist Church.

10:30 A. M. —Devotional Services by Rev. J. G. Murray.

Prayer by E. Norfleet Gardner.

After the devotional service the Delegates were enrolled.

Black Mountain, W. T. Rogers, Loney Cabe.

Buff Creek, K. Allen and R. L. Cook.

Balsam, K. Allen.

Cullowhee, I. K. Stafford, Susie Brown, Ellen Brown, M. C. Brown, Luoa Ella Brown, E. H. Stillwell, Mrs. Lillie Grindstaff, R. D. Phillips.

Cedar, McKinley Parker, T. F. Middleton.

East Fork, W. F. Deitz.

East Sylva, J. D. Sitton, Mrs. J. H. Shepherd, Mrs. Pherba Beasley, J. H. Shepherd, Mary Shepherd, Hazel Vance.

Greens Creek, Erastus Buchanan.

Hamburg, Mrs. W. C. Jennings, W. C. Jennings, W. M. Breedlove, W. A. Henson, W. H. Bryson, J. F. Franks.

Johns Creek, Lee Queen, W. G. Phillips.

Locust Field, T. C. McHan.

Love Dale, Mrs. Mack Ashe, Mrs. P. J. Morgan, Mrs. J. D. Parker, Odell Ashe, G. E. Painter, Mrs. L. R. Parker, W. L. Painter, J. D. Parker, Mrs. G. E. Paimter.

Little Savannah, Claud Mogan, James Buchanan

Moses Creek, E. S Parker, L. E. Hooper, Tilden Stephens, Warren Mills, Frank Wood.

New Savannah, Silas Quilliams, G. C. Turpin, Cole Buchanan.

Savannah, M. Sutton.

Scott's Creek, T. C. Bryson, D. G. Bryson, Mrs. V. V. Hooper, T. F. Deitz, G. C. Snider, J. P. Reed.

Sols Creek, Sterling Melton.

Sylva, J. G. Murray, W. C. Reed, A. J. Dills, J. T. Gribble, Mrs. C. L. Allison, G. W. Sutton, J. B. Ensley, Mrs. J. B. Ensley.

Speedwell, Mrs. W. A. Hooper, W. A. Hooper, S. E. Wilson.

Webster, J. R. Ashe, R. B. Cowan, A. W. Davis, A. C. Queen.

Tuckaseegee, J. J. Hooper, D M Hooper, Baxter Hooper, L. H. Crawford, O. L. Hooper, J. T. Cope, John A. Hooper, Mrs. J. B. Hooper, Oscar Hooper

On Motion Bro. J. D. Sitton, Rev. R L. Cook elected as Clerk Pro tem.

Letters from different churches filed with the clerk, as follows:

Black Mountain, Buff Creek, Balsam, Barker's Creek, Balsam Grove, Cullowhee, Cedar, Dick's Creek, Dillsboro, East Fork, East Sylva, Green's Creek, Hamburg, Locust Field, Love Dale, Little Savannah, Moses Creek, New Savannah, Ochre Hill, Old Savannah,

Qualla, Scott's Creek, Sylva, Speedwell, Shoal Creek, Webster, Wilmot, Tuckaseegee, Zion Hill.

Th Moderator read the program of the Association and on motion the program was adopted

On motion that the report on orphanage be read and discussed in place of Foreign Missions and that Foreign Mission take the place of Orphanage

11 o'clock A M., the Annual Sermon by Rev. W. C. Reed, Principal of Sylva Collegiate Institute.

Following visiting brethren were welcomed to seats in the Association

W. R. Beach, representing Biblical Recorder, E Norfleet Gardner, representing Orphanage.

Adjourned to 1:30 o'clock

AFTERNOON SESSION

Association reconvened by singing "There's a Beautiful Land," Prayer by K. Allen.

Association called to order by the Moderator, Rev. T. F. Deitz, who recognized the following visiting bretheren.

Rev. A C. Hamby, representing State Missions, K. Allen of Haywood Assn., Moderator appointed following Committee on time, place and Preacher: D. G. Bryson, J. F. Franks and Mack Brown.

Committee on Co-operative program reported as follows:

Rev. I. K. Stafford, on State Missions.

Rev. L H. Crawford, on Home Missions.

Rev. J. G. Murray—for Mrs. C. L. Allison—Foreign Missions.

Motion, the reports on the co-operative program was adopted, and was discussed by I. K. Stafford, Rev. L. H. Crawford and Rev. A. C. Hamby

Motion the program was adopted

Report on Orphanage was read by Rev. R. L. Cook and discussed by Rev. R. L. Cook and E. Norfleet Gardner. On motion the report was adopted.

For forty-two years our Orphanage has been making answer to the roll call of institution set apart to carry on the service of Him "who went about doing good." The last annual report gives the number of children present 614, of these 114 are at the eastern branch known as the Kennedy Home. There are 365 cared for with their own mothers, making in all 979. From the beginning, for shorter or longer periods, 3200 children have felt the helping hand of North Carolina Baptists We now have sixteen cottages at Thomasville and four at the Kennedy Home. These are that many households having their own dining rooms and kitchens

The health, training, and well balanced education of these children engage the heads, hands and hearts of those who have them in charge.

The training ranges from the kindergarten through high school, and from simple useful labor to work combining the skill of head and hand. An effort is made to have the children grow up

in a Christian atmosphere. The Pastor, in addition to his regular work teaches the Bible and several training courses.

Our children, all our children are our greatest asset, and the only hope of the race; but neglected, they become our liability and our despair This is particularly true of the children at the Orphanage There, we open to them the door of hope and turn their young feet into safe paths.

The Orphanage like all our institutions is suffering from debt. This can be easily handled if we press the simple program followed from the beginning, a collection once a month from evry Sunday school in the association, and a great thank offering, urging one day's work or one day's income.

For the next three years, while the one and a half millions are being raised for our schools, this is of utmost importance. The Orphanage cannot rely on big gifts, and it must not put on high pressure methods, hence, as never before, we make the modest request that a once a month collection be taken in every Sunday school We also urge that a club of Charity and Children be taken by every school The paper is $1.00 per single copy, and 60 cents in clubs of ten or more to one address.

In order that the Orphanage may keep in closer touch with the Sunday schools, we recommend the appointment of an Orphanage representative by the association. This may be a man or woman whose duty it shall be to keep the management at Thomasville in touch with the schools in the association.

REV. R. L. COOK

Following brethern were appointed as finance Committee:
McKinley Hooper and J H. Shephard.

Motion to adjourn to 9:30 A. M. Friday, Augusa 19th.

REPORT ON STATE MISSIONS

Ever since the day the Baptist State Convention was organized, March 26, 1830, at Greenville, with 14 members, its avowed purpose has been to "give the Gospel to N. C. and then to all the world." How successfully the founders of the Convention and their successors have wrought may be seen by the following comparisons:

In 1830 there were only 15,000 Baptists in N. C., white and colored. There are now 375,767 white Baptists alone, and approximately 240,000 negro Baptists, making a total of around 600,000, or about 48 church members out of every 100 in N. C. are Baptists. There is not a county in the State and scarcely a town of any size without a Baptist church. However, in many places the Baptist cause greatly needs strengthening The first year the Convention met it reported $700 for Missions and Education, the two objects to which it contributed. Last year contributions to all benevolvent objects, including the Orphanage, amounted to $737,317.32.

Notwithstanding the appropriation for State Missions has been reduced each year for the past four, from $146,000 to $132,000, then to $92,000 and then to $77,000 for this year, there is a debt of around $60,000 on the running account of State Missions Still more drastic cuts will be made next year, unless there is a marked

increase in the income of the Board. This would be suicidal to all the work; for it is only as we strengthen the stakes at home that we can hope to lengthen the cords to the ends of the earth.

The Board is helping to sustain this year 87 missionary pastors who are serving 147 churches. The report at our last Convention showed 118 missionaries serving 200 churches, organizing 11 new churches, receiving by baptism 1,921 and 1,740 by letter and otherwise.

THE TASK AHEAD

To evangelize 600,000 people in N. C. over 10 years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian Stewardship. When this is done, the Kingdom of God will come in a day. 23 cents out of each dollar given to the Co-operative Program will be devoted to the promotion of our State Mission work.

Respectfully submitted,

I. K. STAFFORD .

REPORT ON HOME MISSIONS

The Home Mission Board is the only great interstate Missionary Organization of Southern Baptists, its work largely is to Cooperate in connection with the various state mission agencies.

Through this Organization Southern Baptists have made it possible for the strong to help the weak. The Board has just closed its Eighty-Second year of remarkable achievement

But carried a burdensome debt to Southern Baptist Convention last May of $2,041,107.12 while the door of Opportunity has been open wider, or the call for help louder than it is today, the Board has been bound to make retrenchment in all of its branches of noble work

Thus while Southern Baptists spend millions for selfish purposes many of them have forgotten the Command of the Master, and turned a deaf ear to the cry of a lost world.

Last year there were 5,927 churches in the Southern Baptist Convention who did not give "One Cent" to the cause of Missions, can we any longer wonder why the Mission Boards groan under the burden of debt?

The Home Mission Board have at present 121 workers, but to meet the ever increasing demands, we must have more workers and more money, the foreigners are flooding our southern cities, we now have in our territory 4,234,152 persons of foreign birth or origin, 161,491 Indians, 9,000,000 negroes and our work in Cuba, and Panama, truly the Fields are white the harvest great, and the laborers few.

There were 193,279 baptisms reported last year, 30,912 less than reported in 1925 and 7,622 churches reported no baptisms at all.

We recommend that earnest prayer be offered constantly for our "Home Mission" work, and that the churches immediately

come to the help of the Board with greater contributions, and that ever Pastor in the Tuckaseigee Association make an earnest effort to raise some mony for missions in every church in this association before the close of another convention year, in order that the glorious work of the Lord may be carried forward, and that the board may soon be free from its burden of debt.

L. H. CRAWFORD, Committee.

REPORT ON FOREIGN MISSIONS AS TAKEN FROM REPORT TO SOUTHERN BAPTIST CONVENTION

Strong in the confidence that God is deeply interested in Foreign Missions, the Board makes its eighty-second annual report.

We gratefully acknowledge the good of God which has been manifest during the past year. There is evident indifference to foreign missions among some of God's people, but by many tokens He indicates His own deep concern that the commission of His son shall be fulfilled. In spite of discouragement, disappointments and difficulties in the work, glorious things have been wrought in the name of Jesus and by the power of the Holy Ghost during this convention year.

When one takes into account the continued retrenchments that the Board has been compelled to make for the past six years, the success of the work is nothing less than marvelous, nothing less than a glorious revelation of the spirit of God in this great enterprise.

The receipts for the year from the co-operative program $980,214. A decline of more than $91,000. Seven years ago the board received from this source $2,529,155.63. Has not the time fully come for Southern Baptist to make a decided advance in their foreign mission contribution?

It is doubtful that Southern Baptist generally understand how faithfully the foreign mission board has striven to keep down the debt which has been accumulating from year to year. It has not added to debt by increasing the work, but has reduced debt by reducing the work. By discontinuance of our building program, including houses of worship, residences, schools and hospital buildings, even building in the process of erection all this has left our mission fields sorely unequipped. There have been many deaths in our missionary ranks and even though many of our young people have stepped forward to fill up the gaps, there has been no money to send them. Many of our missionaries home on furlough could not be returned and finally it became necessary to discontinue the service of many native evangelist, and thus force them into an embarrassing position with their heathern neighbors, making their support and that of their family uncertain. Our missionary forces have been reduced by 4 deaths and 48 resignations and as appointments have been discontinued our staff has been thus reduced. Our failures to furnish recruits and equipment to share the burdens is often responsible for the physical break-down of many of our faithful workers. What might Southern Baptist have wrought if they could have been induced to continue the equipment of their

work? How much longer will it be before we make it possible for the board to fill up some of these many vacancies by the appointment of some of our many finely equipped young people who are asking to "go hence, as Christ's ambassadors."

Malachi 3:10: "Bring ye all the tithes into the store house, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Despite our meager support God has wonderfully blessed.

Southern Baptist have 1,101 churches; membership 137,734; 2,899 mission station, in these there were 12,085 Baptisms; 1,899 Sunday schools with 71,734 scholars; 617 young people societies with 16,129 members; 612 women societies with 15,100 members; 507 self-supporting churches; native contribution last year $480,-004.25.

Respectfully submitted for the committee.

MRS. C. L. ALLISON.

REPORT ON CO-OPERATIVE PROGRAM

We, the committee on the Co-operative Program, beg to submit the following report:

First, with regret, the committee calls attention to our record of 1926. The goal accepted by the Association for the Co-operative Program was $1405.00. Of the 37 churches in the association 20 contributed nothing toward reaching this goal. These churches are: Balsam, Balsam Grove, Barker's Creek, Black Mountain, Big Ridge, Cashiers, Catherine Lake, Cedar, Dillsboro, Little Savannah, Locust Field, Moses Creek, Savannah, Sols Creek, Speedwell, Wilmot, Wolf Creek, Zion Hill, Dicks Creek and New Savannah. The 17 churches participating are as follows:

The 17 churches participating are as follows:

Buff Creek	$40.15
Cullowhee	$137.59
East Fork	30.80
East Sylva	12.95
Green's Creek	14.55
Hamburg	6.40
Johns Creek	1.45
Lovedale	19.61
Mt. Pleasant	7.12
Ochre Hill	14.00
Qualla	5.00
Scott's Creek	319.00
Shoal Creek	51.05
Sylva	234.54
Tuckaseegee	1.40
Webster	41.95
Yellow Mountain	4.40

Second, the committee calls attention to the fact that the General Board of the Baptist State Convention in its June meet-

ing adopted $600,000 as the goal for North Carolina Baptists to raise in 1928 for all the objects included in the Co-operative Program, except the Orphanage. This objective is to be divided between State-wide and South-wide objects as follows:

STATE-WIDE OBJECTS

Out of each dollar given, unless otherwise designated, the objects will receive the following amounts:

State Missions	23 cents
Baptist Schools	23 cents
Baptist Hospital	4 cents
Total	50 cents

SOUTH-WIDE OBJECTS

Foreign Missions	25 cents
Home Missions	11¼ cents
Theological Seminaries	8¼ cents
Ministers Relief	4 1-2 cents
New Orleans Hospital	1 cent
Total	50 cents

Third, In co-operation with the other associations in the state, we recommend that this association adopt the above ratio of division of its funds and that it set as it's goal for 1928, $1038.00, and that this amount be apportioned as follows:

Balsam	$2.00
Balsam Grove	2.00
Barker's Creek	2.00
Black Mountain	2.00
Big Ridge	2.00
Buff Creek	40.00
Cashiers	2.00
Catherine Chapel	2.00
Cedar	2.00
Cullowhee	175.00
Dick's Creek	2.00
Dillsboro	10.00
East Fork	25.00
East Sylva	15.00
Green's Creek	15.00
Hamburg	7.00
John's Creek	2.00
Little Savannah	2.00
Locust Field	2.00
Lovedale	50.00
Mount Pleasant	8.00
Moses Creek	2.00
New Savannah	2.00
Ochre Hill	15.00
Qualla	6.00

Savannah	2.00
Scott's Creek	300.00
Shoals Creek	30.00
Sol's Creek	2.00
Speedwell	2.00
Sylva	250.00
Tuckaseegee	2.00
Webster	45.00
Wilmot	2.00
Wolf Creek	2.00
Yellow Mountain	5.00
Zion Hill	2.00

We recommend that each church endeavor to raise this objective by making an Every Member Canvass December 4-11, the South-wide date set, or at such other time as may seem best, or to raise it by some other method adopted by the church.

In order that this Every-Member Canvas be successful, we recommend further that the most thorough and prayerful preparation be made, beginning several weeks in advance, giving information about the objects included in the Program, and thoroughly indoctrinating the people with the idea of stewardship.

Fourth, We also recommend that a Mission Leader be elected to represent this association in its dealing in the general State organization, and that this Mission Leader, in co-operation with the Executive Committee of the Association, communicate with each local church and try to effect a simple organization consisting of a Mission Leader and a Mission Committee of four others, and to co-operate with this committee in every possible way, in putting on and successfully carrying through the Co-operative Program for 1928.

Respectfully submitted
D. G. BRYSON
W. C. REED
J. G. MURRAY
Committee.

SECOND DAY—FRIDAY, AUGUST 19, 1927.

The Association convened at 9:30 A. M.

Devotional Services conducted by Rev. Geo. C. Snyder.

Association called to order for business by Moderator, Rev. T. F. Deitz.

Visitors recognized.

Rev. and Mrs. G. T. Lumpkin, of Hospital, Winston-Salem.

Rev. and Mrs. Charles Jolly, of Newfound Association.

Rev. M. L. Hooper, of Haywood Association.

Report on Christian education read by Rev. W. C. Reed, president of Sylva Collegiate Institute, Motion made to adopt the report, and was discussed by Rev. W. C. Reed, the report was adopted.

REPORT ON CHRISTIAN EDUCATION

By W. C. Reed

Christian Education is now facing the most critical period in its history. The states are building and equipping large high

schools, junior colleges, and senior colleges; and placing them within reach of practically every boy and girl. This is leading a great many of our people—Christian Leaders as well as others to believe that there is no longer a place for our christian schools in our civilization. This condition, together with the inadequate support that the Baptist people have given the schools, has made it unecessary to close several of them during the past few years.

The Baptist now have three senior colleges, three junior colleges, and three high schools in North Carolina, in addition to the Orphanage and one high school under private control. A great many people are urging that all of these high schools and some of the junior colleges be closed. If our so-called Christian schools offer nothing more than the state schools offer, then we are ready to join with those who would eliminate them in crying, "Away with Christian Schools." If, on the other hand, these institutions are true to the Person and Principles of Jesus Christ, and are striving to develop young men and young women to be efficient servants in the Master's Kingdom, then we should resolve that we will support these schools with our prayers, with our means, and with our children.

Many of those who are teaching in our state schools today received their training in institutions where the Professors scoff at a personal faith in Jesus Christ. Many of these teachers are attempting to popularize and propagate system of philosophy which is essentially materialistic and pagan, and fail to distinguish between proven facts and certain assumptions and theories which are not proven and do not admit of proof.

In this Association is located one of the three Baptist high schools of the state. For twenty-nine years it has rendered an unselfish and invaluable service to Western North Carolina. If it is to continue in its noble work and to grow, the Baptist of these western Association must rally to its support as they have never done before. If it dies, we are responsible.

Your committee recommends that this body adopt a resolution urging every Church in the Association to co-operate in raising funds this year to make the Sylva Collegiate Institute one of the greatest high schools in North Carolina.

Respectfully submitted,

W. C. REED, for the committee.

Dr. Fred Brown, of Knoxville, Tenn., welcomed to seat in Assn.

Report on Ministerial Relief Board read by Rev. A. C. Queen.

Motion to adopt report as read, and was discussed by Rev. A. C. Queen and by Dr. Fred Brown, of Knoxville, Tenn.

REPORT ON MINISTERIAL RELIEF

With the increase expenditure in the way of lineing and the fashion for pleasure with which our people are seized the rate of contribution for missions is so curtailed that the rate percentage 4 1-2 last year was $12 average to the person, the failure in the Cash Program has still reduced the allowance to some who are very needy and must suffer in their declining years of inability to labor. Some are only getting $5 per month and it seems that may

cease very soon, unless our People get an inspiration to a nobler light in Christian giving. If there were twelve hundred last year, some of which have passed away, others have taken their place is it christian to leave them alone with their sacrifice to pine and die or suffer your answer.

Respectfully submitted,
A. C. QUEEN.

Report on Hospital was read by Dr. H. T. Hunter, Motion to adopt the report, discussed by Rev. G. T. Lumpkin and adopted.

REPORT OF COMMITTEE ON HOSPITALS

I beg leave to submit the following report:

The establishment and support of hospitals by religious bodies is based upon some or all of the following assumptions: (1) That an obligation rests up on the churches to assume a definite share in the humanitarian work of caring for the sick and suffering; (2) That this work is not being adequately taken care of by other agencies than the church; (3) That the churches can and ought to bring hospital service within reach of the underprivileged poor and needy; (4) That many of the private hospitals are commerical ventures mainly, with little thought for those most in need of their services; (5) That hospitals have a definite influence in the propagation of the Gospel, in other words, that they are evangelizing agencies; (6) That the establishment and maintenance of hospitals is in line with God's will that we should "visit the widows and the orphans in their affliction", that we should administer to the needs of mankind.

We rejoice that Southern Baptists have entered this field of service. The Baptist Hospital at New Orleans, backed by the Southern Baptist Convention and supported through the Co-operative Program throughout the South, is said to be doing an outstanding work. Our own Baptist Hospital at Winston-Salem is coming to occupy an unique place in our denominational program in North Carolina. Doubtless, as its services are gradually extended and as the membership of the church comes to know more of its value as a humanitarian agency, as well as a denominational asset, it will take its place in the affections of our people along side that of the Thomasville Orphanage.

We recommend the hospital work of the denomination as being worthy of our heartiest support. When once well established, hospitals are the nearest self-supporting of any of our Christian institutions. However, th extent of the charity work which they can undertake will be definitely proportionate to th liberality of our financial support. If we give to them liberally, they can serve the poor and needy with corrsponding liberality; if we give niggardly, their services to the poor nd needy will of necessity be restricted. As God has prospered us, let us give to all our denominational enterprises, including hospitals, to the end that we may have a large

share in bringing the blessings of Christian service to as many of the world's souls as possible.

Respectfully submitted,
H. T. HUNTER.

Moderator appointed the following as a committee on Committees: Rev. I. K. Stafford, John B. Ensley and A. J. Dills.

Adjourned until 1:30.

AFTERNOON SESSION, FRIDAY, AUGUST 19.

After the Song service by Rev. and Mrs. Charles Jolly and son, Teddy, prayer and pray service led by Rev. Chas. Jolly.

Report on religious litertaure read by Mrs. J. B. Ensley. Motion to adopt the report was discussed by Rev. J. G. Murray and Rev. A. C. Queen. Motion the report was adopted.

REPORT ON RELIGIOUS LITERATURE

The need for Christian literature has perhaps never been so great as now. Our mails are flooded with reading matter of all kinds. We should see to it that the right kind comes into our homes. Our young people are going to read something and should be encouraged to read the best.

How many of us thoughtlessly allow cheap magazines and papers containing trashy love stories in our homes, which if they do no greater harm tend to cultivate in our young people a taste for light and silly literature, instead of that which uplifts and helps to build real character.

The Biblical Recorder is the organ of the Baptist denomination in this state and for that reason should be in every Baptist home. It is worthy of a place in our homes, in that it provides choice reading for each member of the family. The first page, among other fine things, usually carries an article, written by Dr. H. A. Brown, which is always inspiring and helpful. The "News Notes" keeps us posted as to the comings and goings of the pastors and other workers throughout the state. The "Current Topics" column carries sketches of important happenings all over the world. One can keep reasonably well informed on many subjects of current interest by reading this column alone.

The W. M. U., B. Y. P. U. and Young People's departments are also worthy of mention, as are the fine editorials and other splendid articles on every page.

The last page carries the "Home Circle" department, with a fine story for young people, while the last column on the last page contains the "Spice Box", which is enjoyed by young, old and middle-aged.

We wish to call especial attention to our missionary publications "Royal Service," "Home and Foreign Fields" and "World Comrades." Royal Service is devoted to the work of the Woman's Missionary Union. It should be read by every Baptist woman and could be read with profit by Baptist men, as well. All who wish to be informed about mission activites at home and baroad should read this magazine.

"Home and Foreign Fields" is full of interest from cover to cover and carries a wonderful store of fine, helpful articles, as well

as interesting letters from missionaries on different fields of service.

Last, but by no means least, we mention "World Comrades," the magazine published especially for young people, which may be read with equal interest by older ones. Attractive, bright and sparkling, it compels one's interest from the moment it is seen. Even the smallest child is drawn by the pictures and attractive appearance of the magazine, while the stories and articles contain information of great value to young and old like. The child who is deprived of "World Comrades" is deprived of one of the greatest factors in building a strong, christian character.

What our young people read has a very great influence in determining what they are to become when they shall have reached the age of manhood and womanhood. Then, how important it is that they should read the right kind of literature.

So it is the solemn duty of parents to clear their homes of all harmful reading matter and to put in its place the wholesome influence of christian literature.

Respectfully submitted,
MRS. J. B. ENSLEY.

Report on Foreign Mission as already read was discussed by Dr. Fred Brown, of Knoxville, Tenn. On motion the report was adopted.

Motion to defer the report on W. M. U. until Saturday 20th.

Report on temperance was read by Hon. Geo. W. Sutton, Motion to adopt the report, discussed by Hon. G. W. Sutton, adopted.

REPORT ON TEMPERANCE

Temperance—Prohibition And Enforcement

Temperance is a New Testament doctrine. We are commanded to be temperate in all things. The spirit and teachings of the Bible enjoin us to be temperate in food, dress, pleasures and in fact in everything.

Temperance in its restricted sense means refraining from intoxicated drinks in its various forms, this has cost the world untold lives and it has left as its results orphans, wretched homes, widows and premature graves.

It is now our supreme task as Christian men and women to conserve and perpetuate the benefits and blessings which have accrued to our people from National Prohibition now in force. The enforcement has not and is not yet what is ought to be, there are many violations. It is the duty of the various branches of the Government from the highest to the lowest to see that this law is enforced. Un-fortunately the enforcement of the law has been left or intrusted to officials, in many instances, who do not believe in the law, and thereby give aid to its violation. The prospects for its enforcement are not at all gloomy, the prospects are brighter today then any time since the Enactment of the 18th Amendment, its enemies loose some ground every election, the wets had just as well give up, this law is here to stay and the power rest with the electorate and the Christian and moral forces of this great Country

are not going to let its enemies control, let us be wide awake and on the job and working as one great solid phalanx.

Prohibition was originally ratified by 46 out f 48 States. Four Congresses have since been elected, each of these have been drier than its predecessor. In every vital test vote the drys have won, won with scarcely enough opossition to be given a name. Even filibusters which have stopped everything else have not been able to halt the expression of prohibition sentiment.

But the wets continue hopeful and full of promises, they claim in advance of the day appointed for gathering the ballots, from 100 to 300 members of Congress, but in the morning the results show them to have been poor prophets. Out of the 35 Senators elected recently, only six are wet. As to the Governors of the various States, only five—those of New York, Maryland, Rhode Island, Cnnecticut and Wiscousin, give the modificationists any comfort at all. The rest are listed as dry Governors.

Respectfully submitted,

GEO. W. SUTTON.

Brother A. V. Washburn, Sunday School and B. Y. P. U. was introduced by Rev. I. K. Stafford and given a hearty welcome into the Association.

Rev. P. L. Elliott was introduced by the Moderator and given a hearty welcome.

The committee on Committees made the following report:

We recommend that Bro. D. G. Bryson be appointed as Orphanage representative, and that J. T. Gribble be appointed as Mission Leader. I. K. Stafford, J. B. Ensley and A. J. Dills, Committee.

Recommendation of the Committee adopted.

Motion to adjourn to 9:30 A. M. Saturday.

SATURDAY, AUGUST 20TH, 1927

Devotional service conducted by Rev. P. L. Elliott, prayer by Rev. T. F. Deitz.

Association was called to order by the Moderator for business:

Minutes of second day, read by Clerk and approved by the body.

Visiting brethern recognized.

Rev. J. T. Betts of Buncombe Association recognized.

Report on New Testament Stewardship read by Rev. J. D. Sitton, motion to adopt. Discussed by Rev. J. T. Betts, report adopted.

REPORT ON NEW TESTAMENT STEWARDSHIP

The earth is the Lord's and the fullness thereof as found in the Psalm 24. The steward in charge by permission of the Lord is a Christian. The preacher called of God to be true to the Master must preach the word and nothing but the word of Life, but should be active in the service not ceasing in time nor labor for it is all of Lord. The laymen is a steward to which much is intrusted in the way of spiritual things. The pastor and layity should be one in spiritual things, unity, all in all the Lord's. Seeing all things belong to the Lord, then time is the Lord's, physical strength, horses,

cattle, money little or much, it is all the Lord's, only loaned to us for time to use and when the Lord shall come we shall render a strict account for the way and manner we shall have handled the business, then let us be careful to give and serve as the Lord shall prosper us, retaining only our proportionl part as a necessity to life and reasonable comfort.

Respectfully submitted,
J. D. SITTON, Com.

Report on B. Y. P. U. read by Miss Miriam Stillwell, Motion to adopt report to be adopted. Discussion by Miss Stillwell, Rev. T. F. Deitz and Rev. I. K. Stafford. Report adopted as read.

At present we have, Senior B. Y. P. U. 's at Old Savannah, Sylva, Beta, and Cullowhee; Intermediates at Sylva, Beta, and Cullowhee; and Juniors at Sylva and Cullowhee reported in the Tuckaseegee Association.

The greatest need of our churches today is efficient workers. Every christian has a desire in his heart to serve his Master, but unless the church furnishes a drill ground to discover and develop this talent, we will always lack leaders and workers. The demand is upon us!

Furthermore, we want to urge that every church be represented at Cullowhee August 21, 1927 for the purpose of organizing our first associational meeting of the B. Y. P. U.

Respectfully submitted,
MIRIAM STILLWELL.

Report on Sunday Schools read by Rev. Geo. C. Snyder, Motion adopt the report, discussed by Rev. Geo. C. Snyder and A. V. Washburn, the time for this discussion being up on motion the time for discussion of Sunday School extended ten minutes and further discussion by Rev I. K. Stafford, Bro. E. H. Stillwell and Rev. T. F. Deitz, report adopted.

SUNDAY SCHOOL REPORT

Christ established His church to teach and endowed it with power and equipment for teaching. It is His chosen method to perpetuate Himself as teacher and to keep His teaching alive in the world. The churches that are looking well to this part of the work are the ones that are advancing along all lines; but the ones that are not maintaining good teaching service are like stalks of corn showing much signs of life, but yielding no harvest for the garner; like a tree rich in foliage, but bearing nothing but leaves.

According to the report of the minutes of the last Southern Baptist Convention we had in the 18 states of the South 4,226 churches having no Sunday schools. 140 of these were in N. C. and 2 in the Tuckaseegee association. North Carolina last year had a gain of over ten thousand in membership while, our own association reports a gain of 111. Our state is making great advancement in teacher training and Standard Sunday schools, being second to Texas only. Last year our teacher training awards ran well over ten thousand which was almost one third more than we had ever received in any one year.

It has been demonstrated beyond any doubt that the churches that have developed their Sunday schools along the lines advocated by the Sunday School Board are reaching on an average twice as many people, baptizing more than two and one half as many, giving twice as much for Kingdom interest and enlisting three times as many in christian servce as the average church.

We recommend therefore, that our Sunday schools adopt the Standard of Excellence as a program of work bcause it sets forth the essentials of a good Sunday school and keeps the work of the school properly balanced. It has been proved by actual experience that the churches that are doing the most effective Sunday School work have adopted the Standard of Excellence as a program of work and have effected associational organizations for the promotion of better Sunday Schools in the association. To this end, we suggest that the Tuckaseegee Association make plans for an associational Sunday School organizations for the purpose of more thorough work in our Sunday Schools; and, that the Moderator appoint a committee of five to effect this organization.

Respectfully submitted,

GEO C. SNYDER, Committee.

Association adjourned to 1:30 P. M.

AFTERNOON SESSION SATURDAY, THIRD DAY

Association reconvened at 2:00 P. M.

Pray and praise service conducted by the moderator.

Association called to order by the moderator.

Visitors recognized and extended a hearty welcome in the body, L. H. Raines, J. H. Mitchell, Miss Beulah Hunsinger and J. T. Thrift of Long Creek, S. C.

Report of Commitee on Time, Place and Preacher.

Time: Thursday before the third Sunday in August, 1928. Place: With the First Baptist Church at Sylva with sessions to be held in the auditorium of the Sylva Collegiate Institute. Preacher: Rev. I. K. Stafford.

Report on W. M. U. read by Rev. W. C. Reed. Motion be adopt. Report discussed by Revs. I. K. Stafford, W. C. Reed, R. L. Cook, T. F. Deitz, and Brother E. H. Stillwell. Report adopted.

REPORT ON WOMAN'S MISSIONARY UNION

There are now 23,908 W. M. U. organizations in the Southern Baptist Convention. 13,169 of these are among the young people, leaving a total of 10,739 for women. During the past year, there has been a gain of 964 unions.

During the year of 1926 the W. M. U. gave to the co-operative program of the Southern Baptist Convention $2,900,994.00. This does not include $60,054.67 which was given during the March week of prayer.

$3,000.00 of the above amount was used in the work among the Jews, and the balance was applied on the debt of the Foreign Mission Board. In December of 1926, during the week of prayer, the Lottie Moon Christmas offering amounted to $219,589.68. This amount was given to the Foreign Mission Board as an immediate help towards the clearing of its debts.

In North Carolina there are 2,418 W. M. U. organizations. 1,025 of these are Woman's Missionary Societies. There are in this state 200,000 who are members of the Baptist Church. Only 40,000 of these women belong to the Woman's Missionary Society. During the year of 1926 (a ten months' program) these 40,000 women gave to the co-operative program $309,180.28 while the whole Baptist denomination of the state gave only $853,968.88. In other words, one-fifth of the Baptist women gave more than one-third of the total amount given by the denomination.

In the Tuckaseegee Baptist Association there are 13 W. M. U. organizations. Of this number there are 6 W. M. U.s, 2 Y. W. A.s, 2 G. A.s, I. R. A., and 2 Sunbeams. The W. M. U., during the year of 1926, gave to the co-operative program. In addition to this the W. M. U. of the Tuckaseegee Association gave to the Sylva Collegiate Institute $130.00 for equipping a Domestic Science Department.

There are only six W. M. U. organizations in the 38 churches of the Tuckaseegee Association. Let us not be at ease in Zion, but let us be more zealous about our Master's work.

Respectfully submitted,
MRS. W. C. REED, for the Committee.

Motion by Rev. J. G. Murray that the Moderator appoint a committee of three to report a year hence as to what the Association can do to effect a laymen's organization for the purpose of studying Missions. Motion adopted and the following committee appointed: E. H. Stillwell, T. C. Bryson, J. G. Murray and W. C. Reed.

Report on names of Ordained Preachers of Tuckaseegee Association read by A. C. Queen for Rev. John Hoglan; motion to adopt the report without discussion adopted as follows:

REPORT ON NAMES OR ORDAINED PREACHERS OF TUCKASEEGEE ASSOCIATION

Your Committee's list of ordained ministers as follows:

A. C. Bryson, Balsam; J. D. Sitton, Sylva; R. O. Vance, Sylva; T. F. Deitz, Beta; R. L. Cook, Addie; W. C. Reed, Sylva; J. T. Carson, Sylva; G. C. Snyder, Beta; Ben Cook, Rich Mountain; Western Parker, Cowarts; Cleve Queen, Cowarts; Calvin Masengale, Argura; L. H. Crawford, Tuckaseegee; R. D. Cowan, Greens Creek; M. A. Norman, Addie; David Dean, Cullowhee; I. K. Stafford, Cullohee; J. G. Murray, Sylva; John Hoglen, Webster; A. W. Davis, Webster; A. C. Queen, Webster; Carse Hooper, Speedwell; R. W. Green, Greens Creek; John Harris, Wolf Mountain; W. W. Anthony, Whittier; Lona Cabe, Cullowhee; R. N. Deitz, Greens Creek.

We are glad to report that there has been no deaths among our ministers in the bounds of this association in the year just past.

Respectfully submitted,
A. C. QUEEN for John Hoglen.

On motion the following men were elected as Trustees of Sylva Collegiate Institute:

I. H. Powell, B. C. Grindstaff and J. T. Gribble.

Motion that a committee of five be appointed to effect an associational Sunday School Convention:

Committee as follows: D. G. Bryson, chairman, A. V. Washburn, E. H. Stillwell, F. I. Watson and W. C. Cagle.

Treasurer's report was read by Bro. D. G. Bryson. On motion the report was adopted.

On motion by Rev. A. C. Queen Rev. T. F. Deitz was elected moderator for the ensuing year. The motion was unanimously carried.

On motion by Rev. J. G. Murray, A. J. Dills was elected clerk for the ensuing year.

On motion D. G. Bryson was elected treasurer for the ensuing year.

Motion that the treasurer pay Rev. R. L. Cook $10.00 for his services as secretary for this association.

Rev. J. G. Murray and Rev. T. F. Deitz were appointed as delegates to the Baptist State Convention.

Rev. I. K. Stafford and Rev. W. C. Reed were appointed delegates to the Southern Baptist Convention.

On motion the association adjourned to time and place.

REV. T. F. DEITZ, Moderator.
REV. R. L. COOK, Clerk Pro tem.

Women's Missionary Union

The annual meeting of the Women's Missionary Society of the Tuckaseegee Association with Green's Creek church. June 29, 1927.

Song—"Just as I am."

Watch in Union. Devotional by Mrs. L. F. Deitz. Scripture Luke 7th chap. showing the need of willingness to service. Prayer by Bro. Nelse Deitz. Welcome address by Bro. R. N. Deitz. Response by Mrs. T. C. Bryson.

ROLL CALL	NO. PRESENT
Cullowhee	4
Lovedale	4
Scott's Creek	9
Sylva	7
Buff Creek	2
Webster	0

REPORT OF OFFICERS

Scott's Creek only A 1 society of the association was asked to stand. Mrs Bryson urged us to learn to be leaders.

Address by Mrs. Harris, of Raleigh on "The Ruby Anniversary.

Address by Mrs. J. G. Murray on "God's Plan of Giving."

APPOINT COMMITTEES

Time and Place: Mrs. B. O. Painter, Sylva, N. C.; Mrs. D. G. Bryson, Beta, N:. C.; Mrs. Maude Cooke, Beta, N. C.

Nominating Committees: Mrs. L. J. Henson, Beta, N. C.; Mrs. Mack Ashe, Lovedale, N. C.; Mrs. A. J. Dills, Sylva, N. C.

Committee on Resolutions: Mrs. T. F. Deitz, Beta, N. C.; Mrs. J. G. Murray, Sylva, N. C.; Mrs. H. T. Hunter, Cullowhee, N. C.

LUNCHEON—

Devotional conducted by Mrs. C. L. Allison, of Sylva, using song "What a Friend we have in Jesus' and Luke 14-16' as scripture. Mrs. Allison gave a sketch of Jesus habits and customs.

Mrs. H. T. Hunter gave a very interesting and helpful talk on our religious magazines and papers.

Mrs. Jno. R. Jones briefly discussed our gifts.

Mrs. I. K. Stafford gave a very helpful talk on "Young People's Work."

Mission Study report by Mrs. C. L. Allison.

REPORT OF SOCIETIES—

CULLOWHEE—

LOVEDALE—

Young People—No. in Church	13
Married Women—No. in Church	24
No. active	6
Local Work	$33.23
No. Young People Societies.	

SCOTT'S CREEK—

G. A.	
No. Members	22
No. Members in R. A.	15
Sunbeams	20
Gave to all objects	$18.10

SYLVA—

From June 30, 1926, to June 30, 1927.

To annual program	$198.40
Special Offerings	
Lottie Moon	17.00
State Missions	9.85
Home Missions	13.25
Heck Memorial	7.60
State Expense Fund	3.00
Personal Service	70.00
TOTAL	$319.10

BUFF CREEK—

No. women members in church	87
No. women in Society	3
Annual program	$2.50
Foreign Missions	1.75
Home Misisons	2.75
Annual program	1.50
Needy at home	1.00
TOTAL	$10.00

CULLOWHEE—

MISSION STUDY REPORT

B. W. M. U. for year coming June 30, 1927.

Seals awarded	
Sylva W. M. S.	6
Certificates	
Qualla Seals	4
Books studied:	
Sylva studied	9
Beta Seals	6
Cullowhee	0

REPORT OF COMMITTEES

Resolutions: (1) We wish to express our aprpeciation to Mrs. Harris for her presence with us and her splendid service rendered us.

(2) We wish to express our appreciation to Mrs. Bryson our president, for her untiring efforts in behalf of our societies throughout the past year and in planning and carrying out this our annual meeting.

(3) We wish to ask for a vote of thanks to the Green's Creek ladies for their warm reception and entertainment given us.

Respectfully submitted,

MRS. T. F. DEITZ
MRS. H. T. HUNTER
MRS. J. G. MURRAY

NOMINATING COMMITTEE REPORT

Supt. Mrs. T. C. Bryson; Associate Supt. Mrs. C. L. Allison; Secretary and Treasurer Mrs. Jno. R. Jones; Junior Supt. Mrs. I. K. Stafford; Mission Study Supt. Mrs. W. C. Reed; Personal Service Supt. Mrs. H. T. Hunter; Ruby Anniversary chairman Mrs J. G. Murray.

TIME AND PLACE

CULLOWHEE—

Time to be decided later. Quarterly meeting to be with Lovedale Church in October.

Offering $6.30. The reports of committee were adopted.

Adjournment prayer by Mrs. C. L. Allison.

Mrs. T. C. Bryson, Supt.
Mrs. Jno. Jones, Secretary.

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MINUTES

of the

Tuckaseegee Baptist Association

held with

First Baptist Church

Sylva, N. C.

AUGUST 16-17, 1928

T. F. DEITZ, Moderator
A. J. DILLS, Clerk
D. G. BRYSON, Treasurer

MINUTES

of the

Tuckaseegee Baptist Association

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First Baptist Church
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AUGUST 16-17, 1928

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D. G. BRYSON, Treasurer

OFFICERS OF THE ASSOCIATION

T. F. Deitz.....Moderator
A. J. Dills.....Clerk
D. G. Bryson.....Treasurer

EXECUTIVE COMMITTEE

T. F. DEITZ, Chairman
A. J. DILLS, Clerk.
MRS. C. L. ALLISON
I. K. STAFFORD
D. G. BRYSON
GEO. W. SUTTON
J. B. ENSLEY
J. G. MURRAY

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Cooperative Program.....Z. V. Watson
State Missions.....Rev. I. K. Stafford
Foreign Missions.....Rev. J. G. Murray
Home Missions.....Rev. R. N. Deitz
Christian Education.....Rev. W. C. Reed
Hospitals.....D. G. Bryson
Ministerial Relief.....M. C. Brown
Christian Literature.....J. T. Gribble
Orphanage.....E. P. Stillwell
Temperance.....Geo. W. Sutton
State of Churches.....Rev. A. C. Queen
Ministers (names and addresses and deaths).....Rev. Corsey Hooper
Stewardship and Tithing.....McKinley Hooper
Sunday Schools.....F. I. Watson
B. Y. P. U.....Miss Louellen Brown
W. M. U.....Mrs. C. L. Allison
S. C. I.....Prof. N. R. Prickett

MINUTES OF TUCKASEEGEE BAPTIST ASSOCIATION 1928

Minutes of the Tuckaseegee Baptist Association Thursday, August 16, Friday August 17, 1928. Held with the First Baptist Church of Sylva at the Sylva Collegiate Institute.

The ninety-ninth annual session of the Tuckaseegee Baptist Association was held at the First Baptist Church of Sylva.

9:30. A. M. Afer singing "There is a Fountain Filled With Blood," A. V. Washburn read from Acts 3.

Prayer by Rev. I. K. Stafford.

18 delegates were present at the opening.

The Association in session.

The following visitors were recognized: John B. Berry of Tabernacle Baptist church, Raleigh; E. N. Burns, Field Worker of the Thomasville Orphanage; E. Norfleet Gardner, Thomasville Church; W. R. Beach, Biblical Recorder.

Program as printed, read and approved as follows:

Order of Business

TUCKASEEGEE BAPTIST ASSOCIATION
MEETING WITH SYLVA BAPTIST CHURCH
(Using Sylva Collegiate Institute Auditorium)

AUGUST 16-18, 1928

August 16, Morning Session

9:30 Devotional, Prof. N. R. Prickett.
10:00 Enrollment of messengers and recognition of visitors.
10:30 Report on Orphanage, D. G. Bryson.
11:00 Christian Literature, T. C. Bryson.
11:30 Introductory Sermon, Rev. I. K. Stafford.
12:00 Appointment of Committees and miscellaneous.
12:15 Dinner.

1.30 Devotional, Rev. L. H. Crawford.
1:45 Report on Cooperative Program, G. W. Sutton.
1. Foreign Missions, Rev. A. W. Davis.
2. Home Missions, Rev. J. G. Murray.
3. State Missions, McKinley Hooper.
3:30 Inspirational Address, I. M. Mercer.
4:00 Adjourn.

August 17

Devotional, R. F. Jarrett.
9:15 Cooperative Program (continued).
1. Ministerial Relief, M. C. Brown.
2. Hospitals, E. H. Stillwell.
3. Christian Education, Rev. I. K. Stafford.
10:15 Sylva Collegiate Institute, J. T. Gribble.
10:45 Sunday School, A. V. Washburn.
11:15 B. Y. P. U., Mrs. I. K. Stafford.
11:45 W. M. S., Mrs. J. G. Murray.
12:15 Dinner.
1:30 Devotional, T. C. Bryson.
1:45 Stewardship, Rev. A. C. Queen.
2:15 State of Churches, R. F. Jarrett.
2:45 Ministers (names, addresses, deaths), Rev. R. W. Green.
3:00 Temperance, F. I. Watson.
3:15 Reports of Committees, Miscellaneous.
3:30 Inspirational Address, Dr. H. T. Hunter.

REPORT ON ORPHANAGE

Read by D. G. Bryson

For forty three years our orphanage has been making answer to the roll call of institution set apart to carry on the service of Him (who went about doing good). The last annual report gives the number of children ,six hundred, eighteen; of these 117 are at the Kennedy Home. There are 282 children with mothers ,making in all 900 children. From the beginning for shorter or longer periods 3,266 children have felt the helping hand of the North Carolina Baptists We now have 16 cottages at Thomasville and four at the Kennedy Home. There are that many households, having their own dining-room and kitchen.

The health, training, and well balanced education of these children engaged the heads, hearts and hands of those who have them in charge. The training ranges from kindergarten through High school, and from simple useful labor to work combining the skill of head and hand. An effort has been made to have children grow up in a Christian atmosphere. The pastor in addition to his regular work teaches the Bible and several training courses.

Our children, all our children are our greatest assets, and the only hope of the race; but neglected they become our liability, and our despair. This is practically true of the children in the Orphanage. There we open to them the door of hope and turn their young feet into safe paths.

The Orphanage, like all our institutions, is suffering from debt. This can be especially handled if we press the simple program followed from the beginning, a collection once a month from every Sunday School in the Association, and a great Thank offering, urging one days work or one days income.

The Thomasville Orphanage is now caring for ten children from the Tuckaseegee Association at a cost of $28.72 per annum. We recommend the appointment of Orphanage representative by the Association whose duty it shall be to keep the managment at Thomasville in touch with the Sunday Schools of this Associaion. We recommend that the representative make a report to the pastor and Sunday

School Superintendent of each Church in the Association. We also urge that a club of Charity and Children be taken for each Sunday School. The paper is $1.00 for a single copy per year or sixty cents for a club of ten or more to one address. Respectfully committed for the committee by D. G. Bryson.

SHORT TALKS

Made by D. G. Bryson, Rev. T. F. Deitz, Ford A. Burns, E. Norfleet Gardner on the NEEDS OF THE ORPHANAGE and special stress made by Rev. Deitz and D. G. Bryson, as this Association had recently placed six Clayton children in the Orphanage.

REPORT ON CHRISTIAN LITERATURE

The reading of good Christian Literature is essentiail to the spiritual development of Christian Character in the life of the individual Christian. If the individual Christian is to fortify himself so as to withstand the temptations that confront him along the pathway of life, he should read his Bible daily and pray earnestly for the guidance of the Holy Spirit. Of course, the Bible is the chart and compass for the individual Christian, but alas, too many of us fail to consult that as diligently as we should.

The Bible should have first place in the catalog of Christian Literature, but there are many other helps that are published in these days that are prepared by men of God that will be a great help to the individual Christian in understanding his Bible and interpreting the same to those with whom we come in contact and will assist him in making proper application of its teachings in his own conduct with his fellowman and in his relation to God.

We would commend the use of quarterlies and other lesson helps prepared by our Sunday School Board at Nashville, Tenn., in all our Baptist Sunday Schools. They are among the best that is published. They are prepared by the Baptist leaders for Baptist people. Furthermore whatever profit is derived from their sale is used in the extension work of the Southern Baptist Convention.

The Charity and Children is published by our Orphanage at Thomasville and should be read in every Sunday School and in every Baptist home in this state. We would urge all our Sunday Schools to take a club sufficient to place one copy in every home.

For ninety-five years the Biblical Recorder has been the organ of the Baptist denomination in North Carolina. This should be a source of information and inspiration to those who peruse its columns carefully from week to week. We hope that the Recorder will soon be going into every Baptist home in the Tuckaseegee Association. Every loyal Baptist who would be well informed should read the Biblical Recorder.

We also recommend to our fellow-Baptists the Royal Service and Home and Foreign Fields, our great missionary journals, and urge our people to read these periodicals and keep themselves informed about the great world program and our denomination.

Respectfully submitted, T. C. BRYSON. Chairman.

REPORT OF COMMITTE ON COMMITTES

Committee on Nominations: Geo. W. Sutton; Geo. C. Snyder; E. H. Stillwell; McKinley Hooper and Troy Rogers.

Committee on Time and Place: I. K. Stafford; J. K. Allen; R. F. Jarrett.

Committee on Ministers (names and addresses): R. L. Cook; J. B. Ensley; Ben Cook.

Orphanage Representative: D. G. Bryson.

Chairman of all committees for next session listed on page 1.

Brother P. L. Elliott of French Broad Association and W. J. Carringer of Tennessee River Association recognized as visitors.

Afternoon Session

Devotional led by Rev. T. F. Deitz.

REPORT OF COMMITTEE ON COMMITTEES

The General Board of the Baptist State Convention at its regular June meeting adopted as the goal for North Carolina Baptists to raise in 1929 for all objects included in the Cooperative program, except the Orphanage, $700,000, which is $100,000 more than the goal adopted for this year. This increased goal was suggested in view of the fact that our State will not go into special debt paying Campaign at Christmas as authorized by the last Southern Baptist Convention, but in lieu of that we are hoping to raise in Thank offerings at this season a hundred thousand dollars extra for the whole Cooperative Program.

Each dollar sent to Walter Durham, Treasurer, Raleigh, that is undesignated is divided among the six objects fostered by our denomination as follows.

State Missions	23 cents
Baptist Schools	23 cents
Baptist Hospitals	4 cents
	50 cents
Foreign Missions	24 cents
Home Missions	11¼ cents
Theological Seminaries	8¼ cents
Ministers Relief	4½ cents
New Orleans Hospital	1 cent
	50 cents

In cooperation with the other associations in the State we recommend that this Association accept as its part of the State's goal $1,300.00 which is based on the regular ratio of increase in the State's goal, around 40 percent in advance of what we gave last year. We recommend that this amount be divided among the churches of the Association up as equitable and fair basis as possible by the Executive Committee of the Association, or by a special committee appointed for the purpose; that each church earnestly endeavor to raise its objective by making a thorough every member canvas December 2-9, the Southwide date suggested or at such other time as each church may elect, or to raise it by some other method adopted by the church.

We would recommend further that the most thorough preparation be made several weeks in advance of the every member canvas through prayer, preaching and instruction of all the people about the objects included in the program.

We would recommend also that a simple organization be set up in the Association consisting of the Executive Committee or a special Committee appointed by the chair to function in putting on the every member canvas in every church in the Association and in conserving the results; that a similar organization in each local church be set up consisting of a committee from the Board of Deacons or a special committee appointed by the church to act with the pastor in directing the canvas in the local church.

Respectfully submitted, G. W. SUTTON, Chairman.

REPORT ON FOREIGN MISSIONS

The outstanding event in the history of the Foreign Mission Board during the last year was the death of Dr. James Franklin Love, its devoted Corresponding Secretary. He passed to his reward on May 3, 1928. He gave fourteen years to the service of the Board. Through his proflific pen and public addresses he sounded in the ears of Southern Baptists a clarion call to the worldwide evangelization. By his wise counsel in conference on the fields in the Orient, South America, and the Near East, he brought reassurance and renewed devotion to the missionaries. His unwaver-

ing faithfulness to gospel truths increased loyalty to the mwhere ever he went. His zeal for the spread of the gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of our beloved brother and mighty leader. Indeed "ther is a prince and a great man fallen this day in Israel."

The Debt

The Board has long been depressed by debt, but during the last year substantial progress has been made toward reducing this great encumbrance. The debt on January 1, 1928 was $1,145,729.00. By May 1st it was reduced to $1,065,791.18. This shows the reduction during the period mentioned of $79,938.56. The Board has a definite "there is a prince and a great man fallen this day in Israel."

1. Ten per cent will be taken monthly from the receipts of the Cooperative Program and applied to the debt.
2. Certain properties in the home and foreign fields belonging to the Board which cannot now be developed for the work of the Board will be sold.
3. Special gifts by friends for the reduction of the debt. Already substantial sums have been received for this purpose. The appropriations for the present year have been made at such low figure that the debt will not be increased.

Thus it appears that the Board has developed a plan which will ultimately free it from debt.

The Story in Figures

There are connected with our work abroad, 1,275 churches, 675 of which (more than half) are self-supporting, and 956 of which own their own house of worship. Their grand total membership reaches 146,072. They gave last year an average of $3.30 per member.

Respectfully submitted, A. W. DAVIS.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eigthy-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchments in the work of the Board, the year's work was most encouraging. The faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with the West Cuba and Canal Zone.

The Board's work is done through the Departments of Cooperative Missions, independent and Direct Missions, Evangelist, mountain Mission School, Cuba and Panama, Church Extension and the Tuberculosis Sanitorium, El Paso, Texas. The Executive Secretary has general supervision of all the work and especially in charge of Cooperative Missions.

Cooperative Mission is the work done jointly by the Home Mission Board and various State Mission Boards. It has been the one great unifying feature of our mission work and has meant much to the unity of Southern Baptists.

In the Department of Independent and Direct Missions, which is under the sole direction and support of the Home Mission Board, work is done among the foreigners, Indians, Negroes, Deaf-mutes, Soldiers, and Seamen, with Rev. J. W. Beagle, Superintendent. The work has been wonderfully blessed during the past year. The same can be said of our Mountain Mission Schools under the direction of Rev. J. W. O'Hara, Superintendent, and of the work in Cuba with Rev. M. N. McCall, Superintendent, which has been greatly blessed and is growing steadily stronger. The Department of Evangelism as a soul winning agency has a record unsurpassed. Through the church Extension Department, Rev. A. J.

Barton, Superintendent, the Home Mission Board makes loans to churches towards the erection of houses of worship at reasonable rate of interest and time.

A summary of the Board's work for ten years shows the following results: Baptisms 344,966, additions to churches 556,957, prayer meetings conducted 175,088, churches constituted, 1,905, Sunday Schools organized, 6,128, houses built, 4,184.

The Home Mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great Home Mission Agency. The challenge is tremendous but our forces and resources are well-nigh immeasurable and under the blessing of God must be brought under contrbution to the salvation of the lost and the enlistment and development of the saved. May God lead us in this great task of making America Christian and through America saving the world for Christ.

Respectfully submitted, J. G. MURRAY.

REPORT ON STATE MISSIONS

The North Carolina Baptist State Mission Convention was organized March 26, 1830, at Greenville with only 14 farsighted members. During the last ninety-eight years of this organization they have made wonderful progress in their avowed efforts to imprint the life and ideals of Christ on the State and then through all the world. Yet they still have before hem a vast unfinished task.

In 1830 there were only 15,000 Baptists in North Carolina. Now there are approximately 600,000, both white and colored, or about 50 per cent of the church members in the State are Bapists.

The first year the convention met it reported $700.00 for Mission and education. Last year the conribution to all benevolent amounted to around $800,000.00.

There are in this state more than half million unsaved people above the year of accountability, also during the last year there were 634 out of the 2,368 churches in the state that did not report a single Baptism. Any church that is not definitely engaged in winning the lost to Christ is doomed itself.

One of our greatest problems is that of enlistment. Hundreds of our Baptist churches throughout the State and thousands of our members are not contributing a penny of that which the Lord has entrusted to them to the ongoing of His Kingdom. This problem exists throughout the State. Wherever there is lack of inspiration concerning the will of the Master and the needs of a lost world.

Then Fellow-Baptists the great task is Evangelism. More than 600,000 people in the state without Christ. The industrial situation is challenging and imperative. Into every section a continuous stream of industries from the North is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer irreparable loss. Sections from all parts of the State are vainly appealing to our Board for help. The question then is: What will we do to meet the condition?

1 Chron. 22-16 "Arise therefore and be doing, and the Lord be with thee."

Respectfully submitted, McKINLEY HOOPER.

Report Adopted.

Rev. P. L. Elliott, Vice-President of Mars Hill College, called to the floor. He spoke briefly on the needs of Mars Hill College.

Meeting adjourned for the day.

August 17, 1928

Devotional Conducted by Rev. J. D. Sitton.

Meeting called to order by Moderator, T. F. Deitz.

Registration of new delegates and letters called for.

Report on Ministerial Relief

The work of ministerial relief is carried through the Relief and Annuity Board of the Southern Convention with headquarters in Dallas, Texas. The Board has just closed its first decade of service. During these ten years $1,136,476.48 has been distributed to several thousand beneficiaries. More than $1,000,000.00 (one million dollars) of this sum has been distributed through the Relief Department. Many of the relief beneficiaries have been called to their heavenly home, but at the present time there are 1,053 ministers and widows on the roll besides 150 orphans who are being indirectly aided.

THE ANNUITY DEPARTMENT

The Annuity Department is sustained in three ways. First, by the regular payments of ministers and missionaries who hold certificates of membership. Second, by the interest earnings on the annuity endowment and reserves, and thirdly, by a portion of the funds contributed through the cooperative program. This fund is paying the maximum annuity of $500 to the members who have passed their 68th birthday or who have become totally and permanently disabled. The fund has not been greatly drawn upon as yet. The benefits paid during the past year totaled $31,274.21. In a few years the Board will be called upon to pay very large sums to its annuity members. The present assets of the Board in this department total $2,202,647.98. Ministers not over 58 years of age and in good health are eligible to participate. Every minister who is eligible to become a member should avail himself of this inexpensive protection.

Respectfully submitted, M. C. BROWN.

Report adopted.

TUCKASEEGEE BAPTIST ASSOCIATION REPORTS ON HOSPITALS

Recognizing that the responsibility for relief for the sick and suffering rests on our churches, we rejoice that our Baptist denomination has already long since entered this great field of social service. The Baptist Hospital at New Orleans, fostered by the Southern Baptist Convention and included in the list of objects supported by the Cooperative Program, one of the most worthy agencies yet to be set in motion by our great body of Southern Baptists. Our own North Carolina Baptist Hospital at Winston-Salem, built and backed by the hosts of North Carolina Baptists through the Baptist State Convention of North Carolina is now in its sixth year of efficient and noble service to the unfortunate and suffering of our State. This institution, which is peculiarly our own, consists of two buildings, the main hospital plant and a Nurses' Home, and ten acres of land within the corporate limits of Winston-Salem. The property is valued at $375,000.

Superintendent G. T. Lumkin reported that in the first four and one half years of its history there were 7,900 patients, 1,500 of which were charity inmates, the remainder being pay patients. Forty-five counties were represented in the list of free patients. He reported that for the year 1927 there were 2,150 admitted and that of this number only 26 died, which appears to be a very small mortality—about 12 to the thousand. In 1927 500 free cases were admitted and Superintendent Lumkin reports that this number will climb up to 600 for the present year.

There are three sources of income for the support of our Baptist Hospital at Winston-Salem: (a) cash receipts from pay patients, (b) Mothers' Day Offerings, and (c) gifts from the Duke Endowment Fund. This latter, is, in amount, equal to one half of the Mothers' Day offerings. That is, the Duke Foundation agrees to duplicate by one half the donations given by our churches to this institution.

The Baptist State Convention set aside Mothers' Day as a day on which offerings should be made to take care of this worthy institution. In his last report to the Baptist State Convention in session at the city of Durham, Superintendent Lumkin said: "This hospital does not ask for this Mothers' Day offering to support the operating expenses or to suppliment them in any way. We raise enough money each year to pay all our running expenses and put into charity around $60,000 a year. Our plea is for the sick Baptists who need our help in the extreme moment of life, and all we get plus all we can use out of our cash receipts go into this. It is not a question of supporting the hospital, but it is a question of caring for our own Baptists who are sick and poor and need our help."

Furher on in his report, Superintendent Lumkin says: "We would urge that our people give the more earnest heed to the appeal of our suffering brother and provide hospital accommodations for those who need it. In order to do this we must enlarge our offerings on Mothers' Day. We plead with those churches that have not taken a part in this to lend a helping hand next year. This one day is the only time we have for answering the call of the poor sick. Our response is the measure of our interest in and love for those in their pitiful need. It is the expression of loyalty to Him who said 'Heal the Sick.' For His sake and for their sakes let us make the offering $20,000 on next Mothers' Day, and a thousand of our needy brothers and sisters will find a helping hand in your hospital... Bro. Lumkin concludes by saying, "Pray for us, send us your pay patients, bring us your charity patients, and with the help of the Great Physician we will send them back rejoicing in the blessings of renewed health."

Your committee beg to recommend to the Tuckaseegee Association that each of our churches through its pastor or Sunday School Superintendent see to it that Mothers' Day is celebrated and a worthy offering made for the care of unfortunate ones in our Baptist homes of North Carolina.

Respectfully and sincerely submitted, E. H. STILLWELL.

REPORT ON CHRISTIAN EDUCATION

Most people are agreed that we need to educate our children but man have not yet come to realize the need of Christian Education. The growth of education is phenominal in our country. In 1890 there were only about 200,000 high school students while in 1920 there were 2,000,000 and with the present increase there will be around 4,000,000 by 1930. This has brought th problem of crowded colleges and universities where the students have no personal contact with the teachers nor do the teachers know the students. This may produce a sort of intellectual development but it fails at the most vital point—spiritual development. The Denominational schools are superior to the State schools because hey give a superior education, since they stress the importance of spiritual nature and develop a full rounded man who is ready to take his place in the life of the nation. Education without religion is dangerous for many of the worst criminals are highly educated men. The Christian school therefore, is worthy of our loyal support both by sending our sons and daughters to them and in giving money to support them. Our denominational schools and colleges especially stress character education and your committee holds that it is impossible to develop high moral standards without religious training.

Baptists should be especially interested in the denominational schools; first, because our schools increase the influence and numbers of the denomination; secondly, because they are a source of our ministers and missionaries; and thirdly, because they all stress the training of laymen for definite denominational service.

We are especially interested in the matter of Christian Education

at this time for two reasons: first, because the State is making such strides in public education and is spending millions in higher education. The system of standards is making it difficult for our denominational schools to meet the requirements on account of insufficient endowment and equipment: secondly, we are in the midst of the Centennial Campaign that has for its purpose the permanent establishment of the seven Baptist colleges of North Carolina. If we are to keep alive our Christian schools, we must do our part in making it possible for them to meet the educational standards of our State and nation. We had over 2,500 of our choice boys and girls in our schools and colleges last year preparing to take their places in leadership of our denomination for the coming years.

Sylva Collegiate Institute is our own school and our people should be determined that it shall be supported both financially and by sending our children to it for training. This fine school is under the direction of the Home Mission Board but it will receive one half of the money contributed to the Centennial Campaign in the Tuckaseegee Association. Let us pray that the Bapist brotherhood of the Tuckaseegee Association will respond nobly to the support of our schools.

Respectfully submitted, I. K. STAFFORD.

At this time N. R. Prickett, the new principal of Sylva Collegiate Institute was called on to speak on the subject of Christian Education. And i na brief talk outlined his plan for the future of Sylva Collegiate Institute. Dr. I. M. Mercer, President Baptist State Convention, also Rev. J. W. O'Hara, Supt. of Mountain Mission Schools was recognized. Dr. Mercer was called to make a talk on Christian Education, but declined on account of the presence of Rev. O'Hara and urged that Rev. O'Hara make a speech. Rev. O'Hara made a stirring speech in favor of Mountain Mission Schools and especially S. C.I.

On a motion the report was adopted.

REPORT ON SUNDAY SCHOOLS

No one would dare to gainsay the statement that the Sunday School is taking a large place in the activities of the religious and educational world. It meets a great need in the Kingdom in the realm of Christian Education. In the strictest sense of pure pedagogy the Sunday School is a real school. It is coming more and more to take a large place in the activities of the religious and educational world. Since the foregoing is true we should wisely take cognizance that it behooves us as a denomination to give our attention to the fundamental importance of the work of this greatest of all organizations in our churches in reaching people and teaching them the Bible, winning them to Christ, and training them in His service.

The present day Sunday School sets itself to the accomplishment of a threefold object of task.

1. Reaching the masses. Marvelous progress has been made in this field. In ten years there has been a gain of 1,081,871 in the membership of our Sunday Schools in Southern Baptist Churches. Pupils have been enrolled at the rate of 106,187 a year; 8,849 a month, 2,042 a week; 290 a day; 12 an hour; or one every five minutes; In North Carolina there are 2,358 churches with a membership of 383,242. There are 2,258 Sunday Schools with a membership of 334,233. There was a gain in Sunday School membership last year of 10,456. There are 49,009 more church members than Sunday School members. When we consider that a large part of our Sunday School membership is made up of little children we realize there are many thousands of professing Christians who are not members of the Bible School. There are yet myriads of people in the South, with a fair share of them in our own State, yes, even in our own Association that have never been enlisted

in the Sunday school, or won to Christ. We rejoice in what has been done, but let us not be blind to the challenge of beckoning crowds that constitute a field white unto harvest.

2. Teaching the people or making the school a real school. No longer content to move along in the old way using antiquated methods in organizing and teaching, the present day Sunday School demands the trained teacher, a definite curriculum of study, a graded and organized constituency, adequate equipment for both teacher and pupil, and all other essentials which go to make up a real school. Good teaching is essential and necessary in reaching the objective of making the school a real school.

3. The up-to-date Sunday School places primary emphasis upon evangelistic teaching. To teach the word, win the lost and train them in Christian service is the ultimate aim in all Sunday School work. How well this work of teaching and training has been done is attested by the number of people—1,030,693—who have been baptized in the South during the past five years. In North Carolina last year there were 18,449 baptisms. Most of these came from the Sunday Schools. The work is important. The task is challenging.

Not only are we to reach, teach and win to Christ, but those won must be developed or led into service. Too long have we been content to see them saved from sin and not saved to service.

It has been demonstrated beyond any doubt that the churches that have developed their Sunday Schools along the lines advocated by the Baptist Sunday School Board are reaching on the average twice as many people, baptizing more than two and one half times as many, giving nearly twice as much for Kingdom interest and enlisting three times as many in Christian service as the average church. In North Carolina there are 2,368 Baptist churches with more than 2,000 located in small towns with less than 2,500 population and in the open country. One of the most effective means of reaching all of these churches with an enlarged vision and the introduction of modern and adequate methods for building great Sunday schools is through the right kind of an associational organization. Such an organization has been started in this Association and we your committee recommend and urge that encouragement be given this organization in carrying out the great missionary, educational and benevolent work committed to them.

Some things that retard progress are : (1) Lack of a definite Sunday school program in so many churches. (2) Lack of vitalized leadership. (3) Untrained teachers and executive leaders. (4) Inadequate equipment. (5) Spiritual inertia.

We urge that our churches face forward in a consecrated effort to reach the above objectives and overcome all obstacles standing in the way of reaching the people, teaching the Word, winning the lost and utilizing them in heroic service for the King of Kings.

Respectfully submitted, A. V. WASHBURN.

Finding that the time had already passed for the report of the Sunday School work on motion the time was extended to allow Dr. I. M. Mercer to speak on this report.

REPORT ON B. Y. P. U.

Report written by Mrs. I. K. Stafford, but read by Rev. I. K. Stafford.

North Carolina Baptists have preached the gospel with fervor and power on the years gone by. The Master has graciously blessed our efforts to win the lost. He has graciously given us thousands of young people in our churches. Every new-born soul in God's Kingdom is just a babe in Christ and does not always know how to walk, talk and work. He must be taught to walk the new path he has chosen in Christ Jesus, how to testify to the goodness of God, and how and when and where to work for the Master. These babes in Christ demand and deserve the tenderest affections and gentlest considerations of the church as they start their growth in

grace and in the knowledge of our Lord and Saviour, Jesus Christ. A denomination without a training department is like a garden planted and not cultivated or an army enlisted without a training camp.

The Baptist Young People's Union is the greatest training agency for the young people in our denomination. It's object is: to increase the spirituality of young Christians; to train them in all essential church activities, their edification in knowledge of the scripture; to instruct them in Baptist doctrine and history; to enlist them in all missionary endeavor; to help these young Christians find themselves in Kingdom service; to cultivate the missionary spirit; to train them in church fellowship and in social recreational life. This is a great aim and a challenging task. We shall save our churches of tomorrow by saving our young people of today.

To accomplish the aforesaid task, our Sunday School Board at Nashville, Tenn., and the General Board of our Baptist State Convention foster this work of training. In the State we have two state-wide secretaries in the field, these being Mr. James A. Ivey, General Secretary and Miss Winnie Rickett, Secretary of Junior and Intermediate work. We have two field workers, Miss Margurite Harrison for the eastern half of the State, and Miss Mary Frances Biggers for the western half of the State. There are also four Associational workers maintained by the Sunday School Board at Nashville and the Associations employing them. These workers conduct training classes and institutes and holds Associational and district rallies, conferences and conventions. Their services are obtainable for work in city, town and rural churches.

In the State there are 2,368 churches. Approximately 1,150 churches have B. Y. P. U.s with a total of 1,997 unions.

In this Association there are 12 unions in five churches. We must remember that there are 30 churches in our Association that have no unions and are without this valuable training service. We recommend and urgently request that the pastors and leaders of these churches to make an effort to organize the young people at the earliest possible time.

During the past year an Associational B. Y. P. U. has been organized and is now at work planning to strengthen the unions already organized and to foster a union in every church in the Association. Miss Louella Brown of Cullowhee is president of this organization and Mr. Lawson Allen of Sylva is Secretary. These officers will be glad to lend any assistance possible in organizing new unions or in helping others to do better work.

Respectfully submitted, MRS. I. K. STAFFORD.

REPORT ON W. M. U. TO TUCKASEEGEE BAPTIST ASSOCIATION

Marked progress has been shown in the work of the Women's Missionary Union, auxiliary to the Southern Baptist Convention, in the past year. While it is a cause for regret that in 11,849 of the 21,242 cooperating churches in the Convention, there are no missionary societies, we rejoice in the thought that in the remaining 9,393 churches there are 26,151 missionary organizations for the women and young people, having a total membership of 440,009. There are 1,126 churches in the South which have full graded W. M. U.s, that is, a minimum of five organizations; Sunbeam Band, for children 3 to 9 years; Royal Ambassador Chapter (either Junior for boys 9 to 13 years, or Intermediate 13 to 17 years, or both); Girls Auxiliary (either Junior 9 to 13, Intermediate 13 to 17, or both.) Young Woman's Auxiliary, 17 to 25 years; and a Woman's Missionary Society. Of this number, all five organizations reached the A-1 Standard in 121 churches. There were 734 standard societies, 515 of them being A-1.

Two outstanding causes of the achievements of the year may be found (1) in the fact that divine guidance is so earnestly sought

by our women as they labor, and (2) that we seek to inform ourselves of the needs, that we may help intelligently where aid is most needed.

In March, 8,530 organizations observed the Week of Prayer for Home Missions. In September, 7,389 societies set aside a day to pray especially for work in their own states. The December season of prayer for Foreign Missions was observed by 8,935 societies and resulted in a special offering of $142,774.60, the first $48,000.00 of which was used to pay the expenses of 40 missionaries who have been on enforced furloughs, back to their fields of labor, and pay their salaries for the first year.

In 1927 there were held 20,393 mission study classes with 133,161 seals awarded. The seal of divine approval of W. M. U. personal service is shown in the fact that it resulted in 12,940 conversions last year.

The celebration of the Ruby Anniversary marks the Union's 40th year as auxiliary to the Southern Baptist Convention. It has set as it's goal 40,000 new members; 42 per cent increase in organizations; and an ingathering in 1928 equal to 40 hundred perfect one-carat rubies valued at $1,000.00 each—representing a total of four million dollars.

In North Carolina, we have a total of 2,781 organizations of which 1,700 are young people's societies. 775 of these reached the standard, 262 of them A-1. Despite the increase there are still 913 churches in our state which have no misionary organization and many of these churches are taking no part whatever in the great missionary program of our denomination. Last year there were 1,046 mission study classes and many thousands of awards, 6,867 being won by the young people's organizations. 708 new societies were organized last year and the total gifts for the state for all objects amounted to $278,-085.60. North Carolina stands third in gifts, only Texas and Virgina being ahead. For the first two quarters of the year, gifts have amounted to $142,149.24.

In the Tuckaseegee Baptist Association, there are at present 7 Woman's Missionary Societies, 2 Young Woman's Auxiliaries, 2 Girls' Auxiliaries, and 2 Sunbeam Bands, a total of 13 organizations. Only 7 of the 37 churches in our association have a missionary organization of any kind. Last year our gifts amounted to $587.07.

For the first two quarters of this year, we have given $253.41, which is a little more than one-fourth of our apportionment for this year when we are bringing additional gifts as a thank-offering for God's rich blessings to us these 40 years—celebrating our Ruby Anniversary. However, in this state, all gifts made by our women to the Centennial Campaign, will be included and credit given for them in the Ruby Anniversary.

We plead for the support of our ministers, and strongly urge each pastor to see that at least one missionary organization is formed in each church during the coming year, that we may perform in a more worthy way the task our Master assigned us when He commanded, "Go ye into all the world and preach the gospel to every creature."

Respectfully submitted, MRS. J. GRAY MURRAY.

REPORT OF ASSOCIATIONAL SUNDAY SCHOOL CONVENTION

To the Tuckaseegee Baptist Association: We, your Associational Sunday School Committee beg leave to make the following report:

On January 21, 1928, we met with Scott's Creek Baptist church and organized an asociational Sunday School Convention, by electing R. R. Fisher, Associational Superintendent, J. T. Gribble, Secretary.

The Association was divided into three groups:

Group 1. D. G. Bryson, Superintendent.

Group 2. E. H. Stillwel, Superintendet. Later we elected M. C.

Brown, Superintendent to succeed E. H. Stillwell.

Group 3. W. H. Smith, Superintendent, but later elected W. W. Parker to succeed W. H. Smith.

Group 1 has held seven district conventions.

Group 2 has held two district conventions.

A most excellent work is being done by our Associational Superintendent and group superintendents, and all pastors, Sunday School Superintendents and Sunday School workers are urged to attend these meetings.

Respectfully submitted, J. T. GRIBBLE, for the committee.

At this time the Association had adjourned for lunch.

Afternoon Session

Devotional conducted by Rev. T. F. Deitz.

After checking up we found that letters from 23 churches had come in.

M. A. Huggins, Educational Secretary of the State Convention was recognized.

Rev. Stanley, of Surry Association was recognized.

REPORT OF COMMITTEE ON NOMINATIONS

To the Tuckaseegee Association: We, your committee on nominations, respectfully submit the following report:

Moderator, T. F. Deitz.

Clerk, A. J. Dills.

Treasurer, D. G. Bryson.

ExecutiveCommittee: Rev. T. F. Deitz, Chairman; A. J. Dills, Clerk; Mrs. C. L. Allison; I. K. Stafford; D. G. Bryson; Geo. W. Sutton; J. B. Ensley; J. G. Murray.

Trustees of Sylva Collegiate Institute.

Three Year Term

G. W. Sutton.
A. J. Dills.
J. B. Ensley.
T. F. Deitz.
T. C. Bryson.
D. D. Hooper.
G. C. Snyder.
D. M. Hooper.

One Year Term

D. G. Bryson.
W. H. Smith.
H. E. Monteith.
M. D. Cowan.

Two Year Term

I. H. Powell.
B. C. Grindstaff.
J. T. Gribble.
W. E. Grindstaff.

Respectfully submitted,

Geo. W. Sutton.
D. M. Hooper.
Troy Rogers.
E. H. Stillwell.
Geo. C. Snyder.

Honorary members of S. C. I. Trustees: Mrs. Ethel Snyder, Mrs. R. R. Fisher and Mrs. C. L. Allison.

Discussion of the Sunday School report led by A. V. Washburn.

Discussion of the W. M. U. report led by Mrs. J. G. Murray.

Discussion of the B. Y. P. U. report led by Rev. J. G. Murray and Rev. T. F. Deitz.

REPORT ON STEWARDSHIP

I, as your committee on Stewardship in our Lord's Kingdom matters report the following:

The man or woman is the Steward of the Master whom they serve if a Christian. Then a Steward of the Lord and to whom the Lord's business in Kingdom matters are entrusted and they can not be a Christian without spiritual birth for Christ said "Ye shall be born again." Spiritual birth annulls all agencies, except Gods. Then we are God's Stewards in Christ Jesus and anly the servants of the Greatest Being in the Universe.

1st. We are to live humbly at Jesus feet and learn of Him. The Holy Spirit to be our guide into the way of all turth.

2nd. Time is the Lord's. We should not fail to attend the gatherings together of God's children to sit together in Christ Jesus in Heavenly Places in Council and Prayer. To learn the ways of work and how to work.

3rd. The Church is God's message bearer to the ends of the Earth to every creature to carry the message of Eternal life and we cannot afford to fail. The Captain of our Salvation did not fail. If we cannot go personally we can give of our means as the Lord shall bless to accumulate, be it little or much. Beginning at Jerusalem, our church at home and the S. C. I. preparing a material against the greater and more trying day that awaits the coming of Posterity. The Samaria over State, Home and Foreign to the ends of the earth. The desert must be watered, the wilderness must blossom, Souls must drink or be lost in Eternal night. "Go I am with you always even unto the end of the world." All that we have is loaned of God.

Respectfully submitted, A. C. QUEEN.

Report adopted.

REPORT ON THE CONDITION OF THE CHURCH

Having visited many churches in various parts of the Association, I beg to submit the following report.

1. That the church is growing numerically, far faster than at any period in our history.

2. That we are growing in knowledge and have attained a greater degree of intelligence, both in Biblical knowledge and historical lore than we have ever reached before.

3. That with numerical increase and with intellectual acquirement we have gained greatly in influence in the general community and with this combination we have wrought out a better financial system and are making greater strides in our contributions to the promotion of the Kingdom.

4. We find as we have increased in efficiency, we have attracted thousands of people who have not been interested heretofore and there appears to be a greater general interest manifested than ever been shown before.

5. We find more devout men and women and children, more consecration, more love for the church, more sacrificial endeavor and more spiritual life, than at any period of our history, which is very gratifying to your committee and through both faith and sight the Kingdom appears nearer, than ever before.

Respectfully submitted, R. F. JARRETT, Chairman.

Discussed by R. F. Jarrett and I. M. Mercer.

REPORT ON MINISTERS, (names, addresses, and deaths)

To be handed in by Rev. R. N. Deitz.

REPORT ON TIME AND PLACE

We, the committee on time and place and preachers beg to submit the following report:

Time: Thursday before third Sunday in August 1929.

Place: Cullowhee Baptist Church.

Preacher; Rev. T. F. Deitz, alternate, Rev. J. G. Murray.

Respectfully submitted,

R. F. Jarrett. I. K. Stafford. J. K. Allen.

Motion by J. G. Murray that a committee of five be appointed to be known as the Centennial committee, to have charge of arranging a program for the next session of the Tuckaseegee Association. Committee appointed by the Chair as follows:

E. H. Stillwell, chairman; R. F.Jarrett; I. K. Stafford; R. L. Cook; J. G. Murray.

On motion of J. D. Sitton, Rev. J. G. Murray was elected vice-moderator of the Association.

WOMEN'S WORK

The annual meeting of the Missionary Society of the Tuckaseegee Association met with the Cullowhee Baptist church July 14, 1928.

Song.

Devotional by Mrs. R. R. Fisher of Addie, N. C. Scripture lesson Luke 8:5. Prayer by Mrs. Fisher.

Welcome address by Mrs. H. T. Hunter of Cullowhee.

Response by Mrs. G. C. Snyder of Beta, N. C.

ROLL CALL	NUMBER PRESENT
Cullowhee	22
Lovedale	1
Scott's Creek	6
Sylva	7
Buff Creek	3
Webster	

REPORT OF TUCKASEEGEE ASSOCIATION W. M. U.

By Mrs. T. C. Bryson, President

From second quarter 1927 up to second quarter 1928.

7 Women's Missionary Societies.
2 Young Women's Societies.
2 Girls Auxiliaries.
1 Sunbeam.
184 Number in Societies.
11 Total Societies.
322 Miles Traveled.
98 Letters Written.
2 Postals written.
3 Meetings held.
6 Societies organized.
$687.06 Amount reported since last annual meeting.
$21.65 Total expenses for two years.
$10.00 Received from Association.

Mrs. W. C. Reed made a talk on Mission Study. Calling for reports she found that all societies except 2 had studied a missionary book. It was moved and seconded that the Association have a missionary Library. Each society co-operating in making up this library and contribute a new set of books each year.

Mrs. H. T. Hunter gave a report on Personal Service.

Miss Naomi Schell, a returned Missionary from Japan gave an interesting talk on the conditions, customs and habits of the people of Japan making us feel our duty to carry the gospel to these people.

Address by Mrs. J. R. Morgan of Waynesville, District Superintendent on The Ruby Anniversary.

APPOINT COMMITTEES

Time and Place: Mrs. C. L. Allison, Sylva, N. C.; Mrs. R. R. Fisher, Addie, N. C.; Mrs. D. G. Bryson, Beta, N. C.

Nominating: Mrs. I. K. Stafford, Cullowhee, N. C.; Mrs. I. H. Powell, Sylva, N. C.; Mrs. Mack Ashe, Lovedale, N. C.

Resolutions: Mrs. H. T. Hunter, Cullowhee, N. C.; Mrs. J. G. Murray, Sylva, N. C.; Mrs. Will Jones, Addie, N. C.

Playlet by the Y. W. A. girls of the Cullowhee Baptist church.

Proyer by Mrs. C. L. Allison of Sylva, N. C.

LUNCHEON

Devotional by Mrs. Mack Ashe, Lovedale.

Prayer by Mrs. Morgan of Waynesville, N. C.

Mrs. W. C. Reed led a conference on requirements for the Standard of Excellence.

Discussion on Young People's work by Mrs. I. K. Stafford, Cullowhee.

Mrs. Breese of Wilmington stressed the importance of sending reports to headquarters.

Mrs. D. G. Bryson, Supt. discussed "The Place of the Individual Society in the Association Standard.

Mrs. J. G. Murray of Sylva spoke on "The Margaret Fund" and "The W. M. U. Training School."

REPORT OF COMMITTEES

Addie, North Carolina to be next annual meeting place.

Time to be decided later, Quarterly meeting to be held with Ochre Hill church in October.

NOMINATING COMMITTEES

Supt. Mrs. T. C. Bryson, Beta; Sec. and Treas. Mrs. Hugh Monteith; Mission Study Leader, Mrs. W. C. Reed; Junior Supt. Miss Bessie Snyder; Personal Service Chairman, Mrs. H. T. Hunter.

RESOLUTIONS

1. We wish to express our appreciation to Mrs. Morgan and Miss Schell for their presence and the helpful and inspiring talks.

2. We wish to express our appreciation to Mrs. Bryson, our president for her untiring efforts in behalf of our societies throughout the past years and in planning and carrying out this our annual meeting and the quarterly meetings for the year.

3. We wish to express our thanks and appreciation to the ladies of the Cullowhee Baptist church for their warm reception and the splendid entertainment given us.

Respectfully submitted,
Mrs. H. T. Hunter.
Mrs. Will Jones.
Mrs. J. G. Murray.

The report of Committees were adopted.

Adjournment.

Mrs. T. C. Bryson, Supt.
Mrs. Hugh Monteith, Sec.

Motion by D. G. Bryson was seconded by McKinley Hooper and a vote of thanks was extended to the first church of Sylva, for the hospitable manner in which the Association was entertained.

Motion by A. C. Queen, seconded by J. B. Ensley that this session of the Tuckaseegee Baptist Association Does hereby adjourn by singing "God Be With You 'Till We Meet Again."

T. F. DEITZ, Moderator.
A. J. DILLS, Clerk.

TABLE NO. III SUNDAY SCHOOLS

CHURCHES	Village, Town, City	SUPERINTENDENTS and POST OFFICES	Officers, Teachers	Beginners 3-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 up	Cradle Roll Members	Home Department	Total Enrollment	Average Attendance?	Is School Graded?	Is it Standard A-1?	Normal Diplomas	Baptisms from School	To Local Church Wrk	To Missions, Orph., etc.
Balsam Grove	C	John Cook, Cowarts, N. C.	6									92	55					$	$22.11
Barker's Creek	C	Claude Jones, Whittier	13	10	12	15	25	18	10	6		96	75					35.00	
Black Mountain	C	Rufus Watson																	
Buff Creek	V	Charlie Parris, Sylva, R. 1																	
Cullowhee	V	E. H. Stillwell, Cullowhee	15	25	30	50	59	130	16	14	24	375	184	Yes	No	10	4	111.84	38.50
Dillsboro	V	E. L. Watson, Dillsboro	14	30	27	36	30	47	37			185	104	Yes	No	7		85.68	37.80
Dix Creek	C	James Turpin, Dillsboro	4	4	6	6	7	7	9			43		No	No				1.25
East Fork Savannah	C	Thad Cowan, Green's Creek	6	27	20	21	20	26	15			156	50	No	No		1	25.00	
East Sylva	T	D. H. Lillard, Sylva	11	27	20	31	21	32	23	12		183	125	No	No	5	9	5.00	7.84
Green's Creek	C	George Hall, Cowards Creek	12	2	19	15	13	27	38	13		119	75	Yes	No				9.00
Haynes	V	Joseph Keener, Clayville	7	12		8	15	13	1			70							
[illegible]	C	J. [illegible], Cowarts	6	7	11	12	16	2				110	60	Yes	Yes			30.40	
Little Savannah	C	I. O. Buchanan, Webster, N. C	6									45	40	No	No		1	12.00	
Locust Field	C	L. L. Panele, Dillsboro	7	28	5	13	24		14			84	48	Yes	No	7	32	19.33	
Love Dale	C	E. D. Tatham, Sylva	11	17	13	14	17	32	16			120	78	No	No	4	1	40.07	1.71
Lumberton	V	No report given																	
Moses' Creek	C	Roscoe Hooper, East La Porte	6	10		13	10		13			70		No	No			7.28	
Mt. Pleasant	C	D. A. Norman, Sylva, R. 1	22	18	21	22	25	51	96	27		282	110	Yes	Yes	9		65.15	
Ochre Hill	C	No report given																	
Old Savannah	C	E. G. Sutton, Green's Creek	6	12	10	20	25	13				82		No	No			12.00	
Opalla	C	I. C. Bridges, Whittier, R. 2	7	4								47	30	No	No				
Scott's Creek	V	B. E. Harris, Sylva	27	15	20	30	25	25	50	20	10	239	150	Yes	Yes	10		79.50	13.50
Shoal Creek	C	John L. Hyatt, Whittier, R. 1	10	5	5	10	8	25	15			79	64	Yes	No				3.41
Sol's Creek	C	Sterling Mehan, Venus, N. C	4									60	40	No					2.60
Speedwell	V	Bruce Pressley, Speedwell	7	10	12	13	14	20	10			88	45	Yes	No				1.00
Sylva	T	N. I. Hills, Sylva	32	43	39	40	17	15	51			273	141	Yes	No	29	15	312.00	17.84
Tuckaseegee	C	I. C. Hooper, Tuckaseegee	15	8	12	10	9	10	20	4	7	80	60	Yes	No	11		25.00	
Webster	V	W. C. Cagle, Dillsboro	10	10	15	13	11	20	21			100	76	No	No	2	4	31.20	
White Oak Cove	C	W. S. Alexander, Cullowhee	10	8	5	7	5		14			50		No	No			3.00	
Wilmot	V	Burton Bumgarner, Whittier	18	5	5	19	25	15	5			87	56	Yes	No		11	25.00	
Yellow Mountain	C	I. P. Buckburn, Bessie	4									42	50				2	4.30	2.80
Zion Hill	C	Frank Hyatt, Gay, N. C.	7										50	No	No				

STATISTICAL REPORT

CHURCHES	PASTORS	S. S. SUPT. and POST OFFICE	Baptisms	Member-ship	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions	Grand Total
Balsam Grove	Rev. Ben Cook	John Cook Cowarts, N. C.	12	171	92	$22.11	$131.50	$153.61
Barker's Creek	Rev. R. W. Green	Claude Jones, Whittier, N. C.		148	96		85.00	85.00
Black Mountain	Rev. T. E. Arrington	Not Reported	4	43	50		135.58	135.58
Buff Creek		Charlie Parris, Sylva, N. C., Rt. 1	25	191		7.11	91.10	98.21
Cullowhee	Rev. I. K. Stafford	Prof. E. H. Stillwell, Cullowhee, N.C.	4	184	37	333.04	3971.37	1304.41
Dillsboro	Rev. W. C. Reed	Prof. F. I. Watson, Dillsboro, N. C.		150	185	70.84	437.44	507.28
Dix Creek	Rev. Will Anthony	James Turpin, Dillsboro, N. C.		49	39	1.25	44.80	46.05
East Fork Savannah	Rev. R. N. Deitz	Thad Cowan, Green's Creek, N. C.	7	143	150	17.90	60.30	78.20
East Sylva	Rev. John Hoglen	D. H. Dillard, Sylva, N. C.	15	146	183	29.51	393.43	422.94
Green's Creek	Rev. Geo. C. Snyder	George Hall, Green's Creek, N. C.	15	123	119	14.80	311.01	325.81
Hamburg	Rev. L. A. Crawford	Frank Keener, Glenville, N. C.		152	70	3.01	76.15	79.16
John's Creek	Rev. Ben Cook	J. E. Brown, Cowarts, N. C.	14	174	103	3.75	336.40	340.15
Little Savannah	Rev. D. C. Hooper	J. O. Buchanan, Webster, N. C.		94	45		40.51	40.51
Locust Field	Rev. G. C. Snyder	L. L. Pangle, Dillsboro, N. C.	30	148	84	2.56	216.39	218.95
Love Dale	Rev. T. E. Deitz	E. D. Tatham, Sylva, N. C.		103	121	11.93	324.72	336.65
Lumberton	K. Allen	None Reported (Union S. S.)	6	20			100.00	100.00
Moses' Creek	Rev. Ben Cook	Roscoe Hooper, East La Porte, N. C.		67	70	4.10	113.33	117.43
Mount Pleasant	Rev. L. I. Rogers	None Reported	3	107			65.00	65.00
Ochre Hill	Rev. L. H. Crawford	D. A. Norman, Sylva, N. C.		265	252	10.00	294.97	304.97
Old Savannah	Rev. R. W. Green	F. G. Sorrells, Green's Creek, N. C.		177	62	2.50	77.00	79.50
Oualla	Rev. Ben Cook	L. C. Bowles, Whittier, N. C.		91	37	4.30	45.00	49.30
Scott's Creek	Rev. T. E. Deitz	B. E. Harris, Sylva, N. C.		375	230	151.70	867.44	1019.14
Shoal Creek	Rev. L. I. Rogers	John L. Hyatt		102	70	3.41	83.30	86.71
Sol's Creek	Rev. L. H. Crawford	Sterling Melton	5	93	60	3.00	72.00	75.00
Speedwell	Rev. D. C. Hooper	Bours Pressley, Speedwell, N. C.	17	176	98	46.10	183.65	229.75
Sylva	Rev. I. G. Murray	A. I. Dills, Sylva, N. C.	15	288	273	533.50	2532.52	3066.02
Tuckasegee	Rev. Ben Cook	J. C. Hooper, Tuckasegee, N. C.	2	95	80	45.25	170.00	215.25
Webster	Rev. W. N. Cook	W. C. Cagle, Dillsboro, N. C.		147	100	8.00	353.00	361.00
White Side View	Rev. J. E. Brown	W. S. Alexander, Grinshaw, N. C.		18	50		33.50	33.50
Wilmot	Rev. Geo. C. Snyder	Burton Bumgarner	14	118	87	4.50	97.87	102.37
Yellow Mountain	Rev. Tom Tilson	L. P. Bockburn, Bessie, N. C.	4	128	42	10.40	34.30	44.70
Zion Hill	Rev. A. C. Queen	Frank Hyatt, Gay, N. C.		132			95.38	95.38
*Balsam	Rev. K. Allen			132	145		239.10	239.10
*Cedar	None Reported			103			86.00	86.00
*New Savannah	L. H. Crawford (last year)			32		10.00	108.25	118.25
§Big Ridge	None	(1927) Last Report		37				
§Catherine Chapel	M. L. Hooper	(1927) Last Report		20				
§Wolf Creek	Ben Cook	(1927) Last Report		92				

*No letter submitted this year. These are the figures for Aug. 1928.
§No letter submitted this year or last. These are the figures for 1927.

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MINUTES

of the

Tuckaseegee Baptist Association

held with

Cullowhee Baptist Church

Cullowhee, N. C.

AUGUST 15, 1929

T. F. DEITZ, Moderator
W. C. REED, Clerk
D. G. BRYSON, Treasurer

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of the

Tuckaseegee Baptist Association

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OFFICERS OF THE ASSOCIATION

T. F. Deitz.....Moderator
J. G. Murray.....Vice-Moderator
W. C. Reed.....Clerk
D. G. Bryson.....Treasurer
E. H. Stillwell.....Historian

EXECUTIVE COMMITTEE

T. F. Deitz, Chairman
W. C. Reed, Clerk
Mrs. C. L. Allison
I. K. Stafford
J. G. Murray
D. G. Bryson
F. I. Watson
W. N. Cook
Geo. W. Sutton
J. B. Ensley
McKinley Hooper

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Cooperative Program.....R. F. Jarrett
Foreign Missions.....W. C. Reed
Home Missions.....Mrs. C. L. Allison
State Missions.....W. N. Cook
Orphanage .....G. C. Snyder
Hospitals .....E. H. Stillwell
Ministerial Relief.....H. T. Hunter
Christian Education.....B. L. Mullinax
Temperance .....J. T. Gribble
Stewardship .....I. K. Stafford
Periodicals .....R. L. Cook
Sunday Schools.....A. V. Washburn
Woman's Missionary Union.....Mrs. H. T. Hunter
Baptist Young Peoples' Union.....Lawson Allen
Sylva Collegiate Institute.....Glen Travis

TRUSTEES OF SYLVA COLLEGIATE INSTITUTE

Term Expiring:
1930—I. H. Powell
1930—B. C. Grindstaff
1930—J. T. Gribble
1930—W. E. Grindstaff
1931—G. W. Sutton
1931—A. J. Dills
1931—J. B. Ensley
1931—T. F. Deitz
1932—W. N. Cook
1932—I. K. Stafford

Term Expiring:
1931—T. C. Bryson
1931—D. D. Hooper
1931—G. C. Snyder
1931—D. M. Hooper
1932—D. G. Bryson
1932—W. H. Smith
1932—H. E. Monteith
1932—M. D. Cowan
1932—W. C. Reed

Honorary Members of S. C. I. Trustees: Mrs. G. C. Snyder, Mrs. R. R. Fisher, and Mrs. C. L. Allison.

PROCEEDINGS

OF THE

TUCKASEEGEE BAPTIST ASSOCIATION

OF

JACKSON COUNTY

ONE-HUNDREDTH ANNUAL SESSION

Cullowhee, N. C., August 15, 1929.

The Tuckaseegee Baptist Association met in its one-hundredth annual session in the new Baptist Church Auditorium at Cullowhee this morning at 10:30.

The congregation joined in singing "Amazing Grace," after which Rev. I. K. Stafford, pastor of Cullowhee Baptist church, conducted the devotional.

Rev. T. F. Deitz, moderator, preached the introductory sermon, using as a text Romans 14:11, "Every knee shall bow to me, and every tongue shall confess to God."

At 12 M. the Association was adjourned for lunch till 1:30 P. M.

Thursday—Afternoon Session

The Association was called to order by the moderator promptly at 1:30 P. M., after which the congregation joined in singing a number of hymns.

At 1:45 P. M. the delegates present were enrolled.

The chair recognized the following visitors: Dr. F. P. Gaines, Dr. Thomas J. Watts, Rev. E. N. Gardner, Rev. R. L. Shirley, Rev. G. N. Cowan, and Rev. T. C. Buchanan.

On motion of Rev. I. K. Stafford, the resignation of Mr. A. J. Dills, Clerk, was accepted.

On motion of R. F. Jarrett, Rev. T. F. Deitz was re-elected moderator.

On motion of Rev. R. L. Cook, W. C. Reed was elected clerk.

On motion of Rev. Amos Bryson, D. G. Bryson was re-elected treasurer.

REPORT ON MINISTERS' NAMES, ADDRESSES, AND DEATHS

(By Rev. Corsey Hooper)

Rev. J. E. Brown, Beta, N. C.
Rev. A. C. Bryson, Balsam, N. C.
Rev. Frank Bumgarner, Highlands, N. C.
Rev. L. A. Cabe, Greens Creek, N. C.
Rev. H. Cook, Cowarts, N. C.
Rev. Ben Cook, Rich Mountain, N. C.
Rev. R. L. Cook, Sylva, N. C., R. 1
Rev. R. D. Cowan, Greens Creek, N. C.
Rev. J. R. Carson, Willets, N. C.
Rev. L. H. Crawford, Tuckaseegee, N. C.
Rev. A. W. Davis, Sylva, N. C.
Rev. Dave Dean, Cullowhee N. C.
Rev. T. F. Deitz, Beta, N. C.
Rev. R. N. Deitz, Greens Creek, N. C.
Rev. R. W. Green, Greens Creek, N. C.
Rev. John Hoglen, Webster, N. C.
Rev. D. C. Hooper, Speedwell, N. C.
Rev. Calvin Massengill, Cowarts, N. C.
Rev. R. C. Morgan, Bessie, N. C.
Rev. J. G. Murray, Sylva, N. C.
Rev. M. A. Norman, Sylva, N. C., R. 1
Rev. Western Parker, Cowarts, N. C.
Rev. A. C. Queen, Webster, N. C.
Rev. Cleve Queen, Cowarts, N. C.
Rev. W. C. Reed, Cullowhee, N. C.
Rev. I. K. Stafford, Cullowhee, N. C.
Rev. G. C. Snyder, Beta, N. C.
Rev. Arthur Tilson, Glenville, N. C.
Rev. O. V. Vance, Sylva, N. C.
Rev. John Watkins, East La Porte, N. C.
Rev. Joe Bishop, Gay, N. C.

On motion of Rev. R. L. Cook, this report was adopted.

REPORT ON PERIODICALS
(By J. T. Gribble)

This is an age in which the mind of man is delving into new fields of science, art, discovery, invention, finances and industry. Newspapers, magazines, periodicals and other publications are eagerly sought and read by a large per cent of the present generation, both young and old.

While we are so enthusiastically reading the current literature as outlined above, the question arises, are we as a people as eager to read our denominational papers and periodicals? Your committee earnestly urges our Baptist people to become a more consistent supporter of the Biblical Recorder, Charity and Children, Home and Foreign Fields and the different publications issued by our Sunday School Board.

In the year 1833 Thomas Meredith, seeing the need of a medium of communication for the Baptists of North Carolina, and seeking to meet this need, founded the Biblical Recorder. From that day until this, this paper has been the faithful organ of our Baptist State Convention. The paper is now owned by SEVENTY-NINE loyal Baptists who are willing to contribute to the on-going of the Baptist work in North Carolina. They are not only promoters of, but contributors to the cause, and for the past five years, this group has contributed more than $4,000 per annum in order that our people might have the Biblical Recorder without extra cost. The State Convention has never contributed to the Recorder, nor have other individuals contributed to it, except in a few instances where forward-looking, generous Baptists have paid for the Recorder to be sent to poor, but worthy Baptists.

Your committee urges the Baptists of this Association to co-operate with the seventy-nine who are publishing the Recorder by becoming readers and advocates of this paper, and thus have a part in doing the work for which the paper is published; namely, to serve the Baptists of North Carolina.

We call attention to and heartily recommend to our people Charity and Children which is published by our Orphanage at Thomasville. This little paper should be in every home in this Association.

We also recommend to our fellow Baptists, Home and Foreign Fields, our great missionary journal, Royal Service, the inspiring and helpful publication so well used by our W. M. U., and we urge your hearty support of each of these publications.

In closing, we call your attention to the quarterlies, lesson helps and other publications issued by our Sunday School Board at Nashville, Tennessee, and urge that all our pastors, Sunday School superintendents and teachers use these publications in the preparation of the Sunday School lessons as aids only to the study of the Bible which is the only book of books and on which all religious publications, if worth-while, must be founded.

Respectfully submitted, J. T. Gribble, For the Committee.

The report was spoken to by Rev. R. L. Shirley, representative of the Biblical Recorder. On motion of Rev. R. L. Cook, the report was adopted.

REPORT ON ORPHANAGE
(By E. P. Stillwell)

Approximately one thousand boys and girls are being trained and receiving benefits, either directly or indirectly, as a result of our orphanage. Thousands have been trained in Christian culture there and gone out into the world as useful citizens and many to do definite Christian work.

The Thomasville Orphanage and the Kennedy Home represent Christianity in practice; these institutions are concrete illustrations of the spirit of Christ expressed through the Baptists of North Carolina. The Christian life is beautiful in theory but more wonderful in actual practice.

This field of practical Christianity is only in its infancy and its present service all too inadequate to meet even the needs of all the more desparate cases.

Those who from day to day meet life in the raw and know something at least of the actual conditions of thousands of boys and girls in North Carolina who, from one cause or another, are orphaned and left in poverty without hope or a chance in the great contest of life, know the great need of extending and enlarging this field of Christian activity and in this way give these boys and girls a chance in life under proper influences. Given a chance they will rise up and call us blessed; denied they will be a weight about our necks.

A vision of the need in this field, sacrifices on the part of Baptists of North Carolina, stewardship in actual practice will be required to meet the opportunity presented in this work and in all other fields of work in carrying on the program of Christ. It can not be adequately carried on with less and the needs met.

Every Baptist church in North Carolina, either in the Sunday School budget or Church budget, or both, should provide a definite amount annually for orphanage work, based upon an enlarging and expanding service to meet the needs of this definite work of Baptists.

Respectfully Submitted, E. P. Stillwell.

This report was very ably discussed by Rev. E. N. Gardner, former superintendent of the Mills Home at Thomasville.

On motion of Rev. I. K Stafford, the report was adopted.

On motion of Rev. J. G. Murray, the body voted to discuss Christian Education and Ministerial Relief at this time.

Dr. F. P. Gains, president of Wake Forest College, made a very strong plea for Christian training in the Home, in the Church, and in the Christian Schools.

The Relief and Annuity Board was very fully explained and discussed by Dr. Thomas J. Watts, executive secretary of this Board.

The chair appointed the following committees:

Finance—D. G. Bryson, R. F. Jarrett, E. H. Stillwell.

On Time and Place—G. C. Snyder, John Phillips, Ham Hoyle, J. D. Parker.

Motion of Rev. J. G. Murray to elect a historian was unanimously passed by the Association.

On motion of J. T. Gribble, E. H. Stillwell was elected.

The moderator named as a committee to investigate the organization of the Lumberton Baptists Church the following: W. C. Reed, J. G. Murray, R. L. Cook.

On statement of Rev. T. F Deitz who was present at the organization, the committee recommended that the Lumberton Church be admitted into the Association. On motion of J. T. Gribble, the recommendation was adopted.

In behalf of the Association, the moderator gave to the pastor and delegated of the newly constituted church the Right Hand of Associational Fellowship.

In the absence of Z. V. Watson, A. V. Washburn was asked to prepare a report on the Cooperative Program.

Rev. R. L. Cook was named by the chair to prepare the report on Ministerial Relief. This report was to have been prepared by Mack Brown who was away at this time.

On motion of R. F. Jarrett, the Association was adjourned until Friday morning at nine-thirty o'clock.

Friday—Morning Session

The congregation joined in singing, "How Firm A Foundation" after which Rev. G. N. Cowan, pastor of the First Baptist Church of Apex, N. C., read the 46th Psalm and spoke on "The Quiet Hours With God."

The minutes of Thursday were read and approved.

The following visitors were recognized: Rev. W. F. West, Rev. T. F. Arrington.

TEMPERANCE

Prohibition and its enforcement
(By G. W. Sutton)

In 1789 at Litchfield, Conn., 200 farmers organized the first temperance society against liquor. The Mass. Temperance Society was formed in 1813. The American Temperance Union in 1826. The first National Temperance Convention met in Philadelphia in 1833 and formed a National Temperance Union, with 23 State Societies and over 7,000 other Societies. The Washington Temperance Society was formed in 1840 and was very successful. In 1859 The Sons Temperance Society was formed with 240,000 members. The Good Templar Society was organized in 1852 with 750,000 members. In 1873 a Society was formed, known as the "Crusade" by women, the weapons used were prayer, persuasion and persistence. The work of this Crusade spread rapidly, its purpose was to close saloons. The Womans Christian Temperance Union was its successor, and from the workings of this union, local legislation was obtained prohibiting the manufacture and sale of liquor, and later obtained state legislation and finally national legislation, culminating in the ratification of the 18th Amendment of the Constitution of the United States, carrying with it sufficient state and national laws for its enforcement.

It is now our supreme and solemn task in both Christian and Social Service and in civic affairs at present to conserve and perpetuate the benefits and blessings which have accrued to our people from national prohibition now in force. The blessings of prohibition are many and far-reaching. The enforcement has not and it is not now what it ought to be. There are many violations. Perhaps the greatest reason is found in relaxing interest among our citizenship, and an effort on the part of local communities and states in trying to shift the enforcement of this law onto the Federal Government. It is the duty of all the various branches of the Government from the lowest to the highest to see that the law is enforced. Unfortunately, the administration of the law has been entrusted to officials, in many instances, who do not believe in the law, and thereby give aid to its violation. If there are some shortcomings or failure on the part of the National Government, the states, counties and municipalities must not shirk their responsibility. Every state, county and municipality has authority inherent in its police power, and specifically reserved in the 18th Amendment, to destroy the liquor traffic, and we appeal to the several states and counties to do their duty, and we appeal to the entire constituency to give their patriotic support to every branch of the Government and to demand of all officers, both Federal and state that they keep inviolate their oath of office. The law against liquor traffic, the 18th Amendment, is here and it is here to stay, it came into its own by a vast majority of the electorate of this country, and a vast majority is now behind this law, and the people of the United States who believe in constitutional government, regardless of their personal views and preference, will arouse themselves and meet the challenge of its modification and appeal in a manner no one can misunderstand.

Every battle of civic righteousness is won or lost at the polls

when legislative and law-enforcement officers are elected and when the citizenship of this country exercise its highest prerogative in governmental affairs. The powers of the county, state and nation rests with its citizenship, and in exercising this great solemn right guaranteed to us by the constitutional powers of the lands, let us select men who are in favor of law and order and in sympathy with the 18th Amendment and give it a fair trial for the sake of humanity and who are unalterably committed to the enforcement of the law for the protection of the peace, health and morals of the people for the highest and best interest of the county, state and nation. We have the laws and its enforcement rests with the Christian forces of this country.

This August 15, 1929.

Geo. W. Sutton, For the Committee.

The report was discussed by Judge G. W. Sutton and Rev. Corsey Hooper after which it was adopted.

THE CO-OPERATIVE PROGRAM
(By A. V. Washburn)

"CO-OPERATION" is a big Baptist word. For Baptists recognize no authority over them but that of their Lord and Master. In order that they may do His will more effectively they voluntarily group themselves into churches, associations and conventions for the purpose of working together. Their success in the past through this method, amply justifies their continuing in this line of endeavor.

In order to provide necessary funds with which to carry on our Missionary, Educational and Benevolent enterprises, Southern Baptists have adopted the budget method of financing, or, what they are pleased to call, "The Co-operative Program." By this plan each cause or agency receives its pro rata part of all the undesignated funds sent in, in proportion to its needs, and each giver may have part each week in every phase of our great denominational program.

At the June meeting of our General Board it was agreed not to fix any objective for the Co-operative Program in this state for 1930, but rather let the different Associations fix their own goals to be raised during the year, and that the sum total of all the Associational goals be taken as the objective for the state convention. We recommend, therefore, that this Association set as its goal for 1930 for the objects included in the Co-operative Program $....., and that, through a committee, we divide this amount up among the churches upon as fair a basis as possible and ask the churches to underwrite these amounts, if they will, by putting on a thorough every-member canvass of their membership in November or December.

We would recommend further that our pastors, W. M. U. leaders, Sunday School and B. Y. P. U. workers, deacons and all others active in the work of our churches, begin at once, if they have not already done so, to make the most thorough preparation for this every-member canvass by preaching on the objects included in the Program and by spreading information about them through personal conversations and the distribution of informing tracts, and that especially those who are asked to make the canvass be thoroughly trained in the reasons for supporting the Lord's Program and the best methods of presenting these reasons.

We recommend that this Association accept the ratio of distribution suggested by our General Board at its last meeting, namely: fifty cents out of each dollar given for South-wide enterprises, and fifty cents for our work in North Carolina, and that we send our money to Walters Durham, Raleigh, Treasurer Baptist State Convention, undesignated. However, if any church or individual should feel constrained to designate their funds, their desire will be carried out to the letter, we are informed.

According to an agreement reached by the General Board at its last meeting, the fifty cents out of each dollar allocated for use in North Carolina will be distributed on the same ratio as this year—23 cents for State Missions; 23 cents for our Baptist Schools in North Carolina, and four cents for our Baptist Hospital at Winston-Salem. The remainder of the dollar will be sent to the executive secretary of the Southern Baptist Convention at Nashville, Tenn., to be distributed among the South-wide and world-wide objects in the way that the executive committee of the Southern Baptist Convention may deem best, which is in accordance with the action of the last session of the Convention in Memphis.

REPORT ON STATE MISSIONS

(By I. K. Stafford)

We stand today at the threshold of the third century of Baptist history in North Carolina. Thus far there have been two distinct periods of Baptist work in the state:

1. The Period of Beginnings, 1727-1830.
2. The Period of Co-operative Effort for Kingdom Building and Extension, 1830-1930.

Great were those days when Baptist work was emerging from the ruins of the State Church in North Carolina as established by the Lords Proprietors. A new day dawned for religious liberty in our state when in 1727 old Shiloh Baptist Church was organized. For a whole century the work continued to grow until in 1830 our Baptist State Convention was organized.

Greater still have been the days since the Baptist State Convention began its work with a small group of scattered churches, and a small membership for they have grown into a mighty force of more than 2,200 organized churches with a membership of nearly 4,000,000.

Although we have grown in membership, influence, and wealth the task ahead is stupendous. About 48 per cent of all the churches in North Carolina are Baptists, and at least 50 per cent of all the people are our prospects.

According to the report of Dr. Charles E. Maddry, for 1928 there were 83 missionary pastors aided, 165 churches served, 7,298 sermons preached, 4 new churches organized, 11 houses of worship built, 1,775 conversions, and $48,958.84 was spent for building and repairs.

The Board is still further attacking its mission problem in this state through its evangelistic staff of three men; through its Sunday School department with three regular field workers, three Associational workers and numerous volunteer workers in Associational Enlargement campaigns; through its B. Y. P. U. department with four regular field workers, three associational workers and volunteer workers in Associational campaigns; through its W. M. U. department with two regular workers in the field and other volunteer helpers, and through the Preachers' school, work among students in our colleges, etc.

Recommendations

1. That each church in this Association put forth its best effort to win to Christ all the possibilities within its reach, and train its membership for the most effective service possible, utilizing such agencies of our General Board as may be necessary and available.

2. That the stronger churches in this Association help the weaker ones to get on their feet, acting as a kind of big brother, giving counsel and leadership, and if necessary, more substantial help. We recommend that our executive committee deal with this matter in an organized way.

3. That in the selection of the executive committee of this Association the different groups of our organizations, such as the Sun-

day School, W. M. S., and B. Y. P. U., be represented, and that the various sections of the Association be represented.

4. That our churches co-operate with our General Board in solving our great mission problem at home and abroad, that they put on a thorough every-member canvass in November or December, that all our members be asked to contribute regularly, according to the Bible plan, to the Co-operative Program, and that our church treasurers be urged to forward promptly, at least once a month, such funds to Walters Durham, Treasurer, Raleigh, N. C.

5. That we endorse the effort the General Board is putting on to raise $25,000 on State Mission Day in October through our Sunday Schools with which to wipe out the debt on State Missions.

Respectfully submitted, I. K. Stafford.

REPORT ON FOREIGN MISSIONS

(By Rev. J. G. Murray)

The work of the Foreign Mission Board has made steady advance during the past year. There have been many difficulties in the way, but through the favor of the Lord there have appeared many encouragements.

Fine progress has been made towards the reduction of the great debt which has burdened the Board for so many years. The debt as set up on the books January 1, 1928, amounted to $1,145,000. By the 1st of May, 1929, this debt had been reduced to $802,506.88. This is most encouraging.

The plan for reducing the debt is to apply to it 10 per cent of all receipts from the Co-operative Program, all special gifts made for this specific purpose, and all moneys received from the sale of properties owned by the Board in foreign lands, and which are not now in use for mission purposes.

The vigor of our foreign mission work is shown by a few figures. We have in our foreign mission fields 1,392 churches; 744, or about one-half of these, are self-supporting, and 960, or two-thirds of them, own their houses of worship.

There are 147,648 members of these churches, or about one-twenty-fifth as many as are enrolled in the churches here in the bounds of our Southern Baptist Convention. If we leave out of consideration the amount the Foreign Mission Board pays for the salaries and expenses of its foreign missionaries, these native Christians put last year more money into the support of the native work than did the Board. The Foreign Mission Board gave $540,000 to develop the work amongst the missions, and the native Christians gave for the same work $575,000.

They baptized last year 12,264 converts, or a little over 1,000 every month or 33 every day.

These foreign churches are organized into Baptist associations as we are organized here in the homeland. Many fields have home and foreign mission boards. They have schools also. The native churches support the majority of our foreign mission schools. There were 486 schools last year with over 21,000 scholars. The Foreign Mission Board contributed toward the support of less than 100 of these schools. The native Christians took care of the remainder.

These native Christians have also made a substantial beginning in the developing of hospitals. One of the largest hospitals connected with our work abroad is the one supported entirely by the native Baptist Christians in Canton in our South China field.

In all quarters of the world there is arising now most challenging situations. The opportunities for pressing our missionary work were never more compelling.

The situation in China grows clearer. Idols are being destroyed

in many places, and temples are being used for schools. Everywhere evidences of a new day manifest themselves.

All Latin America is in a ferment of revolt against despotic autocracy in both politics and religion. The result is that the intelligent classes are turning away from the Roman Church to agnosticism, atheism and indifference. The only remedy for this distressing religious situation is the gospel of Jesus Christ. There is evidence of much spiritual hunger, especially among the younger people.

In a great number of new districts in Nigeria vast multitudes are turning to Christ. Whole towns are professing Christianity. Baptist churches are springing up in towns which have never had a visit from a foreign missionary or even an ordained native Baptist minister. This is the greatest mass movement toward Christianity we have ever met

In its new life Europe is no longer flint-like in resisting outside impressions. It is open to the approach of the gospel. We baptized 4,525 in Roumania last year,—the largest number of baptisms we have ever reported in any year from any field.

Thus we see rising from the four corners of the earth unmistakable evidences of sweeping changes in the thought and attitude of the peoples. Never in all history have such hosts of men been so susceptible to new impressions.

God has waked up the whole world in our day. He must have had some purpose in this. Will we wake up to our privilege and duty to make known in all the world His precious saving grace?

Respectfully, J. G. Murray, For Committee.

REPORT ON CHRISTIAN EDUCATION

(By W. C. Reed)

Baptists have always recognized the fact that Christianity is not merely a product of training and culture. It is infinitely more than this. It is a result of a work of God. Christianity has its beginning in a surrendered heart and life to Jesus Christ, and its finished product is a pure Christ-like character. Christianity is the Christ-life.

Does this excuse us from doing educational work? It does not. On the contrary, it makes the obligation greater. Knowledge cannot of itself put one into the Kingdom, but knowledge is the Biblical approach to the Kingdom. The future of our evangelical message forces us into today's stream of culture and education. Our denominational leaders must be trained to the highest efficiency so as to be able to lead our people to higher and nobler things for God.

Our academies, colleges, and seminaries have been mighty factors in putting Baptists and their claims before the world, in training our noblest and most efficient workers at home and abroad, and in giving momentum to our varied activities. Our schools have been a valuable agency through which our denomination has made its contribution to Kingdom progress. We should count it a privilege to pay the cost of presenting the Baptist message to the world.

Baptists have a fine record in the promotion and support of state schools, and also in co-operating with the state in the development of the moral and religious life of students in state schools. The Baptist Student Union is a plan maintained by Southern Baptists for combined Baptist work on the campuses of the Baptist, State, and privately endowed schools of the South. Only about one-third of our boys and girls who are attending school away from home are in Baptist schools. Surely then Southern Baptists are doing well in trying to make some contribution to the moral and religious life of the other two-thirds of our boys and girls who are preparing themselves for leadership in all fields of endeavor. The department of "Southern Baptist Student Work" of the Baptist Sunday School Board with Frank H. Leavell, secretary, assisted by two associates,

is doing a very effective work of this kind.

America's biggest single business is that of education. There are in the United States 1,000,000 teachers and 27,500,000 students. There are in the Baptist schools of the South about 35,000 students. Not all of these will obtain a full Christian education; but enough of them will, and the rest will be benefitted enough to justify the business of our Baptist Educational Program. Probably the highest product that the educational movement in America has produced is a Christian school. It is true that a student may go through a Christian school and not obtain a Christian education, and some students in state institutions do secure Christian education, but any school fails in the high task of Christian education, that sends out graduates who care nothing for the services of Christ, and who are agnostic in thought, deed, and life. Baptists, by their fundamental principles, are well qualified to promote the highest type of Christian education.

The Baptists of the South should ever seek to strengthen all of their agencies of education. There should be a campaign for better home training and for more efficient teaching in our churches. Also, it is the conviction of your committee that the Baptists should decide which schools are to be maintained. These should be endowed and equipped so that they will be second to none in their ability to train boys and girls for leadership.

REPORT ON HOSPITALS
(By D. G. Bryson)

The growing demands and tdhe enlarged service rendered by our hospital in Winston-Salem have demonstrated the need of healing in the Christian program. Literally thousands have gone from every part of the state seeking deliverance from the bondage of deformity and disease and they have been received into the open hearts of our home for the sick. Hundreds of these could never have had proper hospital care had they not gone to our hospital, because they had no money to pay for this service. But the hospital took them in, and scores of our boys and girls who were deformed and destined to be invalids for life were made well and strong. Many fathers and mohers now happily care for the family around the fireside who would have been in their graves had the hospital not heard their cry and took them in. Only eternity will reveal the blessed results. Suffice it to say that in the six years of Christian ministry there have been 12 000 patients admitted to our institution. At least five thousand of these have been charity or part pay patients.

The number of charity patients increases each year. Last year we cared for 345 free and 1,053 part pay patients, making a grand total 1,380 who received help from our institution. Of this number 16 died and 1,364 returned home cured or improved. Could there be a more wonderful proof of the approval of the great Physician than this record. If human suffering constitutes a call for Christian service; if a sick moneyless brother needs our sympathy and help; if human life is worth saving at all; then our hospital which saves thousands is a part of the program of our Lord and is worthy of our prayers and support.

This year has brought an even greater demand than ever before for free service. Not less than 1,500 will call on us during the year. If we help all of these poor suffering Baptists, we will have to spend at least $50,000.00. Indications now are that we will not have more than $15,000.00 from Mother's Day offering and we will get about $10,000.00 from the Duke Fund. The problem is how shall we raise the other $25,000.00 necessary to care for these whom the churches send? The hospital cannot turn them away to die. Our churches would never stand for this. The institution would be untrue to its

mission and the great Physician if it did. But how can we take them if the churches fail to furnish the funds? Our churches are sending more patients and giving less money each year. Surely you must see that this course will soon wreck the purpose of the hospital and destroy all possibilities of helping any of the needy.

Many of the churches in this Association never give a cent on Mother's Day to help in this work, and yet that is the only money the denomination gives to help care for the sick. The four per cent from the Co-operative program goes to pay the bonds issued to pay the debt incurred in the building of the plant.

The Nurses Home has been built and paid for. The cost of this fine building and equipment was $37,500.00. The good women of the state paid one-half of this and the hospital took care of the rest by means of personal gifts solocited from friends, $5,000.00 donated by the Duke Foundation, and loans from the operating account. No church was asked to give a cent to this splendid addition to our equipment.

In conclusion your Committee would urge that we use every possible means to lay the hospital on the hearts of our people. Plead with them to pray for its success, to contribute to its charity work by a Mother's Day offering, and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the hospital and enlarge its opportunity for serving the hundreds who go without money or price.

We would further recommend that this Association appoint a representative to promote the interest of our hospital among the churches and that the clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston-Salem, N. C.

Respectfully submitted, D. G. Bryson.

REPORT ON MINISTERIAL RELIEF

(By R. L. Cook)

Since all the relief work for our aged and disabled ministers of the South is administered by the Relief and Annuity Board located in Dallas, Texas, North Carolina Baptists should keep in touch with the work of that Board.

It should be remembered that this Board operates in two different ways. First, in the way of direct relief, and second, by providing for old age through the annuity plan. The beneficiaries during the past year numbered 587 men and 570 widows, making a grand total of 1,157.

During the year the Board accepted 104 new applicants and dropped ten from its list at their own request and four others for cause. There were lost from the list by death during the year 76. This leaves on the new roll for this year a total of 1,171.

The relief department has invested a total of $332,601.15 as a permanent fund which cannot be touched; also a reserve fund of $173,362.46 has been set aside for the purpose of stabilizing the funds so that all claims can be met even if there should be serious loss in the current receipts. The interest from these two funds is regularly applied to current relief work.

The policy of the Board is to apply 55 per cent of the annual contributions from the churches to relief work and invest 45 per cent in the annuity fund. During the past two or three years, however, because of the falling off in receipts, it has been necessary to use all of this fund for relief.

The list of beneficiaries in North Carolina in 1928 includes 64 men and 61 women. During the past year seven men and one woman died, and one has been dropped because he secured employment. Three men and five women have been added to the list. Three

applications for aid are now pending. A total of $14,259.18 was allocated to beneficiate our state during the year. This was a reduction of $2,812 from last year. This Board in common with the other objects of our Southwide work has suffered from our diminished contributions.

Perhaps some of the beneficiaries are unworthy, but many of them have been men of power, and eternity alone will reveal what they in their time and among their people have accomplished for the Kingdom of God and the Baptist cause in North Carolina.

A. V. Washburn gave a very interesting discussion of the Co-operative program in which he stated that the churches of this Association were 100 per cent in their support of the program.

On motion of Rev. J. G. Murray, the goal for the Tuckaseegee Association was raised from $1000.00 to $1100.00 for 1929-1930.

The Home Mission report was spoken to by Dr. J. W. O'Hara, superintendent of Mountain Mission Schools.

The report on Foreign Missions was spoken to by Rev. G. N. Cowan of Apex, N. C.

Solo by Mrs. Mary Brinson was greatly enjoyed.

The report on Christian Education was very briefly discussed by Rev. P. L. Elliott, Dean of Mars Hill College.

The Report on Hospitals was spoken to by D. G. Bryson.

On motion of W. N. Cook, all of these reports were adopted.

The moderator appointed D. G. Bryson, J. G. Murray, and Geo. W. Sutton to allocate the $1,100.00 agreed upon by the Association for the Co-operative program.

On motion the Association was adjourned for dinner.

Friday—Afternoon Session

Devotional in song was lead by W. C. Reed.

Prayer by Rev. I. K. Stafford.

REPORT ON SUNDAY SCHOOL WORK

(By F. I. Watson)

Read by R. F. Jarrett.

There are thirty-five regularly organized Sunday Schools in the Tuckaseegee Baptist Association. Until six years ago we had not heard of the standard of excellence. Today we have eight Sunday Schools that are standard or will be in a short time. When these eight reach the standard, we shall have about 25 per cent of our churches supported by well organized Sunday Schools. This 25 per cent of our schools represent about 60 per cent of our people as the best organized schools are in the most populous sections of our county.

It appears that if we could continue to improve our organizations that we should soon be able to have a well organized Sunday School supporting every church in the Association.

It is accepted with argument that the standard school will reach the people in greater numbers than the slop-shod methods that we have allowed to exist.

Whenever our people once see the difference in results obtained from the new methods, it will be much easier to reach and teach them. We shall be able to do more work with the well organized force than we have heretofore been able to do. If our people are taught by well trained devoted Christian teachers, they will turn to the work of God true followers of Him.

Let us as Christian people realize that even though we have churches in reach of almost all the people of our county that there are many who are not supporting the church and Sunday School in any way.

When we begin to see our work as it is we shall see that there is much that must be done. So let us concentrate and consecrate our

thoughts, works, and prayers for better Sunday Schools so that we may be enabled to win Jackson County for God.

REPORT OF THE ASSOCIATIONAL SUNDAY SCHOOL CONVENTION

(By J. T. Gribble)

The Associational Sunday School Convention was organized at Scott's Creek Baptist Church on the 21st day of January, 1929, at which time R. R. Fisher was elected associational superintendent and J. T. Gribble, secretary.

At that time the Association was divided into three groups and group superintendents were elected as follows:

Group 1.—D. G. Bryson, superintendent.

Group 2.—E. H. Stillwell, superintendent.

Group 3.—W. H. Smith, superintendent.

At our annual meeting in Sylva, the Association was re-districted by forming four groups rather than three.

D. G. Bryson and F. I. Watson were elected superintendents for groups one and two.

J. E. Brown and McKinley Hooper were elected as superintendents for groups three and four.

Groups one and two comprise 18 churches. Groups three and four comprise 15 churches.

Fourteen group meetings have been held in groups one and two. This group has five Standard Sunday Schools this year whereas it had only one last year.

Groups three and four held six group meetings last year.

Your committee appeals to the pastors, Sunday School superintendents and teachers to co-operate with our Convention in making our Sunday Schools better Sunday Schools and thereby make our Churches stronger, more influential and spiritual.

We heartily commend to you our noble and worthy Associational superintendent, Bro. R. R. Fisher, for his untiring efforts, faithfulness and zeal for this work and point with pride to the noble work that has been accomplished under his wise leadership.

Respectfully submitted, J. T. Gribble, For the Committee.

These reports were spoken to by R. F. Jarrett, A. V. Washburn, W. N. Cook, and Dr. J. W. O'Hara, after which they were adopted.

The Cullowhee Male Quartette sang.

REPORT ON W. M. U. WORK

(By Mrs. C. L. Allison)

"Like living things on swiftest wings
The days and weeks go by."

So we find ourselves again at the close of another year. To the W. M. U. of the Tuckaseegee Association and the entire Southland this year stands out as one of prime importance. With the passing of 1928, we celebrated our fortieth anniversary, not with any new or untried thing, but with an enlargement of our work along all lines. The Woman's Missionary Union has demonstrated its value among God's redemptive forces. The entering of woman into this larger Christian service for her Master is to be an epoch in our church life. The cry goes up from loyal Southern Baptist women, "What shall I render unto the Lord for all His benefits toward me?" And may the answer come ringing through our mountains as never before, "SERVICE." Our field is large, and there is an open door of service on every hand. We need to build our plans around these words of our Master, "LOOK, GIVE, GO, PRAY."

"Look upon the field." "Give and it shall be given unto you." "Go ye therefore." "Pray ye therefore." Surely a program built

around these things cannot fail. There are 913 churches in North Carolina that have no missionary organization. In our own Association of thirty-six churches only seven have any organization of a missionary nature. Of our 670 women only 84 are enlisted in a missionary society, and only 60 young people are enlisted out of our host of boys and girls.

Last October Miss Matterson came from the State Mission Board and spent a month with the women and children of this Association in mission study and training. Several new organizations were started, but have failed to keep going for lack of encouragement or perseverance.

In October a contribution of fruit and vegetables either canned or raw was asked of the churches for the Sylva Collegiate Institute. Some responded liberally, but the majority of the churches made no response.

This year we are asking each Baptist woman to can and send to the school either one gallon of fruit or of vegetables. This will help greatly with the grocery bills. We appeal to you to stand by the school in these trying years.

Our monetary aim for last year was $853.00. We failed to reach this, paying only $530.07. This was given by the women and girls of seven churches. What might our story have been had we been able to reach the more than 600 unenlisted women in our borders?

We earnestly ask for the help and co-operation of every pastor and interested worker in strengthening the weak organizations and putting new ones in churches having none. When we look on the field we can truly say, "The harvest is great." May we all ask, "Lord, what wilt thou have us to do?"

REPORT ON WOMEN'S WORK

(By Mrs. H. E. Monteith)

The annual meeting of the Missionary Society of the Tuckaseegee Baptist Association met with the Buff Creek Baptist Church, Addie, N. C., on Friday, June 21, 1929.

Hymn, "The Kingdom Is Coming."

Devotional by Mrs. G. C. Snyder, Beta, N. C.

Prayer by Mrs. T. F. Deitz of Beta.

Welcome address by Mrs. Julia Jones of Addie, N. C.

Response by Mrs. C. L. Allison of Sylva.

Roll Call	Number Present
Sylva	9
Cullowhee	0
Scott's Creek	9
Lovedale	1
Buff Creek	4
Webster	0
Balsam	0
Ochre Hill	0
Green's Creek	3
Qualla	0
Total Present	26

Financial Report of Tuckaseegee Association W. M. U., by Mrs. T. C. Bryson, superintendent, from August, 1928, to August, 1929.

Sylva	$309.55	Buff Creek	$ 10.90
Cullowhee	107.74		
Scott's Creek	60.20	Total	$496.95
Lovedale	6.96	Young Peoples Societies	$13.59
Green's Creek	1.60		
		Grand Total	$510.54

Discussion on "Keeping Our Faith to the Centennial Campaign" by Mrs. J. G. Murray of Sylva.

Mrs. Edna R. Harris of Raleigh recognized the W. M. U. of Sylva and the G. A. of Scott's Creek as reaching A-I Organization and meeting their Ruby anniversary.

The apportionment of the Societies for the year was discussed by Mrs. Harris.

Discussion on our periodicals "Royal Service," "Home and Foreign Fields," "The Recorder," and "World Comrades," by Mrs. C. L. Allison.

Solo by Mrs. John R. Jones of Sylva.

Talk on "Making the Past a Success," by Mrs. Edna R. Harris of Raleigh, N. C.

A letter from Mrs. W. B. Johnson of Soochow, China, was read by the secretary and was followed by a talk from Mrs. W. Tipton, a returned missionary from China, on "What the Gospel Has Done in China."

Appointment of Committees

Time and Place: Mrs. Lillie Fisher, Addie; Mrs. Maude Cook, Beta; Mrs. I. H. Powell, Sylva.

Nominating: Mrs. Edgar Stillwell, Cullowhee; Mrs. A. J. Dills, Sylva; Mrs. T. F. Deitz, Beta.

Program: Mrs. C. L. Allison, Sylva; Mrs. G. C. Snyder, Beta; Miss Sadie Luck, Sylva.

Resolutions: Mrs. J. B. Ensley, Sylva; Mrs. Julia Jones, Addie; Mrs. Ollie Banks, Sylva.

Prayer by Mrs. Edna R. Harris.

Luncheon

Devotional by Mrs. Mack Ashe, Lovedale.

Talk on "Winning Our Young People for Service," by Mrs. R. F. Cooper of Sanford, Florida.

Duet by Mrs. J. B. Ensley and Mrs. J. G. Murray of Sylva.

Mrs. C. L. Allison of Sylva gave the new W. M. U. Watchword for the year which is "Holding Forth the Word of Life."

Mr. N. R. Prickett, former principal of the Sylva Collegiate Institute, discussed the school, giving its needs and conditions.

Report of Committees

Time and Place: Sylva to be next meeting place for annual meeting and the time to be decided later.

Nominating: Superintendent, Mrs. I. H. Powell, Sylva; assistant, Mrs. T. C. Bryson, Beta; secretary and treasurer, Mrs. Hugh Monteith, Sylva; mission study superintendent, Mrs. C. L. Allison, Sylva; personal service, Mrs. G. C. Snyder, Beta; young peoples superintendent, Mrs. E. P. Stillwell, Sylva.

Resolutions

1. We wish at this time to remember those of our members who since our last meeting have joined the number awaiting us in our Heavenly Home. We miss their presence among us but bow in submission to our Father's Will, knowing that "He doeth all things well."

2. We wish to express our appreciation and thanks to our superintendent, Mrs. Bryson, for her faithful and her untiring efforts in carrying on the work of the W. M. U. in this Association.

3. We thank the committee who arranged the very interesting program, and we especially extend our thanks to Mrs. Harris, one of our State Workers, to Mrs. Tipton, one of our missionaries to China, and to Mrs. Cooper, a visitor from Florida, for the helpful and inspiring messages they have brought us.

4. We wish to express our heart-felt thanks to the women of

Buff Creek Church for the privilege of meeting with them and for their very gracious hospitality.

Respectfully submitted: Mrs. Ollie Banks, Mrs. Julia Jones, Mrs. J. B. Ensley.

The reports of committees were adopted.

A rising vote of thanks was given Mrs. Bryson for the splendid service she has rendered the W. M. U. of the Tuckaseegee Association for the past years.

Adjournment. Mrs. T. C. Bryson, Superintendent, Mrs. Hugh Monteith, Secretary.

After a brief discussion of the report by Rev. J. G. Murray and Mrs. C. L. Allison, it was adopted.

On motion of J. G. Murray the chair appointed as a committee to study the Constitution and propose such changes as in their judgment should be made, the following: E. H. Stillwell, Geo. W. Sutton, D. G. Bryson, and J. G. Murray.

REPORT ON B. Y. P. U.

(By A. V. Washburn, Jr.)

Thirty-five years ago the Southern Baptists began to wake up to the fact that they owed something towards the training and development of the young life in their membership. In accordance the B. Y. P. U. Auxiliary to the Southern Baptist Convention was organized in Atlanta in the year 1896, headquarters being established in Birmingham. Literature was provided and the crusade against indifference and inefficiency was begun. Through the fruitful years that have intervened since 1896 the B. Y. P. U. has been gaining a hold on Baptist people that is destined to make it the greatest Young People's movement the world has ever witnessed.

There has been a marvelous growth in this organization. In 1914 there were 3,193 unions in the entire Southland. In 1925 there were 17,665 unions. And in the last report we find that there are now 22,850 unions with a membership of over one-half million.

In North Carolina at the present we have a total of 2,150 B. Y. P. U.'s with 49,490 members. In this Association the number of B. Y. P. U.'s has greatly increased during the past year. Where there were 12 unions there are now 19 in 8 churches, showing a 58 per cent increase. We are proud of the work done by these fine B. Y. P. U.'s

But yet with all this growth we have still before us a stupendous task, for over 1200 churches in North Carolina do not have a training department for the Young Life in their charge. Until there is at least one B. Y. P. U. in every Baptist church we cannot imagine ourselves to have more than scarcely begun our task. And in our own Tuckaseegee Association, while the number of unions has increased in the past year, yet, out of 37 churches we have still 28 of these with no Training School for the young Christians.

We believe that the best thing the churches can do to advance themselves and God's Kingdom on earth is to organize and properly carry on Young People's work. For we can well see that in the near future the work of the church will rest on the young life in its membership, and in many churches at the present where we find forward-looking and progressive church members they are, in almost all cases, Young People. At the head of B. Y. P. U. work in the state we have Rev. Jas. A. Ivey and his band of associates, Miss Winnie Rickett, Jr., Int. Leader; Miss Mary Ayscue, Eastern Field Worker, and Mr. Andrew J. Morgan for the West. Both Miss Ayscue and Mr. Morgan have recently taken over this work.

Feeling and realizing the need for Young People development the committee wishes to recommend to the Association that the churches co-operate with the State Workers whom we have named

and who are always ready and anxious to assist in this work wherever possible, and with the Associational B. Y. P. U. officers in seeking to place a B. Y. P. U. in every Baptist church in the Tuckaseegee Association.

Respectfully submitted: A. V. Washburn, Jr., For the Committee.

After a discussion of the report by Mr. Washburn, it was adopted.

REPORT ON CHRISTIAN STEWARDSHIP AND TITHING

(By McKinley Hooper)

Much has been said and written on this important question. And yet, much more must be done in order that our Southern Baptists may realize that their possessions are only trusts. "The earth is the Lord's and the fullness thereof."

Individual Christian stewards and local church organizations are amendable to the same fundamental principles. If a good steward is one who gets the best results possible, then a good steward will always follow the plan in the administration of his resources that will produce the largest returns in the ongoing of the Kingdom enterprises.

As we now stand at the close of a hundred years of growth of this, our great organization, let us say with due deference to all financial plans that men have ever used in promoting the Kingdom, the writer has absolutely no hesitancy in saying that the simple plan outlined by Paul for the Corinthian Christians, (I Cor. 16:2) is by all odds the best ever yet devised. This system has reason as well as religion on its side, because it includes everybody. It is definite.

"Moreover it is required of stewards that a man be found faithful." I Cor. 4:2. Love is the test of loyalty. What did Jesus command His disciples to do, Many things; but His last command is all inclusive, (Matt. 28:18-20). The steward's love and loyalty to his Lord can be measured by his efforts to carry out this command, which has never been revoked. The most sacred trust ever committed to the Christian steward is the Gospel, but it is committed to him with the understanding that he pass it on to others until "The earth shall be full of the knowledge of the Lord, as the waters cover the sea."

It is only the steward that has been faithful in carrying out the will and purpose of his Lord that will hear at last His "Well done, good and faithful servant; enter thou into the joy of thy Lord," Matt. 25:21.

There are tragedies in Southern Baptist life at this hour, and these tragedies bring home to every member of every Baptist church in the South a responsibility which no one of us can lightly dispose of.

There is the tragedy of non-support of the mission work. There are many Baptists in the South who are doing nothing to help save a lost world, and also there are churches which claim to be churches of Jesus Christ, acknowledge His leadership, and profess to be living under His Great Commission, which year in and year out are giving nothing whatsoever.

The tragedy that I speak of here is the tragedy of spiritual loss and comradeship with their Savior which these individuals and churches are denying themselves. They are losing the richest joy that can possibly be obtained in this life by a child of God, the joy of helping to make the Savior's death effectual in the salvation of those for whom He died. You can cheat yourself out of the richest joy that a child of God can possess, but you cannot get away from your solemn duty to help give others the salvation which you claim for yourself.

Take a look at the great Bible characters. They were not great

for the most part so much as they grew tobe great. They were faithful, one talented men. Oh, the reward that is received and the blessing that goes out to the world from the consecrated talent!

Let us now briefly consider the tithe. "In the beginning God—." He made man in His own image. Man falling into sin did not entirely lose the image of God. Implanted in him was the spirit of worship. No nation has ever been found where this spirit did not exist.

The tithe in modern times works just as it did in olden times. God's blessings attend all who practice it. Its advocates are all the most cheerful and liberal givers. The tithe is man's acknowledgement of God's ownership and man's stewardship.

The Master and His apostles talked much of giving, cheerful, liberal, and weekly. Not once did any of them say anything unfavorable to the tithe, or suggest that it be abolished. The tithe was so generally accepted that they deemed it unnecessary to stress its observance.

One of the greatest promises for this life is made in Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of Heaven and pour you out a blessing, that there shall not be room enough to receive it." What a challenge! Are we afraid to prove Him?

Our victory will be no larger than our vision.

The report was discussed by D. M. Hooper, after which it was adopted.

Prof. B. N. Mullinax, Rev. J. W. O'Hara, Rev. T. F. Deitz, Mrs. C. L. Allison, and Rev. P. L. Elliott very forcefully placed before the body the needs of the Sylva Collegiate Institute.

On motion of A. V. Washburn, Prof. Mullinax was asked to prepare and submit to the Associational clerk a report on Sylva Collegiate Institute to be put in the minutes.

The committee on Time and Place reported as follows: Time—Thursday, Friday, and Saturday before the 3rd Sunday in August, 1930. Place—Webster Baptist Church. Preacher for Introductory sermon—Rev. R. L. Cook.

On motion of J. G. Murray, the body was adjourned.

Saturday—Morning Session

The congregation sang, "Amazing Grace," after which Rev. John Hoglen read the eighty-ninth Psalm and gave an inspirational address on "The Centennial of the Cullowhee Baptist Church."

The chair recognized the following visiting brethren: Dr. Charles E. Maddry and Dr. S. H. Templeman.

REPORT OF COMMITTEE ON SUGGESTED CONSTITUTIONAL CHANGES

(By J. G. Murray)

On motion of W. N. Cook the recommendations of the committee were adopted there being only one dissenting vote. Rev. R. L. Cook objected to that clause in article nine which specifies that each $10.00 contributed to any demoninational cause will entitle the church to one additional delegate. The amount specified in the original was $5.00.

On motion of I. K. Stafford the chair appointed a committee to work out a plan whereby the executive committee could keep in closer touch with the churches. The members of the committee were: E. H. Stillwell, D. G. Bryson, G. W. Sutton, J. G. Murray.

On motion of I. K. Stafford, the moderator appointed the following brethren to nominate trustees for Sylva Collegiate Institute: E. H. Stillwell, I. K. Stafford, J. G. Murray.

The congregation was lead in singing, "How Firm A Foundation" by W. C. Reed.

After reading the 108th Psalm, Rev. J. G. Murray spoke on "The Rejected Stone."

Dr. H. T. Hunter spoke on Co-operation.

Prof. P. L. Elliott, vice-president of Mars. Hill College, made an inspirational address on, "Significance of the Building."

The Cullowhee Male Quartette sang, "My Haven of Rest."

Dr. Chas. E. Maddry made an address on, "The Unfinished Task."

On motion the Association was adjourned for dinner.

Saturday—Afternoon Session

Rev. T. F. Deitz led in the devotional. The congregation was led in prayer by Rev. G. C. Snyder.

Centennial Exercises

Prof. E. H. Stillwell gave a very interesting and helpful history of the Association.

Rev. A. V. Joyner, a former pastor, spoke on the subject, "Looking Backward."

Rev. W. F. West, a former pastor, spoke on the subject, "Looking Forward."

On motion of A. C. Queen, the White Side View Church was admitted as a regular member of this Association.

REPORT OF THE COMMITTEE ON EXECUTIVE COMMITTEE

(By Committee)

We recommend that the executive committee of last year be retained for another year, that this committee be empowerd to divide the Association into districts as suggested by Dr. Chas. E. Maddry, and that this committee have the privilege of adding to its number for ensuing year as many other members as they see fit.

On motion of I. K. Stafford the report was adopted .

I. K. Stafford placed in nomination Rev. J. G. Murray for vice-moderator. He was unanimously elected.

REPORT OF FINANCE COMMITTEE

(By D. G. Bryson)

Receipts		Disbursements	
Receipts for 1928....	$60.68	To Print Shop—400 Minutes.....	$35.00
Minute Funds 1929		To Print Shop—250 Programs....	1.25
Sylva Church.....	15.00	To Print Shop—500 Registration cards	2.50
Scott's Creek.....	5.00	To Lillian Banks—Clerical Work	3.00
Webster	3.56	To A. J. Dills—Postage.....	2.00
Shoal Creek.....	2.10	To Print Shop—1929 Programs	4.50
Balsam Grove.....	2.00		
Little Savannah.....	1.00		
Total Receipts....	$89.34	Total Disbursements.....	$48.25

Bal. on hand.....$41.09

On motion of I. K. Stafford the report was adopted.

Rev. R. L. Cook made a motion that the Minute Funds be in the hands of the treasurer within thirty days. The motion carried.

On motion of H. T. Hunter, it was decided to ascertain the amount needed for publishing the proceedings of the Association and ask each church in the Association for its prorata share.

REPORT OF COMMITTEE TO NOMINATE SYLVA COLLEGIATE INSTITUTE TRUSTEES

(Read By J. G. Murray)

The committee to nominate trustees for Sylva Collegiate Institute begs to recommend the following to serve a term of three years: D.

G. Bryson, W. H. Smith, H. E. Monteith, M. D. Cowan, W. N. Cook, W. C. Reed, I. K. Stafford.

On motion of R. L. Cook, the recommendation was accepted.

REPORT OF COMMITTEE ON ALOCATION

(Read By Geo. W. Sutton)

We your committee, recommend that each church endeavor to raise the following amount to the Co-operative Program for 1930:

Balsam	$ 5.00	Mount Pleasant	$ 5.00
Balsam Grove	10.00	Moses' Creek	5.00
Barkers' Creek	2.00	New Savannah	5.00
Black Mountain	5.00	Ochre Hill	10.00
Big Ridge	5.00	Qualla	6.00
Buff Creek	15.00	Old Savannah	10.00
Catherine's Chapel	2.00	Scott's Creek	250.00
Cedar	5.00	Shole Creek	10.00
Cullowhee	240.00	Sol's Creek	2.00
Dick's Creek	2.00	Speedwell	10.00
Dillsboro	50.00	Sylva	350.00
East Fork Savannah	15.00	Tuckaseegee	5.00
East Sylva	15.00	Webster	25.00
Green's Creek	10.00	Wilmot	2.00
Hamburg	5.00	Wolf Creek	2.00
John's Creek	10.00	Yellow Mountain	2.00
Little Savannah	1.00	Zion Hill	5.00
Locus Field	2.00	Lumberton	5.00
Lovedale	25.00		

The report was adopted.

On motion of R. F. Jarrett, the Association was adjourned.

CONSTITUTION

Article 1. This association shall be called the Tuckaseegee Baptist association.

Article 2. The primary object of this association is to extend Christ's Kingdom at home and abroad.

Article 3. The association shall be composed of representatives selected by Missionary Baptist churches which have been received into the association and which are in full fellowship at the time the representatives are selected.

Article 4. Each church shall send to the clerk of the association two weeks prior to the convening of the body, a letter containing full information concerning the church, using the blank form suggested for this purpose by our state denominational headquarters.

Article 5. This association shall have no power to lord it over God's heritage, nor shall it have any clerical power over the churches or infringe on any of their internal rights.

Article 6. The association shall have a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected by a majority of the whole vote.

Article 7. This association shall have the right to determine what churches shall be admitted as members of this body.

Article 8. This association shall have the right to withdraw her fellowship from any church for not complying with her rules, or for violating the orthodox principles of the Gospel.

Article 9. Each church in the association shall be entitled to three delegates and one additional delegate for each $10.00 contributed to any of the causes fostered by the denomination.

Article 10. It shall be the duty of the clerk to have the Articles of Faith and Constitution printed in the minutues annually. It shall also be the duty of the clerk to send to the clerk of each church,

not less than six weeks prior to the convening of the association, the blank form to be used in making up the churches' associational letter.

Article 11. The association shall appoint a Board of Trustees for the Sylva Collegiate Institute, consisting of twenty-one members; seven of whom shall constitute a quorum. The first seven to serve one year, the second seven to serve two years, the third seven to serve three years. These trustees are empowered to receive and hold school property for the association; to select teachers, and attend to such other business as may be necessary for the educational interests of the association. The association shall appoint seven trustees annually and fill all vacancies that occur by resignation or otherwise. Said trustees are required to report annually to the association.

Article 12. This constitution may be altered or amended by a two-thirds vote of the members present.

Article 13. There shall be an executive committee composed of the moderator and clerk and as many other members as the association may deem wise, which committee shall be elected annually.

REPORT OF COMMITTEE ON CONSTITUTIONAL CHANGES

We, your committee appointed to study the constitution of the association and recommend such changes as we deemed wise, make the following recommendations:

1. We recommend that the word "objects" in line one, of article two be changed to "object" and that the word "are" in line one of the same article be changed to "is;" and that we strike out everything following the word "abroad," in line two of the same article, making article two read as follows:

"The primary object of this association is to extend Christ's Kingdom at home and abroad."

2. We recommend that article three be stricken out altogether and that the following be substituted in its place to be known hereafter as article three:

"The association shall be composed of representatives elected by Missionary Baptist churches which have been received into the association and which are in full fellowship at the time the representatives are elected."

3. We recommend that article four be stricken out altogether and the following be put in its place, to be known hereafter as article four :

"Each church shall send to the clerk of the association two weeks prior to the convening of the body, a letter containing full information concerning the church, using the blank form suggested for this purpose by our state denominational headquarters."

4. We recommend that the word "church" in line two of article five be changed to "churches," and that "in the association" in line three be stricken out, making the article read, as follows:

"This association shall have no power to lord it over God's heritage, nor shall it have any clerical power over the churches or infringe on any of their internal rights."

5. We recommend the insertion of the word "Vice-Moderator," following the word "Moderator" in line one, article six, making the article read as follows:

"The association shall have a Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, who shall be elected by a majority of the whole vote."

6. We recommend the striking out of article nine and substituting in its place the following, to be known hereafter as article nine:

"Each church in the association shall be entitled to three delegates and one additional delegate for each $10.00 contributed to any of the causes fostered by the denomination."

7. We recommend the insertion of the following after the word "annually" in line two of article ten, "It shall also be the duty of the clerk to send to the clerk of each church, not less than six weeks prior to the convening of the association, the blank form to be used in making up the churches' associational letter."

8. We recommend the striking out of the word "Tuckaseegee" in line one of article eleven and the changing of the word "as" in line eight of article eleven, and the insertion of the word "that" instead thereof.

9. We recommend the following amendment to the constitution of the association the following to be known as "Article 13." Namely,

"There shall be an executive committee composed of the moderator and clerk and as many other members as the association may deem wise, which committee shall be elected annually.."

Respectfully submitted, E. H. Stillwell, D. G. Bryson, G. W. Sutton, J. G. Murray, Committee.

CHURCHES	Town, City, Village	When Constituted	PASTOR and POST OFFICE	Days of Meeting	Meetings Reported	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Members	W'kly Prayer M'tgs	Revivals	Lord's Supper	Rec'ng Bap. Paper
Balsam Grove	V	1875	Ben Cook, Cowarts, N. C.	1	160	12	1	1	1	3	..	..	1	171	No	1	1	..
Barker's Creek	V	1899	R. W. Green, Green's Creek	1	150	..	..	..	..	2	..	..	..	148	No	1	..	..
Black Mountain	V	1919	T. F. Arrington, Waynesville	...	48	4	..	..	..	8	..	..	1	43	No	..	..	..
Cullowhee	V	1821	I. K. Stafford, Cullowhee	All	183	4	8	1	..	11	..	..	1	184	Yes	1	10	7
Buff Creek	V	1905	None	...	179	25	1	..	..	4	..	..	..	191	No	1	..	2
Dillsboro	T	....	W. C. Reed, Cullowhee	1-3	155	..	2	..	..	4	..	..	3	150	No	..	1	1
Dix Creek	V	1903	Will Anthony, Whittier	4	51	..	..	..	..	2	..	..	..	49	No	1	2	..
East Fork Savann.	V	1882	R. N. Deitz, Green's Creek	1	135	7	3	..	..	1	..	..	1	143	No	1	1	1
Green's Creek	V	1921	Geo. Snyder, Beta	4	103	15	4	..	2	1	..	..	..	123	Yes	1	2	..
Hamburg	V	....	L. A. Crawford, Tuckaseegee	3	151	..	1	..	..	..	..	..	..	152	No	..	1	..
John's Creek	V	1859	Ben Cook, Rich Mountain	1-3	153	14	7	1	3	2	1	..	1	174	Yes	1	1	4
Little Savannah	V	....	D. C. Hooper, Speedwell	...	100	..	..	..	..	4	..	..	2	94	No	1	1	..
Locust Field	V	1898	G. C. Snyder, Beta	1	106	39	6	..	..	2	..	..	1	148	Yes	1	1	..
Love Dale	V	1919	T. F. Deitz, Beta	1-3	103	..	..	..	..	2	..	..	1	100	No	1	1	1
Lumberton	V	1929	K. Allen, Waynesville	3	...	6	14	..	..	..	..	..	..	20	Yes	1	..	..
Moses' Creek	V	1919	Ben Cook, Rich Mt.	2	64	..	..	..	3	..	..	..	..	67	Yes	..	2	..
Mt. Pleasant	V	....	L. I. Rogers, Canton, Rt. 2	1	98	3	..	..	..	..	..	..	1	100	No	1	2	..
Ochre Hill	V	1890	L. H. Crawford, Tuckaseegee	4	209	..	2	..	..	2	..	..	2	207	Yes	..	2	..
Old Savannah	V	1835	R. W. Green, Green's Creek	2	181	..	..	..	..	4	..	..	2	175	Yes	..	..	..
Oualla	V	1916	R. L. Cook, Sylva, Rt. 1	3	20	..	..	..	..	..	..	..	..	20	Yes	..	1	..
Scott's Creek	V	1830	T. F. Deitz, Beta	2-4	370	..	14	..	..	3	..	..	5	376	Yes	1	1	5
Shoal Creek	V	1828	Lucious Rogers, Sunburst	...	105	..	..	..	..	3	..	..	..	102	No	..	..	..
Sol's Creek	V	1869	L. H. Crawford, Argura	1	88	5	2	..	..	..	..	..	2	93	No	1	1	..
Speedwell	V	1902	D. C. Hooper, Speedwell	3	141	17	16	..	..	3	..	..	1	170	No	1	1	1
Sylva, East	T	1921	John Hoglen, Sylva	2	132	15	7	..	..	8	..	..	..	146	Yes	2	1	2
Sylva, 1st	T	1886	I. G. Murray, Sylva	All	257	15	25	..	..	7	..	..	2	288	Yes	1	1	25
Tuckaseegee	V	1836	Ben Cook, Rich Mt.	4	96	2	1	1	..	..	2	..	3	95	No	1	2	..
Webster	V	1854	W. N. Cook, Webster	1-3	144	..	6	..	..	3	..	..	..	147	Yes	1	..	4
White Side View	V	1911	I. E. Brown, Beta	2	...	..	..	..	..	..	..	..	1	18	Yes	..	..	1
Wilmot	V	1893	G. C. Snyder, Beta	2	110	14	..	..	..	6	..	..	..	118	No	1	1	..
Yellow Mountain	V	1878	Tom Tilson, Shookville	2	127	4	..	4	..	3	4	..	..	128	No	1	..	..
Zion Hill	V	....	A. C. Queen, Webster	4	131	..	2	..	..	..	..	..	1	132	Yes	..	1	..

Church Property

CHURCHES	Church Clerks and Post Offices	Own House of Worship?	When Built?	Materials Used	Persons Seated	Number Rooms	Dep't Assembly Rooms	Sep. Class Rooms	Value House & Grounds	Val. Pastor's Home	Total Value	Indebtedness All Prp'ty	Insurance Carried
Balsam Grove	John Cook, Cowarts	Yes	1924	Boards	300	1	..	..	$1,500	$ ...	$1,500	$	$ ...
Barker's Creek	R. L. Sutton, Dillsboro	Yes	1924	Wood	250	1	..	..	2,500	....	2,500	.....	....
Black Mountain	Alvin J. Ashe, Cullowhee	....	....	.....	...	..	..	..	.....	....	.....	.....	....
Buff Creek	J. T. Nations, Sylva	No	....	.....	...	..	..	..	.....	....	.....	.....	....
Cullowhee	E. H. Stillwell, Cullowhee	Yes	1916	Wood	250	3	..	3	8,000	2,000	10,000	.....	2,000
Dillsboro	Mrs. F. I. Watson, Dillsboro	Yes	....	Wood	200	1	..	..	2,000	....	2,000	.....	....
Dix Creek	James Turpin, Dillsboro	Yes	1896	Wood	100	1	..	..	500	....	500	.....	....
East Sylva	C. A. Allison, Green's Creek	Yes	1916	Wood	275	1	..	..	2,000	....	2,000	.....	....
East Fork Savannah	E. J. Beasley, Sylva	Yes	1920	Wood	300	3	2	2	1,500	....	1,500	.....	....
Green's Creek	Richard Ashe, Green's Creek	Yes	1928	Wood	100	1	..	4	2,500	....	2,500	.....	....
Hamburg	L. D. Lusk, Glenville	Yes	....	Wood	300	1	..	..	.....	....	.....	.....	....
John's Creek	W. H. Smith, Cowarts	Yes	1918	Wood	300	1	..	..	3,000	....	3 000	100.00	....
Little Savannah	E. D .Beck, Webster	Yes	1920	Wood	...	3	..	..	2,000	....	2,000	.....	....
Locust Field	L. L. Pangle, Dillsboro	Yes	1928	Wood	250	1	..	..	1,500	....	1,500	310.74	....
Love Dale	E. D. Tatham, Sylva	Yes	1919	Wood	250	1	..	..	10,000	....	10,000	.....	....
Lumberton	N. A. Kephart, East La Port	No	....	.....	...	..	..	..	.....	....	.....	.....	....
Moses' Creek	L. E. Hooper, East La Port	No	....	.....	...	..	..	..	.....	....	.....	.....	....
Mt. Pleasant	Mrs. Chas. Morris, Balsam	Yes	....	Wood	150	1	..	..	500	....	500	.....	....
Ochre Hill	C. B. Blanton, Sylva	Yes	1896	Wood	200	1	..	..	1,400	....	1,400	.....	....
Old Savannah	E. G. Sutton, Green's Creek	Yes	1883	Wood	300	1	..	..	1,200	....	1,200	.....	....
Qualla	R. D. Hyatt, Whittier	Yes	1917	Wood	300	1	..	..	2,000	....	2,000	.....	....
Scott's Creek	Mrs. W. T. Cook, Beta	Yes	1901	Wood	500	9	..	9	8,000	3,500	11,500	.....	....
Shoal Creek	D. M. Shuler, Whittier	Yes	1918	Wood	250	1	..	..	2,500	....	2,500	.....	....
Sol's Creek	J. R. Brown, Argura	No	....	.....	...	..	..	..	.....	....	.....	.....	....
Speedwell	W. A. Hooper, Speedwell	Yes	1913	Wood	300	1	..	..	2,500	....	2,500	.....	....
Sylva	J. T. Gribble, Sylva	Yes	1906	Concrete	400	7	..	..	17,000	3,000	20,000	.....	....
Tuckaseegee	L. C. Hooper, Tuckaseegee	Yes	1923	Wood	300	3	..	..	6,000	....	6,000	.....	....
Webster	R. B. Cowan, Webster	Yes	1900	Wood	300	3	..	..	4,000	....	4,000	.....	....
White Side View	C. D. Picklesimer, Grimshaw	No	....	.....	...	..	..	..	.....	....	.....	.....	....
Wilmot	Iva Lee Nations, Whittier	Yes	....	Wood	300	1	..	..	600	....	600	.....	....
Yellow Mountain	J. M. Stiwinter, Bessie	Yes	1903	Wood	300	1	..	..	500	....	500	.....	....
Zion Hill	G. W. Collins, Gay	Yes	....	Wood	200	..	..	..	1,000	....	1,000	.....	....

Gifts for Local Church Work and for Missions, Education and Benevolences

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Clerk and Printing Minutes	Other Objects	Total for Local Church Work	Gifts to Co-operative Program	Gifts to All Special Objects	S. School Gifts to Co-operative Program	S. School Gifts to All Special Objects	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to Special Objects	Total all Missions, Education, Benevolence	Grand Total All Gifts	Tithers	Budget Adopted Local Budget Ad'ptd	Mission Budget Ad'ptd	Pledged to Co-operative Program Next Year
Balsam Grove	Frank Morgan, Cowarts	$100.00	$...	$31.50	$...	$...	$...	$...	$...	$...	$131.50	$ 6.60	$ 6.60	$...	$22.11	$...	$...	$35.31	$166.81	..	....	....	....
Barker's Creek	Mrs. John Sherrill, Whittier	75.00	....	....	60.00	....	....	....	....	....	135.00	....	....	....	....	....	....	....	135.00	..	....	....	....
Black Mountain	.....	51.65	....	....	....	....	5.93	78.00	....	....	135.58	....	....	....	....	....	....	....	135.58	..	....	....	....
Buff Creek	R. M. Crawford, Sylva, Rt. 1	54.60	....	24.50	....	12.00	....	....	....	....	91.10	7.11	....	....	....	....	....	7.11	98.21	..	....	....	....
Cullowhee	P. C. Henson, Cullowhee	1159.00	....	....	2489.02	137.00	164.10	....	0.00	12.25	3971.37	100.00	87.25	15.00	23.50	60.00	47.29	333.04	4304.41	12	Yes	Yes	240.00
Dillsboro	E. B. Monteith, Dillsboro	300.00	....	....	....	....	85.68	10.00	5.00	36.76	437.44	6.04	27.00	....	37.80	....	....	70.84	508.28	..	No	Yes	....
Fox Creek	.....	25.00	....	13.55	....	....	4.00	2.25	....	....	44.80	....	....	....	....	....	....	....	44.80	..	....	....	....
East Fork Savannah	C. W. Deitz, Green's Creek	27.30	....	8.00	....	....	25.00	....	....	....	60.30	11.25	....	....	6.65	....	....	17.90	78.20	..	....	....	....
East Sylva	Lambert Leopard, Sylva	200.00	....	90.00	9.88	23.55	70.00	....	....	....	393.43	....	10.37	6.30	12.84	....	....	29.51	422.94	..	Yes	No	....
Green's Creek	G. L. Green, Green's Creek	57.71	....	27.00	218.75	....	....	6.05	1.50	....	311.01	....	....	....	9.05	....	5.75	14.80	325.81	..	....	....	....
Hamburg	W. A. Henson, Glenville	76.15	....	....	....	....	....	....	....	....	76.15	....	....	....	3.01	....	....	3.01	79.16	..	....	....	....
John's Creek	W. H. Smith, Cowarts	89.00	....	42.00	158.00	5.00	30.40	10.00	2.00	....	336.40	....	3.75	....	....	....	....	3.75	340.15	..	....	....	....
Little Savannah	E. L. Beck, Webster	20.00	....	7.51	....	....	12.00	....	1.00	....	40.51	....	....	....	....	....	....	....	40.51	..	....	....	....
Locust Field	Mrs. L. L. Pangle, Dillsboro	42.40	....	29.21	127.86	....	....	17.12	....	....	216.39	2.56	....	....	....	....	....	2.56	238.28	..	....	....	....
Love Dale	Mrs. E. D. Tatham, Sylva	166.78	....	25.00	30.13	14.24	40.07	....	....	48.50	324.72	6.22	....	....	1.71	....	4.00	11.93	336.65	..	....	....	....
Lumberton	Burt Moses, East La Porte	100.00	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	100.00	..	....	....	....
Moses' Creek	Roscoe Hooper, East La Porte	90.00	12.05	....	....	....	....	11.28	....	....	113.33	....	....	....	....	....	....	....	113.33	..	....	....	....
Mt. Pleasant	Mrs. Chas. Morris, Balsam	50.00	....	....	....	....	15.00	....	....	....	65.00	....	....	....	....	....	....	....	65.00	..	....	....	....
Ochre Hill	C. B. Blanton, Sylva, Rt. 1	109.41	....	5.50	136.91	15.80	27.35	....	....	....	294.97	....	....	....	....	....	....	10.00	304.97	..	....	....	....
Old Savannah	E. G. Sutton, Green's Creek	26.00	....	....	....	29.00	12.00	7.00	....	....	74.00	4.60	....	....	....	....	....	4.60	78.60	..	....	....	....
Qualla	R. L. Hyatt, Whittier	38.50	....	....	....	....	7.50	....	....	....	46.00	4.26	....	....	....	....	....	4.26	50.32	..	....	....	....
Scott's Creek	Walton Cope, Sylva	600.00	....	38.29	50.41	79.74	79.50	14.50	5.00	....	867.44	....	....	....	25.83	26.55	99.30	151.70	1019.14	..	....	....	....
Shoal Creek	.....	72.00	....	....	....	....	....	9.20	2.10	....	83.30	....	....	....	3.41	....	....	3.41	86.71	..	....	....	....
Sol's Creek	.....	72.00	....	....	....	....	....	....	....	....	72.00	....	1.00	....	2.60	....	....	3.60	75.60	..	....	....	....
Speedwell	.....	104.25	42.40	....	....	....	25.00	12.00	....	....	183.65	5.55	40.55	....	....	....	....	45.55	229.20	..	....	....	....
Sylva	John R. Jones, Sylva	1920.62	....	159.00	39.30	256.20	92.28	14.12	15.00	36.00	2532.52	399.00	134.50	....	....	....	....	533.50	3066.02	12	....	....	....
Tuckaseegee	T. H. Middleton, Tuckaseegee	160.00	....	....	....	10.00	....	....	....	....	170.00	5.25	40.00	....	....	....	....	45.25	215.25	..	....	....	....
Webster	R. B. Cowan, Webster	300.00	15.00	....	....	13.00	20.00	....	....	5.00	353.00	8.00	....	....	....	....	....	8.00	361.00	..	....	....	....
White Side View	C. D. Picklesimer, Grimshawes	30.50	....	....	....	....	3.00	....	....	....	33.50	....	....	....	....	....	....	....	33.50	..	....	....	....
Wilmot	Iva Lee Nations, Whittier	39.87	....	30.00	....	....	25.00	3.00	....	....	97.87	2.30	2.20	....	....	....	....	4.50	102.37	..	....	....	....
Yellow Mountain	T. J. Evitt, Norton	30.00	....	....	....	....	4.30	....	....	....	34.30	....	10.50	....	....	....	....	10.50	44.80	..	....	....	....
Zion Hill	.....	60.00	....	....	....	....	15.00	20.38	....	....	95.38	....	....	....	....	....	....	....	95.38	..	....	....	....

B. Y. P. U.

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers	Total Daily Bible Readers
Cullowhee	..	1	1	1	3	..	..	20	28	20	68	10	10
East Sylva	..	1	..	..	1	..	..	30	..	..	30	..	..
Locust Field	..	..	1	..	..	..	..	..	22	..	22	..	..
Scott's Creek	..	1	..	1	..	..	..	42	..	20	62	..	20
Sylva	..	1	1	2	4	..	..	10	24	28	62	33	30
Wilmot	2	..	..	..	2	..	17	..	..	..	17	..	..

Woman's Work

CHURCHES	Number Societies	Number Y. W. A.'s	Number G. A.'s	Number Sunbeams	Total W. M. U.	W. M. S. Members	Y. W. A. Members	G. A. Members	Sunbeam Members	Total Enrolled	Enrolled Study Courses	Gifts Local Church Wrk	To Miss., Benevolences	Gifts All Purposes
Black Mountain	1	..	..	..	1	10	..	..	..	10	..	$	$	$20.00
Cullowhee	1	1	..	..	2	16	12	..	..	28	15	.....	107.29	107.29
Green's Creek	1	..	..	..	1	5	..	..	..	..	..	.....	.....	.....
Scott's Creek	1	..	1	1	3	25	..	15	20	60	40	20.00	125.00	145.00
Sylva	1	..	..	..	1	26	..	..	..	26	20	162.36	383.35	545.71
Webster	1	..	..	..	1	14	..	..	..	14	..	.....	.....	.....